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1. 26th

New Haven



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JOURNAL OF THE PROCEEDINGS
OF THE
One Hundred and Fifth
ANNUAL CONVENTION
OF THE
 Protestant Episcopal Church
IN THE
DIOCESE OF NEW HAMPSHIRE
HELD IN
S. PAUL'S CHURCH, CONCORD
TUESDAY AND WEDNESDAY, NOV. 20-21, 1906

CONCORD, N. H.
RUMFORD PRINTING CO.
1906

A B C D E F G H I J K

H Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire

- + Parish.
x Summer Only
• Mission.
- 442131**
- 1 St. Paul's School.
 - 2 Orphans' Home.
 - 8 Holderness School for Boys.
 - 4 St. Mary's School for Girls.
 - 5 S. Catharine's Summer School for Girls.

CANADA

CONCORD.

- S. Paul's. +
- Grace (East) •
- S. Mary's, Penacook •
- S. Timothy. •
- S. Mary's School.
- Orphans' Home, Ch'l of Good Shepherd
- S. Paul's School, Ch'l
- S. Peter & S. Paul.
- S. Paul's Chapel.

MANCHESTER.

- Grace. +
- S. Andrew's. •
- S. Michael's. •

Drewsville

In Walpole.

Kearsarge

In Conway.

Woodsville

In Doverhill.

Sugar Hill

In Lisbon.

Groveton and Lost Nation

In Northumberland.

Salmon Falls

In Rollinsford.

Sanbornville

In Wakefield.

VERMONT

MASSACHUSETTS

A B C D E F G H I J K

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

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Mr. T. W. HARRIS.

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COWPER, Rev. J. A. CHAPIN.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 20, 1906.

-
- *Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D.
Bishop, Rector of S. Paul's Church, Concord—1870.
 - *Rt. Rev. EDWARD MELVILLE PARKER, D. D., Bishop Coadjutor,
Concord—1879.
 - *Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St.
James' Church, Keene—1858.
 - Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.
 - *Rev. DANIEL CRANE ROBERTS, D. D., Vicar of S. Paul's Church,
Concord—1878.
 - Rev. WILLIAM LLOYD HIMES, Concord—1881.
 - *Rev. CHARLES STUART HALE, Claremont—1881.
 - *Rev. THOMAS JAMES DRUMM, Master in S. Paul's School, Concord,
and Rector of S. Andrew's Church, Hopkinton—1882.
 - *Rev. HENRY EMERSON HOVEY, Rector of S. John's Church, Ports-
mouth, and Rector Emeritus of Christ Church—1883.
 - *Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and
of Trinity Church, Holderness—1883.
 - *Rev. JAMES POTTER CONOVER, Master in S. Paul's School, Con-
cord—1884.
 - *Rev. JAMES BRAINARD GOODRICH, Milton, Mass.—1870-'80, 1885.
 - *Rev. GEORGE WILLIAM LAY, Master in S. Paul's School, Concord—
1888.
 - *Rev. LUCIUS WATERMAN, D. D., Rector of S. Thomas' Church,
Hanover—1874-'82, 1888.
 - *Rev. CHARLES ADAMS MORRILL, Portsmouth—1891.
 - Rev. ARTHUR WHIPPLE JENKS, Professor in Divinity at Trinity
College, Toronto—1892.
 - Rev. CHARLES BANCROFT, Knowlton, P. Q.—1893.
 - *Rev. GODFREY MALBONE BRINLEY, Master in S. Paul's School,
Concord—1893.

- *Rev. RICHARD WILLIAM DOW, Curate S. Timothy's Mission and S. Luke's Mission, Concord—1893.
- *Rev. CHARLES REUBEN BAILEY, PH. D., Priest-in-Charge of S. Andrew's Church, West Manchester, and of S. Matthew's Church, Goffstown—1894.
- Rev. ROBERT HENRY FERGUSON, M. D., Boston, Mass.—1894.
- Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in Groveton and neighboring Missions—1895.
- *Rev. JAMES CLIFFORD FLANDERS, Dover, Priest-in-Charge of the Church of the Redeemer, Rochester; of the Mission of the Transfiguration, Derry; and District Secretary—1895.
- Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Conn.—1897.
- *Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.
- *Rev. AMASA WRIGHT SALTUS, Priest-in-Charge of S. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.
- *Rev. JOHN KNOX TIBBITS, Chaplain of Orphans' Home, Master in S. Paul's School, Concord, and Priest-in-Charge of S. Timothy's Mission, Concord—1899.
- *Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.
- *Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua, with the Chapel of the Holy Angels, Hudson—1899.
- *Rev. WILLIAM STANLEY EMERY, Rector of Trinity Church, Tilton, in charge of S. Jude's Mission, Franklin Falls; and District Secretary—1900.
- *Rev. JESSE GIBSON MCMURPHY, officiating in the Mission of the Transfiguration, Derry—1900.
- *Rev. GILES HERBERT SHARPLEY, Priest-in-Charge of S. James' Church, Laconia—1902.
- *Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875-'79, 1903.
- *Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1903.
- *Rev. FREDERICK CHARLES COWPER, Priest-in-Charge of S. Luke's Church, Woodsville, and of the Mission at North Haverhill—1904.

*Rev. JOHN ASHLEY CHAPIN, Priest-in-Charge of the Church of S. John the Baptist, Sanbornville; and District Secretary—1904.

Rev. FREDERICK MARCY DEFOREST, PH. D., Master in S. Paul's School, Concord, and Priest-in-Charge of S. John's Church, Dunbarton, and of the Mission of the Holy Cross, East Wear—1904.

*Rev. RAYMOND MORRISON DOW ADAMS, Priest-in-Charge of the Mission of Our Saviour, Milford, and of the Mission of the Transfiguration, Wilton, and of All Saints' Mission, Peterborough—1901-'03, 1905.

*Rev. THOMAS SPARKS CLINE, Priest-in-Charge of S. Barnabas' Church, Berlin—1905.

Rev. CURTIS HOYT DICKINS, U. S. Navy—1905.

*Rev. HENRY S. HARTE, Priest-in-Charge of S. Paul's Church, Lancaster, with S. Timothy's Chapel, Lost Nation, and S. Mark's Mission, Groveton, and of the Mission in North Stratford; and District Secretary—1905.

*Rev. HERBERT LUTHER WOOD, Rector of S. Mark's Church, Ashland—1905.

*Rev. ARTHUR NEWTON PEASLEE, Rector of Grace Church, Manchester—1906.

*Rev. ORA WILFRID CRAIG, Deacon, Curate in Trinity Church, Claremont, and in Union Church, West Claremont—1906.

*Rev. GEORGE ALONZO MCLUCAS, Deacon officiating in Christ Church, Salmon Falls—1906.

Rev. TREADWELL WALDEN, Portsmouth—1906.

*Rev. JOHN STOCKTON LITTELL, Rector of S. James' Church, Keene—1906.

Rev. GEORGE WILLIAM PHILLIPS, D. D., Priest-in-Charge of All Saints' Church, Littleton—1906.

*Rev. HENRY FERGUSON, LL. D., Rector of S. Paul's School, Concord—1906.

PROCEEDINGS.

The One Hundred and Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, assembled in the Roger Foster Memorial Parish House, Concord, Tuesday afternoon, November 20, 1906, at 4 o'clock.

The Right Reverend President, the Bishop of the Diocese, called the Convention to order. Evening prayer was said by the Rev. William E. Patterson and the Rev. William P. Niles.

The roll of the clergy of the Diocese, as prepared by the Bishop, was called, and those whose names are marked with an asterisk (pages 118-120) answered to their names, or were present during the Convention.

There were also present, under the rule, Rev. Edward P. Lee of Vermont, Rev. W. W. Gilliss of New York, Rev. Frederick Towers of Massachusetts, Rev. S. Harrington Littell of Hankow, China, and Messrs. Christopher C. Thurber and John Laughrin, both of Danbury, Lay Readers.

The President appointed the following Committee on Credentials: Messrs. Horace A. Brown, John F. Webster, John C. Kirtland, Jr., and the certificates of Lay Delegates were referred to them. The committee subsequently reported that they had examined certificates of Lay Delegates, from all the parishes and missions from which certificates of such appointment had been received, and that the laymen of the subjoined list are entitled to seats in the Convention.

The roll was called of Lay Delegates, and those whose names are marked with an asterisk responded, or were present during the Convention.

Ashland, S. Mark's	Joseph S. Hunt.
Charlestown, S. Luke's	Stephen T. Searle.
	W. H. Gilson.
Claremont, Trinity	*Charles H. Long.
	*Herman Holt.
	*Paul L. Chandler.
	*Frank H. Foster.
Claremont (West), Union	John F. Jones.
	Leonard Jarvis.
Concord, S. Paul's	*Horace A. Brown.
	*Frank W. Rollins.
	*Edward C. Niles.
	*John F. Webster.
Cornish, Trinity	
Dover, S. Thomas'	George S. Frost.
	John E. Anthes.
	George E. Preston.
	*Philip Flanders.
Drewsville, S. Peter's	John Redding.
Exeter, Christ Church	*J. C. Kirtland, Jr.
	Walter Tuttle.
	*A. G. Leacock.
Goffstown, S. Matthew's	*E. B. Swett.
	*Fred Hambleton.
Hanover, S. Thomas'	Lemuel S. Hastings.
	M. M. Ammarel.
	*E. G. Larrabee.
Hopkinton, S. Andrew's	*Harry H. Dudley.
	*Frank L. Flanders.
Keene, S. James'	*T. W. Harris.
	*A. E. Yeates.
	E. E. Whitcomb.
	*B. C. Russell.
Manchester, Grace Church	*Stephen N. Bourne.
	*Josiah Carpenter.
	*Harry B. Cilley.
	*Robert J. Peaslee.
Nashua, Good Shepherd	*William H. Patten.
	*Walter F. Norton.
	Frederick W. Estabrook.
	*Theodore N. Reichardt.
North Conway, Christ Church	*James Schouler.
	B. Carl Snyder.
	N. Robert Mason.

Pittsfield, S. Stephen's	H. A. Tuttle. S. J. Winslow.
Portsmouth, S. John's	W. W. Mead. *Thomas Entwistle. E. W. Bartlett. John H. Rose.
Portsmouth, Christ Church . . .	*Sydney S. Trueman. Thomas Trueman. George H. Rock. Charles T. Perkins.
Tilton, Trinity	*Isaac N. Boucher. *George B. Rogers. *Frank W. Fletcher.
Walpole, S. John's	E. K. Seabury. Ralph M. Peal.

ORGANIZED MISSIONS.

Berlin, S. Barnabas'	*John Goebel. Q. A. Bridges.
Concord (East), Grace Mission . .	William A. Cowley.
Concord, S. Timothy's	*William C. Silver.
Derry (West), Transfiguration . .	*Edward T. Nichols.
Dunbarton, S. John's	*Arthur W. Emerson.
Franklin, S. Jude's	*Gledhill Peel.
Groveton, S. Mark's	•
Laconia, S. James'	Charles R. Pease.
Manchester (West), S. Andrew's . .	*William McElroy. *William W. Shipman.
Milford, Church of Our Saviour . .	*B. F. Foster.
Penacook, S. Mary's	John Harris.
Peterborough, All Saints'	D. M. White.
Rochester, The Redeemer	
Salmon Falls, Christ Church . . .	John C. Lewis.
Sanbornville, S. John Baptist . .	James W. Garvin.
Whitefield, Transfiguration . . .	
Wilton, Transfiguration	*Henry Sheldrick.
Woodsville, S. Luke's	Charles N. Davison. William H. Wood.
Lincoln, The Mission of the Messiah .	*Reginald Mackell.

A quorum being present the President announced the Convention duly organized.

The Rev. Dr. Roberts moved that the President of the Convention cast one vote for Mr. Horace A. Brown as secretary.

Dr. Roberts said, "If this motion is carried this will be the fiftieth year that Mr. Brown has served as secretary."

The motion was passed unanimously. The President cast the vote of the Convention for Mr. Brown and he was declared elected as secretary.

Mr. Brown appointed Rev. Richard W. Dow as his assistant.

The Report of the Trustee of the Simeon Ide Endowment Fund for the support of a General Missionary was read by Bishop Niles.

SIMEON IDE ENDOWMENT FUND.

W. W. NILES, Trustee, in account with the Simeon Ide Endowment Fund, to maintain a General Missionary in New Hampshire:

At last Convention acknowledged,	\$273.02
Received dividend January 1, 1906,	9.38
Received through Mr. Drumm, May 22,	5.45
	<hr/>
Total, November 1, 1906,	\$288.75

The above is deposited in the Merrimack County Savings Bank of Concord.

W. W. NILES, *Trustee*.

The President appointed the following

COMMITTEES OF THE CONVENTION.

On Finance.—Rev. George W. Lay, Messrs. John F. Webster, Josiah Carpenter, John Goebel, Walter F. Norton, Paul L. Chandler, Hermon Holt.

On Canons and Other Business.—Rev. Henry E. Hovey, Rev. Lucius Waterman, D. D., Rev. Lorin Webster, Messrs. Edward C. Niles, John C. Kirtland, Jr.

On Audit.—Mr. William McElroy, Dr. B. C. Russell, Mr. George B. Rogers.

(This committee was afterwards discontinued by the Convention.)

On the State of the Church.—Rev. C. LoV. Brine, Rev. William E. Patterson, Dr. T. W. Harris.

On New Parishes.—Rev. William P. Niles, Rev. Victor M. Haughton, Rev. G. H. Sharpley, Messrs. William H. Patten, Alfred E. Yeates, Henry Sheldrick.

On Unfinished Business.—Rev. James C. Flanders, Col. H. Long. Dr. Eddy B. Swett.

On motion of Dr. Roberts, nominations were made of the officers to be elected on Wednesday.

The President appointed the Rev. Arthur N. Peaslee in place of the Rev. Mr. Robinson (withdrawn from the Diocese) on the Committee on the Salary of the Bishop Coadjutor, and the Increase of the Episcopal Fund.

The Rev. Mr. Lay moved that the report of the Committee on Credentials be referred back to them for correction. Mr. Lay questioned the right of Drewsville to representation in this Convention, since their assessment had not been paid for two years.

After being spoken to by Bishop Niles, and by Messrs. Lay, Bailey and Kirtland, the motion was carried unanimously.

The Rev. Mr. Harte moved that Rev. E. P. Lee of Vermont, Rev. W. Gillis of New York, and Mr. John Laughrin, Lay Reader, of Danbury, who are present with us, be invited to a seat in this Convention.

The motion was carried.

Mr. John F. Webster presented the Report of the Committee on the Bishop Coadjutor's salary.

The Rev. Dr. Roberts moved that the details of this report be printed in the Journal but not read at this time.

The motion was adopted.

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

The Committee appointed at the last Convention of the Diocese (Journal, page 61), to "secure annually the salary of the Bishop Coadjutor," report as follows:

They have received from various sources and paid to the Treasurer of the Convention as directed by a subsequent resolution on the same page of the Journal \$6,077.45.

It is to be noted that the total of receipts is large, because several individuals have paid their full pledges for three years, or a block

sum to be distributed over a period of three, four, or five years or more, as may be desired.

Pledges have been made, for the most part, with payments thereon promptly and willingly.

Of individual pledges only six have not been paid amounting to \$113.25. Only two parishes are delinquent to the amount of \$54. Your committee asks the coöperation of the clergy in seeing that so far as these unfulfilled promises belong to members of their congregations, they urge the payment of them before February 9, 1907, when the first year's accounts will close. Also, if by death, or change of circumstances, there is failure to meet pledges, they urge that new ones be secured, so as to keep up the amount counted on from such congregations.

The expenses of the committee have been small and will be entirely covered by the interest of money in the savings bank.

By the removal of the Rev. John G. Robinson the committee loses its chairman.

While, possibly, this Committee of the Convention has nothing to do with the effort of an individual member of a certain Committee of Ways and Means, appointed by a Conference of Clergy and Laity, etc., it begs to include the following information for record.

In a letter which has been sent out privately to a few individuals, containing the names of said Committee of Ways and Means, but signed only by each member as he saw fit to use it, it was suggested that the close of thirty-five years of Bishop Niles' Episcopate provided a fitting opportunity for strengthening some of the permanent funds of the Diocese, by contributions varying from \$1,000 to \$5,000, the income of which should be temporarily used for the salary of the Bishop Coadjutor.

To one member of this Committee of Ways and Means came a response including \$10,000, designating it for the support of the Episcopate. There being no reference to the temporary use of the income, the giver was asked if it was to be understood that this might be used, while needed, for the Coadjutor's salary; if not so needed, to build up the fund for the Episcopate until the sum of \$50,000 was reached. In a brief reply, under date of November 13, 1905, the writer, with a particular request that no mention be made of the giver's name, said: "Do just as you think about the money I sent you. I meant it for the endowment of the Diocese of New Hampshire."

The day after this Convention met a year ago the giver's correspondent sent his personal check for \$10,000 to the Treasurer of the Trustees of the Diocese of New Hampshire for immediate investment. Knowing that the income was not needed for the time being, at least, for the Coadjutor's salary, and not wishing to take the

responsibility of deciding *how* the income should be used, he accompanied the check with these words: "Such condition as may be attached to the use of the income of this money will be only such as shall commend itself to the Bishop of New Hampshire and the chairman of the Finance Committee of the Diocese." The Ways and Means Committee, having had assurances of, at the very least, \$500 from the income of permanent funds of the Diocese for the salary of the Coadjutor Bishop if required, their labors having had such results that not one dollar of this sum had to be called for, the member through whom the large gift referred to came to the Diocese hoped that its income might be applied to the principal of the Episcopal Fund. Those mentioned by him in his note of trust, however, having decided that for this year at least the income should be applied for the charges upon this fund, there was obviously nothing for him to do but to assent to their judgment.

(Signed) W. STANLEY EMERY,
JOHN F. WEBSTER,

Committee.

Mr. John F. Webster presented the report of the Committee on the Endowment of the Episcopal Fund:

REPORT OF THE COMMITTEE ON EPISCOPAL ENDOWMENT.

The Committee appointed to act on the resolution touching the Episcopal fund (page 65 of the Journal), report as follows:

Under date of February 26, 1906, they sent a letter to the Constituted Authorities of the Congregations of the Diocese, containing the endorsement of the Bishop, asking their coöperation in raising this fund to \$50,000. Attention was called to Canon 16, Section 4, which reads: "It shall be the duty of every Rector or Minister having charge of a congregation in this Diocese to cause an annual offering to be made in aid of the Episcopal Fund, and in case of a vacant parish the duty shall devolve upon the church wardens or vestry men." All that was asked by way of immediate coöperation was that an offering, taken at a stated Episcopal visitation each year, be designated for this purpose, if circumstances permitted.

The amount received from fifteen congregations was \$120.81. Apparently thirty-five congregations did not take the canonical offering required for the Episcopal Fund, or failed to forward it in time to be entered on the October financial statement. In view of this extraordinary oversight of a canonical obligation, your Committee are unwilling, at the present time, to propose a plan in mind for the larger effort of securing the whole amount requested for this fund. They do ask, however, for a conscientious observance, this

next year, of Canon 16, Section 4, and for a responsive consideration of the letter addressed to the clergy and laity after they had placed a large responsibility upon this Committee of the Convention.

(Signed) W. STANLEY EMERY,
JOHN F. WEBSTER.

The Rev. Dr. Roberts moved that the Convention take a recess to meet in the church at 7.30 p. m., as the Board of Missions.

TUESDAY EVENING—7.30 O'CLOCK.

The Convention met in S. Paul's Church as the Board of Missions.

The Rt. Rev. Edward M. Parker, D. D., Bishop Coadjutor presided, and said the opening prayers.

The Rev. Mr. Cline read a summary of the report of the secretary of the Woman's Auxiliary, it being understood that the full report would be printed in the Journal.

WOMAN'S AUXILIARY.

Report of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions:

Ashland, S. Mark's:

Box for Orphans' Home,	\$16.40	
Cash for general missions,	18.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$36.40

Charlestown, S. Luke's:

Box for Orphans' Home,	\$18.55	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	21.55

Claremont, Trinity:

Box for Orphans' Home,	\$20.00	
Box for mission in North Carolina,	45.60	
Cash for Groveton mission,	4.00	
Cash for Auxiliary apportionment,	8.00	
	<hr/>	77.60

Concord, S. Paul's:

Box for mission in the diocese,	\$10.55	
Boxes for clergyman in North Carolina,	378.08	
Box for Orphans' Home,	22.20	

Box for mission in diocese,	\$2.75	
Package in North Caroline box,	8.00	
Cash for Bishop Van Buren,	1.50	
Cash for Mrs. Wetmore,	5.00	
Cash for work in diocese,	50.00	
Cash for Auxiliary apportionment,	26.00	
	<hr/>	\$ 504.08
Concord, Chapel of S. Paul's School :		
Box for clergymen in Virginia,	\$111.08	
Box for missionary in diocese,	12.00	
Box for mission in diocese,	39.95	
Box for mission in diocese,	26.15	
Box for Orphans' Home,	27.75	
Box for family in diocese,	22.00	
Cash for Archdeacon Spurr,	5.00	
Cash for mission in diocese,	5.75	
Cash for Auxiliary apportionment,	25.00	
	<hr/>	274.68
Concord, S. Timothy's:		
Box for Orphans' Home,	\$7.50	
Cash for Auxiliary apportionment,	1.00	
Cash for S. Luke's Mission,	10.75	
	<hr/>	19.25
Dunbarton, S. John the Evangelist's:		
Cash for Auxiliary apportionment,	\$1.50	
	<hr/>	1.50
Dover, S. Thomas':		
Box for Orphans' Home,	\$5.00	
Cash for Auxiliary apportionment,	6 00	
	<hr/>	11.00
Exeter, Christ Church:		
Box for Orphans' Home,	\$17.50	
Box for mission in North Carolina,	62.00	
Box for seaman's mission, Boston,	25.00	
Box for mission in the diocese,	75.00	
Cash for Mrs. Wetmore	2.00	
Cash for Bishop Spaulding	2.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	186.50
Franklin Falls, S. Jude's :		
Box for Orphans' Home,	\$1.50	
Cash for Auxiliary apportionment,	1.50	
	<hr/>	3.00

Holderness School, Chapel of the Holy Cross :

Box for Sailor's Haven,	\$9.00	
Box for mission in North Carolina,	5.25	
Box for Orphans' Home,	7.00	
Cash for Mrs. Wetmore,	2.00	
Cash for Auxiliary apportionment,	5.00	
	<hr/>	\$28.25

Hopkinton, S. Andrews' :

Box for Crow Creek Mission,	\$80.24	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	83.24

Keene, S. James' :

Box for mission in North Carolina,	\$50.00	
Cash for Auxiliary apportionment,	8.00	
	<hr/>	58.00

Laconia, S. James' :

Cash for Auxiliary apportionment,	\$3.00	
	<hr/>	3.00

Lancaster, S. Paul's :

Box for Orphans' Home,	\$8.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	11.00

Littleton, All Saints' :

Cash for Auxiliary apportionment	\$4.00	
	<hr/>	4.00

Lincoln :

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	2.00

Manchester, Grace Church :

Box for missionary in Virginia,	\$75.50	
Cash for Auxiliary apportionment,	17.00	
	<hr/>	92.50

Nashua, Church of the Good Shepherd :

Box for catechist in South Dakota,	\$54.90	
Box for mission in North Carolina,	12.00	
Box for Orphans' Home	32.00	
Cash for Mrs. Wetmore,	5.00	
Cash for Auxiliary apportionment,	9.00	
	<hr/>	112.90

North Conway, Christ Church :

Box for mission in North Carolina,	\$54.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	57.00

North Haverhill Mission:

Cash for Auxiliary apportionment,	\$1.00	
Cash for house-to-house canvass,	5.00	
	<hr/>	\$6.00

Penacook, S. Mary's:

Box for Orphans' Home,	\$47.50	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	50.50

Pittsfield, S. Stephen's:

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	2.00

Portsmouth, Christ Church:

Box to mission in diocese,	\$39.75	
Box to mission in diocese,	45.70	
Box for Laurenceville, Va.,	53.45	
Box for Fort Yukon, Alaska,	260.00	
Package for mission in diocese,	10.00	
Cash for Auxiliary apportionment,	5.00	
	<hr/>	418.90

Portsmouth, S. John's:

Boxes to San Francisco,	\$150.00	
Package for mission in diocese,	10.00	
Cash for organ in San Juan,	10.00	
Cash for churches in Nebraska,	1.00	
Cash for Auxiliary apportionment,	15.00	
Cash for Spirit of Missions,	1.00	
	<hr/>	187.00

Rochester Mission:

Cash for Auxiliary apportionment,	\$1.00	
Cash for mission in North Carolina,	1.00	
	<hr/>	2.00

Sanbornville, S. John the Baptist's:

Box for mission in North Carolina,	\$47.35	
Box for Orphans' Home,	7.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	57.35

Suncook Mission:

Cash for Auxiliary apportionment,	\$1.00	
	<hr/>	1.00

Salmon Falls:

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	2.00

Tilton, Trinity:

Boxes for California,	\$244.85	
Box for Orphans' Home,	14.85	
Cash for Auxiliary apportionment 1905-'06,	11.50	
	<hr/>	\$270.20

Walpole, S. John's :

Box for Orphans' Home,	\$8.00	
Cash for Auxiliary apportionment,	5.00	
Cash for missionary in Virginia,	10.00	
	<hr/>	23.00

West Manchester, S. Andrew's:

Box for mission in the diocese,	\$25.00	
Box for Orphans' Home,	15.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$42.00

TREASURER'S REPORT.

MARY F. DUXBURY, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, from October, 1905, to October, 1906.

RECEIPTS.

Cash balance from last year,	\$0.27	
Cash from Auxiliary apportionments,	185.50	
Cash from offertory at Dover,	25.86	
Cash for Mrs. Wetmore,	21.00	
Cash for Bishop Van Buren,	1.50	
	<hr/>	\$234.13

EXPENDITURES.

Paid for Bishop Van Buren,	\$1.50	
Mrs. Wetmore,	21.00	
foreign insurance fund,	50.00	
General missions,	114.00	
Diocesan missions,	32.86	
postage, printing, etc.,	14.77	
	<hr/>	\$234.13

REPORT OF THE TREASURER OF THE UNITED OFFERING OF 1907.

GEORGIA B. CARPENTER, Treasurer, in account with the New Hampshire Branch for year ending October, 1906 :

Cash Claremont, Trinity Church,	\$5.00
Concord, S. Paul's,	6.67
Concord, S. Timothy's,	2.00

Cash, Concord, S. Paul's School,	\$55.01	
Dover, S. Thomas',	13.46	
Exeter, Christ Church,	6.70	
Franklin Falls, S. Jude's,	4.16	
Keene, S. James',	7.85	
Keene, Mrs. Dort,	3.00	
Manchester, Grace Church,	16.27	
Nashua, Church of the Good Shepherd,	12.10	
Plymouth, Chapel of the Holy Cross,	23.70	
Portsmouth, S. John's,	10.13	
Rochester, Church of the Redeemer,	1.15	
Sanbornville, S. John the Baptist,	8.00	
Suncook Mission,	2.00	
Tilton, Trinity,	25.73	
	<hr/>	\$202.93

REPORT OF THE SECRETARY-TREASURER OF JUNIOR DEPARTMENT
OF WOMAN'S AUXILIARY IN NEW HAMPSHIRE FOR THE YEAR
OCTOBER 1, 1905, TO OCTOBER 1, 1906.

Ashland, S. Mark's :

For the apportionment,	\$5.00
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Claremont, Trinity Church :

Box for Waynesville, N. C.,	11.00
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Concord, S. Paul's Church :

Christmas box, S. Peter's Mission, Balsam, N. C.,	\$7.70	
Christmas box, Danbury, N. H.,	7.00	
Christmas box, Waynesville, N. C.,	20.00	
S. John's College, Tokyo,	5.00	
Apportionment,	2.00	
	<hr/>	41.70

S. Mary's School :

For Bishop Rowe, Alaska,	11.68
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S. Timothy's Mission :

Box for Waynesville,	\$6.20	
Apportionment,	1.00	
Babies Branch,	2.29	
	<hr/>	9.49

Dover, S. Thomas' Church :

Box for Baford Hospital, Virginia,	\$6.84	
Bishop Nichols, California,	9.73	
	<hr/>	16.57

Lancaster, S. Paul's :		
Box for Waynesville,	\$15.00	
S. John's College, Tokyo,	1.70	
	<hr/>	\$16.70
Nashua, Church of the Good Shepherd :		
Box for Waynesville,	\$3.00	
S. John's College, Tokyo,	5.00	
		8.00
Plymouth, Chapel of Holy Cross :		
Gankin Hospital,	\$5.00	
Mt. Hope Mission Box,	10.00	
Emily Balch Hospital,	10.00	
	<hr/>	25.00
Portsmouth, S. John's :		
Doctor Divine, for California,	\$30.00	
Box for family in S. John's,	6.00	
Box for family in S. John's,	3.00	
Box for family in S. John's,	2.00	
Doctor Divine, California,	10.00	
Rectories at York and Howard, Neb.,	1.00	
S. John's College, Tokyo,	5.00	
	<hr/>	57.00
Sanbornville, S. John the Baptist :		
Box for Waynesville,	\$15.30	
Box to Ossipee Mts. in New Hampshire,	40.00	
Easter Box to White School, North Carolina,	5.30	
	<hr/>	60.60
Tilton :		
Box for Waynesville, N. C.,		7.00
Walpole :		
Box for Waynesville, N. C.,	\$6.50	
For Mountain Work in Virginia,	5.00	
S. John's College, Tokyo,	5.00	
Apportionment,	1.00	
orphans' Home,	5.00	
	<hr/>	22.50
		<hr/>
		\$292.24

Summary of work of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions and of its Junior Department.

Woman's Auxiliary:

Value of boxes,	\$2,319.85	
Offerstory at Dover,	25.86	
Money gifts,	324.60	
	<hr/>	\$2,670.31

Junior Department:

Value of boxes,	\$181.57	
Money gifts,	110.67	\$292.24
		<hr/>
Cash for United Offering of 1907,		202.93
		<hr/>
Total,		\$3,165.48
Respectfully submitted,		
IDA C. HUMPHREY,		
Cor. Sec. N. H. Branch.		

The report of the Treasurer of the Board of Managers of Diocesan Missions was read by the Treasurer, Mr. Harry H. Dudley.

H. H. DUDLEY, Treasurer,

In account with

Board of Managers Diocesan Missions.

Cash balance from last year,	\$335.36
Ashland, S. Mark's,	\$10.00
Berlin, S. Barnbas',	40.00
Bethlehem, Church of the Nativity,	43.10
Charlestown, S. Luke's,	25.00
Claremont, Trinity Church,	115.00
Concord, S. Paul's Church,	450.00
S. Mary's, Penacook,	10.00
S. Timothy's Mission,	30.76
Conway, North, Christ Church,	7.10
Danbury, Church of the Holy Spirit,	3.00
Derry, West, Church of the Transfiguration,	1.75
Dover, S. Thomas'	150.00
Dublin, Emmanuel Church,	100.00
Dunbarton, S. John the Evangelist,	8.00
Exeter, Christ Church,	42.38
Franklin, S. Jude's,	30.00
Goffstown, S. Matthew's,	20.00
Hanover, S. Thomas'	31.55
Haverhill, Woodsville, S. Luke's Church,	60.65
Holderness, Holy Cross,	25.00
Holderness, S. Peter's-in-the-Mount,	35.00
Hopkinton, S. Andrew's,	35.48
Jaffrey, Summer Mission,	3.00
Keene, S. James',	100.00
Laconia, S. James',	1.59
Lancaster, S. Paul's,	32.05

Lincoln, Mission,	\$10.00	
Lisbon, Sugar Hill, S. Matthew's,	38.50	
Littleton, All Saints,	40.00	
Manchester, Grace Church,	70.48	
Manchester, West, S. Andrew's,	25.79	
Milford, Church of Our Saviour,	5.18	
Nashua, Church of the Good Shepherd,	249.85	
New London, Lake Sunapee, Rev. Thos. H. Sill,	64.59	
Northumberland, Groveton, S. Mark's,	6.50	
Peterborough, Mission,	2.00	
Portsmouth, S. John's,	75.00	
Christ Church,	60.00	
Rochester, Mission,	3.45	
Rollinsford, Salmon Falls, Christ Church,	5.00	
Rye, S. Andrew's-by-the-Sea,	86.30	
Sunapee, Burkehaven, S. James',	35.00	
Tilton, Trinity Church,	85.00	
Wakefield, Sanbornville, S. John the Baptist,	54.40	
Walpole, Drewsville, S. Peter's,	2.45	
S. John's,	25.00	
Weare, East, Holy Cross,	1.00	
Wilton, Church of the Transfiguration,	3.05	
S. Paul's School, Concord,	370.28	
Convention offering, November, 1905,	29.58	
Rev. Edward A. Renouf, D. D.,	50.00	
Mr. and Mrs. J. B. Goodrich,	12.50	
Rev. Brian C. Roberts,	5.00	
Rev. John Knox Tibbits,	50.00	
Rev. A. Wright Saltus,	100.00	
Woman's Auxiliary in New Hampshire,	43.89	\$3,019.70
		<hr/>
		\$3,355.06

EXPENDITURES.

Rev. H. L. Wood, Ashland,	\$224.99
Rev. Thomas S. Cline, Berlin,	150.00
Rev. J. C. Flanders, West Derry and Rochester,	379.80
Rev. J. C. Flanders, District Secretary,	20.00
Rev. Victor M. Haughton, Exeter,	50.00
Rev. W. Stanley Emery, Franklin,	200.00
Rev. Lucius Waterman, D. D., Hanover,	300.00
Rev. H. S. Harte, Lancaster,	200.00
Rev. G. H. Sharpley, Laconia,	400.00
Rev. George W. Phillips, Littleton,	174.96
Mr. A. B. Knight, Treasurer, Littleton,	25.00
Rev. R. M. D. Adams, Milford,	180 00

Mr. J. Q. Wentworth, Treasurer, Salmon Falls.	\$25.00
Rev. C. A. Morrill, Salmon Falls,	25.00
Rev. F. C. Cowper, Woodsville.	200.00
Rev. Charles R. Bailey, West Manchester.	223.70
Stamped envelopes,	6.36
	<hr/>
	\$2,754.21
Cash balance in hands of treasurer.	570.75
	<hr/>
	\$3,325.06
Received special for Rochester and West Derry:—	
Miss Belle Greene,	\$10.00
Mr. Parker Pillsbury,	10.00
Cash,	2.00
Through Rt. Rev. Edward M. Parker, D. D..	623.00
	<hr/>
	\$645.00
Paid Rev. J. C. Flanders, account special received for Rochester and Derry,	645.00
Received special from Mission. North Haverhill, for canvassing committee,	5.00
Paid Rt. Rev. Edward M. Parker, D. D., for canva- sing committee,	5.00
Received special from Bretton Woods for use of Bishop Coadjutor,	77.40
Paid Rt. Rev. Edward M. Parker, D. D.,	77.40
Cash balance on hand, last report, account special received:	
Rev. J. Gardiner Littell, D. D., Holy Trinity Church, Jefferson,	\$640.52
Cash received from above source, for work about Jefferson,	690.00
Special for the Bishop's option.	200.00
	<hr/>
	\$1,440.52
Cash paid Rev. W. B. Macmasters, for work in region about Jefferson,	\$242.82
Rev. H. S. Harte,	220.00
Mr. George W. Gray,	100.00
Rev. W. P. Ladd,	6.00
Rev. A. E. Dunn,	50.00
Rt. Rev. W. W. Niles, D. D.,	200.00
Balance in hands of Treasurer,	611.70
	<hr/>
	\$1,440.52

Also received from Rev. J. Gardiner Littell, D. D., Holy Trinity Church, Jefferson, \$200 for Missions, account of general work in the Diocese.

Respectfully submitted,

H. H. DUDLEY, *Treasurer.*

The Report of the Commission on house-to-house canvassing was made by the Rev. Mr. Flanders:

REPORT OF THE COMMISSION ON THE HOUSE-TO-HOUSE CANVASS OF THE STATE.

Seven years ago when this commission began its work, out of 240 towns in the state, there were 196 in which we were not represented and about which we knew practically nothing. At that time we were holding services every Sunday in 28 towns, in eight we had summer services, and in eight more occasional services. During the past year services each Sunday in 33 towns, summer services in 11 and occasional services in 10, have been reported. In other words we are working now in 54 towns as against 44 in 1899.

In at least five towns new work has been taken up as the direct result of the canvass, and it is reasonable to infer that it is in part due to an increased missionary zeal growing out of the inspiration afforded by the canvass that work in other towns has been begun.

Of the 54 towns in which we are now working, 12 have been thoroughly canvassed and eight partially. Of the remaining 186 towns in the state, 94 have been canvassed thoroughly and 14 partially. Summing up, we find that we have made a careful house-to-house visitation in 106 towns; we have partially canvassed 22 others; and we have a good idea of the conditions in 34 more because we have in them parishes or mission stations. There are left then today 78 towns to be studied in the place of 196 when the work of investigation began.

During the past year six new towns have been canvassed. In these towns were found 65 of our own church people of whom 50 had been baptized, 18 confirmed, and there were 20 children. Five children were baptized during the canvass, and there are others who only wait for the opportunity to receive the sacrament. The cost of the canvass was about \$40 and was defrayed by gifts from persons interested in the work.

More than once the fact has been emphasized that growing out of this work of canvass, new and pressing responsibilities have fallen upon us. For the work was not entered upon from motives of curiosity, not merely to discover and enumerate our scattered Church people: but with the avowed purpose of extending to them when found some of the spiritual privileges that we ourselves enjoy. In

the great majority of towns the whole work of the canvass will have been but a waste of time, labor and money unless we take measures to follow up the work with regular ministrations. Take a single illustration. A group of twenty towns in the southern part of the diocese has been thoroughly canvassed. In not one of these towns can we at the present time advocate the establishment of a mission station: in but three of them could we bring together for an occasional service more than two or three families, so widely are they scattered. Yet there are in these twenty town 97 Church families, comprising 244 individuals, of whom 172 have been baptized in the Church, 89 confirmed and there are 76 young children. Our knowledge that they are there means little to us, and less to them, unless we establish such a connection as will result in our being of service to them in some very definite and positive way.

Throughout the diocese we are now called to institute a pastoral relation in the closest manner possible with the scattered members of the Church. The commission desires at this time to urge this obligation. It can be met if each priest in the diocese will obtain from the secretary of his district the names of scattered Church people in the towns lying adjacent to his parish or mission station and will then take these people under his care. The work thus involved will not be great,—a visit to each family once or twice a year, a celebration of the Holy Communion when possible, the sending out at intervals of diocesan and general Church papers, a card of remembrance at Christmas and Easter,—in brief, a manifestation of interest and sympathy which, as experience has well shown, will be met in the great majority of cases with an expression of warm appreciation.

The cost of this extra-parochial work might with propriety be met by an appropriation for that purpose by the Board of Missions. In the twenty towns above mentioned it has been estimated that the actual cost of keeping in close touch with 97 families during the past year did not exceed the sum of fifty cents per family. And it is worth noting that a part of the sum so expended was returned by appreciative individuals in voluntary offerings for the furtherance of the work itself and for other purposes in the diocese.

Because we feel the importance of this phase of our missionary work; because it seems to us a plain duty to bring to the poor and neglected members of the Church some of those benefits which we ourselves enjoy; and because the work must bear very heavily if left wholly to the district secretaries, the commission asks for it the cordial interest and co-operation of every priest and layman in the diocese.

J. C. FLANDERS,
For the Commission.

The Rev. Mr. Lay read the Report of the Secretary of the Board of Managers of Diocesan Missions.

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The board held two meetings during the year, with practically a full attendance of the members. The Bishop Coadjutor also had a large share in our meetings. His status in the board has not been provided for, and it is hoped that canonical action will be taken that will properly settle his position as a full member of the board, and, in the absence of the Bishop, its chairman.

We submit as part of our report a table of apportionments for both Diocesan and General Missions for the ensuing year. Only one formal request for a reduction in an apportionment has been received. This request has been granted, and a like reduction has been made in a few places known to be much changed in their present circumstances. The board is ready to receive cordially a written statement on this subject from any church whose apportionment is deemed too high. In the meantime, as a mere matter of business sense, we feel that all will agree that these amounts should be made up each year. This year twenty-one (21) places failed to pay their full apportionment for Diocesan Missions, the receipts from these places aggregating \$379 less than their apportionments.

Twenty-two paid their exact apportionments; while fifteen places and the item for individual gifts called "Miscellaneous" are credited with even greater amounts, aggregating an excess of \$205 above what was asked of them.

We earnestly hope that the necessity of business system in these church matters will so commend itself to all, and that the list of apparent delinquents will soon disappear.

For next year we ask, as before, for \$3,200 for Diocesan and \$1,700 for General Missions. This \$3,200 will be necessary if we are to do our work properly.

Your attention is called to the common practice in business of having a reasonable fund in reserve for emergencies, for unexpected expenses, and, above all, for the smooth and easy running of the whole enterprise. The General Board of Missions lays great stress on the importance of maintaining a sufficient reserve fund, and we are pursuing a like policy.

You will observe with satisfaction that we have a good working balance of \$570.75 in the treasury.

For a great many years every stipend has been paid promptly and in full. But, even if this is done, it is discouraging and bad business to be reporting no balance or a deficit each year. For this reason, the board has asked to have a substantial balance in the treasury in

November, in order to meet the payments that are due before the larger gifts come in at Easter and later. In this respect we are now where we wish to be. Our financial position is most encouraging, and we wish all to understand that this balance is a normal and necessary thing, and not a sign that the interest of anyone may grow colder without loss to our common work.

Your attention is also called to the way in which many railroads and other corporations are raising the wages of their employees to meet the largely increased cost of living.

We believe that some reasonable increase in the stipends of the clergy is necessary to their effective work, and we rejoice that by a gift of \$200 from ever-generous Jefferson we have been able to make a special gift of \$100 each, for the ensuing year, to two of our missionary clergy: that we have felt justified in making a slight increase in the annual stipend of one of these, and that by the generosity of a friend outside the Diocese another clergyman will be able to have a much-needed addition to his income, while at the same time our Diocesan treasury has been relieved of an expense of \$300.

Let us all thank God and take courage.

GEORGE W. LAY, *Secretary.*

The Bishop Coadjutor outlined the purposes of the Missionary Thankoffering, and asked for the hearty coöperation of the men of the diocese, that New Hampshire may take her full share in making this offering.

The principal speaker of the evening was the Rev. S. Harrington Littell of Hankow, China. Mr. Littell began by telling of the many places he had visited in the United States since his return from China, and of the enthusiastic reception by the men in every place of the idea of a Missionary Thankoffering, which he felt sure would be a great success. He then went on to show what a wonderful influence Christian missions are having in China, in rapidly transforming that country and causing it to adopt modern ideas from civilized Christian lands. He said that the Chinese themselves are beginning to see the superiority of the Christian religion, and they are sending requests from different cities and villages to our missionaries, promising lands and money, if only men can be sent to them to teach them of Christ and His religion.

As examples of what Christianity has already accomplished for China, Mr. Littell told of how the authorities have abol-

ished the old Confucian system of education, and have introduced modern schools, colleges and text-books; how they have begun to see the importance of educating their women, and have introduced schools for this purpose also, asking for instructors and ideas for work from Christian missionaries. The towers, in many places, which were built of old for the disposal of unwelcome children, are going to decay; some of the most cruel punishments for criminals have been abolished; the women are rapidly discarding the practice of foot-binding, and the emperor has promised to put a stop to the sale of opium.

This shows us that the effect of Christian missions is far broader on national life and ideals than those important facts of conversion which are oftentimes supposed to be its only results.

The demand has never been so great for men and money to carry on this great work, and that demand is coming from the most influential men among the Chinese, because they realize that, unless Christian men and women are sent to teach them, they cannot do away with the cruel customs which have oppressed their people for so many centuries.

The session was closed with prayer by the Bishop Coadjutor.

WEDNESDAY MORNING, NOVEMBER 21.

The Corporate Communion of the Convention was made at S. Paul's Church at 8 o'clock a. m.

After the Communion, the members of the Convention were invited to breakfast at the Roger Foster Memorial Parish House.

The Convention reassembled for business at the Parish House at 10.30 a. m., the Rt. Rev. W. W. Niles, D. D., presiding.

The Committee on Credentials reported that they had stricken the name of the lay delegate from Drewsville from the roll, Drewsville, under Article IV, section 3, of the Constitution, having no right to representation, its assessment being in arrears for two years.

Mr. Horace A. Brown read the report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

March 21, 1906. At a meeting of the Standing Committee of the Diocese, the following offered by the Rev. Dr. Roberts, was unanimously adopted:

The surviving members of the Standing Committee of the Diocese of New Hampshire put on record their profound sense of loss in the death of the Rev. Joseph Howland Coit, D. D., LL. D., late a member of this Standing Committee.

A sage counselor, a devout Priest, a faithful servant of the Church, modest in utterance, but true to his ideals, Dr. Coit, in this as in all duties that came to him, wrought wisely and well.

We share deeply in the general feeling of loss to the Church, to St. Paul's School, and to the Diocese, and have besides a keen realization of our bereavement in the departure of a loyal friend and fellow-worker.

June 12, 1906. The committee signed testimonials recommending to the Bishop for ordination to the Diaconate Mr. Ora Wilfred Craig, a candidate for Holy Orders.

The Rev. Thomas J. Drumm was elected a member of the committee to fill a vacancy occurring by the death of the Rev. Joseph H. Coit, D. D.

August 2, 1906. The secretary being absent, the Rev. Thomas J. Drumm was appointed secretary *pro tem*.

The committee signed the testimonials of the Rev. Charles Scadding, bishop-elect of the Diocese of Oregon, and the Rev. Beverly Dandridge Tucker, D. D., bishop-elect for the Diocese of Southern Virginia.

September 11, 1906. A majority of the committee signed the testimonials in favor of Thaddeus William Harris, Ph. D., as a candidate for Holy Orders, as required by Canon 2, section 6.

On motion, it was *l'oted*, That the record of the meeting of this committee at which Mr. George A. McLucas was recommended for admission as a candidate for Holy Orders be amended, by adding that it was moved, and by the requisite majority carried, that Mr. McLucas be recommended to the Bishop for dispensation from the study of the Latin and Greek languages.

Respectfully submitted,

HORACE A. BROWN,

Secretary of Standing Committee.

November 20, 1906.

Doctor Renouf and Doctor Harris spoke of the change of conditions at Drewsville, showing the reason why its assessments have not been paid.

Mr. John C. Kirtland, Jr., moved that Drewsville be restored to representation in the Convention.

The Rev. Mr. Lay moved to amend the resolution by adding, "and that the arrears in its assessments be cancelled."

Mr. Kirtland accepted the amendment, making the resolution read as follows :

Resolved, That S. Peter's, Drewsville, be restored to representation in the Convention, and that the arrears in its assessment be cancelled.

The resolution was passed unanimously.

Mr. John C. Kirtland, Jr., offered the following resolution :

Resolved, That the President be asked to appoint a committee of three or more members of this Convention to express to Mr. Horace A. Brown our appreciation of his fifty years of service as Secretary of the Convention of the Diocese of New Hampshire.

Carried unanimously.

The President appointed the Rev. Henry E. Hovey and Messrs. Robert J. Peaslee and Harry H. Dudley as this committee.

Mr. Joseph S. Matthews read the Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, showing the condition of the several Funds in their hands.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands in which the Convention representing the parishes of this Diocese, has a direct, beneficial interest.

Since our last report the principal of the Fund for the Support of the Episcopate has been increased by the following contributions :

From Donor whose name was withheld, \$10,000.00

From Parishes and Missions:

Mission of the Holy Spirit, Danbury,	\$5.00
Mission of the Messiah, Lincoln,	10.00
Trinity Parish, Tilton,	14.80
S. Mary's Church, Penacook,	3.41
S. Barnabas', Berlin,	4.00
S. Jude's, Franklin,	4.65
Church of the Good Shepherd, Nashua,	19.06
S. Peter's, Drewsville,	2.80
S. Andrew's, West Manchester,	3.66
S. Luke's, Charlestown,	27.00
S. Mark's, Ashland,	3.50
S. John's, Walpole,	11.92
S. Matthew's, Goffstown,	2.00
Christ Church, North Conway,	6.66
Church of Our Saviour, Milford,	2.25
	<hr/>
	120.71
	<hr/>
	\$10,120.71

We have sold the 3½ per cent. bonds held last year by the Fund for the Support of the Episcopate and the Abbie Tenney Tebbetts Fund.

The notes of Joseph S. Matthews held last year by the Fund for the Support of the Episcopate, the General Church Fund, and the Belknap Fund have been paid in full; and \$200 has been paid by Christ Church, Exeter, upon its loan from the General Church Fund.

The Henderson Fund has been increased by adding to the principal the accumulation of interest heretofore carried in the income account and the income for the current year.

The money received from all these sources has been reinvested leaving the various funds, on November 1, 1906, as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

Bonds.	ook Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj.,	\$471.91	\$500.00	4	\$20.00
American Bell Telephone,	1,000.00	1,000.00	4	40.00
C., B. & Q. (Joint 4's),	8,946.25	9,000.00	4	360.00
Atch., Top. & Santa Fé (Gen. Mortgage),	2,000.00	2,000.00	4	80.00

Lake Shore & Mich. Southern,	\$3,000.00	\$3,000.00	4	\$120.00
Oregon Short Line,	4,775.00	5,000.00	4	200.00
Brooklyn Rapid Transit,	941.89	1,000.00	4	40.00
Western Union Tel. Co.,	5,100.00	5,000.00	4½	225.00
Western Union Tel. & Tel. Co.,	1,000.00	1,000.00	5	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5	100.00
U. S. Steel Co.,	972.65	1,000.00	5	50.00

Stocks.

West End Street Railway,	1,032.50	550.00	7	38.50
Concord & Montreal (Class 2),	1,000.00	500.00	7	35.00
Concord & Montreal (Class 4),	200.00	100.00	7	7.00
Amoskeag Mfg. Co.,	1,000.00	500.00	10	50.00

LOCAL REAL ESTATE MORTGAGE LOANS.

Home Realty Co.,	\$3,500.00	4	140.00
Hill Associates,	5,000.00	4½	225.00

SAVINGS BANK DEPOSIT.

Merrimack Co. Savings Bank,	\$5.51	3½	.19
	<u>\$41,920.71</u>		<u>\$1,780.69</u>

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj. Bond,	\$481.88	\$500.00	4	\$20.00
Chi., Cin. & Louisville Bond,	975.00	1,000.00	4½	45.00
Merrimack County Savings Bank deposit,	454.39		3½	15.90
	<u>\$1,911.27</u>			<u>\$80.90</u>

GENERAL CHURCH FUND.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
City of Sturgis,	\$400.00	\$400.00	7	\$28.00
Atch., Top. & Santa Fé Adj.,	474.22	500.00	4	20.00
C., B & Q. (Joint 4's),	2,020.00	2,000.00	4	80.00
Lake Shore & Mich. Southern,	5,000.00	5,000.00	4	200.00
Stocks.				
Pennsylvania, 20 shares stock,	1,500.00	1,000.00	6	60.00

COLLATERAL LOAN.

			Paid.
Christ Church, Exeter,	\$200.00		
Merrimack County Savings Bank			
deposit,	425.78	3½	\$14.90
	<u>\$10,020.00</u>		<u>\$402.90</u>

DIOCESAN MISSIONS.

BEKNAP FUND.

	Book Value.	Rate of Interest.	Gross Income.
Merrimack County Savings Bank			
deposit,	\$360.24	3½	\$12.60

HENDERSON FUND.

Merrimack County Savings Bank			
deposit,	\$531.99	3½	\$18.62

FOR SUPPORT OF A MISSIONARY.

ABBIE TENNEY TEBBETTS FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Five shares Amoskeag Mfg. Co.,	\$1,000.00	\$500.00	10	\$50.00

BISHOP'S DISCRETION WITH PREFERENCE TO S. MARY'S CHURCH,
PENACOOK.

THOMAS G. VALPEY FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C., B. & Q. (Joint 4s) Bond,	\$1,000.00	\$1,000.00	4	\$40.00
Concord & Montreal, Bond,	1,000.00	1,000.00	3½	35.00
	<u>\$2,000.00</u>			<u>\$75.00</u>

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	\$116.82	
Current income (net),	1,327.75	
	<u></u>	\$1,444.57
Paid Henry W. Stevens, Treasurer,		1,366.00
Balance of income on hand in cash,		<u>\$78.57</u>

EAMES FUND.

Bonds.					
Louisville & Nashville,	\$984.58	\$1,000.00	4		\$40.00
Stocks.					
Five shares Amer. Sugar Ref. Co.,					
Pref.,	685.63	500.00	7		35.00
Five shares Amer. Locomotive Co.,					
Pref.,	571.25	500.00	7		35.00
Hill Associates Real Estate Loan,	3,000.00		4½		135.00
N. H. Savings Bank deposit,	1,470.00		4		58.80
Merrimack County Savings Bank					
deposit,	10.24		3½		.36
	\$6,721.70				\$304.16

The income account for the year has been as follows:

GENERAL FUND.

Balance from last year's account (Freeman Fund),	\$128.56
Balance from last year's account (Subscription Fund),	281.75
Current income (net),	100.32
	<hr/>
	\$510.63
Paid beneficiaries, per Bishop's order,	400.00
	<hr/>
Balance on hand in cash,	\$110.63

EAMES FUND.

Expended—balance of accrued interest on ex-		
change of bonds,	\$6.67	
Transferred to principal to restore same to its		
original amount,	519.95	
General expense,	14.79	
Paid beneficiaries, per Bishop's order,	160.00	
	<hr/>	\$701.41
Received—balance from last year's account,	\$403.12	
Current income,	295.86	
	<hr/>	\$698.98
		<hr/>
Leaving the cash overdrawn,		\$2.43

JOSEPH S. MATTHEWS,
Treasurer.

The report was approved.

Mr. Henry W. Stevens read his report as treasurer of the Convention.

REPORT OF THE TREASURER OF THE CONVENTION.

HENRY W. STEVENS, Treasurer,

In account with the Convention,

DIOCESE OF NEW HAMPSHIRE.

Balance cash on hand as per treasurer's report for the
year 1904-'05, \$26.73

Assessments, 1905-'06. Cr.

Ashland,	S. Mark's,	\$30.77	\$30.77
Berlin,	S. Barnabas',	29.80	29.80
Charlestown,	S. Luke's,	56.50	56.50
Claremont,	Trinity,	217.35	217.35
Claremont (West),	Union,	45.86	45.86
Concord,	S. Paul's,	594.24	594.24
Concord,	S. Timothy's,	10.00	10.00
Concord (East),	Grace,	12.62	2.62
Conway (North),	Christ,	60.32	60.32
Cornish,	Trinity,	4.30	3 30
Danbury,	Holy Spirit,	1.00	2.00
Derry,	Transfiguration,	5.00	5.00
Dover,	S. Thomas',	201.30	201.30
Drewsville,	S. Peter's,	41.00	26.00
Dunbarton,	S. John's,	20.08	20.08
Epping,	S. Philip's,	6.25	5.25
Exeter,	Christ,	61.40	61.40
Franklin,	S. Jude's,	10.00	10.00
Goffstown,	S. Matthew's,	30.00	30.00
Groveton,	S. Mark's,	5.00	2.50
Hanover,	S. Thomas',	61.90	61.90
Hopkinton,	S. Andrew's,	30.00	30.00
Holderness,	Holy Cross,	20.00	20.00
Keeue,	S. James',	153.00	153.00
Lancaster,	S. Paul's,	34.90	34.90
Laconia,	S. James',	25.00	
Lincoln,	Messiah,		10.00
Littleton,	All Saints',	35.08	35.08
Lost Nation,	S. Timothy's,	3.00	3.00
Manchester,	Grace,	297.64	297.64
Manchester (West),	S. Andrew's,	25.00	25.00
Milford,	Church of our Saviour,	5.00	5.00
Nashua,	Church of the Good Shepherd,	238.37	238.37

		Assessments, 1905-'06. Cr.	
Peterborough,		\$1.00	\$1.00
Pittsfield,	S. Stephen's,	29.87	29.87
Portsmouth,	S. John's,	336.60	336.60
Portsmouth,	Christ,	50.00	50.00
Penacook,	S. Mary's,	19.69	19.69
Salmon Falls,	Christ,	24.45	4.45
Sanbornville,	S. John the Baptist,	35.00	35.00
Stratford (North),	Mission,	1.00	
Suncook,	Mission,	2.00	
Tilton,	Trinity,	47.82	47.82
Walpole,	S. John's,	25.00	25.00
Whitefield,	Transfiguration,	5.00	
Wilton,	Transfiguration,	5.00	5.00
Weare (East),	Holy Cross,	6.01	6.01
Woodsville,	S. Luke's,	30.08	30.08
		<hr/>	<hr/>
		\$2,990.20	\$2,918.70

REQUESTED TO CONTRIBUTE.

Bethlehem,	Church of the Nativity,	\$35.18	\$35.18
Burkehaven,	S. James',	15.00	15.00
Dublin,	Emmanuel,	25.00	50.00
Holderness (East),	S. Peter's-in-the-Mount,	15.00	
Jefferson,	Holy Trinity,	50.00	50.00
New London,		5.00	
Rye Beach,	S. Andrew's-by-the-Sea,	55.18	55.18
Sugar Hill,	S. Matthew's,	20.00	20.00
Voluntary contribution within the Diocese,		200.00	200.00
Voluntary contribution within the Diocese,		300.00	300.00
Voluntary contribution, "A Friend," Holy Trinity, Jefferson,			100.00
Trustees of the Protestant Episcopal Church in New Hampshire, interest not credited to parishes,		372.44	372.44
Trustees of the Protestant Episcopal Church in New Hampshire, interest on special fund (\$10,000),		253.00	253.00
		<hr/>	<hr/>
		\$4,336.00	
Total receipts from assessments, requests and interest for 1905-'06,			\$4,369.50
Balance on hand for 1904-'05 brought forward,			26.73
			<hr/>
Whole amount cash received to November 1, 1906,			\$4,396.23

DISBURSEMENTS.

1906.

Cash paid Bishop Niles, salary year 1905-'06,	\$3,500.00	
Cash paid O. J. Pelren, manager, Eagle Hotel, expenses of Convention,	19.50	
Cash paid expenses at consecration of Bishop Coadjutor,	65.00	
Cash paid Rumford Printing Co., printing re- ports of Convention,	176.47	
Cash paid Rumford Printing Co., printing,	62.60	
Cash paid Ira C. Evans Co., printing,	5.50	
Cash paid H. A. Brown, secretary, expenses,	9.55	
Cash paid taxes on Bishop's residence,	225.00	
		<hr/>
		\$4,063.62
Balance on hand from year 1905-'06,		\$332.61

Interest received on Fund for the Support of the Episcopate, for the current year, has been credited to parishes and special funds, as follows:

Ashland,	S. Mark's, including Holderness,	\$5.77
Bethlehem,	Church of the Nativity,	5.18
Berlin,	S. Barnabas',	4.80
Charlestown,	S. Luke's,	26.50
Claremont,	Trinity,	117.35
Claremont,	Union,	25.86
Concord,	Memory of Mrs. Ellen Manahan Tur- ner, Mrs. Susan Ayer Hill, Mrs. Elizabeth Lord Chase Hill, Mrs. Jane A. Eames, Mrs. Jonathan Adams, S. Paul's Parish,	144.24
Concord,	Chapel, St. Paul's School,	269.50
Concord (East),	Grace,	2.62
Conway (North)	Christ,	10.32
Cornish,	Trinity,	3.30
Dover,	S. Thomas',	41.30
Drewsville,	S. Peter's,	16.00
Dunbarton,	S. John's,	5.08
Epping,	S. Philip's,	5.25
Exeter,	Christ,	21.40
Goffstown,	S. Matthew's,	5.00
Hanover,	S. Thomas',	11.90
Hopkinton,	S. Andrew's,	5.00
Keene,	S. James',	28.00
Lancaster,	S. Paul's,	4.90
Littleton,	All Saints',	5.08

Manchester,	Grace,	\$47.64
Nashua,	Good Shepherd,	13.37
Penacook,	S. Mary's,	4.69
Pittsfield,	S. Stephen's,	4.87
Portsmouth,	S. John's,	136.60
Rye Beach,	S. Andrew's-by-the-Sea,	5.18
Salmon Falls,	Christ,	4.45
Saubornville,	S. John the Baptist,	5.00
Tilton,	Trinity,	17.82
Woodsville,	S. Luke's,	5.08
Weare (East),	Holy Cross Mission,	1.01
Special fund,	Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, Residents of the Diocese,	102.94
		<hr/> \$1,113.00

HENRY W. STEVENS, Treasurer,

In account with Funds for Support of

BISHOP COADJUTOR OF NEW HAMPSHIRE.

Total amount cash received to November 1, 1906, on
account of three-year pledges, \$6,077.45

DISBURSEMENTS.

1906.	Cash paid Bishop Parker, salary to November 1, 1906,	\$2,166.66
Jan. 30.	Cash paid J. Arthur Williams, printing,	10.76
30.	Cash paid Rev. J. G. Robinson, traveling expenses,	13.00
Feb. 20.	Cash paid Ira C. Evans Co., printing,	33.75
Mar. 3.	Cash paid Ira C. Evans Co., printing,	1.25
8.	Cash paid Rumford Printing Co., printing,	24.50
May 18.	Cash paid F. E. Shepard, postage on statements,	5.45
Aug. 10.	Cash paid Rev. J. G. Robinson, expenses Bishop Coadjutor,	3.00
Oct. 22.	Cash paid Rev. W. Stanley Emery, postage, etc.,	5.00
22.	Cash paid John F. Webster, postage, etc.,	18.17
		<hr/> \$2,281.53
	Balance on hand from year 1905-'06,	\$3,795.92

We have carefully examined all accounts submitted to us by the treasurer of the Convention, and of the Simeon Ide Endowment Fund, and find the same correctly cast and the items supported by proper vouchers.

S. N. BOURNE,
HARRY B. CILLEY,
B. F. FOSTER,
Committee of Audit.

November 21, 1906.

The report was approved.

Mr. Harry H. Dudley offered the following resolution :

Resolved, That the treasurer of this Convention be authorized to borrow money in the name of the Convention, if needed, to pay its charges when they become due.

At the motion of Mr. Horace A. Brown, this resolution was referred to the Committee on Finance.

The secretary requested the clergy to see that the last question on the blanks for Parochial Reports, concerning the number of copies of the Journal desired by them, is answered.

The Rev. Mr. Lay moved that the order of the day at 3 o'clock shall be made the reading of the report of the Finance Committee.

The motion was carried.

The Rev. Mr. Lay moved that the polls be open for receiving ballots for the officers of the Diocese from 3 p. m. to 3.15 p. m.

The motion was adopted.

At 11.30 a. m. the Convention took a recess to listen to the address of the Bishop, and that of the Bishop Coadjutor.

BISHOP PARKER'S ADDRESS.

To the One Hundred and Fifth Convention of the Diocese of New Hampshire :

The Bishop has committed to me the responsibility for the work of the Diocese in all the Missions, organized and unorganized, and in the development of new fields: he has also, from time to time, desired me take duties for him of one sort and another. My report will therefore include a summary of the statistics of confirmations and visitations, some remarks on the missionary work of the Dio-

cese, and a few suggestions on other matters in which the Church in New Hampshire can take forward steps.

I have given my consent to the Consecration of the Rev. Charles Scadding, D. D., to be Bishop of Oregon.

On June 21, in S. Mark's Church, Ashland, acting for the Bishop of New Hampshire, I ordained to the diaconate Mr. Ora Wilfred Craig, B. A.

On Sunday, February 25, I instituted the Rev. Arthur N. Peaslee as Rector of Grace Church, Manchester.

On Wednesday, March 21, it was my sad privilege to officiate at the funeral of my dear friend, teacher, and Rector, the Rev. Joseph Howland Coit, D. D.

I have officiated at one funeral and at two weddings; I have baptized four persons, one adult and three infants; I have confirmed 281 persons; I have celebrated the Holy Communion 47 times, and have delivered 147 sermons and addresses.

I have confirmed in Danbury, Church of the Holy Spirit, 5; in Lincoln, the Mission of the Messiah, 10; in Tilton, Trinity Church, 3; in Franklin, S. Jude's Mission, 6; in Hanover, S. Thomas' Church, 1; in Manchester, Grace Church, 2; in Penacook, S. Mary's Church, 8; in Dover, S. Thomas' Church, 15; in Concord, S. Paul's Church, 30; in Walpole, S. John's Church, 8; in West Manchester, S. Andrew's Church, 12; in Exeter, Christ's Church, 9; in Dunbarton, S. John the Evangelist's Church, 4; in Nashua, Church of the Good Shepherd, 17; in Peterborough, All Saints' Mission, 7; in Portsmouth, S. John's Church, 10; in Portsmouth, Christ Church, 25; in Concord, S. Timothy's Church, 10; in Concord, Chapels of St. Paul's School, 50; in Laconia, S. James' Church, 3; in Holderness, Chapel of the Holy Cross, 11; in Claremont, Trinity Church, 12; in Rochester, 1; in Salmon Falls, Christ's Church, 1; in Berlin, S. Barnabas' Church, 2; in North Conway, Christ's Church, 2; in Lancaster, S. Paul's Church, 7; in Lisbon, 2; in Milford, Church of Our Saviour, 4; in Wilton, Mission of the Transfiguration, 5. Total, 282.

I have also visited the following parishes and missions: Ashland, S. Mark's Church; Bethlehem, Church of the Nativity; Cornish, Trinity Church; Derry, Mission of the Transfiguration; Dublin, Emmanuel Church; East Weare, Church of the Holy Cross; Goffstown, S. Matthew's Church; Groveton, S. Mark's Church; Holderness, S. Peter's-in-the-Mount; Jefferson, Holy Trinity Church; Keene, S. James' Church; Lake Sunapee, S. James' Church, Burkehaven; New London, S. Andrew's Church; Orphans' Home, Chapel of the Good Shepherd; Pittsfield, S. Stephen's Church; Rye Beach, S. Andrew's-by-the-Sea; Sugar Hill, Lisbon, S. Matthew's Church; West Stewartstown, the Mission Hall at Beecher's Falls; and the church at Canaan, Vt.

I have also held services and have preached at Bretton Woods, Brookfield, Colebrook, Dixville Notch, Lebanon, Milton, North Hampton, North Stratford and the Profile House, and I delivered an address in Newmarket.

Every place in the Diocese has been visited during the past year by either the Bishop or the Bishop Coadjutor, or by both, except Grace Mission, East Concord; S. Andrew's Church, Hopkinton; S. Philip's, Epping; and the summer congregations at Jaffrey, Lockehaven, and Whitefield.

The Rev. Ithamar W. Beard, whose summer services in Chatham had become a feature of the town's life, spent the past summer in Eaton, and held services during the whole holiday time there in an old meeting-house; I am glad to say that occasional services have been, and will be, held at Chatham, by the Rev. Frederick Towers, Priest-in-charge at North Conway. I am told that the Diocese of Maine owns a number of horses, carriages and sleighs, and loans them for use to various clergymen; whether this is so or not, we ought to have several diocesan or parochial horses, and one of them should certainly be given to North Conway to make that a real center of missionary work in both winter and summer.

One of the marked features of the past year has been the increased activity in church building. A very beautiful stone church, placed in one of the most exquisite settings that can be imagined, will be ready for use next summer at Bretton Woods; a church, which will be a credit to the Mission, has been roofed in at Derry; the little congregation of the Mission of the Messiah at Lincoln has, without help from outside, so far completed a pretty wooden church with a Guild room below it, that it will, we hope, be ready for use at Christmas; the earnest and zealous Mission of S. Jude at Franklin has purchased an excellent lot in the very center of the city, and using the little library building that stood upon it has, by generous giving, under the leadership of Mr. Emery, in a half year, practically completed the payment of a deficit that was expected to require two years of patient effort; work will begin this week on the foundations of a church to seat 180 people in the south part of Concord; the summer churches at Rye Beach and Sugar Hill have had extensive repairs and improvements; the Mission of S. Mark at Groveton has built, after long years of effort, an attractive church, which was consecrated by Bishop Niles in June, while Lisbon, the newest of our mission stations, where services were begun by the earnest efforts of the Rector at Woodsville last March, is hard at work securing the money to pay for the excellently-situated lot which they have have purchased within the last ten days.

In his last Convention address the Bishop spoke of our Diocesan paper, *THE CHURCH FLY-LEAF*. I am glad to say that about 1,500

subscribers have been obtained, and that we may confidently hope to publish the paper during the coming year at regular intervals. It is worth while for the clergy to make a real effort to keep up our subscription list year after year; one Rector includes the 10-cent subscription in the objects for which a "Quarterly Offering" for Missions is given; an imitation of this method would save the annoyance and uncertainty of an additional canvass of the parish.

A resident priest at Groveton, who can also take charge of the little congregations at Colebrook and North Stratford, is greatly needed. The district secretary of the Northern District, the Rev. Henry S. Harte, has, after conference with me, arranged for regular Sunday services in all these places, at Canaan, Vt., and Riverside, Stewartstown, by securing the services of students from Lenoxville, Quebec, and by coöperating with the Diocese of Vermont. The generous gifts of the summer visitors at Jefferson make the development of this field possible.

The painstaking and persistent work of the Rev. J. C. Flanders, secretary of the Southeastern District, has shown what can be done in the way of searching out and following up our isolated Church people; his work in caring for two widely-separated mission stations—Rochester and Derry—must, as soon as possible, be divided and given to two resident priests; work at East Manchester must be begun as soon as we can see our way to do it.

July, August and most of September were given up to a thorough visitation of our summer congregations. One needs to go from place to place to appreciate the magnitude and importance of this side of our diocesan work. We have a duty to the Church at large in this matter, and a duty to the individuals who come to New Hampshire, to the employees as well as to the guests. Services for the employees at the summer hotels were begun in several places last summer, and there ought to be a great development of this sub-department of our summer work during the coming year. As a letter from a prominent hotel proprietor said, "I believe the work done in the mountains last summer is but the beginning of a still greater work for the future."

It was my privilege in October to have a part with the Rev. W. P. Niles and the Rector in an eight-days' mission in the parish of S. John the Baptist, Sanbornville. We all felt the helpfulness of thinking for eight days of spiritual things only, and of being together for prayer and spiritual work.

The isolation of our clergy, and the difficulties of holding meetings for devotional services and practical conferences are matters for thoughtful consideration in our diocesan life. Nor can these hindrances to advance be met easily by study. Clerical salaries do not permit the purchase of many new books, and local libraries do not

give us what we ought to have. These needs of the clergy, and of the laity to whom we minister, can, it seems to me, be met in some degree in these ways:

First, by a distinct effort to promote gatherings by districts, or in smaller and larger ways. We need retreats for spiritual upbuilding, but we need, perhaps, even more, gatherings which, without the formality of a retreat, shall with a minimum of social entertaining, combine devotional services and instructions, with a stimulating meeting of men with other men, that we may come to know each other as fellow-workers and fellow-students, and learn from each other. This is one practical advantage of such diocesan gatherings as the admirable Sunday School Convention at Exeter, or the Convention of the Woman's Auxiliary at Nashua. Both of these I was very glad to attend.

Second, by using the General Theological Library of Mt. Vernon Street, Boston, and its offer of free books to ministers anywhere in New England if the postage is paid, and by planning carefully for the creation of a system of lending libraries of theological, historical and sociological books, we ought, for a small annual fee, to get regular deliveries of new good books, as well as of old good books, to men in remote places. Something in a small way has already been done during the past year. I should like to ask for the appointment of a committee to coöperate with the Bishop Coadjutor in this matter.

Third, we of the clergy do not use our Ember days as well as we might. Is it not perfectly possible to unite in some simple and real way at these four seasons of the year, in earnest prayer for ourselves and our brethren in the Diocese, to remember our fellow-workers in New Hampshire by name, and to recall before God in detail the needs of the Diocese and of its different parishes and missions? We shall not forget the Ember prayers for those who are about to be ordained, if we make a special effort, four times in the year, to remember those who are already working in New Hampshire in Holy Orders.

EDWARD M. PARKER.

BISHOP NILES'S ADDRESS.

My Brethren of the Clergy and of the Laity:

Once more I am permitted with great gladness to meet you face to face, and to greet you in the Lord. May the blessing of God, infinite and eternal, our Father, our Saviour, our Sanctifier, be with us and upon us all the days of our life.

The Good Shepherd, who calleth His own sheep by name and leadeth them out, has been pleased the last year to take to the nearer vision of himself three from our small body of ministers,

Hargate, Joseph Coit, and Goodridge, each at the end of an illness prolonged and singularly painful. But what are those pains now, when these brethren rest and are refreshed in the blessed Paradise, and have, through Divine grace, won the crown of life! "Our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen but at the things which are not seen. For the things which are seen are temporal; the things which are not seen are eternal." Oh, beloved, let us not for one moment forget this!

Mr. Hargate, a modest deacon at St. Paul's School forty years, did certainly use his office well, in patience and quietness, and in such a way as to earn the love of many and to help many.

Of Joseph H. Coit what shall I say? A scholar he was, a teacher conclusive and clear, a wholesome adviser, a man of large views and the purest and the noblest ideals, a loyal, true friend, never ceasing to be a man of God. A deep, quick interest was Dr. Joseph Coit's in all the things of this humble diocese, and an untiring helpfulness, like that of his distinguished brother, Henry A. Coit, in his earthly lifetime.

During the last two or three years that he was with us, Dr. Joseph Coit tried beyond the possibilities to do all the duties of his office, a thing which he simply could not do. Yet the School took from his illness little harm compared with what was to be expected. That the interests of this great School suffered so little is due, under God, to the patient, loving faithfulness of Masters, and to the judicious administration of Dr. Milnor Coit, the Acting Rector. Of all these good things I desire here to record my own grateful appreciation. Just here, also, I am fain to speak of the satisfaction that has come to me from reading Mr. Conover's tribute to the memory of Dr. Henry Augustus Coit, in his admirable book, "A Great School-master," a volume the reading of which, I think, would interest all our clergy and very many other persons.

Of one more Presbyterian this year deceased I must say something; yet I can hardly trust heart or pen,—Dr. Edward Goodridge, almost a score of years rector of Christ Church, Exeter. With Edward Goodridge I first became acquainted at his home in Hartford, when a college student myself, and when he was a schoolboy. Later, he came under me, a college student, in my days as Tutor. He has succeeded me in the rectorship of two parishes, in each instance to the gain of the parish. Years after Doctor Goodridge came to us from Geneva in Switzerland, it fell to me to go for a Confirmation to that American church. This gave me an opportunity to see the love and the esteem in which he was there held. A wise man Doctor Goodridge was, and of large and fine culture. In things.

of art his tastes were pure, and his knowledge extensive,—extensive, also, was his reading in the best books.

It was said by one who knew him well that in French or in German he could preach as readily as in English, when he came to Exeter. His acquaintance was something remarkable among persons worth knowing throughout the continent of Europe. Yet his love it was, and his sympathy and unselfishness, and his power of administering the wholesome medicines of Christ's gospel to those in any kind of need, these gifts and graces it was, I say, that rendered him from first to last a ministry of unusual worth and quiet power. Not his parishioners only, but all who looked on, said at his departure from us: "A good man has gone." Long before he came to be a presbyter of this diocese, Edward Goodridge was one of my very few closest friends. The loss to me is very keen. Thankful I am that the parish at Exeter, which has been blessed with a succession of good rectors, is now doing excellently well under its present beloved pastor.

Three Bishops of this Church have died during the past year: Morris of Oregon, Nicholson of Milwaukee, and Schereschewsky, lately living in Japan, once Bishop in China.

Bishop Morris, one of the senior Bishops, has modestly and with good judgment toiled in his far-off diocese, winning, one cannot doubt, the favor of God, and certainly the esteem of good men.

Nicholson, one of that three who, in their undergraduate days in Dartmouth College—Nicholson, Leonard and Talbot—accomplished not a little in the real establishing of their Church in Hanover, was a student of mark. The earlier months of his ministerial life were spent in Hanover, as helper to Mr. Haughton, with no salary desired or had. Somewhat too positive, perhaps, he was when a young priest and bishop, but he was, I believe, wholly just, and really able to enter into the other man's views of a case. I am sure he became greatly loved in his diocese, so warm hearted he was and so true.

Bishop Schereschewsky, not very long after his Consecration as missionary Bishop for China, was compelled, by the breaking up of his health, to resign the jurisdiction. All these years, however, have been filled with labor, of inestimable value, indeed, but of sharp pain in the doing of it. His translation of the entire Scriptures and much of the Prayer Book is a phenomenal achievement. But when one remembers that during several of the years of this toil only two or three fingers of one hand could be used, and almost the whole person was helpless, the bravery of this man's life, his devotion to the Kingdom of his Lord and Master, and to the welfare of his fellowmen in that vast empire of China, is a thing worthy to be told of to the ends of the earth. "Scholar and hero" one man of high authority has named Bishop Schereschewsky, and justly. May light perpetual shine upon him!

This conventional year has been one of distinction in our Diocese. On the ninth day of February, in St. Paul's church, Concord, in presence of a very large and reverent congregation, with the Bishop of Massachusetts and the Bishop of Connecticut as co-consecrators, I consecrated our brother-elect, the Reverend Edward Melville Parker, to the Bishopric in the Church of God. My greatly loved brother, the Bishop of Vermont, preached the sermon; and all Bishops present joined in the laying on of hands. In no other function so solemn, so lofty, have I been permitted at any time to participate in New Hampshire.

From that day to this day the Bishop Coadjutor has been hard at work. His report will show you that he has taken in well nigh every part of the Diocese. Everywhere the Bishop has been warmly received. I believe that the good people everywhere are thankful to God, as the Bishop of the Diocese is thankful, that you are to have for his successor a man true, sound in the faith, of loving heart and humble mind, like Bishop Parker—one of your own selves!

Assignment of jurisdiction and duty I made in the following words:

CONCORD, N. H., February 16, 1906.

Right Reverend Edward M. Parker, Concord, N. H.

My dear Bishop Parker: In accordance with the Canons, and to carry out in full the statements in my Convention Address, I desire to assign to you definitely the following parts of the diocesan work:

I understand that, from this date, you are to assume responsibility for, and authority in, the "Organized Missions" and "Mission Stations" specified on pages 88 and 89 of the Journal of 1905, except that I shall keep, until conclusion of the present year, responsibility for the churches in Rye, Bethlehem, and at Sugar Hill.

As soon as possible, I shall provide that by the passing of the proper Canons, or by vote of the board of managers of diocesan missions, you shall be appointed vice-president of that board, with power to act, in my absence, as president.

I understand, also, that you are to have equal responsibility and power with me in the care of Holderness School, St. Mary's, and the Diocesan Orphans' Home.

In conclusion, I understand that you will be entirely responsible for the development of any new work in the Diocese, except for additions to the parochial work of the "Parishes," mentioned on page 88 of the Journal of 1905.

It is hardly necessary to add that the understanding between us is that either the Bishop or the Bishop Coadjutor shall be entirely free at any time, to visit any parish or mission of the Diocese even if the Episcopal responsibility for it shall not have been placed in his hands.

It is, of course, unnecessary to specify the places or times when I shall ask your assistance in parts of the diocesan work which have not been transferred by this letter to your care.

And I am faithfully and affectionately yours in our Lord Jesus Christ.

WILLIAM WOODRUFF NILES.

On going away for the summer I added the following enlargement of scope and sphere :

DIocese of NEW HAMPSHIRE.

To the Right Reverend Edward Melville Parker, D. D., Bishop Coadjutor of New Hampshire:

Already certain parts of the work, and duties of the Diocese have been particularly assigned to you.

I desire now to make this further assignment. And I empower you, now, and at all times in my absence from the Diocese, to do all things which I, if present, might do; to decide all matters, and to take final action therein. I request you to do this. And I do engage to accept, and to ratify, all such Acts, as done by me.

Given at Concord, at the Bishop's house under my hand, this 30th day of June, in the year of our Lord nineteen hundred and six, and in the thirty-sixth year of my Consecration.

WILLIAM WOODRUFF NILES,

Bishop of New Hampshire.

When at the South last winter, a fall, and through it a vicious wrench of the knee, made it quite impossible for me, for eight full months to go about the Diocese, or even in all that time to kneel upon my knees. This put my excellent helper and associate at once into full commission. If we had not been blessed with this added Bishop, the Diocese and its Bishop would have been indeed in a sad case.

I have this year given my consent to the consecration of the Rev. Charles David Williams, D. D., to be Bishop of Michigan; of the Rev. William Walter Webb, D. D., to be Bishop Coadjutor of Milwaukee; of the Rev. John Newton McCormick, D. D., to be Bishop Coadjutor of Western Michigan; of the Rev. Beverly Dandridge Tucker, D. D., to be Bishop Coadjutor of Southern Virginia; and of the Rev. Charles Scadding, D. D., to be Bishop of Oregon.

The Rev. Arthur Newton Peaslee has been received into this Diocese from Rhode Island; the Rev. Treadwell Walden from Minnesota; the Rev. John Stockton Littell from Western New York; the Rev. George William Phillips, D. D., from Connecticut; and the Rev. Henry Ferguson, LL. D., from Connecticut.

The Rev. Edward Everett has been transferred to the Diocese of

Massachusetts; the Rev. Alfred H. Wheeler to Central Pennsylvania; the Rev. John George Robinson to Pittsburg; the Rev. Robert Nott Merriman to Long Island; and the Rev. Charles Kendall Drake to Vermont. Not glad ever to lose any from our small working band, Robinson of Dover was, both in Parish and in Diocese, working strongly in so many ways, that his place will, I fear, be singularly hard to fill.

December 5, in Christ church, Portsmouth, I ordained the Rev. Curtis Hoyt Dickins to the Priesthood. December 21, in St. Paul's church, Concord, I ordained the Rev. Edward Everett and the Rev. Thomas Sparks Cline to the Priesthood. September 28, in St. Paul's church, Concord, I ordained George Alonso McLucas to the Diaconate.

October 14, in St. James' church, Keene, I instituted the Rev. John Stockton Littell into the Rectorship of the Parish, Mr. Patterson of Claremont preaching the sermon. The Parish in Keene, some time without a Pastor, is in perfect harmony, and full of good purpose and of hope under the enthusiasm of the new Rector.

The eighteenth day of October in St. Paul's church, Concord, in presence of the Rev. D. C. Roberts, D. D., and the Rev. A. W. Saltus, Presbyters, upon his own Renunciation of the Ministry of this Church I deposed from the Holy Ministry the Rev. William Hale Bates, then a Presbyter of this Diocese. This sad renunciation was voluntary, and was from causes in no way affecting moral character. Mr. Bates was, in earlier years, a very useful instructor in a rural academy in New Hampshire, and a Lay Reader of much value. After subsequent years of secular duty here, delicate health led him to a milder climate, and he took up his abode in Florida. There he has served in the Ministry, in missionary work and in teaching. Two or three years ago, having spent a summer in New Hampshire, he, receiving permission from his Bishop in Southern Florida, was transferred to this Diocese. Here his associations were many, and were tender. It was thought that in the long vacations of his school at the south Mr. Bates could take summer duty in New Hampshire, and justify the change of ecclesiastical relations. Impaired health, and some engrossing duties connected with his school, prevented the carrying out of his purposes of summer work here. I think that since his formal transfer to us he has not once officiated in this Diocese. A man of lovely spirit, from his student days onward, I have always found Mr. Bates to be.

The sixteenth day of June, in presence of a large and interested congregation, I consecrated St. Mark's church in the village of Groveton. Women and others in the mission itself contributed largely to this end; and former missionaries at Lancaster have served Groveton not a little, and likewise, Mr. Macmasters, our

Deacon at the north. But a very large part of the cost of this comely church was secured by the Rev. Henry S. Harte, now in charge of Groveton with Lancaster.

I have confirmed in All Saints' church, Littleton, 4 persons; in St. Barnabas', Berlin, 21; in Grace church, Manchester, 15; in St. Luke's, Charlestown, 8; and in St. Paul's, Lancaster, 10; in all 58.

I have also visited St. Mark's, Ashland, St. Thomas's, Hanover (at which time a mural tablet in memory of the late Rector of the Parish, the Rev. Dr. George P. Huntington, was unveiled); the chapel of St. Paul's School; St. John's, Walpole; St. Peter's, Drews-ville; and Holderness School.

The following persons have served as Lay Readers: Mr. Horace A. Brown, Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. James Schouler, Mr. Maurice Bowen, Mr. William W. Flint, Mr. Lemuel S. Hastings, Mr. Louis W. Flanders, Mr. Robert J. Peaslee, Mr. Clarence E. Kelley, Mr. Henry C. Dearborn, Mr. Thaddeus W. Harris, Mr. Frank H. Whitcomb, Mr. Charles L. Mason, Mr. Edward C. Niles, Mr. Henry S. Scott, Mr. Christopher C. Thurber, Mr. E. W. Frisbie, Mr. Elberto Evander Phillips, Mr. August S. Stein, Mr. George William Gray, Mr. Harman Newell, Mr. Ralph Henry Haden, Mr. Thomas Cline, Mr. Guy Ridge, Mr. Eric Philbrook Kelly, Mr. Edward Goodell Larrabee, Mr. Reginald Hunter Colley, Mr. Benjamin Martin Washburn, Mr. Albert Edwin Bowles, Mr. Laurence Piper and Mr. Philip Flanders. To sum up the year's acts which are few: I have ordained three Priests and one Deacon, and one Deacon has been ordained by Bishop Parker; I have confirmed 58 persons and 282 have been confirmed by Bishop Parker, making 340 in all; I have consecrated one church and Bishop Parker one; and I have instituted one clergyman and Bishop Parker one. I have celebrated the Holy Communion 16 times, and have delivered 25 sermons and addresses.

Now there is only one candidate for Holy Orders, Thaddeus William Harris, M. A., Ph. D. There are four Postulants. It behooves Christian homes, Christian ministers, Christian young men to find out what the Lord Christ is to do for Pastors and Evangelists to make known His blessed Name, if more nearly a due supply do not offer themselves for the blessed work.

It is a real joy to speak of the benefits which this year have come to our two Schools, Holderness for boys, and St. Mary's. Before telling of them I will just here speak for all of us, and tell forth the comfort it is to have back in New Hampshire our true-hearted Brother, Dr. Ferguson, as Rector of St. Paul's School.

Holderness School, steadily gaining in strength and in number of students, has had a very good year. It has entered on another

which promises to be fully as good. Every room, as the house was arranged, is full, and three or four alcoves have been added. Several striking manifestations of love and loyalty on the part of Old Boys, planning for active helpfulness, have been shown this year. And the spirit of the School itself is generally a healthy spirit. The Prize of Six Hundred Dollars each year for high excellency in scholarship, at Trinity College, has been three years carried off by a boy from Holderness. This same New Hampshire youth is now studying in Germany upon a Fellowship by him won at college.

I am sure that at Holderness School one is well taught, in preparation for College, for the Scientific School, or for the ordinary occupations of life. Holderness must be hereafter without the gracious and uplifting presence of the Rector's noble-minded Mother, who by an accident very strange has been this year snatched away.

St. Mary's is having a year of prosperity, in several respects marked. A Gymnasium, exceedingly pleasant and convenient, furnishing also better facilities for certain work in science, and giving the School four or five good bedrooms above, has been built by Miss Susan Perkins of Concord. To this same constant friend we owe the relieving us of that indebtedness, of Eleven Thousand Dollars, which, much of it from the very start, has settled heavily down upon the School's life.

To add to the Jane Anthony Eames Scholarship Fund a further Fund of at least Ten Thousand Dollars has been this year started; and about Two Thousand Dollars we have received upon that. The number of girls in the House is, over last year, increased by one third. Considerable part of this increase is due to thoughtfulness and vigilance of one Parish Priest in the Diocese. A large-hearted member of the School Trustees has just now, since most of this increase was made, placed at our disposal several hundred dollars for the future enabling some girls to come to St. Mary's who could not otherwise avail themselves of its advantages. For all which large benefits we thank God, and we take courage.

Of one matter, painful to speak of, but grave in its importance, my duty, as a Watchman, set upon the walls, requires me to charge you, and to admonish you, Brethren beloved. This is the grief, and the scandal, and the hurt, that have come from the alleged teachings of a Presbyter of this Church, and from sympathy with him publicly expressed. Very likely it is no part of my business to examine any particular case, and to pass judgment upon that; nor will I. But so much has been written and spoken, by men of standing in the community—so much that it is impossible to let pass

unchallenged—that I ask your attention while I say these few things of a general nature.

Let no one infer that I would narrow by a hair's breadth the terms of Communion in our Church, or that I would require a complete system, of Theology or of Philosophy, put upon the Clergy. A hundred matters of opinion regarding religious things, now left open to the individual student and clergyman in the Episcopal Church, ought to be left open. I am not one who takes it for a reproach, if ours is "the roomiest Church in Christendom." I do the rather thank God for that. I thank Him that sufficient wisdom was given to the men concerned in framing such formularies as we have, to keep them from asserting, and requiring you and me to assert, when no sure basis for assertions exists.

But here are certain things which form beyond reasonable question, that deposit put in the Church's hands as a holy trust, to be kept, handed down, and promulgated, to the end of the ages. Of these things are the Virgin Birth of our Saviour Christ, and his literal Rising from the grave. But here it is claimed that even these things, and those sentences of the Creed which assert them, are to be taken "spiritually," and that the same Spirit of God who in one age reveals a measure of the Truth is "forever" in the Church, to bring out more truth and fresher truth. Yes, indeed; but the revelation to one age, by the one Spirit, *cannot contradict* that to the previous age. It can only enlarge it, and vivify it, and beautify it, and bring it home. Nor can the spiritual meaning supplant the seed from which it sprang, the *fact* whose enlargement it is. In the present generation and in the last, it is likely that men have been led by the Blessed Spirit to see better how the Virgin Birth gives clearness to our Lord's Incarnation. And St. Paul, who from the first, in common with all apostles, went everywhere preaching Jesus, and *His resurrection*, did yet aspire more and more to "*know the power of his resurrection*." We, too, may well reverently ponder the things that are wrapped up, for us it may be, in the rising out of Joseph's new tomb, namely, our own rising, here and now, to a new life, and our resurrection at the last day, and all other comforts which the Spirit from on high reveals to them that here make a holy study. But just as the great St. Paul never once put a doubt *on the fact*, the literal rising of Jesus Christ, so we must put none. And under cover of "spirituality" let no one presume to put aside the fact, or to tell it out with hesitating speech. Nor must clamor against "illiberality," or of "persecution," enfeeble at all the Church's faithfulness as a Trustee. "But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God." With St. Paul we stand, brethren, and will stand.

Believing that our lay brethren are sincere in urging the "spiritual" meaning, when it really has no place in the argument, they have a right to courteous treatment. Nevertheless, I think I may fairly ask them, whether the charge nigh seventy years ago made against a school of Theology in New England, by a man of both learning and discernment, holds not in this case, which was: That Scriptures and ancient writings "they do subject to a kind of spiritual alembic, which entirely subtilizes them, and evaporates their meaning."

Our Lord himself was not, we may say, very particular, in choosing his Twelve, to find men of culture, or of philosophic keenness and strength. He took two pairs of brothers, from ordinary families, who would not easily be "fooled" as to the testimony of their senses. He sent them forth, not to give learned, cogent reasons for believing Christ's religion true. Their business was to tell what they had seen, what they knew, that He was alive from the grave, and then to die for this testimony if need be.

Why should any of our brethren distress himself over this, as if the Lord's literal rising were a thing incredible? Is it not well understood that in the Christian hypothesis this world was made for Christ (Colossians I, 16)? That "all things," "*visible* and *invisible*" "were created *for* him?" That the reason why we have any world at all is, that the Son of God might come into it, and work His great work? And when the time came that this, which caused the world to be, came to pass, is it wonderful that some great things would appear which had not before appeared? Is it marvelous if Life should be made to appear the normal, the permanent, thing, rather than death? And that it is no longer true that when a body goes into the grave it stays there?

So much for our Lord's Resurrection, of which the great-souled, scholarly St. Paul recounts, in the opening verses of his 15th chapter of Corinthians, the testimony and the witnesses.

For our own Resurrection in the last Day, the *certainty* is, we know, the same as that regarding our Lord's in the past. We, the identical persons, shall rise, having, to carry on St. Paul's illustration, as much identity with our present body as the new growth of grain has with the kernel that was sown. Wherein bodily identity consists, throughout, I am not able to say, nor need I. A man as careful and conservative as the late Bishop Hobart of New York, wrote down his opinion of this: That attempts to define what changes may or may not take place in the elements which make up the body of our resurrection, is a vain and idle speculation. With the late Dr. Virchow of Berlin, second, I suppose, as one skilled in physiology, to no man upon earth, I may take refuge, when (as quoted and translated in England) he confessed, regarding the ques-

tions of bodily identity, and the bridging of the gulf that separates, or connects body and spirit, "I know just as much as I knew when an infant of fourteen months."

But with our Lord's Body, and touching the mere fact, it was wrapped in grave clothes, and laid in the tomb. There afterwards were the grave clothes, and the napkin that was about his head, folded and apart from the rest. The place where Jesus had lain was empty. No one had interest to steal the body away, save the Disciples, and they went forth to lay down their lives in testifying that He was risen. The poet was not wrong who exclaimed,

"If weak thy faith, why choose the harder side!"

They who give up faith, because of assaults and criticisms, must not be therefore presumed stronger, more learned, wiser than the great body of Christians, Apostles and the rest, through the centuries. Prince Metternich was a hard-headed man of the world, cynical, perhaps, but of wide observation: "I have known men," he wrote, "whose intellects have not sufficient strength to withstand the misleading glare of innovations and theories."

We ought profoundly to grieve over any Brother in Christ's holy Ministry whose faith is gone. Can such a man, unless persuaded of his own infallibility, be content to go on sowing unbelief? Turning men from gladsome trust in Christ the Master, and in the Evangelists' narratives? I pity the man who can bring himself to go on destroying his innocent followers' faith in their Bible which he has solemnly declared to be "the word of God." But if he can do that dreadful work, can the Church allow him to do it as her officer? *Can she consent to do it through him?* A thousand times, No! Be the trouble, the difficulties, the pain of an ecclesiastical trial what they may be, the Church has no option. She must keep the Faith, and protect her children from being robbed of theirs by giving them for shepherd a destroyer. This is my first reason, and conclusive, for a Church Trial, when an errant son compels it. Apart from the other question of morals, I accept this as cause sufficient, to be patiently and openly, accepted, and humbly, in the fear of God, no matter how unpopular vindication of Divine Truth may be.

Offence against the Faith takes with it offence against morality, in the instance of a Priest who, having lost and renounced vital parts of Christian belief, continues to discharge a ministry in God's Church. To obtain the position as a clergyman, he solemnly declared "the Scriptures of the Old and New Testaments to be the word of God." He further bound himself to teach the Christian religion "as this Church hath received the same." He must, I suppose, know full well that this Church has received, and firmly holds, the Virgin Birth of our Lord, and his literal resurrection, as basic facts in

her religion. Yet he continues to do, and demands the right to do, and very likely deems himself persecuted if not permitted to do, all things of a Priest which he gained a license to do in the ministry, solely on that sacred promise and engagement. A teacher of morals cannot do this.

But further, how must honest men characterize the act, of affirming in the Service, "he was born of the Virgin Mary," and "The third day he rose again from the dead," and then standing up and denying in sermon the very things just before affirmed! Alas! and alas!! I do trust that the first thing the Church when assembled does, will be to constitute a strong, just Court of Appeal, which shall take note of Doctrine as well as of behavior.

That I, for one Bishop, may not add, by Ordinations, to the number of clergymen who do not know whether they are settled in belief of the Christian religion, and who are apt to be in distress by and by, and to bring distress to the Church, acting under Canonical requirement upon the Bishop personally to have examined each Candidate now ask these Three Questions:

I. Do you believe the Scriptures of the Old Testament, in types and in verbal predictions, to record a preparation of the coming Messiah?

II. Do you believe the Son of God, by the operation of the Holy Ghost, to have taken to himself, in the womb of the Virgin Mary, a complete human nature, so that he was without a father after the flesh?

III. Do you believe that Jesus of Nazareth came forth from the grave, in such literal sort as to leave the Sepulchre empty, and that after many manifestations of himself, he was received up in the sight of men?

I do not suppose that anything we can do will altogether outwit Satan, and meet all his wiles. But carefulness on every Bishop's part may make the Church's sorrows fewer, and our Saviour's grief less, and the number of clergymen who have dropped from their holy calling, to be not many. Meantime, let him that thinketh he standeth take heed lest he fall.

Aid now unto Jesus Christ, Prince of the Kings of the earth; Head of the Catholic Church, our Divine, adorable Redeemer, unto Him, with His Father and the eternal Spirit, be honor and majesty, dominion and blessing, world without end. Amen.

WILLIAM WOODRUFF NILES.

The Convention resumed business at 12.30 p. m.

At the request of the President, the Bishop Coadjutor took the chair.

The President appointed as Tellers, the Rev. John A. Chapin and Mr. Alfred E. Yeates.

The Rev. Mr. Hovey presented the report of the committee appointed to express to Mr. Horace A. Brown the Convention's appreciation of his services for fifty years as its secretary. Mr. Hovey moved the following resolution :

Resolved, That the One Hundred and Fifth Annual Convention of the Diocese of New Hampshire cordially greets its honored and venerable Secretary, who this year completes a half century of able and devoted service in his important office.

We are very thankful to him for this long and splendid keeping of our records, and properly grateful to Almighty God for having given him to us. We pray that he may have yet many years of health and continuance among us.

The resolution was unanimously adopted by a rising vote.

Mr. Brown responded in a few words, telling of the great pleasure his work for the Diocese had given him, both as Secretary and as Lay Reader, during the last fifty years.

The Auditing Committee reported that they had examined the accounts of the treasurer of the Convention, and had found the same to be correct.

The Rev. Mr. Lay moved to reconsider the motion that the polls be opened for ballots at 3 p. m.

The motion was adopted.

Mr. Lay then moved that the polls be opened for ten minutes after this Convention adjourns for dinner.

The Rev. Dr. Waterman moved to amend Mr. Lay's motion by adding, "and also between 3 and 3:15 p. m."

The amendment was carried, and the original resolution was passed as amended.

The Rev. Mr. Hovey presented the following report of the Committee on Canons :

The Committee on Canons would report that, at the last Convention, the following resolution was adopted, as seen on page 69 of the Journal:

Resolved, That the Committee on Canons be, and hereby is, requested to report to the next Convention what, if any, changes should be made in the Constitution and Canons of the Diocese, in the Order of Proceedings, and in the Rules of Order, in order to perfect and simplify them, and bring them into harmony with the Constitution and Canons of the General Convention.

The committee has given time and thought to this resolution, but has been unable to find any legislation of the General Convention that is inconsistent with anything in our Constitution and Canons, so as to require change on our part.

There are, however, certain references in our Canons to Canons of the General Convention which need attention and correction, because of a change in the numbering of our General Convention Canons, or for other causes. Therefore your committee recommends that our Canon 4 should be amended as follows: On line 9, the words "Section IV of Canon 20, Title I," be stricken out, and the words "Canon 47, II," be inserted; and after the words "Secretary of the House of Deputies," in the 12th and 13th lines, the words "in Canon 46, I," shall be added.

Your committee also recommends that, in the 1st line of our Canon 5, the phrase 2, Title III, shall be stricken out, and the figures 48 be inserted in its place.

Your committee also recommends that Section 11 of Canon 20 should be repealed, as no such General Convention canon now exists.

Your committee recommends that in Section III of the Order of Proceedings, the former word *Delegates* be substituted for the word *Deputies*, which word (as your committee believes) was hastily, and without thought, adopted at the last Convention, thus changing the time-honored nomenclature of this Diocese.

In the Rules of Order, your committee recommends that No. 15 be amended by inserting before the words "and Officers of the Diocese," the words, "the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire."

By the resolution on page 69 of the last Journal, the printed Order of Proceedings was also referred to the Committee for Recommendations in the way of simplicity and propriety. Although the real business of the committee, in accordance with its title, is with canons, we recommend that in the Order of Proceedings, in Section VIII, No. 5 be stricken out, there being no Missionary Council now, that your committee is aware of.

Article VI of the Constitution amend so as to read:

SECTION 1. The Bishop shall preside, *ex officio*, in the Convention.

SECT. 2. The Bishop Coadjutor, if there be one, shall be the Vice-President of the Convention, taking the Bishop's place in his absence, and shall also have a seat and a vote in any board or committee created by this Convention, of which the Bishop of the Diocese is a member *ex officio*.

SECT. 3. If neither the Bishop of the Diocese nor a Bishop Coadjutor be present at any session of the Convention, the members shall elect a President from among the clergy.

Provided, however, that in case the Diocese is placed under the authority of a Bishop from without the Diocese, such Bishop, if present, shall be, *ex officio*, the President of the Convention.

CANON 6. Amend by adding the following as section 3:

SECT. 3. A Deputy who shall have been excused from attending the General Convention to which he was elected, for causes judged sufficient by the Ecclesiastical Authority of the Diocese, or who shall have given up his place to a Provisional Deputy, in the course of a Triennial Session, shall, on the day following the close of such session, resume all his rights and privileges as a Deputy of the Diocese of New Hampshire, and the Deputy who took his place shall, at the same time, return to his original position as a Provisional Deputy.

Mr. Hovey moved each one of the above recommendations, in the order in which they appear in the report, and each of them was adopted, the Convention voting by orders on all the changes made in the Constitution and Canons, and as a body on those relating to the Order of Proceedings.

The Committee on Canons also recommended that the last Journal of the Convention be corrected on page 69, line 14, by adding after the words "Bishop Coadjutor," "if there be one."

Mr. Hovey moved that this correction be adopted, and it was adopted.

The Rev. Dr. Waterman offered the following resolution, and moved that it be referred to the Committee on Canons:

Resolved, That the Bishop shall appoint, at each Convention, an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities as soon as possible after November 1,

in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

This resolution was referred to the Committee on Canons.

Mr. John C. Kirtland, Jr., moved that No. 5, under Section V, and also No. 5, under Section XII, of the Order of Proceedings, be stricken out, both of these referring to a Committee on Christian Education.

The motion was adopted.

The Convention here took a recess until 3 o'clock, for dinner at the Eagle Hotel.

WEDNESDAY, 3 P. M.

The Bishop Coadjutor called the Convention to order at 3 o'clock.

The President appointed, as the Commission on Sunday School Work, Rev. W. Stanley Emery, Rev. Victor M. Haughton and Mr. Alfred E. Yeates.

Mr. Frank W. Rollins read the report of the Sunday School Commission.

REPORT OF THE NEW HAMPSHIRE SUNDAY SCHOOL COMMISSION.

The attention of the Convention is called to the valuable report of the Committee on Christian Education in the Journal for the year 1900. This report reviews the history of that committee since its appointment in 1874. Important references are made to the connection of the committee's work with the establishment of our two Diocesan schools; also to Doctor Roberts' efforts in behalf of improvements in our Sunday Schools.

The late Doctor Huntington, chairman of the Committee on Christian Education, then directed attention to the subject of Sunday School commissions. At the close of this report the following resolutions were offered:

Resolved, I. That a committee of two clergymen and one layman be appointed to be known as the Sunday School Commission.

II. The Bishop shall appoint the chairman of said committee, and in consultation with the chairman, shall appoint the other two members.

III. The duty of this commission shall be to take definite action looking to the improvement of Sunday School work.

IV. The committee shall have power to open conferences with parishes and missions, through the clergy, relative to Sunday School work.

V. The committee shall have power to receive money to defray the expenses of its work, and shall report the same in writing, together with an account of its proceedings, to the next Convention.

Acting upon these resolutions, the committee appointed by the Bishop made, through its chairman, a careful study of conditions relative to Sunday School work in all the congregations of the Diocese. It next held a conference, of those interested, at the Church of the Good Shepherd, Nashua. So helpful was this conference that it was determined to meet at Grace Church, Manchester, the next year and organize an association of Sunday Schools. This was done. In 1905 the Sunday School Association of the Diocese of New Hampshire met in Claremont. In 1906 it met in Exeter. In 1907 it is invited to meet in Berlin.

The records of the Diocese would be incomplete if they did not contain a reference to the excellent work done in behalf of our Sunday Schools at the recent conference at Exeter. Not less than twenty clergy were present and twice as many Sunday School workers, not including those of Christ Church. It is difficult to see how better preparations for a conference could have been made, or more satisfying impressions left upon the minds of those in attendance.

The Sunday School Commission, which, let it be remembered, is responsible for the creation of this Association, and which must continue to be the link between it and the Convention, feel that this reference to the labors of the Rev. Victor M. Haughton is simple justice.

Two members of the Commission were present in Boston in 1904, when a Federation was formed of all Sunday School Commissions, Associations and Institutes throughout the Church.

It is in place to record here the serious loss to our Sunday School work in the departure of the chairman of this Commission from the Diocese. The Rev. John A. Robinson was not only familiar with the conditions and needs of our Sunday Schools as was no one else, but had made his own school at S. Thomas' Church, Dover, a model, in many ways, of what a Sunday School ought to be.

The Commission would welcome opportunities to arrange for conferences with parishes and missions relative to Sunday School interests. The calls which have come to one of its members to assist in rural Sunday School work in places as far removed as Vermont and Connecticut, New York, Washington and Salina, suggest that possibly there is something close at hand which might be useful in the

smaller schools and among the scattered children of our own Diocese, if taken hold of effectively by the clergy and their co-workers, the Sunday School teachers.

The occasional *Bulletin* of the New York Sunday School Commission, costing 25 cents a year, and the greatly-improved monthly, *The American Church Sunday School Magazine*, \$1.25, are recommended to all who wish to aid in making our Sunday Schools interesting, and of positive value as a primary adjunct of Church work.

(Signed) W. STANLEY EMERY.
F. W. ROLLINS.

The Rev. Mr. Haughton offered as a supplementary report that the Sunday-school Commission recommends that the special children's offerings of the Sunday-schools of the Diocese during the coming advent season, be given to S. Jude's Mission, Franklin, towards a lot and church building.

Mr. Harry H. Dudley presented the following report of the Committee on the Publication of an Occasional Financial Statement:

REPORT OF THE COMMITTEE ON THE PUBLICATION OF AN OCCASIONAL FINANCIAL STATEMENT.

The committee appointed to act under the resolution found on page 64 of the Convention Journal for 1905 decided to publish the occasional financial statement referred to. One such statement was issued in March, a second in July. The third would have been mailed in October had not Episcopal request been made that it be published in the *Fly-Leaf*, and so reach every subscriber. The committee understands, by this request, that the value of such a sheet is already proved. Certain changes suggested from various quarters can readily be made. The Woman's Auxiliary, at its annual meeting, asked that a column be added for their united offering.

For the detail work the committee is under obligations to Mr. Frank E. Shepard of the First National Bank.

The cost of publication and mailing, beyond the amount allowed by the Convention (\$20) has been provided for by private gifts.

The committee makes the following recommendations:

(a) That an occasional financial statement, like the three issued in 1906, be published this coming year.

(b) That, with an expression of gratitude for his services the past year, Mr. Shepard, with an assistant of his own choice, be appointed a committee on this statement.

(c) That the cost of publication be charged to the expense account of the Convention.

(d) That the undersigned committee be discharged.

[Signed] W. STANLEY EMERY,
H. H. DUDLEY,
HENRY W. STEVENS.

When the report was read, Mr. Dudley moved that the recommendations of the committee be adopted.

The motion was carried.

The Bishop subsequently appointed Mr. Shepard as requested.

The Rev. Mr. Lay reported for the Committee on Finance that the committee does not approve of the resolution referred to it, that the treasurer of the Convention be authorized to borrow money in the name of the Convention, *if needed*, to pay its charges when they become due.

Mr. Lay also presented the following report of the Finance Committee, together with the table of apportionments.

REPORT OF THE FINANCE COMMITTEE.

For convenience the principal and interest (at $3\frac{1}{2}$ per cent.) credited to each parish by the trustees of the Protestant Episcopal Church in New Hampshire are printed in the first two columns; in the third column appear the assessments, requests and income from non-parochial funds from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

	Principal.	Interest.	ASSESSMENTS.	
			Gross.	Net.
Ashland, S. Mark's, including Holderness.	\$168.50	\$5.90	\$80.90	\$25.00
Berlin, S. Barnabas'.	141.00	4.94	29.94	25.00
Charlestown, S. Luke's.	784.00	27.44	57.44	80.00
Claremont, Trinity.	8,858.00	117.35	217.35	100.00
Union	789.00	25.86	45.86	20.00
Colebrook			2.00	2.00
Concord, S. Paul's Parish.	1,867.00	65.34	515.34	450.00
East, Grace	75.00	2.62	12.62	10.00
S. Timothy's.			10.00	10.00
Conway, North, Christ.	301.86	10.55	60.55	50.00
Cornish, Trinity	94.00	3.30	4.30	1.00
Danbury, Mission of the Holy Spirit.	5.00	.17	1.17	1.00
Derry			5.00	5.00
Dover, S. Thomas'.	1,180.00	41.30	201.30	160.00
Drewsville, S. Peter's.	459.80	16.09	26.09	10.00
Dunbarton, S. John's.	145.00	5.08	20.08	15.00
Epping, S. Phillips'	150.00	5.25	5.25	.....
Exeter, Christ.	612.00	21.40	61.40	40.00
Franklin, S. Jude's.	4.85	.16	10.16	10.00
Goffstown, S. Matthew's.	145.00	5.07	30.07	25.00
Groveton.			5.00	5.00
Hanover, S. Thomas'	340.00	11.90	61.90	50.00
Holderness, Holy Cross.			20.00	20.00
Hopkinton, S. Andrew's.	143.00	5.00	30.00	25.00
Keene, S. James'.	800.00	28.00	153.00	125.00
Laconia			25.00	25.00
Lancaster, S. Paul's.	140.00	4.90	39.90	35.00
Lincoln, Mission of the Messiah.	10.00	.35	10.35	10.00
Lisbon			2.00	2.00
Littleton, All Saints.	145.00	5.08	35.08	30.00
Manchester, Grace.	1,361.00	47.64	297.64	250.00
West, S. Andrew's	3.66	.13	25.13	25.00
Milford, Church of Our Saviour.	2.25	.09	5.09	5.00
Nashua, Church of the Good Shepherd.	401.06	14.04	239.04	225.00
Penacook, S. Mary's.	137.41	4.81	19.81	15.00
Peterborough.			1.00	1.00
Pittsfield, S. Stephen's.	139.00	4.87	29.87	25.00
Portsmouth, S. John's.	3,903.00	136.60	836.60	200.00
Christ Church			50.00	50.00
Salmon Falls, Christ.	127.00	4.45	24.45	20.00
Sanbornville, S. John the Baptist.	143.00	5.00	35.00	30.00
Stewartstown, West			2.00	2.00
Tilton, Trinity Church	523.80	18.33	48.33	30.00
Walpole, S. John's.	11.92	.42	25.42	25.00
Weare, East, Holy Cross Mission.	29.00	1.01	2.01	1.00
Wilton			5.00	5.00
Woodsville, S. Luke's.	145.00	5.08	30.08	25.00

SPECIAL FUNDS.

	Principal.	Interest.	INCOME.	
			Gross.	Net.
Memory Mrs. Ellen Manahan Turner.	\$726.00	\$181.84	\$181.84
Memory Mrs. Susan Ayer Hill.	75.00			
Memory Mrs. Elizabeth Lord Chase Hill.	75.00			
Memory Mrs. Jane A. Eames.	1,194.00			
Memory Mrs. Jonathan Adams.	184.00			
Memory Sarah J. Ballard.	859.00			
Memory Mrs. Austin Corbin.	697.00			
Memory Mrs. Henrietta Perry.	1,145.00	\$350.00	\$350.00
Residents of the Diocese.	240.00			
Special fund of 1905.	\$10,000.00			
Chapel of St. Paul's School.	7,700.00	269.50	269.50

REQUESTS TO CONTRIBUTE.

	Principal.	Interest.	Gross.	Net.
Bethlehem, Church of the Nativity.	\$148.00	\$5.18	\$35.18	\$30.00
Rye Beach, St. Andrews-by-the-Sea.	148.00	5.18	55.18	50.00
Burkehaven, St. James'.			15.00	15.00
Dublin, Emanuel.			25.00	25.00
Holderness, East, St. Peter's-in-the-Mount			15.00	15.00
Jefferson, Holy Trinity			50.00	50.00
New London.			5.00	5.00
Sugar Hill, St. Matthew's.			20.00	20.00
Voluntary contribution within the Diocese			200.00	200.00
Voluntary contribution.			250.00	250.00

Totals..... \$41,920.71 \$1,467.22 \$4,877.22 \$2,910.00

DIOCESAN MISSIONS.				Communi- cants.	GENERAL MISSIONS.			
Apportion- ment.		Contribu- tions.			Apportion- ment.		Contribu- tions.	
'05-6	'06-7	'05-6	'04-5		'05-6	'06-7	'05-6	
10	10	\$10.00	75	Ashland.....	8	8	\$8.00	
1				Bartlett.....	1			
40	40	40.00	133	Berlin.....	25	25	25.00	
75	75	43.10		Bethlehem.....				
25	25	25.00	51	Charlestown.....	15	15	15.00	
115	115	115.00	200	Claremont, Trinity.....	50	50	61.90	
15	15		62	West.....	6	6		
	2			Colebrook.....	2	2		
450	450	450.00	324	Concord, St. Paul's Church..	180	180	168.90	
5	5			East, Grace.....	5	5		
20	30	30.75	40	St. Timothy's.....	20	20	10.00	
10	10	10.00	67	Penacook.....	20	20		
15	15	7.10	67	Conway, North.....	5	5	20.00	
1	1		4	Cornish.....				
3	3	3.00	5	Danbury.....	2	2	3.50	
5	5	1.75	41	Derry, West.....	2	2		
150	150	150.00	261	Dover.....	75	75	75.10	
100	100	100.00		Dublin.....				
8	8	8.00	23	Dunbarton.....	2	2	2.00	
10	10			Enfield.....				
				Epping.....				
40	40	42.38	90	Exeter.....	30	30	27.50	
30	30	30.00	54	Franklin.....	30	30	30.00	
20	20	30.00	36	Goffstown.....	15	15		
30	30	31.55	52	Hanover.....	15	20	40.74	
60	60	60.65	115	Haverhill, Woodsville.....	10	10	11.05	
25	25	25.00	58	Holderness, Holy Cross.....	20	20	20.00	
10	20	35.00		St. Peter's-in-the Mount.....				
35	35	35.48	10	Hopkinton.....	25	25	25.00	
2				Hudson.....	2			
2	8	3.00		Jaffrey.....				
				Jefferson.....				
1	1			Kearsarge.....	1	1		
100	100	100.00	191	Keene.....	180	180	326.00	
20	20	1.59	82	Laconia.....	15	15	17.00	
30	40	32.05	125	Lancaster.....	20	20	13.24	
10	10	10.00		Lincoln.....	4	4	5.00	
	2			Lisbon.....		2		
15	25	38.50		Lisbon, Sugar Hill.....				
40	40	40.00	94	Littleton.....	45	45	45.10	
175	175	70.45	459	Manchester, Grace.....	100	100	20.42	
20	20	25.79	138	(West) St. Andrew's.....	15	15	16.00	
5	5	5.18	32	Milford.....	5	5	5.00	
240	240	249.85	274	Nashua.....	160	160	160.78	
20	25	61.59		New London.....			36.09	
10	10	6.50	48	Northumberland, Groveton..	2	3	2.00	
2				Lost Nation.....	1			
	1	2.00	10	Peterborough.....	2	1	2.00	
10	10		21	Pittsfield.....	10	10		
100	100	75.00	225	Portsmouth, St. John's.....	75	75	30.00	
40	60	60.00	244	Christ Church.....	20	20	40.00	
10	8	3.45	31	Rochester.....	5	2		
15	10	5.00	41	Rollinsford, Salmon Falls..	10	10	15.00	
200	150	86.30		Rye, St. Andrews-by-the-Sea				
	2			Stewartstown.....				
35	35	35.60		Sunapee, Burkehaven.....		2		
6				Suncook.....	2			
85	85	85.00	98	Tilton.....	35	35	85.00	
60	50	54.40	61	Wakefield, Sanbornville.....	50	50	55.17	
4	4	2.45	8	Walpole, Drewsville.....	1	1		
25	25	25.00	43	St. John's.....	10	10	10.00	
1	1	1.00	2	Weare, East.....	1	1	1.00	
2	1			Whitefield.....	1	1		
3	3	3.05	29	Wilton.....	2	2	2.00	
350	350	370.28	237	St. Paul's School.....	275	275	279.92	
234	265	290.47		Miscellaneous.....	90	88	75.00	
2,200	2,200	\$9,019.70	.....		1,700	1,700	\$1,735.39

* See special report of Jefferson.

The Rev. Mr. Lay moved the following resolution :

Resolved, That the Convention adopt the table of assessments and requests, as reported by the Committee on Finance.

The motion was adopted.

At this point the report of the trustees of S. Mary's School was read by the Rev. Mr. Drumm, and was ordered printed in the Journal.

S. MARY'S SCHOOL FOR GIRLS.

The School has had a quiet and uneventful year. It opened with eleven house pupils and three day pupils. At Christmas the number of day pupils was increased to five, and at Easter there were twelve house pupils. The School has been free from sickness throughout the year, and the work was carried on with no change in the teaching staff except that Mr. Landi's place was taken by Mr. Turner. The work done was that of the regular high school grades, both literary and college courses, and to this were added the work of seventh and eighth grades. There were weekly class lessons in art and music for the whole School, with no extra charge.

Lectures and talks were given in the course of the year by the Rev. Dr. Waterman, the Rev. T. J. Drumm, Mrs. L. D. Stevens, Miss Blanchard, Miss Proctor, Mr. Sears and Mr. Conover.

During this last school year great interest in the School was excited by the exertions of Miss Susan G. Perkins, and, by the same friend's generosity, work was begun about April 1 on a new gymnasium and chemical laboratory. While neither of these was finished in time for use last year, they are both, at this writing, fully completed and in constant use.

The School has this year sixteen house pupils as against eleven last year, and the outlook for the future is distinctly encouraging. It is our ambition to supply, for the moderate sum of \$400, an education which will be worth much more than the School's fee, and we hope for the intelligent and interested support of the clergy and laity of the Diocese.

W. W. NILES,
E. M. PARKER,
D. C. ROBERTS,
STEPHEN N. BOURNE,
JOSIAH CARPENTER,
FRANK W. ROLLINS,
F. W. ESTABROOK,
J. G. ROBINSON,
MRS. FRANCES C. STEVENS,
MISS SUSAN G. PERKINS,
T. J. DRUMM,

Trustees.

The Rev. Mr. Lay moved the following resolution, as recommended by the Committee on Finance :

Resolved, That all parishes and missions are hereby requested to pay their assessments and contributions in quarterly instalments, on or before the fifteenth day respectively of January, April, July and October.

The resolution was adopted.

Mr. Lay also offered the following :

Resolved, That the treasurer of the Convention be and hereby is directed to pay the bishop's salary monthly.

The resolution was adopted.

The Rev. Dr. Roberts moved that the resolution, authorizing the Treasurer of the Convention to borrow money, which was reported adversely by the Committee on Finance, be adopted.

The resolution excited considerable discussion. Mr. Frank W. Rollins moved to amend by adding, "provided that the total sum borrowed shall not exceed \$1,500 at any one time."

The amendment was adopted.

As there was some discussion touching the latitude of this amendment, Mr. Rollins moved that the amendment be reconsidered.

The motion was carried.

Mr. Rollins then withdrew his amendment.

The Rev. Mr. Hale offered, as an amendment, that there be added :

Provided, always, that the total indebtedness on this account shall not exceed fifteen hundred dollars at any one time.

The amendment was adopted, and the resolution, as finally amended, was read as follows :

Resolved, That the Treasurer of this Convention be authorized to borrow money, in the name of the Convention, if needed, to pay its charges when they become due, *provided*, always, that the total indebtedness on this account shall not exceed fifteen hundred dollars at any one time.

The Rev. Mr. Lay moved that this resolution be laid on the table.

Mr. Lay's motion was rejected.

The resolution was then passed by Convention.

The Rev. Mr. Lay moved that the Report of the Assistant Registrar be printed in the Journal.

The motion was carried.

REPORT OF ASSISTANT REGISTRAR.

To the Rt. Rev. William Woodruff Niles, Bishop of the Diocese of New Hampshire:

In the continued absence of the Registrar of the Diocese, I assume the responsibility of making a brief report on the affairs of the library as they have progressed during the past year.

It is a cause of great sorrow that the condition of Mr. Himes' health does not yet allow him to return to our severe New Hampshire climate, and we may be sure that, if his books could speak, to which he devoted so much time and loving care, they would express a regret and a loneliness equal to our own.

The journals of the various dioceses, with few exceptions, have been duly received, and all of these sets have been carefully bound so far as they are complete. The missing early journals are being secured as fast as possible, and current issues are sent for if not received in due course. Some are not easily obtained owing to an apparent lack of system in their distribution.

For many years all duplicates of journals of other dioceses have been carefully preserved, until they amounted, in the aggregate, to a large number, occupying much room, and requiring much time and labor for their proper care. A few have been used in exchanges for those we needed, but duplicates came in much faster than they were sent out. As the care of these proved much more burdensome and expensive than their exchange value seemed to warrant, I sent to the Registrar of each diocese a list of our duplicate journals of that diocese, offering to return them to him if he came enough for them to pay the transportation. Many gladly accepted the offer, while others, perhaps half, made no reply, which was considered good evidence that the journals offered were not wanted. Those remaining after this distribution were given to the Rev. William A. Brewer, Registrar of the diocese of California, to aid in replacing his collections which were totally destroyed by earthquake and fire.

In the letter to the Registrars a request was inserted for the return to me of any duplicate New Hampshire journals prior to

1880, and many were received, some of them being very scarce numbers.

This action has been taken on the theory that each diocese should be the only source of supply and the distributing agent for its own journals, which should be freely sent to other dioceses, on application, as long as the supply lasts. It might also be construed as a mild protest against the growing practice among Registrars of trading and dickering with each other in these duplicate journals.

If the return of duplicates to their source could become a custom in all dioceses, it would certainly result in the completion of many broken sets throughout the country, and contribute to the convenience and benefit of all Registrars in their efforts to care for and maintain their collections.

OTIS G. HAMMOND,
Assistant Registrar.

The Rev. Mr. Webster offered the following resolution :

Resolved, That the authorities of Holderness School for Boys be allowed to prepare and print in the Journal of Convention the Report of the School.

The resolution was adopted.

HOLDERNESS SCHOOL.

The session of 1905-'06 opened with an enrolment of 47 boys, and with only one new master. Before the end of the term, however, five more boys came into the school, and after the Christmas vacation this number was increased by three, making the largest total enrolment for many years. With a full school, and three Masters on the staff who were used to the school and its traditions, and had become valuable by reason of their experience in teaching and in the other duties of their position, the prospects for a good year were bright, indeed. And in the essential things which constitute a good school,—in purity of moral and spiritual tone, in gentlemanly behavior, in loyalty to those in authority and to the best traditions of the place, in point of industry and scholarly ambition, and in the way of a sportsmanlike spirit in athletics, these prospects were fulfilled, and these hopes were realized, in good measure. One who has been long in school work knows that we have to take boys and men as they are, and to make the best of the situation; and that if we cannot realize the ideal we must endeavor in some measure to idealize the real.

The second term opened with even brighter prospects. But six days thereafter, on the 30th day of January, an accident happened, the results of which cast a shadow of gloom over the School. Merrill, the only son of Capt. Corwin P. Rees of the United States

Army, slipped and fell, receiving injuries which cost him his life. No blame has ever been attached to the School or to any of its officers, so far as is known, for this most sorrowful tragedy. This youth was one of the very finest in the School.

About the middle of March, Mr. William F. Howard, Dartmouth, '08, came to take up work in the School. The coming of Mr. Howard proved to be a happy event, as was soon apparent, and as was shown conclusively by the results of the June examinations.

In the Spring, plans were made for the laying of the corner-stone of a new gymnasium, and for placing in the Chapel a tablet in memory of Mr. Edward L. Knowlton, up to the present time the School's largest benefactor in gifts of money. On Closing Day, June 13, were held the ceremonies incident to the carrying out of these plans. Addresses were made by Bishop Niles and by Dr. William S. Hubbard of Brooklyn.

A few weeks after the year closed, by the death of Mrs. Paige the Rector was bereft of his mother, the School of a loving friend, and the boys and Masters of one who had endeared herself to them by acts of kindness, and words of sympathy and inspiration.

In the evening of Closing Day, diplomas and certificates were conferred on one of the largest classes that has been graduated from Holderness, a large proportion of them entering college this fall,—six of them at Trinity.

A word needs to be said here about the most crying need of Holderness School at the present time, viz., tenure of office on the part of the Masters. Salaries at Holderness are not niggardly, especially for men who have been Instructors only a year or two. But Holderness has had the good fortune to secure a large proportion of men for her Faculty who proved themselves excellent teachers. After two or three years with us, these men became known. And to some richer school, or to a college, our valuable and proven man is drawn off, to our loss. One of last year's Masters is now receiving \$300 and another \$500 more than they received here. The remedy? We could give up the idea on which this School was founded, of having a really first-class school at a cost to the boy not beyond the reach of our best New Hampshire families of moderate incomes, and by turning away from the School's one aim, to *confess failure* and perhaps pass into a high-priced school. This failure in aim we will not confess. Considerable endowment the School already has, some part of whose income goes to increase salaries. We ought to bend ourselves to the increasing of the FUNDS, until they suffice to furnish salaries large enough to retain our men of high character and ability when their worth has been proven. Of these two remedies there can be no doubt that for us in New Hampshire the latter is the better, and is the only one to be thought of.

This year the School opened with increased numbers, and the new Masters, Mr. Homer E. Robbins, A. M., of the University of Michigan, Mr. Bertrand E. Spencer, A. B., Dartmouth, and Mr. Waldo D. Parker, A. B., Clark University, have more than justified the great care and labor that was expended in securing them. Mr. Harold A. Webster, who has come to the School as Curator, relieves the Rector of many duties. The new housekeeper, Mrs. Burleigh, is proving efficient. The football team has been defeated only once in the seven games played. And thus far there has not been a single case of illness among the boys, for which we thank God.

W. W. NILES,
EDWARD M. PARKER,
E. A. RENOUF,
JAMES GOODWIN,
JOSIAH CARPENTER,
ALBERT B. WOODWORTH,
ROBERT J. PEASLEE,
WILLIAM S. HUBBARD,
WILLIAM C. PERKINS,
CHARLES W. AIKEN,
Trustees.

The tellers reported, as the final result of the ballots the following elections:

FOR STANDING COMMITTEE.

Rev. Daniel C. Roberts, D. D., Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Messrs. Horace A. Brown, Robert J. Peaslee, Edward C. Niles.

For Registrar of the Convention—Otis G. Hammond.

For Treasurer of the Convention—Henry W. Stevens.

FOR DEPUTIES TO THE GENERAL CONVENTION.

Rev. Daniel C. Roberts, D. D., Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. William P. Niles, Messrs. Edward C. Niles, Frank W. Rollins, Harry H. Dudley, Josiah Carpenter.

FOR PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

Rev. George W. Lay, Rev. William E. Patterson, Rev. James C. Flanders, Rev. Henry E. Hovey, Messrs. Stephen N. Bourne, Sherman E. Burroughs, Edward K. Woodworth, Robert J. Peaslee.

FOR BOARD OF MANAGERS OF DIOCESAN MISSIONS.

Rev. George W. Lay, Rev. W. Stanley Emery, Rev. James C. Flanders, Messrs. Stephen N. Bourne, Isaac N. Boucher, Harry H. Dudley.

The Rev. Dr. Waterman reported for the Committee on Canons the following resolution, as approved by them.

Resolved, That there be added to the Rules of Order the following to be numbered 16, and change present number 16 to 17.

16. The Bishop shall appoint at each Convention an auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such auditor to audit the accounts of the treasurer of the Convention, the treasurer of the Board of Managers of Diocesan Missions, and the treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment; and to make a report to the next Convention of the Diocese. The Convention shall pay the expense of such audit.

Dr. Waterman moved the above resolution, and it was adopted.

Under this resolution the Bishop subsequently appointed Mr. William Yeaton to be the auditor for the coming year.

The report of the Committee on the Distribution of Prayer Books was ordered to be printed.

REPORT OF COMMITTEE ON PRAYER BOOK DISTRIBUTION.

Two hundred and fourteen Prayer Books and 170 Hymnals have been gratuitously distributed and twenty-six Prayer Books and eight Hymnals sold.

The Committee have on hand 529 Prayer Books and 305 Hymnals.

The Committee extend their thanks to the Bishop White Prayer Book Society of Philadelphia, Pa., for generous donations of Prayer Books and Hymnals.

H. H. DUDLEY,

Treasurer Prayer Book Distribution Committee.

H. H. DUDLEY, TREASURER,

In account with

PRAYER BOOK DISTRIBUTION COMMITTEE.

From November, 1905, to November, 1906.

Cash balance in hands of treasurer last year,	\$26.68
Cash received, sale of Prayer Books and Hymnals,	7.20
Cash contribution through S. Paul's Church, Concord,	.70
	<hr/>
	\$34.58
Cash paid, 400 mission service books,	\$20.00
Cash paid, express and freight on Prayer Books and Hymnals,	10.85
Balance in hands of treasurer,	3.68
	<hr/>
	\$34.53

H. H. DUDLEY,

Treasurer.

The Committee on Unfinished Business reported that the amendment to Article IV of the Constitution, as passed last year, and reported on page 69 of the Journal (the record being corrected by this Convention) is still to be acted upon.

The amendment was adopted, the Convention voting by orders.

The Rev. Mr. Harte moved that the Secretary be instructed to have printed necessary copies of the Convention Journal, the number to be left to his discretion.

The motion was adopted.

The Rev. Mr. Peaslee invited the Convention to meet next year at Grace Church, Manchester.

On motion of the Rev. Mr. Hale Mr. Peaslee's invitation was accepted.

The Rev. Mr. Harte moved that a committee be appointed on that portion of the address of the Bishop Coadjutor referring to books for the clergy.

The motion was adopted.

Under this resolution the Bishop subsequently appointed Rt. Rev. Edward M. Parker, D. D., Rev. Daniel C. Rob-

erts, D. D., Rev. Frederick C. Cowper, and Rev. John A. Chapin.

The Rev. Dr. Waterman, in behalf of the Deputies from this Diocese to the General Convention, appointed by the Bishop one year ago to be a Committee on the Missionary Thank Offering of 1907, moved that the Deputies from this Diocese to the General Convention, be excused from further service as a Committee on the Missionary Thank Offering, and that the Bishop Coadjutor and two laymen be appointed as Diocesan Committee on that subject, one of their number to be designated as Diocesan Secretary for the Thank Offering.

The motion was adopted.

The following were appointed by the Bishop on this committee: Rt. Rev. Edward M. Parker, D. D., Hon. Frank W. Rollins and Sherman E. Burroughs.

The Rev. Dr. Waterman moved that the Bishop be requested to appoint one layman in every Parish and Mission of the Diocese of New Hampshire to act as local secretary of the Missionary Thank Offering of 1907, from the men of the church.

The motion was carried.

The Rev. Dr. Waterman moved that the Order of Proceedings be amended by striking out the reference to a Committee of Audit in V 6, and XII 6.

The motion was adopted.

Mr. Edward C. Niles offered the following resolutions:

Resolved, That Article IV, Section 3, of the Constitution, be amended by inserting after the words "twenty communicants," the following words: "And for each unorganized mission in which, during the year preceding the Convention, regular services have been maintained on not less than twelve consecutive Sundays," and by inserting after the words "canonically imposed," the following words, "or the contribution requested."

Resolved, That Article IV, Section 4, of the Constitution, be amended by adding to said section the following words: "Each unorganized mission represented under the provisions of Section 3 of this article, shall be entitled to one delegate."

The Bishop Coadjutor resigned the chair to the Rev. Dr. Waterman, and addressed the Convention, urging caution in this matter. He then resumed the chair.

A motion to refer both these resolutions to the Committee on Canons, with instructions to report to the next Convention, was adopted.

The Rev. Mr. Lay offered the following :

Resolved, That the accounts of the Treasurer of the Convention are to be closed on the night of November 1, and parishes and missions whose assessments are not then paid up are to be considered delinquent.

The resolution was adopted.

The Rev. Mr. Conover offered the following resolution :

Resolved, That this Convention offers its loving and respectful greetings to Rev. Dr. Renouf, the venerable and faithful friend of this Diocese, and of all its members, in recognition of his presence here today.

Adopted by a rising vote.

Dr. Renouf, who had reached his eighty-ninth year, responded affectionately to this greeting.

The Rev. Mr. Hale rose to a point of order, that, in addressing the presiding officer, he shall be addressed as President, not as Chairman.

The Rev. Mr. Lay moved the following resolution :

Resolved, That the Committee on Credentials be and hereby is requested and instructed to report each year a list of parishes entitled to representation in the Convention, and a separate list of organized missions entitled to representation, adding, in each case, the number of delegates to which each parish or mission is entitled, and a list of those persons presenting proper credentials as delegates or alternates, and also to report in a third list the names of such delegates as may be present with credentials from other congregations, adding thereto the statement, that any such delegate has a seat and a voice, but not a vote.

The resolution was adopted.

The Rev. Mr. Peaslee offered the following :

Resolved, That the thanks of this Convention be extended to the Bishop and Bishop Coadjutor of this Diocese, to the Vicar, Wardens and Vestry of St. Paul's Church, Concord, to the ladies of the Parish, and to the organist and choir, for their generosity and care in providing for its entertainment during the session.

The resolution was adopted.

There being no further business, on motion of the Rev. Mr. Patterson, the Convention adjourned, after Prayers had been said by Bishop Niles, and, at the request of the Bishops, the benediction had been pronounced by the venerable Dr. Renouf.

Attest: HORACE A. BROWN,
Secretary.

APPENDIX A.

REPORTS TO THE BISHOP.

KEENE, November 11, 1906.

My dear Bishop: During the last conventional year I performed no official duty. I went abroad, spending a pleasant winter. I returned home under the shadow of a great affliction, greatly alleviated by God's mercy. During the summer, owing to the vacancy in the rectorship, I was instrumental in procuring clergymen to conduct the various occasional services required in the parish, which I was not able myself to perform.

I remain most truly yours,

EDWARD A. RENOUF.

To the Rt. Rev. W. W. Niles, D. D.

CHARLESTOWN, November 19, 1906.

My dear Bishop: I beg leave to report that during the last Conventional year I have officiated as follows: In the Diocese of New Hampshire I have held twenty-four services and assisted at three services. I have preached six sermons, and celebrated the Holy Communion ten times in public and once in private.

In the Diocese of Vermont I have held nine services, preached eight sermons, and I have celebrated the Holy Communion four times.

In the Diocese of Albany I have held seven services and assisted at seven services, and I have celebrated the Holy Communion once.

Obediently yours,

W. B. T. SMITH.

To the Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

MAITLAND, Fla., All Saints', 1906.

My dear Bishop: I regret to have to say that I have not been able to perform any clerical duties since my last annual report.

Always faithfully yours,

WILLIAM LLOYD HIMES.

To the Rt. Rev. W. W. Niles, D. D.

To the Rt. Rev. the Bishop of New Hampshire, the Rev. CHARLES STUART HALE respectfully reports that during the last year he has officiated as follows :

In the Diocese of New Hampshire, celebrations of the Holy Communion, 2; services, 4; sermons, 2; funerals, 2.

In the Diocese of Vermont, celebrations of the Holy Communion, 26; baptisms, infants, 2; services, 53; sermons, 41; lectures, 12; funerals, 1.

CLAREMONT, November 19, 1906.

MILTON, Mass., November 19, 1906.

To the Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that during the past year I have officiated at twenty-eight services in the Diocese of Massachusetts, and three in the Diocese of New Hampshire. I have baptized one infant, buried two adults, administered the Holy Communion nine times and preached twenty-two sermons.

All of which is respectfully submitted.

Very truly yours,

J. B. GOODRICH.

CONCORD, N. H., November 20, 1906.

My dear Bishop: During the last Convention year, besides my work assisting Mr. Tibbits at S. Timothy's Church, Concord, I have been placed in charge of the Mission of of S. Luke's, in the southern part of this city.

Since this mission has not been organized as yet, the list of communicants connected with it are included with those of S. Paul's Church, this being a mission of that church.

In order to show what has been accomplished at S. Luke's since the Mission started regular services on February 11, last, I beg leave to hand you this special report:

The number of services held have been fifty-two; there have been five celebrations of the Holy Eucharist, ten baptisms, one of these being of an adult. I have solemnized one marriage, and have officiated at two funerals.

The receipts, including offerings and gifts, have been \$104.21, and expenses \$87.75. These items cover only the period to November 1, at which date a bill for rental of 5 Eastman Street for one quarter was due.

Very respectfully,

RICHARD W. DOW.

To the Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

*The Right Reverend William Woodruff Niles, D. D., LL. D., D. C. L.,
Bishop of New Hampshire.*

Right Reverend and Dear Sir: As my report for the past year I would say that no opportunities have offered themselves for special church work.

Faithfully yours,

ROBERT H. FERGUSON.

ALL SAINTS', A. D., 1906.

[Report of the Rev. F. C. Cowper.]

S. LUKE'S RECTORY, WOODSVILLE, N. H., November 13, 1906.

Right Reverend Father in God: I beg to enclose the annual report of S. Luke's Mission, Woodsville, and a preliminary report from the mission at Lisbon, where I held my first service on Monday, January 29. Since then, under the guidance of the Bishop Coadjutor, we have developed from one week-day service and services on one Sunday each month to regular services every Sunday, with no diminution of interest or attendance. We are about to purchase a very fine lot in a very central part of the town, and the prospects of steady progress are excellent.

I have just established a standing order at Lisbon to the effect that the ministers, from Sunday to Sunday, are to give a short instruction after the morning service, to children, and others who may remain, and thus proceed toward the establishment of a Sunday school. In addition to some tentative work in Ryegate and Fairlee (Vt.), I have established a little Sunday school at Horse Meadows, in our own proper field between Woodsville and North Haverhill. This Sunday school is looked after by Mrs. A. C. Titus, whose son is engaged to marry Miss Mary Fisher.

I am sorry to say that the nervous strain of so many new fields to conquer partially broke me down, so that I could not keep everything personally in hand. I have, therefore, left this new Sunday school much to the care of Mrs. Titus, feeling assured that, under the guidance of the Good Spirit of God, it will do its appointed work, and be ready to welcome any personal work we may be able to give hereafter. I have, consequently, not made any statistical report of this Sunday school to this Convention. Next year I shall hope to be more definite, and to show progress right at our doors.

Our Parish meeting in Woodsville was far better attended than last year. Five came out last year, fourteen this year.

The Ladies' Guild has waked up to a more energetic life. We had twenty at the annual meeting, and there was much interest and initiative toward better service. I was asked to appoint a large com-

mittee to visit the sick and strangers, this committee to report promptly to the Rector. All accepted their appointments.

The Priscilla Club of young women, which we started last year, is largely a social club, with a Superior directly responsible to me, and with officers otherwise elected by themselves. I watch the progress of the club and give counsel. I see that the club is exercising a *very strong* influence for good among the young people of Woodsville. I believe it will do so more and more efficiently. There are nearly *forty* members in this club.

For the rest, the mission moves along quietly, with a tendency to improve rather than retrograde. I trust we shall advance at a more rapid pace this ensuing year.

I remain yours affectionately and obediently,

FRED C. COWPER.

OTHER SERVICES AT WILTON.

The Rev. Edward Abbott, of the Diocese of Massachusetts, under my permission and approval, has held several services, including celebrations of the Holy Communion, at his summer home, "Rollo Farm," in Wilton (Centre) during the spring and summer of 1906, to which he has invited neighbors, total attendance averaging 6 to 15, as he reports to me. Offerings (given the Wilton Mission) were about \$15. Also, he twice officiated in morning services at the Mission.

R. M. D. ADAMS.

To the Rt. Rev. W. W. Niles, D. D.

GREENFIELD, N. H.

I have twice celebrated the Holy Communion in Greenfield during the year past, since November 1, 1905. Both times, in private, for a sick woman, the number receiving being five and six.

R. M. D. ADAMS.

To the Rt. Rev. W. W. Niles, D. D.

NORFOLK, VA., December 5, 1906.

Dear Bishop: I have striven to be of service to all those with whom I have been associated during the past year. I have given the Church's last blessing to 10 men, and have buried 11 since joining this ship; the most comfortable sacrament of Our Lord has been administered once each month, also on Good Friday at 5 a. m.—because it was impossible to have it on Maunday Thursday—and on Easter Day at 5.30 and 11 a. m. Services were held on other ships

of the squadron on Sunday evenings while we were south, which appeared to be very helpful. We had a most deplorable accident on board in which two officers—one officer was from another ship—and eight men lost their lives. I have been very thankful, many times, that I was on board, and able to give such comfort as circumstances permitted. The Admiral placed the relief work in my hands, and I dispensed to the families of the men, \$7,541.40, equally divided.

My winter's work is now beginning to open up before me. I often yearn for the peace and associations which surround parochial life; still, I should regret to leave the men whom I have learned to know so well and who need God.

Believe me, always loyally yours,

CURTIS HOYT DICKINS.

To the Rt. Rev. W. W. Niles, D. D.

ST. ANDREW'S CHURCH, NEW LONDON.

The Church—the corner-stone of which was laid by the Bishop of the Diocese, September 14, 1905—although not quite finished, was opened for divine service on Sunday, July 1, 1906. During the summer, until September 16, the services were as follows:

Sundays: 8 a. m., Holy Communion.
 11 a. m., Morning Prayer and Sermon.
 3 p. m., Sunday-school.
 4 p. m., Evening Prayer and Sermon.
 Saints' Days: 8 a. m., Holy Communion.
 5 p. m., Evening Prayer.

Wednesdays: 5 p. m., Evening Prayer.

On the first Sunday of each month there was a second celebration of the Holy Communion at 11 o'clock, preceded by the Litany.

The offerings were as follows:

Diocesan missions,	\$64.24
General missions, foreign and domestic,	36.09
Building fund,	761.42

The Church has cost nearly \$3,000, of which there is still about \$600 to be paid. The Altar, Chancel Furniture and Silver Communion Service are gifts of St. Chrysostom's Congregation, New York City, and of individuals among the summer visitors. The visit of the Coadjutor Bishop on one Sunday was greatly appreciated. On the 29th of July the Altar was dedicated, at which Service the Rev. Dr. Roberts of Concord preached the Sermon. During the Summer the following clergy preached or took part in the Services at various

times: Rev. Edward D. Tibbits and Rev. James B. Sill of the Diocese of Albany, and Rev. Frederick H. Sill of the Order of the Holy Cross.

On Sunday, August 19, we had two missionary Services, at each of which Mr. John W. Wood, of the Board of Missions, made an address.

THOS. HENRY SILL,
Minister-in-Charge.

To the Rt. Rev. W. W. Niles, D. D.

EMMANUEL CHURCH, DUBLIN.

16 BRIMMER STREET,
BOSTON, November 23, 1906.

My dear Bishop: It is a pleasure to be able to report another good summer in Dublin, with services well attended in Emmanuel Church, and people evidently caring for the Church.

We had a visit from Bishop Parker.

One hundred dollars were contributed to diocesan missions, and fifty dollars to the Bishop's salary,—twenty-five more than ever before.

With best wishes, I am, respectfully yours,

R. KIDNER,
Minister-in-Charge.

To the Rt. Rev. W. W. Niles, D. D.

CHURCH OF THE HOLY TRINITY, JEFFERSON.

635 PARK AVENUE,
NEW YORK, October 27, 1906.

My dear Bishop Niles: Services were held in the Church of the Holy Trinity, Jefferson, on Sundays, from July 1 to September 23, and on other days from July 9 to September 22. The Holy Communion was celebrated every Sunday and on Holy Days.

We were cheered and helped by a visit of your Bishop Coadjutor on August 26. Sermons were also preached by the Bishops of New Jersey, Central Pennsylvania and Texas. My sons, Rev. John S. Littell, now of Keene, N. H., and Rev. S. Harrington Littell of Hankow, China, rendered very valuable assistance, both on Sundays and other days, during much of the summer. A small, and much needed, addition to the missionary's house, Jefferson, was completed in June, and paid for.

The offerings were as follows:

Diocesan expenses,	\$50.00
A special towards Bishop Niles' salary,	100.00
Missions in Northern New Hampshire,	600.00
Missions in New Hampshire, general,	400.00
Current expenses, Jefferson,	30.38
Improvements, Jefferson,	150.68
A special for evangelistic work,	25.00
Work of Rev. S. Harrington Littell, China, offerings,	267.13
Personal gifts to Rev. S. H. Littell's work, Hankow,	1,680.50
Total,	<u>\$3,303.69</u>

Respectfully yours,

T. GARDINER LITTELL.

To the Rt. Rev. W. W. Niles, D. D.

CHURCH OF THE NATIVITY, BETHLEHEM.

165 WEST FIFTY-EIGHTH STREET,
NEW YORK, October 12, 1906.

Rt. Rev. W. W. Niles, D. D., Concord, N. H.

My dear Bishop: I herewith enclose my usual financial statement as Treasurer of the Church of the Nativity, Bethlehem, N. H., for the summer season of 1906, showing total receipts from offerings of \$363.32 and disbursements of \$328.32, leaving a balance in hand of \$35, which will be deposited in the Littleton Savings Bank to the credit of the Church.

I send you herewith my check to your order for \$43.10, which is the amount taken in the special offerings, for diocesan missions, as shown in statement.

I also send by this mail to Henry W. Stevens, treasurer, Concord, my check for \$30, being the usual amount contributed towards the Bishop's salary.

I have to report that Sunday Services were held this past season from July 8 to September 23, inclusive, at 10.45 a. m. and 5 o'clock p. m. Morning prayers were said every Wednesday and Friday, also on Holy Days.

The following clergymen officiated: Rev. H. R. Fell of New York City in July; Rev. Thos. L. Cole of Newton Lower Falls, Mass., in August; Rev. Rockland T. Homans of New York City, on the first two Sundays in September, and the Rev. Louis N. Booth of Bridgeport, Conn., the last two Sundays in September.

Early in the season we had the pleasure of hearing the Rt. Rev. Charles T. Olmsted, Bishop of Central New York, who preached at the morning Service.

The average attendance at the several Services has been nearly

the same as in the last year. During the spring, at my earnest solicitation, the town authorities laid an excellent concrete walk from the Main Street up to the Church, which has added very much to the comfort of the worshipers.

With best wishes, I remain,

Respectfully and sincerely yours,

JAMES T. BARROW.

REPORT FROM JAFFREY.

After an interval of four years the Services in Jaffrey were resumed last August and continued every Sunday during the month. The Rev. Horace H. Buck of Cheshire, Conn., took charge of the work, and his presence was a blessing to many, both in his public and private ministrations.

Services were held every Sunday morning, and included a weekly Eucharist either before or after Morning Prayer. The attendance was good, and the fact that the offertory paid all expenses showed an encouraging interest.

On August 28 the association of seven ladies, on whom the permanence of the work depends, gave a Lawn Party, which combined a social gathering of all the village and some summer visitors, with a sale of fancy articles by which they were able to add \$90 to a building fund that they began to work for some years ago.

Now that renewed interest has been awakened it is hoped that Services can be continued during two months, if not longer, next summer, and that steps toward establishing the work on a more permanent basis may be taken in the near future.

CLARA V. PARKER,

Treasurer.

THE LAKE DISTRICT.

W. Stanley Emery, Secretary:

If the report of the Lake District were made up simply of statistics of extra parochial services, baptisms, celebrations, etc., there would not be large numbers to report for the past year. At the same time no small degree of interest has been taken in the fifty townships belonging to the district. Its workers have even trespassed at the bidding of the Coadjutor Bishop upon towns of the Northern district.

As a matter of fact services of various kinds have been held in a considerable number of places away from the centres of Church life. One worker is engaged in the daily task of training boys who come to him from several towns in the state, and who carry back to them

what they have gained in their school. Another has held acceptable services in connection with the urgent work among the employés of summer hotels. Another has broken ground for occasional services among a group of Church people for whom we have long desired to make some provision. Another during the summer has done lay reading in the place of his residence. Still another has gone from camp to camp among the lumbermen of the North Country with a stereopticon and some Boston choir boys.

It is to be remembered, moreover, that there can be little conception of what is actually being done for the scattered people in this region unless it is borne in mind how much more our daily intercessions mean, when there lies behind them the fact that our workers have at one time or another gone from village to village, and from house to house in the larger number of these towns, and therefore have personal knowledge of the people for whom they pray, their conditions and needs; unless it is remembered also how much such contact is strengthened by a frequent use of the mail.

The annual conference of the district was held at S. Mark's, Ashland. In spite of very stormy weather a little company gathered for the missionary service at night and the Holy Communion next morning. While the fact that only a few workers could be present, did not diminish the generous hospitality of the rectory, or make less evident the immense value of those who are scattered coming together if only once a year for conference.

ST. JUDE'S MISSION, FRANKLIN.

On July 1, 1906, St. Jude's Mission, Franklin, acting upon the counsel of the Bishop and Coadjutor Bishop, purchased the old Smith Library property of Franklin for \$1,500. To pay for this \$763.80 were drawn from Savings Bank accounts of the Mission, and \$750 borrowed from Trinity Parish, Tilton. Pledges toward this \$750 now amount to \$687.46, of which \$431.46 has been paid in.

W. S. EMERY.

MISSION OF THE MESSIAH, LINCOLN AND WOODSTOCK.

The Bishop Coadjutor organized the Station of the Messiah into a Mission at the time of the first Episcopal visitation of the Station, March 18, 1906, by the appointment of the proper officers recorded elsewhere in the Convention Journal. A large piece of land has been purchased, and \$1,839 have been paid on account of the church building, which is nearing completion. All expenses of the Mission have been met by the offerings of the Congregation.

W. S. EMERY.

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MANCHESTER DISTRICT,
DOVER, N. H., November 12, 1906.

My Dear Bishop: I submit a report of my work as district secretary for the year ending November 1, 1906. This report does not include the mission fields of West Derry, Rochester and Salmon Falls, over which I am Priest-in-charge, and to which my energies have been largely devoted. The reports of these missions will be found under the Parochial Summary. But it would be well to have it go on record, especially with reference to Rochester and West Derry, that there are indications of zeal, interest and activity that are distinctly encouraging and that seem to those closely in touch with these missions, to justify the rather large expenditure of money and work that has been given them. At West Derry the work will be greatly strengthened by the attractive chapel now in process of construction, and for which a considerable sum of money, in addition to that already in hand, has been pledged during the year.

At Rochester the Woman's Auxiliary is earnestly at work reducing the debt upon the church property: substantial improvements in the chapel have been made, and the discouragement incident to repeated removals has been offset by the coming in of fresh and interested workers.

Salmon Falls, after more than a year of lay services supplemented by such priestly offices as the Secretary has been able to provide, has now an incumbent in deacon's orders. Here, too, a considerable sum of money has been expended and the church property greatly improved.

Apart from the pretty exacting demands made upon me by these three fields, I have been able to minister to our scattered church people in 21 other towns. Six of these I have thoroughly canvassed by house-to-house visitation during the past year. This canvass resulted in the discovering of 65 church people, of whom 50 had been baptized and 18 confirmed. Of the remaining 15 towns all save four have been canvassed during past years. In these 21 towns we have at the present time 244 church people. Of these 172 have been baptized and 89 have been confirmed. There are 76 children under 16 years of age. With all these people I am now in personal touch. I have visited every family once and many of them twice during the year. I have sent out about 500 copies of church papers, beside Easter and Christmas cards, personal letters, Prayer Books, Catechisms and other books of instruction. My official acts have been: Four celebrations of the Holy Communion in private, four burials, three marriages, and nine baptisms.

These people are gathered into 97 families so widely scattered that, with the exception of those in a single town, it would be impossible to bring together more than two or three of them for a service at any

one time and place. The most that we can do at present is to let them feel our interest and sympathy by such means as lie at our command. I estimate that the average expenditure in ministering to these people has not reached the modest sum of fifty cents per family during the past year.

In addition to the above work in my own district I endeavored, prior to the appointment of the present secretary, to keep in touch also with the people of the Northern District by sending out papers and giving what aid I could in holding there the annual Christmas tree.

Respectfully submitted,

J. C. FLANDERS,
Secretary Manchester District.

THE NEW YORK PROTESTANT CITY MISSION SOCIETY,
CHAPEL OF THE GOOD SHEPHERD,
THE NEW YORK CITY HOME FOR THE AGED AND INFIRM,
BLACKWELL'S ISLAND, N. Y.,
September 10, 1906.

My Dear Bishop Parker: I would respectfully report that I held five services of our Church in the village of South Eaton, N. H., from Sunday, July 29, to Sunday, August 26 (inclusive). The average attendance was 39. About one half were men. Sunday, August 19, I baptized two infants, the children of Nathaniel and Harriet Watson, former parishioners of mine in Dover. The Services were held in the Baptist meeting house in South Eaton. The meeting house is a very comfortable building in a good state of repair. There is very little hope of establishing a permanent work here, but an occasional Service would be a blessing, and would be cordially appreciated by the people.

Respectfully submitted,

ITHAMAR W. BEARD.

HANOVER, N. H., November 2, 1906.

Rt. Rev. W. W. Niles, D. D.:

My Dear Bishop: I have my brief annual report to make of Services held through July and August at Lockehaven. All the circumstances were much the same as usual. The average number attending the Services was between 20 and 25, not quite as large as it has been two or three seasons. Small offerings were made each Sunday, and we shall be able to make our modest annual contributions for Diocesan Missions.

Very respectfully and sincerely yours,

LEMUEL S. HASTINGS.

PAROCHIAL SUMMARY—CONVENTION OF 1906.—Continued.

**PLACES, PARISHES OR
MISSIONS.**

[illegible]

Holderness, S. Peter's-in-the-Mount	18	43	81	18	18	18	11.75	55.25	88.45	110.00	110.00
Hopkinton, S. Andrew's	4	4	4	4	4	4	90.00	100.50	112.07	200.00	200.00
Jaffrey	4	4	4	4	4	4	90.00	90.00	112.07	200.00	200.00
Jefferson, Holy Trinity	1	7	8	10	10	10	83.00	150.68	181.06	1,188.86	1,188.86
Keene, S. James	1	5	6	14	39	45	253	1,751.89	283.26	849.23	849.23
Lacoma, S. James	1	1	2	14	23	50	221	216.86	476.70	700.00	700.00
Lancaster, S. Paul's	1	1	2	14	23	50	221	216.86	476.70	700.00	700.00
Lebanon, S. Andrew's	2	4	6	10	20	67	189	100	43	6	40.00
Lincoln and Woodstock	2	4	6	10	20	67	189	100	43	6	40.00
Lisbon	2	4	6	10	20	67	189	100	43	6	40.00
Littleton, All Saints	2	4	6	10	20	67	189	100	43	6	40.00
Locke Haven (Enfield)	2	4	6	10	20	67	189	100	43	6	40.00
Lost Nation, S. Timothy's	2	4	6	10	20	67	189	100	43	6	40.00
Manchester, Grace	2	4	6	10	20	67	189	100	43	6	40.00
Manchester, West, S. Andrew's	2	4	6	10	20	67	189	100	43	6	40.00
Millford, Our Saviour	2	4	6	10	20	67	189	100	43	6	40.00
Nashua, Good Shepherd	2	4	6	10	20	67	189	100	43	6	40.00
New London	2	4	6	10	20	67	189	100	43	6	40.00
North Conway, Christ	2	4	6	10	20	67	189	100	43	6	40.00
North Stratford Mission	2	4	6	10	20	67	189	100	43	6	40.00
Pennacook, S. Mary's	2	4	6	10	20	67	189	100	43	6	40.00
Peterborough, All Saints	2	4	6	10	20	67	189	100	43	6	40.00
Pittsfield, S. Stephen's	2	4	6	10	20	67	189	100	43	6	40.00
Portsmouth, S. John's	2	4	6	10	20	67	189	100	43	6	40.00
Portsmouth, Christ	2	4	6	10	20	67	189	100	43	6	40.00
Rochester	2	4	6	10	20	67	189	100	43	6	40.00
Rye Beach, S. Andrew's-by-the-Sea	2	4	6	10	20	67	189	100	43	6	40.00
Salmon Falls, Christ	2	4	6	10	20	67	189	100	43	6	40.00
Sanbornville, S. John Baptist	2	4	6	10	20	67	189	100	43	6	40.00
Sugar Hill, S. Matthew's	2	4	6	10	20	67	189	100	43	6	40.00
Tilton, Trinity	2	4	6	10	20	67	189	100	43	6	40.00
Walpole, S. John's	2	4	6	10	20	67	189	100	43	6	40.00
Weare, East, Holy Cross	2	4	6	10	20	67	189	100	43	6	40.00
Whitefield, Transfiguration	2	4	6	10	20	67	189	100	43	6	40.00
Whitton, Transfiguration	2	4	6	10	20	67	189	100	43	6	40.00
Woodsville, S. Luke's	2	4	6	10	20	67	189	100	43	6	40.00
S. Paul's School, SS. Peter and Paul	2	4	6	10	20	67	189	100	43	6	40.00
Holderness School, Holy Cross	2	4	6	10	20	67	189	100	43	6	40.00

*Summer on Y.

PAROCHIAL SUMMARY—CONVENTION OF 1906.—Continued.

PLACES, PARISHES OR MISSIONS.	General Work.												
	General missions.	Indian missions.	Aged and infirm clergy fund.	Church building fund.	Church temperance society.	Other objects.	Total.	Woman's Auxiliary.					
								Offerings.	Boxes.	Total.	Junior offerings.	Boxes.	Total.
Ashland, S. Mark's.....	\$9.32		\$10.33				\$19.65	\$20.00	\$16.40	\$36.40	\$5.00		\$5.00
Berlin, S. Barnabas.....	25.00		5.83				30.83						
Bethlehem, The Nativity													
Burkehaven (Sunapee), S. James'													
Charlestown, S. Luke's.....	15.40						15.00						
Clairemont, Trinity.....	61.90		40.46				102.36						
Clairemont West, Union.....													
Concord, St. Paul's.....	180.00		31.50	\$24.45			247.30	82.50	421.58	504.08	18.68	\$34.70	53.38
Concord, East Grace.....	1.00						1.00						
Concord, St. Timothy's.....	50.48		2.00				54.54	58.00	18.25	76.25	3.38	9.00	12.38
Cornish, Trinity.....													
Danbury, Holy Spirit.....	3.50		2.00				5.50	1.00	15.00	16.00	14.86		14.86
Dover, St. Thomas'.....	75.00		8.25				83.25	6.00	5.00	11.00			
Derry, West Transfiguration.....	4.18						4.18						
Drewsville, St. Peter's.....													
*Dublin, Emmanuel.....													
Dunbarton, S. John the Evangelist.....	2.90						2.90						
Epping, St. Philip's.....													
Exeter, Christ.....	27.50						32.75	7.00	79.50	86.50		100.00	100.00
Franklin, St. Jude.....	30.00		3.50				33.50	1.50	1.50	3.00	14.86		14.86
Goffstown, S. Matthews'.....	21.41		2.81				24.22		10.00	10.00			
Grovetown, S. Mark's.....	2.00			6.10			8.10						
Haverhill, North.....	40.74		10.04				50.78						

Holderness, S. Peter's, In-the-Mount	25.00	35.00	16.69	9.90	77.17	233.73	10,000.00	10,000.00	10,000.00
Hopkinton, S. Andrew's	25.00	35.48	16.69	3.00	551.13	93.00	10,000.00	10,000.00	10,000.00
Jaffrey	100.00	3.00	1,075.00	9.90	1,175.00	8,249.40	20,000.00	20,000.00	80,000.00
Jefferson, Holy Trinity	125.00	100.00	18.06	2.71	284.90	707.85	10,000.00	8,000.00	8,000.00
Keene, S. James'	83.00	82.05	8.70	3.40	20.78	1,856.87	3,500.00	8,000.00	12,700.00
Lacoda, S. James'	83.00	82.05	8.70	3.40	107.65	22.75	1,200.00	8,000.00	12,700.00
Lancaster, S. Paul's	83.00	82.05	8.70	3.40	107.65	22.75	1,200.00	8,000.00	12,700.00
Lebanon, S. Andrew's	10.00	10.00	7.50	10.00	37.50	539.20	5,000.00	1,000.00	9,000.00
Lincoln and Woodstock	30.00	40.00	12.66	17.16	393.14	5,180.00	12,000.00	12,000.00	40,500.00
Lisbon	250.00	25.79	3.65	10.00	64.44	1,182.38	3,500.00	4,000.00	7,500.00
Littleton, All Saints'	25.00	5.18	10.16	41.00	20.34	1,338.65	4,500.00	1,500.00	6,000.00
Locke Haven, Enfield	225.00	249.85	90.26	41.00	604.11	5,114.09	2,800.00	15,000.00	19,800.00
Lost Nation, S. Timothy	50.00	7.25	7.83	72.36	61.24	861.75	2,000.00	5,000.00	9,500.00
Manchester, Grace	15.00	10.00	1.60	40.50	57.25	740.41	2,500.00	5,000.00	9,500.00
Manchester, West, S. Andrew's	25.00	75.00	7.45	72.36	25.00	618.81	3,000.00	3,000.00	8,000.00
Milford, Our Saviour	200.00	60.00	7.45	72.36	4.60	536.68	1,500.00	1,500.00	351.00
New London	75.00	75.00	7.45	72.36	25.00	443.03	10,000.00	40,000.00	1,500.00
North Conway, Christ	50.00	86.30	5.38	17.32	315.50	10,051.01	1,500.00	40,000.00	1,500.00
North Stratford Mission	1.00	2.00	1.60	40.50	135.00	3,394.58	7,000.00	95,000.00	102,000.00
Penacook, S. Mary's	25.00	75.00	7.45	72.36	13.28	389.02	2,500.00	2,500.00	2,500.00
Peterborough, All Saints	200.00	60.00	7.45	72.36	208.66	2,028.77	2,500.00	6,000.00	7,500.00
Pittsfield, S. Stephen's	75.00	75.00	7.45	72.36	5.38	759.07	2,500.00	4,000.00	7,700.00
Portsmouth, S. John's	75.00	75.00	7.45	72.36	101.75	1,565.20	1,200.00	10,000.00	13,000.00
Portsmouth, Christ	75.00	75.00	7.45	72.36	58.50	566.89	8,000.00	4,000.00	1,500.00
Rye Beach, S. Andrew's-by-the-Sea	50.00	86.30	5.38	17.32	144.90	1,949.10	1,500.00	1,500.00	280.00
Salmon Falls, Christ	30.00	84.43	17.32	14.80	71.97	1,431.35	2,500.00	2,500.00	9,000.00
Sanbornville, S. John Baptist	20.00	38.50	80.10	17.97	6.00	10.00	2,500.00	2,500.00	2,500.00
Sugar Hill, S. Matthew's	30.00	70.00	4.00	12.00	8.50	375.80	5,000.00	5,000.00	9,000.00
Tilton, Trinity	25.00	25.00	1.00	11.50	105.95	1,625.83	4,000.00	4,000.00	9,000.00
Waipole, S. John's	5.00	8.05	4.45	11.50	2,894.10	4,006.57	2,500.00	2,500.00	2,500.00
Weare, East, Holy Cross	5.00	8.05	4.45	11.50	197.66	219.66	2,500.00	2,500.00	2,500.00
Whitfield, Transfiguration	5.00	8.05	4.45	11.50	197.66	219.66	2,500.00	2,500.00	2,500.00
Woodsville, S. Luke's	25.00	65.65	3.80	11.50	105.95	1,625.83	4,000.00	4,000.00	9,000.00
Woodsville, S. Peter and Paul	300.00	378.28	1,869.21	251.61	2,894.10	4,006.57	2,500.00	2,500.00	2,500.00
† Holderness School, Holy Cross	20.00	25.00	10.00	12.00	197.66	219.66	2,500.00	2,500.00	2,500.00
† Holderness School, Holy Cross	2,781.30	\$3,799.43	\$2,459.57	\$48.44	\$1,105.81	\$84,750.06	\$68,000.00	\$28,700.00	\$594,891.61

*Summer only.

† Also, For Own Work, \$125.66.

PARISHES.

PLACE.	NAME.	Date of organization.	No. as organized.	Number of communicants.	Number of Lay Delegates to Convention.	NOTES.
Ashland.....	S. Mark's.....	1855	18	74	3	Set off of Holderness.
Charlestown.....	S. Luke's.....	1822	6	59	3	First service 1819.
Claremont.....	Trinity.....	1843	11	209	4	Services 1819.
Claremont, West.....	Union.....	1771	2	62	3	Oldest church edifice.
Concord.....	S. Paul's.....	1835	8	371	4	Formerly S. Thomas.
Cornish.....	Trinity.....	1793	3	4	1	
Dover.....	S. Thomas'.....	1839	9	366	4	
Drewsville.....	S. Peter's.....	1817	5	8	1	Town of Walpole.
Epping.....	S. Philip's.....	1862	17		0	First service 1861.
Exeter.....	Christ.....	1865	20	98	3	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown.....	S. Matthew's.....	1867	22	88	2	
Hanover.....	S. Thomas'.....	1855	12	54	3	First service 1829.
Hopkinton.....	S. Andrew's.....	1803	4	10	1	Birthplace of Ep. Chase.
Keene.....	S. James'.....	1859	15	204	4	First service 1816.
Manchester.....	Grace.....	1841	10	466	4	S. Michael's before 1861.
Nashua.....	Good Shepherd.....	1857	14	279	4	S. Luke's until 1872.
North Conway.....	Christ.....	1867	23	75	3	First service 1860.
Pittsfield.....	S. Stephen's.....	1863	19	20	2	
Portsmouth.....	S. John's.....	1732	1	225	4	First services 1631-'48.
Portsmouth.....	Christ.....	1883	29	254	4	Bequest of Geo. B. Marsh.
Tilton.....	Trinity.....	1861	16	95	3	Once Sanbornton Bridge.
Walpole.....	S. John's.....	1882	18	49	2	Revived 1901.

ORGANIZED MISSIONS.

Berlin.....	S. Barnabas'.....	1888	33	155	2	
Concord, East.....	Grace.....	1883	30	26	1	
Concord.....	S. Timothy's.....	1900	39	53	1	
Danbury.....	Holy Spirit.....	1884	31	12	0	In the Tilton Circuit.
Derry, West.....	Transfiguration.....	1901	40	43	1	Services in 18th century.
Dunbarton.....	S. John's.....	1865	21	25	1	Begun by Rev. T.G. Valpey.
Franklin.....	S. Jude's.....	1901	41	59	1	In Tilton Circuit.
Groveton.....	S. Mark's.....	1894	35	47	1	First service 1850.
Laconia.....	S. James'.....	1894	36	82	1	First service 1860.
Lancaster.....	S. Paul's.....	1876	26	141	2	Services held 1856.
Lincoln.....	Messiah.....	1906	46	24	1	First service 1905.
Littleton.....	All Saints'.....	1875	25	101	2	Services held 1871.
Manchester, West.....	S. Andrew's.....	1884	30	144	2	Formerly Piscataquog.
Milford.....	Our Saviour.....	1901	42	33	1	First service 1885.
Penacook.....	S. Mary's.....	1881	28	75	1	City of Concord.
Peterborough.....	All Saints'.....	1901	43	25	0	First service 1901.
Rochester.....	The Redeemer.....	1902	44	33	1	
Salmon Falls.....	Christ.....	1871	7	40	1	Town of Rollinsford.
Sanbornton.....	S. John Baptist.....	1876	28	59	1	Town of Wakefield.
Weare, East.....	Holy Cross.....	1890	34	9	0	
Wilton.....	Transfiguration.....	1899	45	30	1	
Woodsville.....	S. Luke's.....	1876	27	115	2	Town of Haverhill.

MISSION STATIONS.*

PLACE.	NAME.	Number of communicants.	NOTES.
Bartlett .....	.....	15	First service 1889. L. C. and S. V.
Bethlehem.....	The Nativity.....	.....	From North Conway.
Burkehaven	.....	.....	1876. Summer only. S. V.
(Sunapee)	S. James'.....	.....	1889. Summer only. S. V.
Colebrook.....	.....	.....	1895. First service 1822.
Concord	Chapels of S. Paul's	.....	1856. Not Diocesan. School. Or-
.....	School.....	258	phans' Home and neighborh'd.
Concord	S. Luke's.....	.....	1904.
Dublin.....	Emmanuel.....	.....	1883. Summer only. S. V.
Haverhill (North).....	.....	5	1894. From Woodsville. M'thly.
Holderness (East).....	S. Peter's - in - the	.....	1887. Work begun in 18th century.
.....	Mount.....	.....	L. C. and S. V.
Holderness School.....	Holy Cross.....	56	1879. Plymouth included.
Jaffrey.....	.....	.....	1896. Summer only. S. V.
Jefferson.....	Holy Trinity.....	.....	1896. Summer only. S. V.
Kearsarge.....	Grace Chapel.....	20	1871. No. Conway. L. C. and S. V.
Lebanon.....	S. Andrew's.....	15	1895. From Hanover.
Lockehaven	.....	.....	.....
(Enfield).....	.....	.....	1896. Summer only. L. C.
Lost Nation.....	S. Timothy's.....	25	1856. From Lancaster.
New London.....	.....	.....	1886. Summer only. L. C. and S. V.
Riverside	.....	.....	.....
(Stewartstown).....	.....	.....	.....
Rye Beach.....	S. Andrew's-by-the	.....	.....
.....	Sea.....	.....	1863. Summer only. S. V.
Stratford (North).....	Christ.....	11	1903.
Sugar Hill (Lisbon).....	S. Matthew's.....	.....	1890. Summer only. S. V.
Whitefield.....	Transfiguration.....	37	1895. First service 1860.

*The letters L. C. indicate that the congregation is of residents in the locality. S. V. indicates that it is wholly or chiefly made up of summer visitors. In most cases the number of communicants is also included in the total of the Parish or Mission to which the Mission Station is attached.

† The Rev. Reuben Kidner of S. Andrew's Church, Boston, has ministered to this congregation since it was gathered in 1883. The church was consecrated in 1889.

‡ Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894, who has since had charge.

¶ Founded in 1886 by the Rev. Thomas Henry Sill, who has maintained the services each summer since.

PARISH OFFICERS.

ASHLAND—S. Mark's: Rev. Herbert L. Woods, Priest-in-charge; Henry C. Dearborn, William Brethrick, Wardens; Mrs. George J. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—S. Barnabas': Rev. Thomas Sparks Cline, Priest-in-charge; Thomas Gill, Alexander Wilson, Wardens; Ernest McC. Macy, Clerk; John Goebel, Treasurer.

BURKEHAVEN—G. Hazen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—S. Luke's: Rev. Charles Kendall Drake, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; Rev. Ora W. Craig, curate; Charles H. Long, Hermon Holt, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT (West)—Union: Rev. William Edwin Patterson, Rector; John F. Jones, Leonard Jarvis, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

CONCORD—S. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. Daniel Crane Roberts, D. D., Vicar; Horace Ames Brown, John Francis Webster, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD (Penacook)—S. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

CONCORD (East)—Grace Mission: Rev. A. Wright Saltus, Priest-in-charge; J. Eastman Pecker, Warden; Wm. A. Cowley, Treasurer.

CONCORD—S. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; John Stanley, William C. Silver, Wardens; George Angwin, Clerk; John Angwin, Treasurer.

CONWAY (North)—Christ Church: Rev. Frederick Towers, Priest-in-charge; James Schouler, Chas. A. Watts, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: Rev. William Edwin Patterson, Rector; William Balloch, Frank H. Weld, Wardens; F. N. Weld, Clerk and Treasurer.

DANBURY—Holy Spirit: Rev. W. Stanley Emery, Priest-in-charge; Christopher Carson Thurber, Lay Reader; John H. Lochrin, Lay Reader; Montfort Hill Smith, Treasurer.

DERRY—Transfiguration: Rev. Jas. C. Flanders, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; Edward P. Gilman, Clerk; S. Howard Bell, Treasurer.

DOVER—S. Thomas': Rev. W. Weir Gilliss, Rector; George S. Frost, John M. Staples, Wardens; James Shaw, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—S. Peter's: Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUNBARTON—S. John's: Rev. Frederick De Forest, Priest-in-charge; Harry E. Mills, Clerk.

EXETER—Christ Church: Rev. Victor Mellet Haughton, Rector; John C. Kirtland, Jr., Harrison T. Grout, Wardens; Winthrop E. Fiske, Clerk; Mrs. Edna D. Hunt, Treasurer.

FRANKLIN—S. Jude's: Rev. W. Stanley Emery, Priest-in-charge.

GOFFSTOWN—S. Matthew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; Ernest Johnson, Eddy B. Swett, Wardens; Mrs. William C. Moore, Clerk; Miss Isadore Johnson, Treasurer.

GROVETON—S. Mark's: Rev. Henry S. Harte, officiating; Charles C. Howe, Jr., Warden; Charles C. Howe, Clerk; Henry B. Smith, Treasurer.

HANOVER—S. Thomas': Rev. Lucius Waterman, D. D., Rector; Charles F. Richardson, Manual M. Amaral, Wardens; Edward G. Larabee, Clerk; Edward M. Carter, Treasurer.

HOLDERNESS—St.-Peter's-in-the-Mount: Rev. H. L. Wood, Priest-in-charge; Mrs. Jerry L. Mead, Treasurer.

HOPKINTON—S. Andrew's: Rev. Thomas J. Drumm, Rector; G. W. Currier, H. H. Dudley, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

KEENE—S. James': Rev. James Stockton Littell, Rector; T. W. Harris, James S. Taft, Wardens; Paul F. Babbidge, Clerk; La-Forrest C. Darling, Treasurer.

LACONIA—S. James': Rev. Giles Herbert Sharpley, Priest-in-charge; Charles R. Pease, Warden; George J. Collins, Clerk and Treasurer.

LANCASTER—S. Paul's: Rev. Henry S. Harte, Rector; Ezra Mitchell, Henry O. Kent, Wardens; Irving W. Drew, Clerk; Mrs. Allen T. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Rev. W. Stanley Emery, Priest-in-charge; Reginald Machel, Warden; Thomas Buell More, Clerk; Mrs. John H. Henry, Treasurer.

LISBON—Rev. Frederick Charles Cowper, Missionary; George T. Conner, Warden; Mrs. T. W. Glover, Treasurer.

LITTLETON—All Saints': Rev. George William Phillips, D. D., Priest-in-charge; Auguste Huron, Geo. H. Tilton, Wardens; Harry F. Howe, Clerk; F. E. Green, Treasurer.

MANCHESTER—Grace Church: Rev. Arthur N. Peaslee, Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; Henry N. Hurd, Treasurer.

MANCHESTER (West)—S. Andrew's : Rev. Chas. R. Bailey, Ph. D., Priest-in-charge ; William McElroy, William W. Shipman, Wardens ; William W. Shipman, Clerk. William McElroy, Treasurer.

MILFORD—Church of Our Saviour : Rev. Raymond M. Dow Adams, Priest-in-charge ; B. F. Foster, J. Thorne Young, Wardens ; B. F. Foster, Clerk ; G. A. Wasto, Treasurer.

NASHUA—Church of the Good Shepherd : Rev. William Porter Niles, Rector ; William H. Patten, Walter L. Norton, Wardens ; Andrew Kelley, Clerk ; Frederick W. Hatch, Treasurer.

NORTH STRATFORD—Christ Church : Victor Cramer Beecher, Warden ; Frank Webster Evans, Clerk and Treasurer.

PETERBOROUGH—Rev. Raymond M. Dow Adams, Priest-in-charge ; Charles E. Hollick, August S. Stein, Wardens ; Mrs. D. M. White, Clerk and Treasurer.

PITTSFIELD—S. Stephen's : Rev. Howard F. Hill, D. D., Priest-in-charge.

PORTSMOUTH—Christ Church : Rev. Charles leV. Brine, Rector ; Thomas J. Trueman, Oliver J. Goldsmith, Wardens ; Charles T. Perkins, Clerk ; Moses A. Safford, Treasurer.

PORTSMOUTH—S. John's : Rev. Henry E. Hovey, Rector ; Robert King, Charles Carroll Hall, Wardens ; J. Louis Harris, Clerk ; Frank J. Philbrick, Treasurer.

ROCHESTER—Rev. James C. Flanders, Priest-in-charge ; Arthur Parsons, Warden ; Mrs. Albert Parsons, Clerk ; Mrs. Willard E. Grant, Treasurer.

SALMON FALLS—Christ Church : Rev. George A. McLucas, Deacon officiating ; John C. Lewis, Frank E. Nye, Wardens ; Harry Blakeley, Clerk ; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—S. John Baptist : Rev. John A. Chapin, Priest-in-charge ; Charles A. Hackett, Charles H. Willey, Wardens ; John H. Garvin, Clerk ; James W. Garvin, Treasurer.

SUGAR HILL—Carl Hoskins, Treasurer.

TILTON—Trinity : Rev. W. Stanley Emery, Rector ; John Fletcher, Edwin D. Forrest, Wardens ; Charles C. Rogers, Clerk ; George B. Rogers, Treasurer.

WALPOLE—S. John's : Hudson E. Bridge, Edwin K. Seabury, Wardens ; E. K. Seabury, Clerk ; Hudson E. Bridge, Treasurer.

WEARE—Holy Cross : Rev. Frederick M. De Forest, Priest-in-charge ; Frank Eaton, M. D., Treasurer.

WILTON—Transfiguration : Rev. Raymond M. Dow Adams, Priest-in-charge ; John Sewall, Henry Sheldrick, Wardens ; John F. Smith, Clerk ; Archibald Thompson, Treasurer.

WOODSVILLE—S. Luke's : Rev. Frederick Charles Cowper, Priest-in-charge ; Charles R. Gibson, George E. Cummings, Wardens ; Louis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

- ASHLAND—S. Mark's Church, Rectory and Parish House.
BETHLEHEM—Church of the Nativity.
BERLIN—S. Barnabas' Church.
BURKEHAVEN (Sunapee)—S. James' Church.
CHARLESTOWN—S. Luke's Church.
CLAREMONT—Trinity Church, Chapel and Rectory.
CLAREMONT (West)—Union Church and Rectory.
CONCORD—S. Paul's Church, with choir and other rooms ; Memorial Parish House.
CONCORD (Penacook)—S. Mary's Church, Parish rooms beneath.
CONCORD—S. Paul's School : Chapel of S. Peter and S. Paul, and S. Paul's Chapel.
CONCORD—S. Timothy's Church and Parish House.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY (West)—Church of the Transfiguration.
DOVER—S. Thomas' Church, Rectory and Parish House.
DUBLIN—Emmanuel Church and Rectory.
DREWSVILLE (Walpole)—S. Peter's Church and Rectory.
DUNBARTON—S. John's Church and Parish House.
EPPING—S. Philip's Church.
EXETER—Christ Church and Rectory.
GOFFSTOWN—S. Matthew's Church.
GROVETON—S. Mark's Church.
HANOVER—S. Thomas' Church, Chapel and Rectory.
HOPKINTON—S. Andrew's Church.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of S. Peter's-in-the-Mount.
HUDSON—Chapel of the Holy Angels, attached to the parish of the Church of the Good Shepherd, Nashua.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEENE—S. James' Church and Church House.
KEARSARGE—Grace Chapel, attached to Christ Church, No. Conway.
LACONIA—S. James' Church.
LANCASTER—S. Paul's Church and Rectory.
LINCOLN—Church of the Messiah.
LOST NATION—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.
LITTLETON—All Saints' Church and Rectory.

MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.

MANCHESTER (West)—S. Andrew's Chapel.

MILFORD—Church of Our Saviour.

NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached.

NEW LONDON—S. Andrew's-by-the-Lake.

NORTH CONWAY—Christ Church and Rectory.

PITTSFIELD—S. Stephen's Church.

PORTSMOUTH—S. John's Church, Chapel and Rectory.

PORTSMOUTH—Christ Church and Rectory.

RIVERSIDE (Stewartstown)—Church House.

RYE BEACH—Church of S. Andrew's-by-the-Sea.

SALMON FALLS—Christ Church, Parish room beneath, and Rectory.

SANBORNVILLE (Wakefield)—Church S. John the Baptist, Rectory and Parish House.

SUGAR HILL (Lisbon)—S. Matthew's Church.

TILTON—Trinity Church, Parish rooms beneath, and Rectory.

WALPOLE—S. John's Church and Parish House.

WEARE (East)—Church of the Holy Cross.

WHITEFIELD—Church House.

WOODSVILLE (Haverhill)—S. Luke's Church and Rectory.

APPENDIX B.

ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children—

We beseech Thee to hear us, good Lord.

FORM OF BEQUEST TO ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of.....dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing and household supplies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

HON. HIRAM A. TUTTLE.

HON. FRANK W. ROLLINS.

SHERMAN E. BURBOUGHS, Esq.

CHARLES S. KNOX, Esq.

Mrs. J. M. KILLEEN.

Rev. JOHN K. TIBBITS.

Treasurer of Current Expenses.—The Rev. THOMAS J. DRUMM, St. Paul's School, Concord, N. H.

Rev. Joseph Howland Colt, D. D., LL. D., for many years a trustee of the Home, died in Camden, South Carolina, on March 17, 1906. Doctor Colt had a deep interest in the success of the Home, in which his experience and judgment was an important factor. Each year he contributed quietly, as only a few knew, in a way designed to stimulate the children to a useful and happy life, and for the last few years he was planning and pressing upon others certain great changes which he considered for the welfare of the whole work. Some, who knew Doctor Colt well, feel deeply and mourn the loss of a personal friend; and all who understood his relations to the Home appreciate how true a helper has been taken away.

The regular staff of the Home is as follows: Mrs. S. G. Moreland, matron; Miss Mary A. E. Stockett, Miss Mary Millard, and Miss Katherine K. Hutchins, teacher. The chaplain and superintendent is the Rev. J. K. Tibbits. Owing to sickness we have needed additional help, and the following assistant workers were with us for longer or shorter periods during the year: Mrs. Heisse, Miss McElroy, Miss Weeks, Miss Sullivan, Mrs. Holden and Mrs. Schofield. The last is still at the Home. Mrs. Holden most kindly gave her services, and her coming during the summer made it possible for the other workers to leave for a few days of much needed rest. Miss Ide, an old friend and former worker, who for a number of years had been living at the Home and doing part work, has left us to live with relatives in Boston. Miss Higgs, after nearly a year and a half of most faithful and efficient care of the little boys, has taken up work elsewhere as governess and mother's helper. Our former janitor, Mr. Octave Maheux, has returned to us from Canada, and in renewed health. A long epidemic of tonsillitis, with serious illness following in several instances, and minor sickness among the children, have interfered with the work of the Home and added to the burden of the workers. Great care has been taken to have proper nursing in the infirmary, and several of the children have been sent to the Margaret Pillsbury Hospital, where they were put on free beds, either through the kindness of the hospital managers or that of the custodians of the Eames bed. We are deeply indebted to Doctor Cummings for constant and unfailing medical attendance. Doctor Sumner, Doctor Young and others have also been most kind. Two boys and two girls have left the Home, going back to their mothers. One boy from Concord and one girl from Tilton

have been received. There are now in the home 41 children, 24 boys and 17 girls. They come from New Hampshire towns, as follows: Concord, 17; Tilton, 6; Nashua, 4; Penacook and West Claremont, 3 each; Manchester, Rochester and Henniker, 2 each; Cornish Flat and East Andover, 1 each. The increased expenses of the Home are chiefly caused by sickness, which has made necessary nurses, medicines and additional workers, and by the failure of the garden owing to the inexperience of a new janitor. More provisions had to be bought, and at higher prices than in past years. The Home has received fewer gifts of provisions, especially in the important item of flour. We need in particular gifts of flour and potatoes. Some necessary improvements and changes have been made, and many more are needed. The room occupied by Miss Ide has become an isolation room in the girls' house; and by moving the bath-tubs in the boys' house and adding clothes closets, we have obtained a small room opposite the dormitory to be used as an isolation room for the boys. Both rooms have proved their importance, especially the latter. They enable a sick child to be separated from the rest at once, and slight illnesses to be cared for properly without opening the infirmary and getting a nurse. The increased running expenses make imperative an increased effort in the diocese to support the Home. The chaplain hopes again to supply leaflets, stating the needs of the Home, to those of the clergy who can use them, and he especially desires that all the Church people, and other friends of the Home, may have the appeal brought home to their hearts and consciences.

All Saints' Day, 1906.

THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*Balance, November 1, 1905, \$328.06

CASH RECEIVED.

Contributions,	\$3,890.15
Board,	965.75
Orphans' Box,	1.00
Interest on money in savings bank,	17.44
Interest on permanent fund,	1,245.80
	\$6,120.14

CASH EXPENDED.

Salary and wages,	\$2,581.03
Provisions,	2,046.41
Light and heat,	854.59
Water bills,	122.10
Boots and shoes,	96.05
Clothing,	14.26
Nurses and medicines,	233.25
Household and horse hire,	323.75
School and stationery,	6.90
Express and postage,	4.03
Garden,	33.08
Repairs,	26.30
Oculist for glasses,	5.00
Payment to building fund,	10.00
Rewards and prizes,	22.56
	\$6,379.31

Balance, November 1, 1906, \$68.89

CONTRIBUTIONS.

Ashland, St. Marks',	\$5.55
Ashland, St. Marks' Sunday School,	8.00
Berlin, St. Barnabas',	10.50
Berlin, St. Barnabas' Sunday School,	8.74
Charlestown, St. Luke's,	14.00
Concord, St. Paul's :	
Bishop and Mrs. Niles,	\$15.00
Miss Mary Niles,	2.00
Miss Bertha Niles,	1.00
Mrs. Wm. W. Taylor,	2.00
Hon. F. W. Rollins,	15.00
Mrs. Luther S. Morrill,	2.00
Miss Alice C. Humphrey,	1.00
Mrs. Wm. W. Elkin,	2.00

Mrs. George Minot,	\$1.00
Miss Edith P. Minot,	1.00
Miss Lena M. Minot,	2.00
Miss Sarah T. Minot,	10.00
Miss Charlotte White,	1.00
Mr. N. Aldrich White,	1.00
Mr. and Mrs. H. B. Cavis,	5.00
Mr. and Mrs. A. B. Woodworth,	5.00
Mr. J. P. Lydiard,	1.00
Mrs. E. F. Mann,	5.00
Mrs. Helen M. Walker,	2.00
Miss G. M. Rea,	2.00
Mrs. Lilian C. Streeter,	5.00
Mrs. Frances K. Lane,	20.00
Miss L. J. Cocks,	1.00
Mrs. Alice A. O. Henry,	1.00
Mr. and Mrs. H. W. Stevens,	10.00
Mrs. Humphrey,	1.00
Mr. John F. Webster,	10.00
Cash,	22.66
	<hr/>
	\$146.66
Concord, St. Paul's Sunday School,	10.01
Concord, St. Timothy's,	23.61
Danbury, Mission of the Holy Spirit,	1.00
Danbury, Mission of the Holy Spirit Sunday School,	2.00
Dover, St. Thomas',	16.31
Exeter, Christ Church,	35.00
Franklin, St. Jude's Mission,	7.02
Franklin, St. Jude's Mission Sunday School,	2.00
Goffstown, St. Matthew's,	2.30
Groveton, St. Mark's Sunday School,	1.59
Hanover, St. Thomas',	10.35
Hanover, St. Thomas' Sunday School,	1.09
Hopkinton, St. Andrew's,	16.69
Keene, St. James' Sunday School,	9.10
Lancaster, St. Paul's,	3.70
Lincoln, Mission of the Messiah,	6.50
Lincoln, Mission of the Messiah Sunday School,	1.00
Milford, Church of Our Saviour,	9.00
Milford, Church of Our Saviour Sunday School,	1.16
Nashua, Church of the Good Shepherd,	63.56
Nashua, Church of the Good Shepherd Sunday School,	26.70
North Conway, Christ Church,	6.66
Norwich, Vt., St. Barnabas' Sunday School,	.92
Peterborough, All Saints,	1.60
Peterborough, All Saints Sunday School,	.42
Rochester, Church of the Redeemer,	5.30
Rochester, Church of the Redeemer Sunday School,	2.53
Sanbornville, Church of St. John the Baptist,	16.36
Sanbornville, Church of St. John the Baptist Sunday School,	3.30
Tilton, Trinity,	30.10
Tilton, Trinity Sunday School,	3.30
Walpole, St. John's,	4.00
Walpole, St. John's Sunday School,	2.70
Walpole, Junior Auxiliary,	2.00
West Derry, Church of the Transfiguration,	2.15
West Derry, Church of the Transfiguration Sunday School,	.59

West Manchester, St. Andrew's,	\$3.65
Wilton, Mission of the Transfiguration,	.35
Wilton, Mission of the Transfiguration Sunday School,	.05
Woodsville, St. Luke's,	3.80
Chapels of St. Paul's School,	202.80
Chapels of St. Paul's School Sunday School,	.30
Rev. E. A. Renouf, D. D.,	40.00
Rev. E. A. Renouf, D. D., for building fund,	10.00
In memory of Miss E. T. Lerner,	5.00
In memoriam, P. R., L. J. R. and S. D. S. R.,	30.00
In memoriam, E. M. C.,	5.00
Mr. Isaac N. Abbott,	5.00
Mrs. Charles Wheeler,	25.00
Mrs. Elizabeth Schütz,	5.00
Ladies of St. Luke's, Charlestown,	2.50
Mr. J. E. Pecker,	1.00
Rev. Lorin Webster,	10.00
Mr. J. H. Henry	10.00
Mrs. C. W. Barrett,	5.00
Member of Union Church, Claremont,	2.00
Rev. W. H. Bates,	4.00
Rev. A. W. Jenks,	5.00
Rev. A. W. Saltus,	15.00
Mrs. Armenia S. White,	12.00
Mrs. Armenia W. Hobbs,	2.00
Miss Frances Minot,	20.00
Mr. and Mrs. H. M. Clough,	2.00
Mr. and Mrs. C. A. Eastman,	1.00
Miss Anna S. Brackett,	1.00
Miss Parks,	2.00
Mrs. J. A. Gove,	5.00
Miss A. D. George,	3.00
Mrs. Isaac A. Hill,	1.00
Mrs. W. W. Elkin,	1.00
Mrs. L. D. Stevens,	2.00
Mrs. H. H. Dudley,	3.00
Mrs. Grace M. Stillings,	10.00
Miss Mary C. Eastman,	10.00
Kendall & Dame,	5.00
Mr. and Mrs. Norris A. Dunklee,	10.00
Mr. J. H. Rowell,	5.00
Miss Jane Salter,	2.00
Mr. A. E. Neergaard,	5.00
Rev. John Hargate,	25.00
Miss Ella Weeks,	2.00
Mr. E. Spanhooft,	5.00
Dr. and Mrs. J. M. Coit,	15.00
Rev. J. K. Tibbits,	57.00
Mr. Thomas Hill,	2.00
Mr. and Mrs. A. Treadwell,	10.00
Abbot Treadwell, Jr.,	1.00
Mr. and Mrs. A. S. Trask,	6.30
Mrs. G. M. Brinley,	10.00
Rev. G. M. Brinley,	10.00
Mr. and Mrs. W. W. Flint,	5.00
Mrs. Crocker,	3.00
Mr. Charles S. Knox,	20.00

Mrs. Estes,	\$1.00
Mrs. Neales,	5.00
Miss Symonds,	1.00
Mr. O. A. Hall,	2.00
Mrs. Chas. Bowie,	1.00
Miss Grace Hamblin,	1.00
Mrs. Carleson,	1.00
Mr. and Mrs. A. H. Campbell,	5.00
Miss Cunningham,	1.00
Rev. and Mrs. J. P. Conover,	10.00
Miss Mary B. Conover,	1.00
Richard S. Conover, 3d,	1.00
Miss Eleanor S. Conover,	1.00
Mr. and Mrs. M. K. Gordon,	5.00
Mr. and Mrs. W. H. Foster,	20.00
Mr. James C. Knox,	20.00
Mrs. Charles Wingate,	5.00
Dr. and Mrs. L. D. Bissell,	5.00
Mrs. L. C. Dole,	2.00
Mr. R. E. Dole,	1.00
Rev. and Mrs. T. J. Drumm,	10.00
Mr. and Mrs. J. H. Mercer,	5.00
Miss Sophie Stromberg,	1.00
Mr. George Gowen,	2.00
Mr. J. F. Scott,	10.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	1.00
Mr. L. B. Holsapple,	3.00
Dr. Huntington Richards,	20.00
Rev. Chas. W. Coit,	15.00
Mr. and Mrs. T. Nelson,	10.00
Miss Sarah M. Fowler,	1.00
Miss Catherine H. Balch,	5.00
Friends,	24.00
Proceeds of a fair held at St. Paul's School, Feb. 22, 1906,	971.21
Estate of John H. Pearson, Esq.,	1,050.00
St. Paul's School, First Form, Second Form, Third Form,	
Fourth Form, Fifth Form, Sixth Form,	462.90
Rewards and prizes, a friend,	22.56

DONATIONS SINCE NOVEMBER, 1905.

CLOTHING, ETC., OLD AND NEW.

Printing reports and bill heads, The Rumford Printing Co., Concord.	
<i>The Daily Monitor</i> ,	The Editor, Concord.
<i>The Daily Patriot</i> ,	The Editor, Concord.
<i>The Saturday Boston Transcript</i> ,	A friend, through Miss Finley.
<i>The Ladies' Home Journal</i> ,	Mrs. James Milnor Coit, S. P. S.
Several bundles of clothing,	Mrs. T. J. Drumm, S. P. S.
3 hats, 1 pr. shoes, 1 pr. slippers, 2 jackets, 1 dress, 1 skirts, 2 prs. stockings,	Anon.
1 dress skirt, 1 shirt waist, 2 underwaists, remnants of cloth,	
	A friend, Concord.
13 sheets,	W. A., St. Paul's Church, Lancaster.
50 oranges, nuts, etc., for Christmas,	Rev. G. M. Brinley, S. P. S.

APPENDIX C.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or in his absence by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled by Canon 1. This roll shall be arranged according to the date of Canonical residence in this Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay delegates shall then be received and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VII of the Constitution.

V. The President shall appoint the following Committees :

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergymen and six laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two clergymen and one layman.

VI. Application for the admission of New Parishes and Financial reports shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to committees.

VIII. Nominations for elective officers in the following order :

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order :

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Reading of the Journal of the proceedings of the previous day for correction or approval.

XV. Elections in the order of nomination. See VIII.

XVI. Election of Provisional Deputies to the General Convention.

XVII. Action on the notice of election of Trustee. See IX.

XVIII. Reports of Committees.

XIX. Unfinished business of the last Convention.

XX. Order shall be taken for the printing of the journal.

XXI. Order shall be taken for the place of the next Convention.

XXII. Miscellaneous business.

XXIII. Reading of the Journal of proceedings of the Convention for correction and approval.

NOTE.—The Convention shall adjourn from 1.15 p. m. to 3 p. m., and from 5.30 p. m. to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention without leave, if he be able to attend.

8. No member shall speak more than twice to the same question without leave of the Convention, nor more than once until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print or recommit it; but reports shall, as of course, lie upon the

table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and officers of the Diocese not delegates from any parish or mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

17. The Rules of Order and the Order of Proceedings shall be printed with the Journal of last Convention.

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Diocese of New Hampshire.

ONE HUNDRED AND SIXTH

Annual Convention.

1907

FORMS OF BEQUESTS TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME.

I give, devise and bequeath to the Orphans' Home, 1-10-101st St.
N. H., the sum of ——— dollars.

TO HOLGERSNESS SCHOOL.

I give, devise and bequeath to Holgersness School for Boys, 6
Holgersness St. N. H., the sum of ——— dollars.

TO ST. MARY'S SCHOOL.

I give, devise and bequeath to St. Mary's School for Girls, 24 Con-
cord St. N. H., the sum of ——— dollars.

TO THE DIOCESAN EPISCOPAL FUND.

I give, devise and bequeath to the Trustees of the Protestant Epis-
copal Church in New Hampshire, to trust for the Permanent Fund
for the support of the Synagogue, the sum of ——— dollars.

Bequests for other Diocesan purposes may be made to the Trust-
ees of the Protestant Episcopal Church in New Hampshire, to trust
for ———, supporting the purpose, and the support of Diocesan Missions;
the income to be expended under the direction of the Board of Man-
aging of Protestant Episcopal.

It is resolved that the principal or income of the bequest shall
be expended under the direction of the Bishop, it may be made to be
the Bishop of the Protestant Episcopal Church in New Hampshire,
a Corporation, to trust for ——— supporting the purpose,

Notes. If it is desired that the entire amount of the bequest shall
be expended by the beneficiaries, the following clause should be added.

It is resolved that the full amount of said bequest shall be expended to
the said fund, to give a sum of money to be used for the purpose of
the said fund, for the support of said Synagogue, and that there shall
not be any other use of said bequest.

JOURNAL OF THE PROCEEDINGS
OF THE
ONE HUNDRED AND SIXTH
ANNUAL CONVENTION

OF THE
Protestant Episcopal Church

IN THE
DIOCESE OF NEW HAMPSHIRE

HELD IN
GRACE CHURCH, MANCHESTER
TUESDAY AND WEDNESDAY, NOV. 19-20, 1907

CONCORD, N. H.
RUMFORD PRINTING COMPANY
1907



NEW ENGLAND
PUBLIC LIBRARY
50,983
DONOR, LIBRARY AND
VOLUNTARY FUNDATION
1909

Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire

- + Parish.
- x Summer Only
- Mission.
- 1 St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.

CONCORD.

- S. Paul's. +
- Grace (East) •
- S. Mary's, Penacook •
- S. Timothy. •
- St. Luke's. •
- S. Mary's School.
- Orphans' Home, Ch'l of Good Shepherd
- S. Paul's School, Ch'l
- S. Peter & S. Paul.
- S. Paul's Chapel.

MANCHESTER.

- Grace. +
- S. Andrew's. •
- S. Michael's. •

Drewsville
in Walpole.

Kearsarge
in Conway.

Woodsville
in Haverhill.

Sugar Hill
in Lisbon.

Groveton and Lost
Nation
in Northumberland.

Salmon Falls
in Hollisford.

Sanbornville
in Wakefield.

MASSACHUSETTS

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Secretary, Rev. THOMAS J. DRUMM, Concord; Rev. W. STANLEY EMERY, Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, JOHN C. KIRTLAND, JR.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, Rev. WILLIAM P. NILES, Messrs. EDWARD C. NILES, FRANK W. ROLLINS, HARRY H. DUDLEY, JOSIAH CARPENTER.

Provisional Deputies to the General Convention.

Rev. GEORGE W. LAY, Rev. WILLIAM E. PATTERSON, Rev. JAMES C. FLANDERS, Rev. HENRY E. HOVEY, Messrs. STEPHEN N. BOURNE, SHERMAN E. BURROUGHS, EDWARD K. WOODWORTH, ROBERT J. PEASLEE.

Examining Chaplains.

Rev. LUCIUS WATERMAN, D. D., Rev. HOWARD F. HILL, PH. D., D. D., Rev. JAMES C. FLANDERS, Rev. W. STANLEY EMERY.

Trustees of the Protestant Episcopal Church in New Hampshire.

[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. EDWARD A. RENOUF, D. D., Messrs. HARRY G. SARGENT, JOSIAH CARPENTER, ALBERT B. WOODWORTH, FREDERICK W. ESTABROOK, HARRY H. DUDLEY, WILLIAM H. FOSTER, WILLIAM MCELROY, and EDSON J. HILL, Concord, *Clerk of the Corporation.*

Treasurer of the Trustees, JOSEPH S. MATTHEWS.

Trustees of Holderness School for Boys.

(P. O., Plymouth, N. H.)

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., President; Rt. Rev. EDWARD M. PARKER, D. D., Rev. EDWARD A. RENOUF, D. D., Messrs. ALBERT B. WOODWORTH, ROBERT J. PEASLEE, WILLIAM S. HUBBARD, M. D., WILLIAM C. PERKINS, CHARLES W. AIKEN, JOSIAH CARPENTER, Manchester, *Treasurer*, and Rev. LORIN WEBSTER, Concord, *Clerk of the Corporation.*

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Board of Managers of Diocesan Missions.

THE BISHOP OF THE DIOCESE, President, *ex officio*; THE BISHOP COADJUTOR OF THE DIOCESE, *ex officio*; Rev. W. STANLEY EMERY, Rev. JAMES C. FLANDERS, Rev. WILLIAM E. PATTERSON, Messrs. STEPHEN N. BOURNE, ISAAC N. BOUCHER, and HARRY H. DUDLEY, Concord, *Treasurer.*

Committee on Finance.

Rev. W. E. PATTERSON, Chairman; Messrs. JOHN F. WEBSTER, JOSIAH CARPENTER, E. K. SEABURY, CHARLES H. WEED, FRANK W. HAMLIN.

Committee on Canons and Other Business.

Rev. HENRY E. HOVEY, Chairman; Rev. LUCIUS WATERMAN, D. D., Rev. VICTOR M. HAUGHTON, Messrs. EDWARD C. NILES, JOHN C. KIRTLAND, Jr.

Auditor.

WILLIAM YEATON.

Committee on the State of the Church.

Rev. C. LEV. BRINE, Chairman; Rev. JOHN S. LITTELL, Mr. FRANK W. ROLLINS.

Committee on New Parishes.

Rev. WILLIAM P. NILES, Chairman; Rev. VICTOR M. HAUGHTON, Rev. ORA W. CRAIG, Messrs. E. K. WOODWORTH, THOMAS B. MOORE.

Committee on Unfinished Business.

Mr. CHARLES H. LONG, Chairman; Rev. RICHARD W. DOW, Rev. W. WEIR GILLISS.

Sunday School Commission.

Rev. WILLIAM P. NILES, Chairman; Rev. VICTOR M. HAUGHTON, Mr. ALFRED E. YEATES.

Commission on the House to House Canvass.

Rev. J. C. FLANDERS, Rev. G. M. BRINLEY, Rev. H. S. HARTE.

Committee on Diocesan Clerical Library.

Rt. Rev. E. M. PARKER, D. D., Rev. F. C. COWPER, Rev. J. A. CHAPIN.

Committee on Episcopal Endowment.

Rev. W. STANLEY EMERY, JOHN F. WEBSTER, ELMER W. EATON.

Committee on Salary of Bishop Coadjutor.

Rev. W. STANLEY EMERY, JOHN F. WEBSTER, ELMER W. EATON.

Committee on Prayer Book Distribution.

Rt. Rev. EDWARD M. PARKER, WILLIAM S. HUNTINGTON, WILLIAM W. FLINT, WILLIAM SILVER.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. GEORGE R. HAZARD, Mr. ROBERT J. PEASLEE.

Committee on Work among Scandinavians and Finns.

Rev. JOHN KNOX TIBBITS, Rev. THOMAS S. CLINE, F. H. BLANCHARD.

Committee on Occasional Financial Statements.

FRANK E. SHEPARD, WILLIAM S. HUNTINGTON.

Committee on Men's Annual Offering.

EDWARD K. WOODWORTH, WINSTON CHURCHILL, SHERMAN E. BURROUGHS.

Committee on Hospital Sunday Movement.

REV. JOHN S. LITTELL, REV. G. M. BRINLEY, REV. JOHN A. CHAPIN,
GEORGE B. LEIGHTON, ELMER W. EATON.

Committee on Card Index System for Parish Registers.

REV. W. WEIR GILLISS, REV. VICTOR M. HAUGHTON.

Committee on Journal of Convention.

REV. FREDERICK J. K. ALEXANDER, DT. T. W. HARRIS.

Editor of The Fly-Leaf.

REV. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—REV. HENRY S. HARTE.

Lake District—REV. W. STANLEY EMERY.

Concord District—REV. WILLIAM E. PATTERSON.

Eastern District—REV. JOHN A. CHAPIN.

Manchester District—REV. JAMES C. FLANDERS

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 19, 1907.

*Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D., Bishop,
Rector of S. Paul's Church, Concord—1870.

*Rt. Rev. EDWARD MELLVILLE PARKER, D. D., D. C. L., Bishop
Coadjutor, Concord—1879.

Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of S.
James' Church, Keene—1858.

Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.

Rev. WILLIAM LLOYD HIMES, Concord—1881.

Rev. CHARLES STUART HALE, Claremont—1881.

*Rev. THOMAS JAMES DRUMM, Master in S. Paul's School, Concord,
and Rector of S. Andrew's Church, Hopkinton—1882.

*Rev. HENRY EMERSON HOVEY, Rector of S. John's Church, Ports-
mouth, and Rector Emeritus of Christ Church—1883.

Rev. LORIN WEBSTER, Rector of Holderness School for Boys, and
of Trinity Church, Holderness—1883.

*Rev. JAMES POTTER CONOVER, Master in S. Paul's School, Concord
—1884.

Rev. JAMES BRAINARD GOODRICH, Milton, Mass.—1870-'80, 1885.

Rev. GEORGE WILLIAM LAY, Rector of S. Mary's School, Raleigh,
N. C.—1888.

*Rev. LUCIUS WATERMAN, D. D., Rector of S. Thomas' Church,
Hanover—1874-'82, 1888.

*Rev. CHARLES ADAMS MORRILL, Portsmouth—1891.

Rev. ARTHUR WHIPPLE JENES, Professor in Divinity at Trinity
College, Toronto—1892.

*Rev. GODFREY MALBONE BRINLEY, Master in S. Paul's School,
Concord—1893.

*Rev. RICHARD WILLIAM DOW, Curate of S. Timothy's Mission, and
in charge of S. Luke's Mission, Concord—1893.

*Rev. CHARLES REUBEN BAILEY, PH. D., Priest-in-charge of S. Andrew's Church, Manchester, and of S. Matthew's Church, Goffstown—1894.

Rev. ROBERT HENRY FERGUSON, M. D., East Orange, N. J.—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

*Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester; and District Secretary—1895.

Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Conn.—1897.

*Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

*Rev. AMASA WRIGHT SALTUS, Priest-in-charge of S. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.

*Rev. JOHN KNOX TIBBITS, Chaplain of Orphan's Home, Master in S. Paul's School, Concord, and Priest-in-charge of S. Timothy's Mission, Concord—1899.

*Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.

*Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

*Rev. WILLIAM STANLEY EMERY, Rector of Trinity Church, Tilton, in charge of S. Jude's Mission, Franklin Falls; and District Secretary—1900.

*Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—1900.

*Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875-'79, 1903.

*Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893-'97, 1903.

*Rev. FREDERICK CHARLES COWPER, Priest-in-charge of S. Luke's Church, Woodsville, and of the Mission at North Haverhill, and of the Mission of the Epiphany, Lisbon—1904.

*Rev. JOHN ASHLEY CHAPIN, Priest-in-charge of the Church of S. John the Baptist, Sanbornville; and District Secretary—1904.

Rev. FREDERICK MARCY DEFOREST, PH. D., Master in S. Paul's School, Concord, and Priest-in-charge of S. John's Church, Dunbarton, and of the Mission of the Holy Cross, East Weare—1904.

- *Rev. **RAYMOND MORRISON DOW ADAMS**, Priest-in-charge of the Mission of Our Saviour, Milford, and of the Mission of the Transfiguration, Wilton—1900-'03, 1905.
- *Rev. **THOMAS SPARKS CLINE**, Priest-in-charge of S. Barnabas' Church, Berlin—1905.
Rev. **CURTIS HOYT DICKINS**, U. S. Navy—1905.
- *Rev. **HENRY S. HARTE**, Priest-in-charge of S. Paul's Church, Lancaster, with S. Timothy's Chapel, Lost Nation, and S. Mark's Mission, Groveton, and of the Mission in North Stratford; and District Secretary—1905.
- *Rev. **HERBERT LUTHER WOOD**, Rector of S. Mark's Church, Ashland, and in charge of S. Peter's in the Mount, Holderness—1905.
- *Rev. **ORA WILFRID CRAIG**, Priest-in-charge of S. James' Church, Laconia—1906.
- *Rev. **GEORGE ALONZO MCLUCAS**, Deacon officiating in Christ Church, Salmon Falls—1906.
Rev. **TREADWELL WALDEN**, Portsmouth—1906.
- *Rev. **JOHN STOCKTON LITTELL**, Rector of S. James' Church, Keene—1906.
- *Rev. **GEORGE WILLIAM PHILLIPS**, D. D., Priest-in-charge of All Saints' Church, Littleton—1906.
- *Rev. **HENRY FERGUSON**, LL. D., Rector of S. Paul's School, Concord—1906.
- *Rev. **W. WEIR GILLISS**, Rector of S. Thomas' Church, Dover—1906.
- *Rev. **FREDERICK JAMES KERR ALEXANDER**, Curate of S. Paul's Church, Concord—1907.
- *Rev. **FRANCIS AUGUSTUS FOXCROFT**, Rector of S. Luke's Church, Charlestown—1907.
- *Rev. **FREDERICK TOWERS**, Rector of Christ Church, North Conway, with Grace Chapel, Kearsarge—1907.
- *Rev. **GEORGE EDWIN ERNEST HASLAM**, Priest-in-charge of the Mission of the Transfiguration, Derry—1907.
- *Rev. **CHAUNCEY CLARK KENNEDY**, Deacon, officiating in S. John's, Walpole.

PROCEEDINGS.

The One Hundred and Sixth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire, assembled at Grace Church, Manchester, on Tuesday afternoon, November 19, 1907, at 4 o'clock.

Bishop Niles not being present, the Right Reverend Edward M. Parker, D. D., was elected President, and called the Convention to order.

The roll of the clergy of the Diocese, as prepared by the Bishop, was called, and those whose names are marked with an asterisk, (pages 239-241) answered to their names, or were present during the Convention.

There were present also, under the rule, Archdeacon John A. Emery of San Francisco, California, the Rev. W. J. Harris, D. D., of Nashua, the Rev. George R. Hazard of Massachusetts, and John Lochrin, Lay Reader of the Diocese.

The President appointed the following Committee on Credentials: The Rev. Richard W. Dow and Messrs. E. K. Seabury and Rufus H. Baker.

During the absence of this committee Evening Prayer was said by the Rev. Mr. Chapin and Rev. Mr. Foxcroft.

After Evening Prayer the Committee on Credentials reported that they had examined the certificates of Lay Delegates from all the Parishes and Missions from which certificates had been received, and that the laymen of the subjoined list are entitled to seats in the Convention.

The report was accepted, and the roll was called of Lay Delegates; those whose names are marked with an asterisk responded, or were present during the Convention.

The number of delegates each Parish or Mission is entitled to is indicated in parentheses after the name of the Parish or Mission :

LIST OF LAY DELEGATES.

Ashland, S. Mark's (3)	E. G. Gammons. Henry C. Dearborn. William Brethrick.
Charlestown, S. Luke's (3)	Joseph S. Hunt. *Frank W. Hamlin. William H. Gilson.
Claremont, Trinity (4)	*Col. Charles H. Long. Herman Holt. Frank H. Foster. *Charles H. Weed.
Claremont (West) Union (3)	John F. Jones. Leonard Jarvis.
Concord, S. Paul's (4)	*John F. Webster. *Frank W. Rollins. *Edward C. Niles. *Edward K. Woodworth.
Cornish Trinity (1)	Winston Churchill.
Dover, S. Thomas' (4)	*Louis W. Flanders. *George Richardson. George S. Frost.
Drewsville, S. Peter's (1)	John Redding.
Exeter, Christ (4)	*John C. Kirtland, Jr. Walter Tuttle. Arthur G. Leacock.
Goffstown, S. Matthew's (2)	*Dr. Eddy B. Swett. Frederick Hambleton.
Hanover, S. Thomas' (3)	Charles F. Richardson. M. M. Amaral. *Edward G. Larrabee.
Hopkinton, S. Andrew's (1)	*Harry H. Dudley.
Keene, S. James' (4)	*T. W. Harris. J. S. Taft. *A. E. Yeates. *F. H. Blanchard.
Manchester, Grace (4)	*Stephen N. Bourne. *Josiah Carpenter. *Harry B. Cilley. *Robert J. Peaslee.
Nashua, Good Shepherd (4)	*William H. Patten. *Walter F. Norton. *Elmer W. Eaton. *Theodore N. Reichardt.
North Conway, Christ (3)	James Schouler. S. Carl Snyder.

Pittsfield, S. Stephen's (2)	Hiram A. Tuttle. Edward O. Sanderson.
Portsmouth, S. John's (4)	Alfred L. Elwyn. George Bicknell. *Thomas Entwistle. *John H. Rose.
Portsmouth, Christ (4)	Thomas J. Truman. Charles T. Perkins. Moses A. Safford. Washington Stott.
Tilton, Trinity (4)	*I. N. Boucher. *Frank W. Fletcher. *George B. Rogers.
Walpole, S. John's (3)	*E. K. Seabury. John H. Williams.

ORGANIZED MISSIONS.

Concord (East), Grace (1)	W. A. Cowley.
Concord, S. Timothy's (1)	*William Silver.
Concord, S. Luke's (1)	*Rufus H. Baker.
Derry (West), Transfiguration (1)	*Edward T. Nicholl.
Dunbarton, S. John's (1)	*Arthur Emerson.
Franklin, S. Jude's (1)	*Gledhill Peel.
Laconia, S. James' (2)	Charles R. Pease.
Lincoln and Woodstock, Messiah (1)	Thomas B. Moore.
Lisbon, The Epiphany (1)	Harry Shurtliff.
Littleton, All Saints' (2)	George H. Tilton. Chauncey H. Greene.
Manchester (West), S. Andrew's (2)	*William McElroy. *N. Saltus.
Milford, Our Saviour (1)	*B. F. Foster.
Penacook, S. Mary's (2)	John Harris. *John Farrand.
Rochester, The Redeemer, (1)	Arthur W. Parsons.
Salmon Falls, Christ (1)	John Colby Lewis.
Sanbornville, S. John the Baptist (1)	*James P. Garvin.
Wilton, Transfiguration (1)	John F. Smith.
Woodsville, S. Luke's (2)	Charles N. Davison. William H. Woods.

ORGANIZED MISSION.

Entitled to one delegate with voice and seat but no vote.

Danbury, Holy Spirit (1) *Christopher C. Thurber.

On motion of the Rev. Mr. Patterson the Rev. Richard W Dow was elected Secretary of the Convention.

The Secretary appointed Walter R. Fradd and Leon B. Savacool as pages.

The President appointed the following

COMMITTEES OF THE CONVENTION.

On Finance.—The Rev. W. E. Patterson, and Messrs. John F. Webster, Josiah Carpenter, Frank Foster, E. K. Seabury, Charles H. Weed, Frank W. Hamlin.

On Canons and Other Business.—The Rev. Henry E. Hovey, Rev. Lucius Waterman, D. D., Rev. Victor M. Haughton, Edward C. Niles, John C. Kirtland, Jr.

On New Parishes.—Rev. William P. Niles, Rev. Victor M. Haughton, Rev. Ora W. Craig, William H. Patten, E. K. Woodworth, Thomas B. Moore.

On Unfinished Business.—Mr. Charles H. Long, Rev. Richard W. Dow, Rev. W. Weir Gilliss.

The Secretary offered the following resolution, which was adopted:

Resolved, That a committee of three be appointed to consider and report to this Convention the best method for securing an official copy of its Journal from 1848 to this date, and also to suggest such changes as may be required in the Constitution or Canons, to assure the keeping of an official copy of the Journal, by its Secretary, for all succeeding sessions of Convention.

The President appointed Robert J. Peaslee, E. K. Woodworth and Rev. Richard W. Dow on this committee.

The Secretary also offered the following resolutions, and asked that they be referred to the Committee on Canons:

Resolved, That Article IV, Section 3, of the Constitution be amended by inserting in the fifth line of said section, after the words, "not less than twenty communicants," the following words: "and each regularly organized mission, having less than twenty communicants, shall be entitled to one lay delegate with seat and voice but no vote."

Resolved, That Canon 3 be amended by changing its heading, and making it to read, "Admission of a Parish or Mission into Union with the Convention," and by adding a new section to be numbered Section 3, which shall read as follows:

To entitle a Mission to be admitted into union with the Convention, such Mission, shall submit to the Convention a certificate from the Bishop, or Bishop Coadjutor, signifying that he has duly organized said Mission in accordance with Canon 13. It shall also submit a declaration, signed by the minister-in-charge and the officers of the Mission, that they accede to the doctrines, discipline and worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, together with a certificate signifying the number of communicants at that time resident in the Mission, and that regular public services have been held for one year.

These resolutions were referred to the Committee on Canons, as requested.

The Rev. Mr. Emery offered the following resolution, which was adopted and referred to the Committee on Canons:

Resolved, That the subject of the standing of the summer congregations in relation to this Convention be referred to the Committee on Canons.

The Rev. Dr. Waterman offered the following resolution, which was adopted:

Resolved, That Mr. George B. Leighton, representing the summer congregation of Emmanuel Church, Dublin, be invited to a seat and voice in this Convention without a vote.

The Rev. Mr. Haughton offered the following:

Resolved, That the Rector-elect of Grace Church, Manchester, be given a seat in this Convention without vote.

The resolution was adopted.

The Rev. Mr. Littell offered the following:

Resolved, That a special committee be appointed to report to this Convention, and to the Convention of 1908, in consultation with the Bishop of the Diocese, and the Bishop Coadjutor, upon the New Hampshire Hospital Sunday Movement, with reference to its claims upon the clergy and laity of the Diocese.

The resolution was adopted, and the President appointed the following gentlemen as members of the committee: The Rev. John S. Littell, Mr. George B. Leighton, Rev. John A. Chapin, Elmer W. Eaton, Rev. G. M. Brinley.

The Rev. Mr. Emery offered the following Report of the Committee on Episcopal Endowment, and asked that the resolution proposed be referred to the Committee on Canons:

REPORT OF THE COMMITTEE ON EPISCOPAL ENDOWMENT.

"It shall be the duty of every Rector or Minister, having charge of a Parish or congregation in this Diocese, to cause an annual offering or contribution to be made in aid of the Episcopal Fund, and in case of a vacant Parish the duty shall devolve upon the Church Wardens or Vestrymen."

In obedience to Canon 16, Section 4, only a small number, (15), of the congregations as indicated in the report of the treasurer, contributed to the endowment of the Episcopate the sum of \$151.96.

The congregations which have failed to respond to the Canon, are requested to give this important matter their earnest attention in the coming year.

Canon 15, Section 4, requires this offering to be made on Whitsunday, or on some convenient Sunday near thereto. The Bishop has ruled that an offering taken at an Episcopal visitation satisfies the spirit of this Canon, and under his signature has endorsed the urgent request of your committee that the offering for the support of the Episcopate be taken at such a time.

In the interest of the increase of this fund, and in order that your committee may know definitely when the offering for the support of the Episcopate is to be made in every congregation, your committee recommends the passage of the following:

Resolved, That Canon 15, Section 4, be amended by omitting the words after "Episcopate" and substituting therefor the words "at the annual Episcopal visitation, or some Sunday designated by the Bishop." So that this section of the Canon, with the general introduction, shall read:

"It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

"Section 4. For the increase of the permanent fund for the support of the Episcopate at the annual Episcopal visitation, or on some Sunday designated by the Bishop."

If this resolution is passed, then your committee will notify each congregation ten days before the date set for this annual collection, thus insuring that no congregation shall fail to make its annual contribution to this fund by reason of not being informed that the obligation is due.

(Checks for this fund should be made to Joseph S. Matthews, treasurer, and mailed to John F. Webster, secretary, Concord, N. H.)

(Signed) W. STANLEY EMERY,
JOHN F. WEBSTER,
Committee.

The report was accepted, and the resolution proposed was referred to the Committee on Canons, as requested.

Nominations were called for for members of the Standing Committee, the treasurer of Convention, and members of the Board of Managers of Diocesan Missions. The following nominations were made:

For Standing Committee.—Clerical Members.—Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Rev. Henry Ferguson, D. D., Rev. W. Stanley Emery, Rev. Richard W. Dow. Lay Members.—Robert J. Peaslee, Edward C. Niles, William McElroy, J. C. Kirtland, Jr., Dr. George Cook.

For Treasurer of Convention.—Henry W. Stevens.

For Board of Managers of Diocesan Missions.—Clerical Members.—Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. John A. Chapin, Rev. William E. Patterson, Rev. Thomas S. Cline, Rev. William P. Niles, Rev. W. Weir Gilliss. Lay Members.—Harry H. Dudley, I. N. Boucher, Stephen N. Bourne, C. H. Weed.

The secretary read the following letter from the Clerk of the Trustees of the Protestant Episcopal Church in New Hampshire:

CONCORD, N. H., Nov. 18, 1907.

To the Secretary of the Diocesan Convention: At a meeting of the Trustees of the Protestant Episcopal Church in New Hampshire, held today, Mr. William H. Foster of Concord, and Mr. William McElroy of Manchester, were elected as Trustees, to fill vacancies, the said election being subject to the approval of the Convention.

EDSON J. HILL,
Clerk.

Dr. Waterman moved that the Committee on Prayer Book Distribution have leave to print their report in the Journal without presenting it in this Convention.

The resolution was adopted, and the report, which was afterwards handed in, is as follows:

REPORT OF COMMITTEE ON PRAYER BOOK DISTRIBUTION.

A large number of Prayer Books and Hymnals have been gratuitously distributed during the past year among the following places: Littleton, Sanbornville, North Conway, Milford, Salmon Falls, Sugar Hill, Groveton, Dixville Notch, Ashland, Meredith, Charlestown, Walpole, Shepard Hill, and S. Luke's Mission, Concord, N. H.

There has been received from the sale of Prayer Books and Hymnals, \$22.05.

The Committee has on hand 168 Prayer Books and 146 Hymnals.

The Committee extends its thanks to the Bishop White Prayer Book Society of Philadelphia, Pa., for generous donations of Prayer Books and Hymnals.

H. H. DUDLEY,

Treasurer Prayer Book Distribution Committee.

H. H. DUDLEY, TREASURER, In account with

PRAYER BOOK DISTRIBUTION COMMITTEE.

From November 1, 1906, to November 1, 1907.

Cash balance in hands of treasurer last year,	\$3.68
Cash received, sale of Prayer Books and Hymnals,	22.05
	<hr/>
	\$25.73
Cash paid, express and freight on Prayer Books and Hymnals,	\$6.91
Balance in hands of treasurer,	18.82
	<hr/>
	\$25.73

H. H. DUDLEY,

Treasurer.

The Rev. Mr. Haughton offered the following resolution:

Resolved, That the chair appoint a Committee to arrange a meeting of the Convention, and the delegates to the General Convention, in order to hear an informal account of the work of the General Convention.

The resolution was adopted, and the President appointed the Rev. Victor M. Haughton and Mr. Alfred E. Yeates as the committee asked for.

Mr. Alfred E. Yeates read the report of the New Hampshire Sunday School Commission as follows :

REPORT OF THE NEW HAMPSHIRE SUNDAY SCHOOL
COMMISSION.

This Commission reports another memorable meeting of the Sunday School Association of the Diocese of New Hampshire held at S. Barnabas' Church, Berlin, an account of which appeared in the October *Fly-Leaf*. At this meeting the Rev. V. M. Haughton was re-elected president, and the Rev. John S. Littell of S. James' Church, Keene, secretary and treasurer, and Mr. F. H. Foster of Claremont the third member of the Executive Committee.

The Rev. W. P. Niles was also elected a delegate to the triennial meeting of Sunday School Commissions and Associations held at Richmond during General Convention, the sum of \$10 toward expenses being voted from the treasury of the Association. The next meeting is to be held at Keene, and your Commission cannot too strongly urge the attendance of all Sunday School workers in that part of the state.

In accordance with a report and recommendation found on page 176 of the Journal of 1906, the advent offerings of the Sunday Schools of the Diocese were asked toward the payment for a lot and building for S. Jude's Mission, Franklin. These offerings amounted to \$81. The Commission wishes to endorse the request of the meeting in Berlin, and to recommend that the advent offerings of our Sunday Schools be given this year to S. Barnabas' Mission in that place; also, to plead that every Sunday School have a generous part therein.

It is to be noted with gratification that the Lent offerings of our Sunday Schools have surpassed any offering heretofore made, amounting to \$587 from thirty-three schools, only five not heard from.

The Commission hope, after consultation with the Bishop and Coadjutor, to suggest to the Association at its next meeting two courses of study for discretionary use in the Diocese, one for schools of fifty and over, and one for schools numbering less than fifty.

(Signed) W. STANLEY EMERY, *Chairman*,
VICTOR M. HAUGHTON,
ALFRED E. YEATES.

The Rev. Mr. Emery read the following report of Miss Niles on the *Fly-Leaf*:

FLY-LEAF.

Total number of subscribers, 1907, 1,651. Last year (1906), 1,421. Money received, 1907, \$228.70. Last year (1906), \$263.55. There were more extra contributions last year, although fewer regular subscribers.

Total expense, 1907, \$308.70, of which \$70 was for postage. Total deficit of \$80 made up from funds at the disposal of the Bishop. This deficit is much less than usual, on account of more subscribers and fewer free copies.

In every parish and mission in the Diocese, except two or three, some effort was made this year to obtain subscriptions to the paper. It is asked that these be sent in for next year as early in the year as possible, so that money may be on hand to pay for the earlier issues.

The paper is sent now, as far as regular parishes and missions are concerned, only to those who are paid subscribers. There should be much larger lists in some of the parishes, if the people are to be kept in touch with the affairs of the Diocese. And all are urged to have at least as many subscribers next year as they have had in 1907. *The attention of each clergyman is called to the following list, that he may know just how many of his people are receiving the Fly-Leaf.*

The following are the number of actual subscriptions received from the various parishes and missions for the year 1907:

Ashland,	40
Berlin,	27
Burkehaven,	7
Charlestown,	19
Claremont,	84
Concord: S. Paul's,	160
*S. Timothy's,	2
S. Luke's,	1
Penacook,	9
East Concord,	2
St. Paul's School, neighborhood,	75
Derry,	20
Dover,	67
Dunbarton,	7
Enfield,	7
Exeter,	53
Farmington,	4
Goffstown,	24

*No effort apparently made.

Groveton,	61
Hanover,	11
Hopkinton,	7
Keene,	91
Laconia,	10
*Lancaster,	4
Lebanon,	2
Littleton,	10
Manchester: Grace Church,	41
S. Andrews',	53
Milford,	35
Nashua,	156
Newport,	7
North Conway,	16
Peterborough,	7
Pittsfield,	13
*Plymouth: Holy Cross,	5
Portsmouth: S. John's,	14
Christ Church,	51
Rochester,	22
Salmon Falls,	25
Sanbornville,	29
Tilton,	112
Franklin,	38
Danbury,	14
Lincoln,	25
Walpole,	9
Wilton,	14
Woodsville,	49
Lisbon,	4
Scattered in Diocese,	29
Outside Diocese,	69
	<hr/> 1,651

The Rev. Mr. Haughton offered the following resolution, which was adopted :

Resolved, That Mr. John Lochrin be given a seat on the floor, under the rule of the Convention.

The President resigned the chair to the Rev. Dr. Waterman, and reported progress for the Diocesan Library Committee, asking that the Committee be continued.

Bishop Parker then resumed the chair.

*No effort apparently made.

The Rev. Mr. Emery read the report of the Committee on the Salary of the Bishop Coadjutor, as follows, and asked to have it referred to the Finance Committee.

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

This Committee reports the sum of \$3,129.58 received during the year for this purpose. This amount has been paid to the Treasurer of the Diocese. Acknowledgment is made of the promptness with which payments for the second year, according to pledge, have been made,—only a few pledges being yet unpaid.

The coming year is the most critical of the three in which your Committee, if continued, will have had to work. The scattering of many people during the summer makes it hazardous for such an important matter as provision for the salary of the Bishop Coadjutor in the three succeeding years to be left in any slightest doubt till the fall of 1908.

Your Committee, therefore, asks hearty coöperation through the Diocese in these ways.

First, as to those pledges for smaller sums on white cards, which, according to the statements therein, run on continuously without renewal.

It is asked that, in each congregation, one reliable person be appointed by the minister-in-charge to collect these pledges each year; who shall also endeavor to keep good the total amount pledged by the congregation by securing new pledges, where any of necessity have to be relinquished, and by keeping a complete record of names and addresses.

It will greatly expedite collections if they are all made in the month of January, the clergy reminding the congregation of the recurrence of the obligation, of the name of the collector, and urging that his or her work be made as easy as possible by all taking pains to hand in the amount due immediately, without a visit from the collector. When the collector's reports and amounts have been forwarded by the clergy to the office of the secretary in Concord, pledges remaining unpaid will be called for from said office, if careful addresses are also forwarded.

It is unnecessary to state that new pledges of \$1 and upward from those who were confirmed by Bishop Niles, and who have not yet responded to the original appeal will be welcome at any time.

Second, as to the pledges of larger sums made for a period of three years on the pink cards.

Acting upon the judgment of business men, it was decided at the outset to ask for the pledges of larger sums in periods of three years each. These become due semi-annually in January and July.

It will greatly assist the Committee if, when the January payment is made, our generous friends will indicate on the card which will be sent them, the *renewal* of their great assistance for the next period of three years, if circumstances permit them to do so.

All checks should be made payable to Henry W. Stevens, Treasurer, and mailed to John F. Webster, Secretary, Concord, N. H.

(Signed) W. STANLEY EMERY,
JOHN F. WEBSTER,
Committee.

The report was received and referred as requested.

Dr. Waterman moved that a committee of one clergyman and one layman be appointed to examine the Minutes of the Secretary after the adjournment of the Convention, and to give certificate that they have found them correct.

The motion was adopted, and the President appointed the Rev. Frederick J. K. Alexander and Dr. T. W. Harris as this committee.

Mr. Otis G. Hammond read the report of the Registrar and asked all who have letters or papers relating to the history of the Diocese to send them in to him. His report is as follows:

Rt. Rev. William Woodruff Niles, D. D., Bishop of New Hampshire:

There is little for the Registrar to report for the past year but an ordinary measure of uneventful progress. The journals of the conventions of 1906 have been received from most of the dioceses, but as usual a few have failed to respond to our repeated efforts. I have so far been unable to secure the following journals:

Diocese of Easton, 1903, 1904, 1905, 1906.

Fond du Lac, 1906.

Long Island, 1903.

Marquette, 1901, 1905, 1906.

Quincy, 1904, 1906.

Sacramento, 1904.

District of Honolulu, 1903, 1904.

New Mexico, 1903, 1905, 1906.

However, it is hoped and expected that during the coming year all these will be obtained, and our files for 1906 and the years immediately preceding completed.

During the past month our collection has been enriched by the purchase by the State Library, at an auction in Philadelphia, of the

journals of the Diocese of Virginia for the years 1861, 1862, 1863 and 1864. These war-time issues are very scarce, particularly those of the Southern jurisdictions, owing, undoubtedly, to the fact that the great scarcity of paper, and the consequent high price of paper stock, drew many thousands of books and pamphlets into the mills. The pamphlets went first and the books followed.

Although practically nothing has been added to our collection of miscellaneous printed volumes since the last convention, I have the privilege of recording the receipt of some very interesting manuscripts through the Rev. Mr. Dow of Concord. Among these are some which I venture to call particularly to your attention on account of their relationship to the early history of the Church in New Hampshire. One is entitled "Early notices of the history of the Protestant Episcopal Church in the state of New Hampshire, taken from the abstracts of the proceedings of the Society for the Propagation of the Gospel in Foreign Parts." This is a document or thirty-one pages, not dated, and is said by endorsement to have been made by Rev. E. Ballard.

Another is the original power of attorney issued in 1774 from the Society for the Propagation of the Gospel in Foreign Parts to Gov. John Wentworth, Chief Justice Peter Livius, and Rev. Ranna Cossitt, missionary at Haverhill, giving them full powers over the lands of the Society in New Hampshire and the New Hampshire grants, now the state of Vermont.

I find also a letter, dated Claremont, August 17, 1785, from Mr. Cossitt to a committee of a Convention held at Hanover, declining election as a delegate to the first General Convention in Philadelphia; minutes of meetings or Conventions of members of the Church held in Hanover in August and September, 1785; and an agreement for forming a Church, signed by sixteen men, residents of New Hampshire and Vermont, in the vicinity of Hanover and Haverhill.

Our files of Church periodicals have been at a standstill, because we cannot buy them, and few are given us. If the clergy and laymen of the Diocese who receive these periodicals and other Church publications will save them for the Registrar's files, a large and valuable library can be built up without expense to anybody, which will always be at the service of the whole diocese. This is the only large collection of books of this sort within the state, and it is not wise that it should be allowed to languish.

Respectfully submitted,

OTIS G. HAMMOND.

Registrar.

The Rev. Mr. Patterson moved that the Convention adjourn to meet at 7.30 as the Board of Missions.

The motion was adopted.

The Convention assembled at 7.30 as the Board of Missions.

After prayers were said by the Rev. George R. Hazard, Rector-elect of Grace Church, Manchester, a summary of the report of the Woman's Auxiliary was read by the Rev. John Knox Tibbits, it being understood that the full report would be printed in the Journal as follows :

WOMAN'S AUXILIARY.

Report of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions :

Ashland, S. Mark's:

Box for Orphans' Home,	\$25.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$27.00

Charlestown, S. Luke's:

Barrel for school in Nebraska,	\$11.00	
Cash for Auxiliary apportionment,	3.50	
	<hr/>	\$14.50

Claremont, Trinity:

Box for Orphans' Home,	\$9.50	
Cash for Auxiliary apportionment,	9.00	
Cash for Orphans' Home,	13.00	
	<hr/>	\$31.50

Concord, S. Paul's:

Boxes for missionary in Minnesota,	\$234.31	
Box for Diocesan school,	9.60	
Box for Orphans' Home,	12.10	
Cash for Auxiliary apportionment,	27.00	
Cash for school in China,	10.00	
Cash for vestments,	14.75	
	<hr/>	\$307.76

Concord, Chapel of S. Paul's School:

Box for missionary in Virginia,	\$121.91	
Box for Orphans' Home,	17.50	
Box for Danbury Mission,	11.00	
Box for Bishop Osborne's work,	7.00	
Cash for Auxiliary apportionment,	25.00	
Cash for Foreign Missions,	5.00	
Cash for Bishop Parker's work,	5.00	
	<hr/>	\$192.41

Concord, S. Timothy's :

Box for Orphans' Home,	\$6.90	
Box for South Dakota,	3.75	
Cash for Auxiliary apportionment,	1.00	
	<hr/>	\$11.65

Danbury, Mission of the Holy Spirit:

Work for lumber camps,	\$5.00	
Cash for Auxiliary apportionment,	1.00	
	<hr/>	\$6.00

Dover, S. Thomas' :

Box for Danbury Mission,	\$15.00	
Box for Orphans' Home,	5.00	
Cash for Auxiliary apportionment,	7.00	
	<hr/>	\$27.00

Dunbarton, S. John the Evangelist :

Cash for Auxiliary apportionment,	\$1.50	
	<hr/>	\$1.50

Exeter, Christ Church :

Box for Orphans' Home,	\$16.00	
Box for school in North Carolina,	90.75	
Cash for Auxiliary apportionment,	4.00	
Cash for building fund in diocese,	1.00	
	<hr/>	\$111.75

Franklin, S. Jude's :

Package for Orphans' Home,	\$1.50	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$3.50

Hanover, S. Thomas' :

Box for Orphans' Home,	\$10.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$12.00

Holderness, Chapel of Holy Cross:

Work for Diocesan school,	\$1.50	
Package for South Dakota,	7.68	
Package for Orphaus' Home,	6.71	
Cash for Auxiliary apportionment,	5.00	
	<hr/>	20.89

Hopkinton, S. Andrew's :

Box for missionary in Illinois,	\$95.70	
Box for Orphans' Home,	8.25	
Box for lumber men,	25.79	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	\$132.74

Keene, S. James':

Box for Orphans' Home,	\$5.00	
Box for South Dakota,	30.00	
Box for South Dakota,	5.00	
Cash for Auxiliary apportionment,	9.00	
	<hr/>	\$49.00

Laconia, S. James':

Cash for Auxiliary apportionment,	\$3.00	
	<hr/>	\$3.00

Lancaster, S. Paul's :

Box for school in Nebraska,	\$20.00	
Cash for Auxiliary apportionment,	3.50	
	<hr/>	\$23.50

Lincoln :

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	\$2.00

Littleton, All Saints :

Bags for lumber camps,		
Cash for Auxiliary apportionment,	\$5.00	
	<hr/>	\$5.00

Manchester, Grace Church:

Box for missionary in Florida,	\$95.55	
Boxes for Orphans' Home,	46.30	
Cash for Auxiliary apportionment,	15.00	
	<hr/>	\$156.85

Milford, Our Saviour :

Box for Orphans' Home,	\$10.00	
	<hr/>	\$10.00

Nashua, Good Shepherd :

Box for missionary in Kansas,	\$51.35	
Box for Saluda, N. C.,	25.00	
Box for Orphans' Home,	\$22.25	
Cash for Auxiliary apportionment,	12.00	
Cash for school in North Carolina,	5.00	
Cash for work in Japan,	5.00	
	<hr/>	\$120.60

North Conway, Christ Church :

Box for school in North Carolina,	\$64.00	
Cash for Auxiliary apportionment,	3.50	
	<hr/>	\$67.50

North Haverhill Mission :

Cash for Auxiliary apportionment,	\$1.50	
Cash for Diocesan missionary work,	5.00	
	<hr/>	\$6.50

Penacook, S. Mary's :

Box for Orphans' Home,	\$50.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	\$53.00

Pittsfield, S. Stephen's :

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	\$2.00

Portsmouth, Christ Church :

Box for Danbury Mission	\$75.75	
Box for F Fields' Mission,	56.40	
Box for Danbury Mission,	47.25	
Cash for Auxiliary apportionment,	10.00	
	<hr/>	\$189.40

Portsmouth, S. John's :

Cash for Auxiliary apportionment,	\$15.00	
Cash for Fort Leavenworth,	10.00	
Cash for Miss Wood's work,	7.50	
	<hr/>	\$32.50

Rochester Mission :

Cash for Auxiliary apportionment,	\$1.50	
	<hr/>	\$1.50

Salmon Falls, Christ :

Box for Orphans' Home,	\$6.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	\$8.00

Sanbornville, S. John Baptist :

Box for Orphans' Home,	\$7.35	
Box for South Dakota,	12.45	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	\$22.80

Suncook Mission :

Cash for Auxiliary apportionment,	\$1.00	
	<hr/>	\$1.00

Tilton, Trinity :

Box for missionary worker in North Carolina,	\$9.70	
Cash for Auxiliary apportionment,	7.00	
	<hr/>	\$16.70

Walpole, S. John's:

Cash for Auxiliary apportionment,	\$6.00	
	<hr/>	\$6.00

West Manchester, S. Andrew's :

Box for Orphans' Home,	\$25.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	\$28.00
		<hr/>
		\$1,705.05

TREASURER'S REPORT.

MARY F. DUXBURY, Treasurer, in account with the New Hampshire Branch for the year October, 1906, to September 24, 1907.

RECEIPTS.

Cash from Auxiliary apportionments,	\$201.50	
Cash for Diocesan Missions,	36.00	
Cash for Mrs. Wetmore,	5.00	
Cash for Foreign Missions,	5.00	
Cash for Training School Fund, Hankow,	10.00	
	<hr/>	\$257.50

EXPENDITURES.

Paid for Training School Fund,	\$10.00	
Foreign Missions,	5.00	
Mrs. Wetmore,	5.00	
Diocesan Missions,	36.00	
Foreign insurance,	50.00	
General Missions,	142.20	
postage, etc.,	9.30	
	<hr/>	\$257.50

Cash from offertory at Nashua reported to, but not paid through the Treasurer, \$36.39.

REPORT OF THE TREASURER OF THE UNITED OFFERING OF 1907.

GEORGIA B. CARPENTER, Treasurer, in account with the New Hampshire Branch for year ending October 18, 1907.

Cash, Bristol, Pine Lodge,	\$0.95
Charlestown, S. Luke's,	10.25
Claremont, Trinity,	5.00
Concord, S. Paul's,	85.47
Concord, S. Timothy's,	2.00
Concord, S. Paul's School,	55.17

Cash, Dover, S. Thomas',	\$15.50
Exeter, Christ Church,	4.25
Franklin, S. Jude's Mission,	6.57
Hopkinton, S. Andrew's,	20.26
Keene, S. James',	14.71
Lancaster, S. Paul's,	5.00
Manchester, Grace Church,	30.00
Nashua, Church of the Good Shepherd,	45.07
Plymouth, Chapel of the Holy Cross,	24.00
Portsmouth, S. John's,	12.62
Rochester, Church of the Redeemer,	4.55
Sanbornville, S. John the Baptist,	6.25
Tilton, Trinity,	19.16
Juniors, Concord, S. Paul's,	5.00
Concord, S. Paul's, Babies' Branch,	2.00
Concord, S. Mary's School,	11.00
Nashua, Church of the Good Shepherd,	2.00
Plymouth, Chapel of the Holy Cross,	2.00
Walpole, S. John's,	5.00
	<hr/>
	\$393.78

Respectfully submitted,

GEORGIA B. CARPENTER,
Treasurer.

MANCHESTER, October 18, 1907.

REPORT OF THE SECRETARY-TREASURER OF THE JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY IN NEW HAMPSHIRE FOR THE YEAR ENDING OCTOBER 1, 1907.

Ashland, S. Mark's :

For work in S. James' Hospital, Anking,	\$4.00
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Concord, S. Paul's :

Box for Indian School, South Dakota,	\$55.00
Cash for apportionment,	5.00
Cash for United Offering,	5.00
Cash for S. Paul's College, Tokyo,	3.00
Cash from Babies' Branch,	11.11
	<hr/>
	79.11

Concord, S. Timothy's :

G. F. S., box for South Dakota,	\$3.00
Cash from Babies' Branch,	2.66
	<hr/>
	5.66

Concord, S. Mary's School :

Cash for United Offering,	12.00
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Laconia, S. James' :

Box for Orphans' Home,	12.25
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Lancaster, S. Paul's :

Box for Indian School, South Dakota,	\$14.25
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Nashua, Good Shepherd :

Box for Indian School, South Dakota,	\$10.70
Box for Danbury Mission,	25.00
Cash for Bishop Moreland,	2.00
Cash for apportionment,	1.00
Cash for United Offering,	2.00
Cash for Miss Wall, Tokyo,	2.00
Cash for S. Paul's College, Tokyo,	5.00
Cash for Church Settlement, Danbury,	5.00
	<hr/>
	52.70

Plymouth, Holy Cross :

Box for Indian School, South Dakota,	\$5.00
Cash for apportionment,	3.00
Cash for United Offering,	2.00
Cash for S. Paul's College, Tokyo,	2.00
	<hr/>
	12.00

Sanbornville, S. John Baptist :

Box for Indian School, South Dakota,	\$9.00
Cash for Diocesan missions,	5.00
	<hr/>
	14.00

Tilton, Trinity :

Box for Indian School, South Dakota,	8.00
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Walpole, S. John's :

Box for Indian School,	\$8.00
Cash for Rev. F. W. Neve, Ivy Depot, Va.,	5.00
Cash for United Offering,	5.00
Cash for apportionment,	2.00
	<hr/>
	20.00

Total value of money and boxes,	<hr/>
	\$233.97

SUMMARY.

Work accomplished by the New Hampshire Branch of the Woman's Auxiliary and its Junior Department (including the Babies' Branch) in the year 1906-1907.

Woman's Auxiliary :

Value of boxes,	\$1,422.80
Money gifts,	282.25
Offertory at Nashua,	36.39
United Offering,	366.78
	<hr/>
	\$2,108.22

Junior Department :

Value of boxes,	\$150.20	
Money gifts (including United Offering),	83.77	
		<hr/>
		233.97
Total in money and boxes,		<hr/>
		\$2,342.19

Respectfully submitted,

IDA C. HUMPHREY,
Cor. Sec. N. H. Branch.

The Report of the Board of Managers of Diocesan Missions was read by the Rev. J. C. Flanders.

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board of Managers has had two meetings during the past year.

At the last meeting, a special committee was appointed to draw up suitable resolutions expressing our sense of the value of the work done in the Board and for the Diocese by the Rev. G. W. Lay, who was for many years Secretary of the Board. For the first time in many years, the annual report, so often read by him, must be presented by another member of the Board.

The Treasurer's report shows in detail the contributions by congregations and individuals, and the way in which the Board, acting as your agent, has disbursed the funds put at its disposal.

There is little change in the grants made by the Board when this year's report is compared with that of the preceding year; but it is perfectly clear that several important financial questions will come before the Board whom you will elect tomorrow.

The Bishops have been able to plan for a resident Priest at Rochester, and have secured a clergyman who, residing in Derry, is to develop mission work in the crowded suburb of East Manchester. The loss of individual subscriptions by death makes a somewhat larger grant for West Manchester imperative. And, in general, the increased cost of living makes it a clear duty to increase in some small degree the salaries of the missionary clergy everywhere.

New work has developed at Lisbon and Newport, and not even the generous gifts of the summer congregation of Jefferson can supply the funds needed to develop Church work in upper Coös as the occasion demands.

We would note that important sides of Diocesan work are not touched by your committee simply because they have no funds available. Work among the employees in summer hotels, we are

informed by the Bishop Coadjutor, must be met by contributions from summer residents. We are glad to report encouraging results from the presence of a Deaconess stationed during July and August in Bethlehem.

There are thousands of men in the lumber camps of New Hampshire in winter, and a beginning has been made during the past three years, and especially during the past winter, in endeavoring to minister to them.

The expenses of this important part of our Diocesan work and of the Danbury Settlement House have been met by private gifts.

We wish that we could record many instances of the sort of work reported to us from South Eaton. There the Rev. Ithamer W. Beard, formerly of this Diocese, has a summer home, and he gathers during the Sundays of his vacation there, a congregation of our New Hampshire people in an otherwise unused meeting-house. A similar work done by him in past years in Chatham, is kept up in some degree by the busy Rector of North Conway.

These details will show that there is much excellent work going on in the state in which the Board of Managers has no share. We ought to be in a financial position to extend and develop existing work and to have some part in bearing the financial burdens of these more unusual parts of our Diocesan opportunities.

Then Rev. W. Stanley Emery read a Minute prepared by the Board of Managers of Diocesan Missions on the resignation from that Board of the Rev. George W. Lay, who has acted as its secretary for many years.

A MINUTE.

At a meeting of the Board of Managers of the Board of Missions of the Diocese of New Hampshire held in Concord, September, 1907, a committee was appointed to present at this meeting a Minute relative to the departure from New Hampshire of the secretary of the Board of Managers. This Minute follows:

In the month of June, 1907, the Rev. George William Lay was invited to become Rector of S. Mary's School for girls in the Diocese of North Carolina. This invitation was accepted and Mr. Lay and his family are now in their new home at Raleigh.

For nearly twenty years Mr. Lay has been as interested in the missionary work of this Diocese as he was conscientious and painstaking in his first duty as a clerical master at S. Paul's School, which in so many ways has always been a vital factor of the Church work in New Hampshire, which is shown yet again in the history of this most efficient secretary of the Board of Managers. From

the hour when he was elected to this position he always made time to be present at its meetings, notwithstanding the exacting demands of school work, and at whatever inconvenience to himself. It would be difficult to imagine a secretary more thorough in the discharge of the duties of his office. There was no side of the Missionary work of the Diocese which did not call forth Mr. Lay's intelligent interest and concern, and the tabulation of facts which he secured each year in connection with the requisition for an appropriation toward the payment of the missionary's salary, undoubtedly kept him better informed as to the actual condition of every mission post than any other person in the Diocese excepting the Bishop. He had the keenest interest in sending everywhere that silent but most effective missionary, the Prayer Book; in placing in the hands of our workers selections of hymns and services for mission use; in providing some simple form of instruction before the scattered Church people. The name of Walpole will always be a reminder of his summer vacation journeyings in the interests of New Hampshire Missionary work;—while a letter placed in the hands of a member of this committee just before leaving the state, dated Henniker, is indicative of his practical endeavor to follow up our house to house visitation labors for the sake of each individual member of the Church thus brought back into touch with it.

No more satisfying privilege could have come to this zealous missionary secretary than to serve as his last act for New Hampshire as delegate in a General Convention in which the missionary cause was a preëminent feature and which many believe to have been the most memorable since the founding of this American Church on these shores 300 years ago.

Your committee offers the following for the action of the meeting:

Resolved, That the Board of Missions of the Diocese of New Hampshire accepts the Minute which has just been read as an expression of its appreciation of the missionary spirit and work of the Rev. George William Lay during his whole service in New Hampshire, and especially during his term of office as secretary of the Board of Managers. And, while recognizing the loss to New Hampshire by Mr. Lay's departure, it rejoices in the gain which has come to the Church in our South country, by his well-deserved advancement to a position of such importance and influence as that which S. Mary's School, Raleigh, holds.

(Signed) W. STANLEY EMERY,
H. H. DUDLEY,
Committee of the Board of Managers.

The Minute was adopted by a rising vote.

Rt. Rev. Edward M. Parker, D. D., to adjust error,	\$4.00
Rt. Rev. Edward M. Parker, D. D., to work lumber camp,	150.00
Rt. Rev. Edward M. Parker, D. D., for canvassing committee,	20.00
Rev. Richard W. Dow, S. Luke's, Concord,	100.00
Stamped envelopes,	4.25
	<hr/>
	\$3,481.75
Balance in hands of Treasurer,	488.57
	<hr/>
	\$3,970.32

CONCORD, N. H., November 15, 1907.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find the acknowledged receipts to be \$3,970.32, and also find sufficient vouchers for the expenditure of \$3,481.75, leaving a balance of \$488.57.

WILLIAM YEATON,
Auditor.

Cash received from Holy Trinity Church, Jefferson, N. H., through Rev. T. Gardiner Littell, D. D., for work in northern New Hampshire,	\$938.80
Balance in hands of Treasurer, as reported last year,	611.70
	<hr/>
	\$1,550.50

EXPENDITURES.

For work in the northern regions of New Hampshire, including Groveton, Colebrook, Stewartstown and Lisbon :	
Rt. Rev. Edward M. Parker, D. D., mileage,	\$10.00
Rev. Henry S. Harte,	468.19
Rev. W. B. McMasters,	13.25
Rev. A. E. Dunn,	265.26
Mr. Arthur Dunstan,	85.00
Mr. C. Allen,	20.00
Mr. Hollis Corey,	30.00
Mr. Archibald Calder,	10.00
Rev. F. C. Cowper, Lisbon,	10.00
	<hr/>
	\$911.70
Balance in hands of Treasurer,	638.80
	<hr/>
	\$1,550.50

CONCORD, N. H., November 15, 1907.

This certifies that I have this day examined the account above, and find the acknowledged receipts to be \$1,550.50, and also find sufficient vouchers for the expenditure of \$911.70, leaving a balance of \$638.80.

WILLIAM YEATON,
Auditor.

Mr. Frank W. Rollins reported for the Committee on the "Men's Thank Offering" that it is not as yet definitely known what the amount of the offering from New Hampshire will be, but something over \$1,000 has already been handed in.

After the singing of a hymn, Bishop Parker introduced the Rt. Rev. Henry B. Restarick, D.D., Bishop of Honolulu, Hawaiian Islands. The Bishop gave a soul-stirring address, showing how these islands are a great trade center in the Pacific Ocean, and have had great influence in the past, as they have in the present, in the spread of Christianity through the islands of the Pacific, as well as throughout China and Japan, by the conversion of many of these people, thousands of whom are found in the Hawaiian Islands. He gave several touching incidents showing how Christianity appeals to the hearts of these heathen people, and what a powerful influence it is exerting over them, revolutionizing their lives, and developing them into noble Christian men and women.

After a few words of thanks to Bishop Restarick from Bishop Parker, and the singing of a hymn, the Board of Missions adjourned, Bishop Restarick pronouncing the Benediction.

The Corporate Communion of the Convention was made on Wednesday morning at 8 o'clock, Bishop Parker being the celebrant, and the Rev. George R. Hazard, Gospeler, and the Rev. Charles R. Bailey, Epistoler. Mr. Hazard assisted the Bishop in distributing the elements.

After the Communion, those who were present partook of breakfast at "The Worthen," which is next door to the church.

The Convention reassembled for business at 10 o'clock, Bishop Niles being present, but the Bishop Coadjutor presiding.

The reading of the Journal was dispensed with, and the Convention proceeded to elect members of the Standing Committee, and of the Board of Managers of Diocesan Missions, besides a Treasurer of the Convention and a Registrar. The Rev. Ira W. Craig and Dr. Louis Flanders were appointed as tellers.

While the tellers were counting the vote cast, the Convention proceeded with its business.

Mr. Frank W. Rollins moved that the Rev. Dr. Harris of Nashua be given a seat on the floor of the Convention.

The motion was adopted.

The Rev. Mr. Hovey, for the Committee on Canons, moved that the Convention confirm the action taken at the last Convention, in amending Article VI of the Constitution, as it appears on pages 172 and 173 of the Journal of 1906.

There being a question raised, as to whether this amendment had not been already passed by the two preceding Conventions, the matter was referred back to the Committee on Canons for further investigation.

Dr. Waterman moved to reconsider the action taken on Tuesday, requesting the Chair to appoint a committee to secure an accurate Journal.

The motion was adopted.

Dr. Waterman then offered the following resolution, which was adopted :

Resolved, That a committee of one clergyman and one layman be appointed to go over with the Secretary his notes, after each session of the Convention, and, at the succeeding session, to report that they have examined the Secretary's notes and find they cover all the business transacted by the Convention up to that time.

This being simply another form of the same action taken on Tuesday, the members of that committee were appointed as members of the one now provided for.

Mr. Robert J. Peaslee moved that the election by the Trustees of the Diocese of Messrs. Foster and McElroy to fill vacancies in their body, be confirmed by the Convention.

The motion was adopted.

Mr. Peaslee then reported for the Committee to Secure an Official Copy of the Journal, the following resolutions, and asked that they be referred to the Committee on Canons :

Resolved, That Article VII of the Constitution be amended by adding thereto the following :

“ When the Journal of the Convention is published there shall be six copies printed on linen paper; and one of these copies, attested by the President and Secretary of the Convention, shall be the official record of its proceedings.”

Resolved, That the order of proceedings be amended as follows :

1. By adding to Section V the following: “6. On the Journal of the Convention, one clergyman and one layman.”

2. By striking out Section XIV.

3. By substituting for Section XXIII the following: “XXIII. To receive and act upon the report of the Committee on the Journal of the Convention.”

The resolutions were referred to the Committee on Canons, as requested.

Mr. Peaslee, for the Committee on “Official Journal,” offered the following :

Resolved, That the Secretary be instructed to complete, as far as possible during the next conventional year, his collection of the records of past conventions.

Resolved, That further action concerning such records be referred to the next Convention.

The resolution was adopted.

Mr. Frank W. Rollins offered the following :

Resolved, That the Chair appoint a committee of two to prepare suitable resolutions on the death of Dr. Roberts and Horace A. Brown.

The resolution was adopted and the President subsequently appointed Rev. Lucius Waterman, D.D., and Mr. John F. Webster as members of this Committee.

The Resolutions or “Minute,” as prepared by them, will be found as Appendix A at the end of the Journal.

The appointed hour having now arrived, the addresses of the Bishop, and the Bishop Coadjutor were delivered, as follows :

BISHOP COADJUTOR'S ADDRESS.

There are many aspects of the work of a Bishop in his Diocese, and, after twenty-one months of service as Bishop Coadjutor of New Hampshire, I am coming more and more to realize the difficulty of balancing one duty against another so that one's strength and time may be used to the best advantage. One important part of the work is clearly that of the administration of the Diocese. Meetings of committees, a share in the promoting of gatherings of clergy and laity for conference and mutual helpfulness and prayer, the management of finances, the keeping of records, the writing of letters, and the obtaining of the right men for vacant Parishes and Missions,—these are some of the aspects of one side of a Bishop's life. I feel sure that whatever one's duty in the past may have been, I must manage to give more time and effort in the future to this important side of Diocesan work. There must, for example, be meetings of the Board of Managers of Diocesan Missions at regular and stated intervals. We must plan together for gatherings for conference in the different districts. The quarterly financial statement authorized by the Convention must be issued promptly, and "THE CHURCH FLY-LEAF" come from the press on definite dates, and I must try to so plan some details of administrative and financial work, of correspondence and of business, that the work of the Diocese may be promoted by giving more attention, than has seemed possible for me since my Consecration, to the orderly and systematic administration of details. I am sure that I can confidently look to the clergy and laity of the Diocese for such help in administrative and business work as I need.

One important step in this direction has been taken. The last legislature passed a bill making the Bishop of the Episcopal Church in New Hampshire a Corporation Sole, and the Bishop of the Diocese, in accordance with the terms of one section of this bill, has transferred the authority committed to him to the Bishop Coadjutor. This means that I, and the successors of Bishop Niles in order, become by law able to hold property for the Diocese of New Hampshire, such property being held by us not as individuals, but as representatives of the Diocese, and being transferred as death takes individual Bishops away, to their successors. Proper provisions are made for the holding of such property by the Standing Committee in the interval between the death of one Bishop of New Hampshire and the Consecration of another.

We have already in the Diocese a corporation created to hold property entitled "The Trustees of the Protestant Episcopal Church

in New Hampshire." Why, then, is it necessary to have another corporation created for the same purpose? The Trustees meet only once or twice a year, and they are thus unable to deal with emergencies that may arise suddenly, to mortgage, purchase, or transfer land without delay, nor do they exist to sign contracts for building, or the improvement of property. The Trustees are most properly unwilling to become responsible for the management of property in small places, since each transaction requires knowledge of detail and the prospects and needs of work in particular places, which they cannot be expected to have. Their function is to care for funds, and to hold the title to property which is completely paid for and held in a way that requires no special attention. To meet such demands as those which I have spoken of above, property has been deeded to many sets of special trustees. Thus the Rector of Sanbornville and E. M. Parker held the title to the Church lot at Rochester; W. W. Niles and E. M. Parker held the property at Derry; W. O. Watham held the property at Riverside; and six or eight Trustees now hold the deed to the Chapel lot at Whitefield. We have profited by the experience of the Diocese of California, and have made the Bishop of New Hampshire and his successors a corporation of one man, to hold properties of this sort which need special and speedy treatment. To take a concrete example: It would have been practically impossible to build S. Luke's Chapel in Concord, or to purchase the Rectory at Rochester, through the Trustees of the Protestant Episcopal Church in New Hampshire, and the arrangements for a small loan of five hundred dollars on the summer church at New London, now partially paid, compelled an advance of the cash by the Bishop Coadjutor, because the property had been transferred to those Trustees. I propose, at every subsequent Convention, to submit a detailed report, properly audited, of all property held by the Bishop Coadjutor as a Corporation Sole.

A second side of a Bishop's work is the doing of official acts which belong to him as a member of the historic Episcopate, appointed to work in a particular field. Under this head I desire to report the following official acts:

I have confirmed 307 persons in the following places:

S. Paul's,	Concord,	11
S. Thomas',	Dover,	19
Christ,	Exeter,	14
S. Thomas,	Hanover,	3
S. James',	Keene,	53
Grace,	Manchester,	12
Good Shepherd,	Nashua,	8
Christ,	North Conway,	7
S. John's,	Portsmouth,	10

Christ,	Portsmouth,	13
Trinity,	Tilton,	4
S. John's,	Walpole,	1
S. Barnabas',	Berlin,	9
Grace,	East Concord,	4
S. Timothy's,	Concord,	3
Transfiguration,	West Derry,	5
S. Jude's,	Franklin,	4
S. Mark's,	Groveton,	24
S. James',	Laconia,	4
S. Paul's,	Lancaster,	10
The Epiphany,	Lisbon,	11
All Saints,	Littleton,	8
S. Andrew's,	West Manchester,	5
S. Mary's,	Penacook,	16
The Redeemer,	Rochester,	4
Christ,	Salmon Falls,	10
S. John Baptist,	Sanbornville,	6
S. Luke's,	Woodsville,	4
The Nativity,	Bethlehem,	1
	Colebrook,	2
Chapels of S. Paul's School,	Concord,	14
The Epiphany,	Newport,	5
S. Matthew's,	Sugar Hill (one by Bishop Talbot),	2
	In private,	1

A third side of a Bishop's life is that he should be the chief pastor of the Diocese. It is one of the blessings and comforts of being the Bishop of a small Diocese, with a limited area and comparatively few Parishes and Missions, that one can come into personal touch with Clergy, and with individuals among the laity. During the past twenty-one months I have visited every place in the Diocese where services are held as least once, on a Sunday or week day, with the exception of Lockehaven, Bartlett, Chatham and Jaffrey. I have been able to linger in this or that place, to talk over details of work with the resident clergyman, and to get from him in some degree a knowledge of local anxieties, encouragements, hopes and problems, which gives us a sense of fellowship in God's work that cannot be obtained by the hasty visitations which seem to be the necessity of the larger Diocese. And still further, by so lingering in this or that Parish, one can get to know better and better individuals among the laity, and, in an increasing degree, gain the power that comes from personal knowledge of one another. The eight days' Mission at Sanbornville, thirteen months ago; five days spent in active work at Keene; three visits for Confirmations to Groveton within twelve

months; two days of work at Berlin, and the taking of the addresses at the three hours' service in Concord,—these are illustrations of the opportunities for service at special places and for a knowledge of individuals in which the Bishop of a small Diocese is blessed. Under the head of such pastoral work, one can properly include statistics of 50 Celebrations of the Holy Communion, 174 addresses and sermons delivered, and the visitation of the following places when no confirmations were held:

Parishes: S. Mark's, Ashland; S. Luke's, Charlestown; Union, West Claremont; S. Peter's, Drewsville; S. Matthew's, Goffstown; S. Andrew's, Hopkinton. Missions: Messiah, Lincoln; S. James', Burkehaven (Sunapee); Emmanuel, Dublin; Trinity, North Haverhill; S. Peter's-in-the-Mount, East Holderness; Holy Cross, Holderness; Holy Trinity, Jefferson; Grace Chapel, Kearsarge; S. Andrew's, Lebanon; S. Andrew's, New London; S. Andrew's-by-the-Sea, Rye Beach.

I have baptized six infants and fourteen adults, and have officiated at two marriages and two funerals, and on August 11th I consecrated the beautiful stone church of the Transfiguration at Bretton Woods, erected and perfectly equipped as a memorial of the late Joseph Stickney by his friends.

When at Richmond, I was first admitted to take my seat in the House of Bishops, the presiding Bishop solemnly spoke to the new Bishops, who stood before him in a small group, of our duty as Bishops of the whole Church. Under this aspect of my work I may report my share in the deliberations of the House of Bishops in the General Convention at Richmond, my study in a surface way of the needs and opportunities of negro work by my visits to the Payne Divinity School at Petersburg, Va.; by my three visits to S. Augustine's College, Raleigh, N. C., with its 550 young men and women; and by my part in the careful inspection of the work done by the 600 pupils in the S. Paul's Normal and Industrial School at Lawrenceville, Va.

I have also ordained in S. John's Church, Boston, four candidates for the Diaconate, acting on that occasion for the Bishops of Southern Ohio, Minnesota and Milwaukee; and I have preached, or made addresses, seventeen times, have celebrated the Holy Communion four times, and have officiated at two funerals, outside the Diocese.

There are many interesting developments of Diocesan work in our beautiful state, among them prominently, perhaps, the following:

First. The pastoral care of the visitors who throng into New Hampshire in the summer. To meet these, we have nine churches, used only during the summer vacation period; and, while almost every Church in the Diocese, except those in a few manufacturing towns, ministers in some degree to summer residents, some of the

tance from the Mother Church of the city. Both Derry and Rochester, till recently united, because it was impossible to provide for either of them in other ways, now have each a resident Priest-in-Charge. A Rectory has been purchased at Rochester, and "in the near future" a proper Church should be built there, while at Derry a Church has been completed, and a contract has been signed for the erection of a Rectory. The Priest-in-Charge there is to begin work again in the important district of East Manchester, eleven miles away. We have been able to station a second man at Claremont, and the result is the speedy development of the work at Newport, to which allusion has already been made. Exeter has now asked to have all Diocesan aid withdrawn. We again have to thank Dr. Littell and the summer congregation at Jefferson for generous help given to us for the development of work in Northern New Hampshire, and, under the careful management of the Secretary of the Northern District, the Rev. H. S. Harte, students from Bishop's College, Lenoxville, have been systematically employed for the further development of Coös County.

Only two places, Lincoln and Pittsfield, have no resident worker. Services at regular intervals and much earnest pastoral work at Lincoln have been provided by the Secretary of the Lake District, the Rev. W. S. Emery. The failure to secure a resident clergyman at these two places is a matter to which the Bishop Coadjutor has given anxious thought, and he trusts that in the near future he may be more successful than in the past months.

Let me again repeat, that no matter how important and interesting other work may be, no duty is more incumbent on us than that the laity should do their part to secure such reasonable maintenance for the clergy that they may do their work without unfair anxiety, and that we of the clergy should be filled with an earnest spiritual desire to serve God and to work for His people in our different fields, reaching out more and more, if possible, toward some of the pastorless people who are close at our doors.

But, after all, as work in the Parish is a part of the larger work of the Diocese, so work in the Diocese, if it is to be at its best, must be a part of the larger missionary work of the Church. Some of our local problems which concern our duties to Greeks, Syrians, Armenians, Finns or Scandinavians, must be met as parts of the larger problems of the duty of the Church to these people. I am glad to note that our apportionment of \$1,700 for the Foreign and Domestic Missionary work of the Church has been met by offerings of \$2,185 as well as by gifts for special purposes. The more generously we give to the general work of the Church, the more fully and successfully shall we make advances in our Diocesan work. My first session in the House of Bishops at the General Convention in Rich-

mond, with its earnest missionary spirit, has made me feel more intensely than I did in the past, the duty, the joy, and the blessing of a share in the general work of the Church. And we must give from this Diocese not only money, but our fair share of the men and women needed to do God's work in foreign and Western fields, in Alaska, in Honolulu, and in Mexico. As far as I know, one New Hampshire woman, working among the whites of the Allegheny Mountains, is our entire contribution to the general work of the Church. We ought to have five or six men and women in the mission field, and we must never be satisfied till we have New Hampshire men and women to whom we may point as our living contribution to the work of Christ's kingdom. And we must send of our very best—the young men and the young women whom we do not wish to spare, the Clergy whom we need at home, the sons and daughters from whom it grieves us to part.

In conclusion, if I thought only of the effort on our Diocesan work, I should urge all our people, by reading and study, to get a fuller detailed knowledge of the missionary work of the Church, and of the needs which it so inadequately meets. I should urge them to pray more systematically for missionary work outside their own Parishes in the Diocese, and for workers outside the Diocese, both in America and in foreign lands. I should urge them to give systematically and generously of their money, and I should impress upon them all our duty to give of our best workers to the extension of God's kingdom, to do all this, and to base these special efforts on such an earnest and painstaking use of the opportunity for worship, and prayer, and Sacraments, as is given us in our Parish Churches, that, making ourselves individually, by God's help, what He would have us to be, we may be able to reach out to others, and to enrich them by sending or carrying to men and women who have them not, something of the blessings with which God has helped us.

EDWARD M. PARKER.

BISHOP NILES'S ADDRESS.

My Brethren of the Clergy and of the Laity: Grace be unto you and peace be multiplied.

It is good to be once more face to face, that we may take counsel together for our dear Redeemer's wishes, and for His work here in New Hampshire. May the Spirit of God show us in what ways we ought to go, now and always!

Two men last year with us, who have many many years served this Diocese in important ways, are toiling on earth no longer—Mr. Horace A. Brown and the Rev. Dr. Roberts. Both these men were faithful in all things, and of life with no stain. Mr. Brown, conscientious and careful, and by his fellow citizens honored with the

highest office in their gift, was long-time an obliging and helpful Lay Reader, more than forty years Warden in his parish, long a member of the Standing Committee, and a full fifty years Secretary of this Diocesan Convention. Courteous always, and modest, in every relation, men found it pleasant to have relations with Mr. Brown.

The very day of Mr. Brown's release from sufferings, his pastor, Dr. Roberts, our Brother beloved, went also to his rest—and to the nearer vision of the Lord.

Dr. Roberts was president of the Standing Committee of the Diocese, and an Examining Chaplain, and trustee, and of the original Corporators, of St. Mary's School, and Deputy thirty years to the General Convention of the Church. Never seeking honors for himself, he stood ever ready for any service required of him. In debate upon the floor of a convention, so clear he was in conception and in utterance, so large minded, and so fair to all sides, that Dr. Roberts's word carried very great weight. A Churchman true and stout, his sympathies were varied and many, enabling him to take hold of life at numberless points, and to see things in all their lights.

After the decease of Dr. Eames the vestry of St. Paul's Parish in Concord invited me to the rectorship. I knew that the Bishop of this Diocese had no time, of much value, to give to the rectorship of any Parish. Yet certain benefits might come from the Bishop's having a Church of his own for Episcopal Acts, and considerable benefit from having a Bishop's Church in which he could set a certain type, a standard, of Service, not in any way to press this standard upon others, but simply to let it be seen what the Bishop deems not unreasonable in New Hampshire. I did, therefore, become Rector of St. Paul's Church, Concord, but, as it was then plainly stated, "Rector without salary, and without duties," but having the right to order the Services, and the right, also, to nominate to the vestry a priest to be vice rector (changed afterwards to vicar), whom the vestry might elect if the man seemed to them suitable. I have no doubt that this arrangement has in all ways worked well. When in full vigor very likely I was able to give a little more help, in preaching, to the clergyman upon whom the solid parochial duties of course devolved, than to the rector of another Parish.

The reasonableness of this is evident when one considers the very large part of the Bishop's salary, and of the contributions to Missions in New Hampshire, and to Missions abroad, and the benefactions to the Diocesan St. Mary's School, and to the erecting of the Bishop's house, to speak of no other things, which have come from St. Paul's Parish.

Returning to Dr. Roberts, then, I wish to say here: by my nomination he was elected vice rector, about twenty-nine years ago. The

relations of the rector and the vice rector were not exactly defined. Perhaps if either party had been very selfish, or "sensitive," misunderstandings might, in these years, have arisen; if for instance, either had been more eager to secure his own rights than to see that the other lost none of his rights. But it is delightful to bear testimony that in all these years no shadow of a shade of misunderstanding has even once arisen, no least unpleasantness has been encountered. To me Dr. Roberts was always true, loyal, a yoke fellow just such as one loved to have; and to every good thing in the Diocese he was given, heart and mind.

Sure I am that both these men who have now gone out of our sight, have gained a crown, in very deed, "which the Lord, the righteous Judge, shall give them at that day." Praised be God!

Hardly one week after our last year's Convention, the Rev. Charles Bancroft, a retired Priest of this Diocese, died in his native town in Canada. A man he was loving and loved, in work hindered by illness much and often.

Others, too, have been taken from us, last year and this year, who were at one time and another members of our Convention, from several Parishes, including especially this Parish in which we are now assembled; but as they were none of them—though good Christians—long and officially before us, like those mentioned above, it has not been the custom to designate them by name. The Church will be slow to forget that man for one, whose beautiful memorials you see in this beautified Church.

Mr. John L. Farwell, not lately living in New Hampshire, has died this year. Of his administering of the Fund for the Support of the Episcopate, to the creating of which Fund he very largely contributed, there has naturally been criticism. I desire at this time to place on record my firm belief that no man sought more earnestly than did Mr. Farwell what he deemed the best interests of that Fund, and that he never used it, or any part of it, for his own advantage.

Only one, I think, of your Bishops, has been this year summoned from his earthly charge, Dr. Seymour, in his lifetime bishop of Springfield. Bishop Seymour was of an eager temperament and impetuous. In the earlier years of his Episcopate I thought him sometimes apt to rush to a conflict when no battle was on. But when one came to know him well, it grew to be evident that the Bishop was moved always by a high sense of duty, and by care only for soundness in the Faith. He was no selfish partisan; and as years went on, his Brethren in the House of Bishops came more and more to love Bishop Seymour, and to feel themselves nigh to him.

My own acts of the year can be very briefly told, and what I have to say touching affairs in New Hampshire.

First of all, and that these might receive the vigorous, vigilant attention needed, and which it is no longer in my power to give, I did at the outset place the Missionary interests of the Diocese, and the Missions themselves, in the hands of my beloved Coadjutor Bishop.

Yet I would be extremely grieved, were my friends in the Missions, or any of them, to infer that my interest in them, and in their spiritual welfare and growth, has any whit cooled. To Bishop Parker I assigned the Missionary part of our work, not as if that were less loved than the Parishes, and the work in them, but solely as harder, and more exacting in its demands and needs, and therefore more fitly going to the younger man. If I can no longer visit the Missions often, my thoughts do very often go out to them, and to the individual members of each Mission; and my prayers for them ascend to the gracious Father of us all.

I have this year given my consent to the Consecration of the Rev. William Alexander Guerry, D. D., to be Bishop Coadjutor of South Carolina.

The Rev. W. Weir Gilliss has been received into this Diocese from New York; the Rev. Frederick James Kerr Alexander from western New York; the Rev. Francis Augustus Foxcroft from Massachusetts; the Rev. Frederick Towers from Massachusetts; the Rev. George Edwin Ernest Haslam from the Diocese of Newfoundland, and the Rev. Chauncey Clark Kennedy from Connecticut.

The Rev. Arthur Newton Peaslee has been transferred to the Diocese of Rhode Island, and the Rev. Giles Herbert Sharpley to Minnesota.

Trinity Sunday, May 26, in Trinity Church, Claremont, I ordained the Rev. Ora Wilfrid Craig, M. A., to the Priesthood, assisted in the office by the Bishop Coadjutor. The candidate was presented by Mr. Patterson, rector of the Parish.

I have confirmed, at St. Paul's School, in the Chapel of St. Peter and St. Paul, 41 persons, all youths of the school; in the Chapel of the Holy Cross, Holderness School, 4, all members of the school; in Trinity Church, Claremont, 17; in St. Timothy's Church, Concord, 1; and in St. Paul's Church, Concord, 1. To sum up: I have confirmed 64 persons, and the Bishop Coadjutor has confirmed 307, making, in all, 371 in this Diocese. I have preached 15 sermons and addresses, and 12 times celebrated Holy Communion.

The following persons have served as Lay Readers within the year: Mr. Horace A. Brown, Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. James Schouler, Mr. Maurice W. Bowen, Mr. William W. Flint, Mr. Lemuel S. Hastings, Mr. Louis W. Flanders, Mr. Robert J. Peaslee, Mr. Clarence E. Kelley, Mr. Henry C. Dearborn,

Mr. Thaddens W. Harris, Mr. Frank H. Whitcomb, Mr. Charles L. Mason, Mr. Edward C. Niles, Mr. Henry S. Scott, Mr. Christopher C. Thurber, Mr. E. W. Frisbie, Mr. Elberto Evander Phillips, Mr. Edward Bernard Callahan, Mr. Harman Newell, Mr. Ralph Henry Hayden, Mr. Thomas Gill, Mr. Guy Ridge, Mr. John H. Lochrin, Mr. Edward Goodell Larrabee, Mr. Reginald Hunter Colley, Mr. Benjamin Martin Washburn, Mr. Albert Edwin Bowles, Mr. Laurence F. Piper, Mr. Philip J. Flanders, Mr. Arthur Neergaard, Mr. William Radford, and Mr. Frank Monroe Crouch. The only candidate for Holy Orders in the Diocese (not a deacon) is Thaddens William Harris, M. A., Ph. D.; and there are six Postulants.

The Confirmations by Bishop Parker, and his other Acts, have been reported in detail in his Address to the Convention.

It is always a joy to speak of added rectories in the Diocese. When I had first to do with New Hampshire, only three or four Parishes had a house of their own for the minister to inhabit. Now, about five Parishes out of every six, which have a resident minister, are supplied with a good rectory. To say nothing of Missions, of more recent origin, this year three of the older Parishes have excellent provision in this regard, Charlestown, Nashua and Keene. The former Parish has purchased, and well fitted up, the house next the Church for their minister's abode, much to my comfort. In Nashua, chiefly by the lavish generosity of one parishioner, about as fit a House as could be devised for the Rector to live in is well on towards completion. Next spring that Parish will have their rectory in readiness, and with no debt to embellish it. The Rectory at Keene is the bequest of Mr. and Mrs. Morse, beautifully fitted up by the Parish. For these blessings we do thank that God who "giveth us richly all things to enjoy."

Reports of the two Diocesan Schools, Holderness and St. Mary's, today presented, will give joy in the reading. Both Schools require, *and require now*, additional Endowments, and some Funds for Buildings. But both are in a sound condition, and prospering under God's good Providence, and are full of promise,—fuller than I expected ever with my own eyes to see them.

I fear, Brethren, that some of our congregations—Parishes, and Missions, and Chapels—have failed to make the requisite offering for these two things: the General Fund for Relief of Aged and Infirm Clergy, and that annual contribution reasonably asked for by your own Convention, towards the gradual building up of your Fund for Support of the Episcopate of New Hampshire. I wish each clergyman having a cure in New Hampshire, would throw to one side apologies, and would see to it that his people have in the year now at hand an opportunity to make both these offerings, and

to make them after instruction and suitable arousing. If you do not know what to say to them, go to work and find out what.

If the facts reported by the Bishops to you have been noted, you will have seen that clergy received to this Diocese in the year, far outnumber those who have gone away. This strengthens my heart not a little. And I feel thankfully sure that we have gained strong and true men, here to serve God and His Christ. The man whom we secured to help Dr. Roberts as Curate, and upon whom substantially all the work of the Parish fell, has in a self-forgetting way accepted the situation, and quietly done all the duties with no complaint.

And I must record my belief that the Reverend Mr. Peaslee, in his too short Rectorship of Grace Church in Manchester, wrought great good to this Parish. And, in general, if this little Diocese has prospered—and it has prospered—in the thirty-seven years in which I have known it, the prosperity is due, under God, to the band of true men who have here worked and lived,—men, speaking generally, sound, sober, godly, well learned, humble, caring for Christ's honor, not seeking their own. What tales I could tell, of self denial, of diligence, of solicitude not to "be ministered unto but to minister," and to do to all men all possible good!

My own faith has been strengthened both in mankind generally and in the nobility, the spirituality of motive, by which most clergymen are swayed, when I have seen Priest after Priest staying at his post, with no word of complaint, at some place weak and struggling, in face of invitations to Parish or position elsewhere, offering a suitable maintenance, and doing this as if it was a most commonplace thing. Their record is with the Most High.

But this brings me to speak of one matter which the recent General Convention charges me and every Bishop to lay before his Convention and Congregations, and that is: the insufficiency of the clergyman's salary.

What can be done to make things less painfully sordid? Surely some change must be wrought. Four years ago no sane person would have said that the average salary of the minister was too large. In the main no notable increase of salary has since come to our pastors. Yet I have recently been receiving a statement sent out from Washington made up after some careful study, to the effect that most things consumed in the Family have in four years risen in cost thirty-six per cent.! What then! Is all this to be starved out of your minister? God forbid! Yet this is very nearly the business in which we are engaged. If you of the Convention can devise a cure for this state of things, pray make haste and find it. Or, will each Parish do what it can do to furnish a remedy, in its own case? Would not, in many instances, a thorough, intel-

ligent canvass of the Parish, for this one purpose, yield an added two or three hundred dollars in a larger Parish, and some addition, even if less, in the Mission or small Parish? If really, as our Saviour avers, the Kingdom of God is the "first" thing in all the world, there must be some possible way of making it a "first thing." Let us, beloved, do something to relieve the situation, for our ministers; for it has become in numerous instances unbearable, I verily believe.

Before bringing my words to an end, I will add a few remarks touching the General Convention of the Church just now held in Richmond. This Session of Convention was marked more than any before, by two characteristics: entire absence of hateful partisanship, and an all pervading Missionary Spirit. For the first of these it can be truly claimed, that in both Houses the one aim of all who spoke was an evident desire by calm and earnest conferring, without passion and without prejudice, to find out the best thing to do in each case, and then to do it. Doubtless it is too much to claim that the best decision was always reached, in things so complex as many before us were; but that was the earnest endeavor always, I am sure.

I, for one, greatly regretted the failure to establish a High Court of Appeal for the trial of a Priest; for I have long feared that justice might sometime fail to be done. But it may be, and is not unlikely to be, that by the Lower or Trial Court, justice will always be reached, and no wrong. Certainly results in a trial in Ohio several years ago, and in the sad case in western New York recently, in both which neither the Church and her deposit of Truth, nor the unhappy lapsed Minister, took injury, should tend to quiet one's fears.

The provision for Suffragan Bishops, whether it does or does not furnish the best solution of the problem of work among negroes of the South, offers a possible solution; and in other parts of the country it meets a need which I have long felt to be real.

One subject came before the House of Deputies, too late, however, in the Session, to receive adequate consideration. I mean, the proposal to set aside from their present status the "Articles of Religion" bound up with the Prayer Book, commonly known as the "THIRTY-NINE ARTICLES." Nothing final was done; nor can one intelligently predict what will hereafter be done. If action proposed is to be understood as in any least degree indicating a weakening of the hold of this Church upon the Christian Religion, upon the "Faith once for all delivered to the Saints,"—upon any of the great Evangelical verities, then the mere suggestion of the change would be sad and deplorable. In the revealed verities not one inch of ground can be surrendered, not one hair's breadth. If,

on the contrary, the action is proposed in the interests of Faith, and of Catholic Orthodoxy, then the case is different.

Theology is, beyond question, a high and noble study, uplifting and purifying, worthy of the most exalted mind. But one needs to keep always the distinction very clear between Theology and the Faith. There are a thousand things concerning Religion worthy of earnest, loving thought, which are no part of Religion. Whether the Christian person comes to any conclusion regarding many of these matters and questions, is of no moment. But by seeming to put them on the same plane with the basic Facts of our Holy Religion, as these Facts are summed up in the Catholic Creeds, we do a serious wrong, and much harm to weak souls. Is, or is not, the Christian Religion well and sufficiently set forth in the Apostles Creed, and the Nicene Creed, and by the Church Catechism, and in the Prayer Book generally, and in the Sacramental Offices in particular? I think it is.

At the time of the Reformation the Protestant world appears to have run wild upon Denominational "Confessions." Certainly one conversant with the times cannot but wonder, and thank God, that our own Reformers in England were held in from rash assertions, and put out so calm and so reasonable a summary of things as this of the Thirty-Nine Articles. A question that may come before us is: Have they done their work, and had their day? I think they have.

If there be no need of it, I for one do not relish the longer going on affirming: "The Church of Hierusalem, Alexandria, and Antioch have erred," as if we had no concerns of our own to attend to!

These remarks I have felt moved to offer, because I deem it of the utmost importance, that we do, not seldom, go out of our immediate belongings, of our Diocese, our Parishes, and interest ourselves in the whole Kingdom of our Lord upon earth. How I wish every person in my Diocese could have had the benefit, towards Spiritual growth, of listening to the reports and the powerful Missionary addresses in the meetings of that verily great Convention in Richmond.

The "Peace Service," in Christ Church, Portsmouth, and the placing there of a Commemorating Tablet, is a thing worthy, I think, of mention.

After three words of a personal nature I am done, and we will resume our work of the day. Mr. Lay, although not formally transferred from New Hampshire, has taken up an exceedingly important work, as head of the large St. Mary's School in Raleigh, and is already in North Carolina. One of the most loyal, hard-working men that we have had in this Diocese, is Mr. Lay, and ever ready to undertake any drudgery for our Missions, to say nothing of his

value to St. Paul's School. From another most devoted Priest of ours, Mr. Himes, now far away in his Southern home, and laid by from any least work for Christ, word comes to me: "I shall be with you in heart Wednesday at our Convention."

The last thing is: my word of appreciation of the singular helpfulness to me in every possible way, of our beloved Coadjutor Bishop. I could not now possibly administer the affairs of the Diocese unaided. And I say, with solemnity and all reverence, that I know that, in that Convention in Concord, you were guided by the very Spirit of God to the choosing of a man singularly fitted to take up our work and to carry it on.

And now, beloved, I commend you to God, and to the Word of His Grace, which is able to build you up, and to give you an inheritance among all them that are sanctified.

WILLIAM WOODRUFF NILES.

It being 12 o'clock, Bishop Niles said the Prayer for Missions.

The Convention then listened to the report of the Tellers, who declared the following persons to be elected:

On the Standing Committee, the Rev. Lucius Waterman, D. D., the Rev. W. Stanley Emery, the Rev. Thos. J. Drumm, and Messrs. Robert J. Peaslee and Edward C. Niles.

As Treasurer of the Convention, Henry W. Stevens.

As members of the Board of Managers of Diocesan Missions, the Rev. W. Stanley Emery, the Rev. James C. Flanders, and Messrs. Harry H. Dudley, I. N. Boucher and Stephen N. Bourne.

As Registrar, Otis G. Hammond.

Members to fill the vacancies left in the Standing Committee, and the Board of Managers of Diocesan Missions were elected; later on, after three ballotings, taken at different times during the proceedings, the Secretary being finally instructed to cast one ballot for Rev. William E. Patterson, as a clerical member of the Board of Managers of Diocesan Missions, and one ballot for Mr. John C. Kirtland, Jr., as a lay member of the Standing Committee.

Mr. Henry W. Stevens presented his report as Treasurer of the Convention, which, on motion of Mr. Robert J. Peaslee, was accepted.

REPORT OF THE TREASURER OF THE CONVENTION.

HENRY W. STEVENS, Treasurer,

In account with the Convention,

DIOCESE OF NEW HAMPSHIRE.

Balance cash on hand as per Treasurer's report for
the year 1905-'06,

\$332.61

		Assessments, 1906-'07. Cr.	
Ashland,	S. Mark's,	\$30.90	\$14.15
Berlin,	S. Barnabas'	29.94	29.94
Charlestown,	S. Luke's,	57.44	57.44
Claremont,	Trinity,	217.35	217.35
Claremont (West),	Union,	45.86	45.86
Colebrook,		2.00	
Concord,	S. Paul's,	515.34	515.34
Concord (East),	Grace,	12.62	12.62
Concord,	S. Timothy's,	10.00	10.00
Conway (North),	Christ,	60.55	60.55
Cornish,	Trinity,	4.30	4.30
Daubury,	Mission of the Holy Spirit,	1.17	.17
Derry,		5.00	5.00
Dover,	S. Thomas',	201.30	201.30
Drewsville,	S. Peter's,	26.09	18.09
Dunbarton,	S. John's,	20.08	5.08
Epping,	S. Philip's,	5.25	5.25
Exeter,	Christ,	61.40	61.40
Franklin,	S. Jude's,	10.16	10.16
Goffstown,	S. Matthew's,	30.07	30.07
Groveton,		5.00	5.00
Hanover,	S. Thomas',	61.90	61.90
Holderness,	Holy Cross,	20.00	20.00
Hopkinton,	S. Andrew's,	30.00	30.00
Keene,	S. James',	153.00	153.00
Laconia,	S. James',	25.00	25.00
Lancaster,	S. Paul's,	39.90	39.90
Lincoln,	Mission of the Messiah,	10.35	10.35
Lisbon,		2.00	2.00
Littleton,	All Saints',	35.08	35.08
Manchester,	Grace,	297.64	297.64
Manchester (West),	S. Andrew's,	25.13	25.13
Milford,	Church of our Saviour,	5.09	5.09
Nashua,	Church of the Good Shepherd,	239.04	239.04
Penacook,	S. Mary's,	19.81	19.81

Peterborough,		\$1.00	\$1.00
Pittsfield,	S. Stephen's,	29.87	29.87
Portsmouth,	S. John's,	\$36.60	\$36.60
Portsmouth,	Christ,	50.00	50.00
Salmon Falls,	Christ,	24.45	24.45
Sanbornville,	S. John the Baptist,	\$5.00	\$5.00
Stewartstown (West),		2.00	
Tilton,	Trinity,	45.33	45.33
Walpole,	S. John's,	25.42	25.42
Weare (East),	Holy Cross Mission,	2.01	1.01
Wilton,		5.00	5.00
Woodsville,	S. Luke's,	30.08	30.08
		<hr/>	<hr/>
		\$2,905.52	\$2,557.77

REQUESTED TO CONTRIBUTE.

Bethlehem,	Church of the Nativity,	\$35.18	\$35.18
Rye Beach,	S. Andrew's-by-the-Sea,	55.18	55.18
Burkehaven,	S. James',	15.00	15.00
Dublin,	Emmanuel,	25.00	50.00
Holderness (East),	S. Peter's-in-the-Mount,	15.00	15.00
Jefferson,	Holy Trinity,	50.00	50.00
New London,		5.00	5.00
Sugar Hill,	S. Matthew's,	20.00	
Voluntary contribution within the Diocese,		200.00	200.00
Voluntary contribution,		250.00	250.00
Trustees of the Protestant Episcopal Church in New Hampshire, interest not credited to Par- ishes,		451.34	451.34
Trustees of the Protestant Episcopal Church in New Hampshire, interest on special fund (\$10,000),		350.00	350.00
		<hr/>	<hr/>
		\$4,377.22	
Cash received account of note,			100.00
Total receipts for year 1906-'07,			<hr/>
Balance on hand for 1905-'06 brought forward,			\$4,434.47
			332.61
			<hr/>
			\$4,767.08

DISBURSEMENTS.

1907.

Cash paid Bishop Niles, salary year 1906-'07,	\$3,500.00
Cash paid Ira C. Evans Co., printing,	7.00
Cash Rumford Printing Co., printing,	330.77
Cash paid W. W. Skiddy, Treasurer General Convention, assessment,	150.00

Cash paid Horace A. Brown, Secretary, expenses,	\$9.76
Cash paid taxes on Bishop's house for year 1907,	230.00
Cash paid note and interest, Mechanics National Bank,	102.03
	<hr/> \$4,329.56
Balance on hand from year 1906-'07,	\$437.52

CONCORD, N. H., November 13, 1907.

This certifies that I have this day examined the account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop and find the acknowledged receipts to be \$4,767.08, and also find sufficient vouchers for the Expenditures of \$4,329.56, leaving a balance of \$437.52.

WM. YEATON,
Auditor.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to parishes and special funds, as follows :

Ashland,	S. Mark's, including Holderness,	\$5.90
Berlin,	S. Barnabas',	4.94
Bethlehem,	Church of the Nativity,	5.18
Charlestown,	S. Luke's,	27.44
Claremont,	Trinity,	117.35
Claremont (West),	Union,	25.86
Concord,	S. Paul's,	65.34
Concord (East),	Grace,	2.62
Couway (North),	Christ,	10.55
Cornish,	Trinity,	3.30
Danbury,	Mission of the Holy Spirt,	.17
Dover,	S. Thomas',	41.30
Drewsville,	S. Peter's,	16.09
Dunbarton,	S. John's,	5.08
Epping,		5.25
Exeter,	Christ,	21.40
Franklin,	S. Jude's,	.16
Goffstown,	S. Matthew's,	5.07
Hanover,	S. Thomas',	11.90
Hopkinton,	S. Andrew's,	5.00
Keene,	S. James',	28.00
Lancaster,	S. Paul's,	4.90
Lincoln,	Mission of the Messiah,	.35
Littleton,	All Saints',	5.08
Manchester,	Grace,	47.64

Manchester (West),	S. Andrew's,	\$.13
Milford,	Church of our Saviour,	.09
Nashua,	Church of the Good Shepherd,	14.04
Penacook,	S. Mary's,	4.81
Pittsfield,	S. Stephen's,	4.87
Portsmouth,	S. John's,	136.60
Rye Beach,	S. Andrew's-by-the-Sea,	5.18
Salmon Falls,	Christ,	4.45
Sanbornville,	S. John the Baptist,	5.00
Tilton,	Trinity,	18.33
Walpole,	S. John's,	.42
Weare (East),	Holy Cross Mission,	1.01
Woodsville,	S. Luke's,	5.08

SPECIAL FUNDS.

Memory of Mrs. Ellen Manahan Turner, Mrs. Susan Ayer Hill, Mrs. Elizabeth Lord Chase Hill, Mrs. Jane A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, residents of the Diocese,	181.84
Special Fund of 1905,	350.00
Chapel of St. Paul's School,	269.50
	<u>\$1,467.22</u>

HENRY W. STEVENS, Treasurer,

In account with Funds for Support of

BISHOP COADJUTOR OF NEW HAMPSHIRE.

Cash balance on hand from 1905-'06,	\$3,795.92
Cash received interest account of deposit Merrimack County Savings Bank,	127.11
Cash received account of three-year pledges,	3,129.53
Total amount of Cash received to Nov. 1, 1907,	<u>\$7,052.56</u>

DISBURSEMENTS.

1907.

Cash paid Bishop Parker, salary year 1906-'07,	\$3,000.00
Cash paid Ira C. Evans Co., printing,	1.75
Cash paid J. F. Webster, Secretary, postage,	6.00
	<u>3,007.75</u>
Balance on hand from year 1906-'07,	<u>\$4,044.81</u>

CONCORD, N. H., November 13, 1907.

This certifies that I have this day examined the account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop and find the acknowledged receipts to be \$7,052.56 and also find sufficient vouchers for the expenditures of \$3,007.75, leaving a balance of \$4,044.81.

WM. YEATON,
Auditor.

At 12.30 o'clock the Convention suspended business to listen to a most instructive address from the Rev. John A. Emery, Archdeacon of California, who spoke on the work of the Missionary Departments of the Church in this country, as exemplified by the experience of the Department of the Pacific during the past three years.

When the Convention resumed business Mr. Robert J. Peaslee moved to amend Rule of Order 15 by inserting in the fifth line after the words "New Hampshire," the Auditor, and asked that the resolution be referred to the Committee on Canons.

It being 1 o'clock, on motion, the Convention adjourned to take dinner at Odd Fellows' Hall, Hanover Street, where the people of Grace Church most hospitably invited all those present in the church, whether members of the Convention or not, to join with the Convention, and a most bountiful repast was served.

The Convention reassembled at quarter to three o'clock, the Bishop Coadjutor in the chair.

The Rev. Mr. Drumm presented the report of the Standing Committee.

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Sixth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

May 20, 1906. The Standing Committee of the Diocese met and organized by the election of the Rev. Daniel C. Roberts, D. D., as president and Horace A. Brown as secretary. On motion it was

Voted, That the Rev. Ora Wilfrid Craig be recommended to the Bishop for ordination to the priesthood within the period of his Diaconate year.

July 9, 1907. Consent was given to the consecration of the Rev. William Alexander Guerry, B. D., to be Bishop Coadjutor of the Diocese of South Carolina.

July 30, 1907. Consent was given that Thaddeus William Harris, a candidate for Holy Orders, be ordered Deacon at the end of his first year of candidacy.

November 5, 1907. The committee elected the Rev. Lucius Waterman, D. D., President, to fill the vacancy occasioned by the death of Rev. Dr. D. C. Roberts.

The Rev. Thomas J. Drumm was elected Secretary to fill the vacancy occasioned by the death of Horace A. Brown.

November 19, 1907. The following was unanimously adopted by the surviving members of the committee:

The Standing Committee of the Diocese of New Hampshire has lost by death its President, Rev. Daniel C. Roberts, D. D., and its Secretary, Hon. Horace A. Brown. The former had been a member of the committee since 1878, and its President for twelve years. The latter had been a member since 1872, and for ten years its Secretary.

Deprived of both these members on one day, this committee, desires to express its sense of grief, and also of appreciation of the great service rendered to the Diocese by these two tried and faithful servants of God. Each, in his sphere of duty, displayed marked ability and energy worthy of the high responsibility laid upon him. Dr. Roberts was a wise and prudent adviser, active and careful of the concerns of his Parish and Diocese. His influence was felt in the general convention of the Church, to which he was a delegate. Mr. Brown had endeared himself to the Diocese by his faithful service of fifty years as its Secretary of Convention. Modest and unassuming, he exercised his ability for the general good.

The death of two such men at one time is a profound sorrow to this committee and a grievous loss to the Diocese and the whole Church.

Respectfully submitted,

THOMAS J. DRUMM,
Secretary of Standing Committee.

November 19, 1907.

Mr. Joseph S. Matthews read the Report of the Trustees of the Protestant Episcopal Church in New Hampshire, showing the condition of the several Funds in their hands.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of

the funds in their hands in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The changes during the year in the amount and investment of the principal of these funds have been as follows:

Fund for the Support of the Episcopate.

Additions to this Fund have been received from the following sources:

Mission of the Transfiguration, Wilton,	\$0.40
S. James, Keene,	15.00
S. Mary's, Penacook,	5.00
Christ Church, Exeter,	3.88
S. Jude's Mission, Franklin,	3.55
Frances H. Close, Croton Falls, N. Y.,	25.00
S. John Baptist, Sanbornville,	8.31
S. Paul's Church, Concord,	23.00
S. Mark's, Ashland,	7.00
Church of the Transfiguration, West Derry,	11.02
Grace Church, Manchester,	22.96
Trinity Church, Tilton,	11.02
S. Luke's, Woodsville,	5.81
S. Matthew's, Goffstown,	6.35
Grace Mission, East Concord,	1.45
S. Thomas', Hanover,	1.00
Sale of rights West End Street Railway,	1.21
	<hr/>
	\$151.96

The amounts thus received have been deposited in the Merrimack County Savings Bank.

General Church Fund.

The balance of \$200 due from Christ Church, Exeter, has been paid and the amount deposited in the Merrimack County Savings Bank.

Henderson Fund.

The dividend on the deposit in the savings bank, amounting to \$18.58, has been added to the principal.

The foregoing covers all the changes during the year in either the amount or investment of any of these funds.

On November 1, 1907, the several funds were invested as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj.,	\$471.91	\$500.00	4	\$20.00
American Bell Telephone,	1,000.00	1,000.00	4	40.00
C., B. & Q. (Joint 4's),	8,946.25	9,000.00	4	360.00
Atch., Top. & Santa Fé (Gen. Mortgage),	2,000.00	2,000.00	4	80.00
Lake Shore & Mich. Southern,	3,000.00	3,000.00	4	120.00
Oregon Short Line,	4,775.00	5,000.00	4	200.00
Brooklyn Rapid Transit,	941.89	1,000.00	4	40.00
Western Union Tel. Co.,	5,100.00	5,000.00	4½	225.00
Western Tel. & Tel. Co.,	1,000.00	1,000.00	5	50.00
Westinghouse Elect. & Mfg. Co.,	1,975.00	2,000.00	5	100.00
U. S. Steel Co.,	972.65	1,000.00	5	50.00
Stocks.				
West End Street Railway,	1,032.50	550.00	7	38.50
Concord & Montreal (Class 2),	1,000.00	500.00	7	35.00
Concord & Montreal (Class 4),	200.00	100.00	7	7.00
Amoskeag Mfg. Co.,	1,000.00	500.00	10	50.00

LOCAL REAL ESTATE MORTGAGE LOANS.

Home Realty Co.,	\$3,500.00	4	140.00
Hill Associates,	5,000.00	4½	225.00

SAVINGS BANK DEPOSIT.

Merrimack County Savings Bank deposit,	\$157.47	4 pr. ct. on \$5.51	.22
	\$42,072.67		\$1,780.72

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj. Bond,	\$481.88	\$500.00	4	\$20.00
Chi., Cinn. & Louisville Bond,	975.00	1,000.00	4½	45.00
Merrimack County Savings Bank deposit,	454.39		4	18.17
	<u>\$1,911.27</u>			<u>\$88.17</u>

GENERAL CHURCH FUND.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
City of Sturgis,	\$400.00	\$400.00	7	\$28.00
Atch., Top. & Santa Fé Adj.,	474.22	500.00	4	20.00
C. B. & Q. (Joint 4's),	2,020.00	2,000.00	4	80.00
Lake Shore & Mich. Southern,	5,000.00	5,000.00	4	200.00
Stocks.				
Pennsylvania Railroad, 20 shares,	1,500.00	1,000.00	6	60.00
SAVINGS BANK DEPOSIT.				
Merrimack County Savings Bank,	625.78	4% on 425.78		17.03
	<u>\$10,020.00</u>			<u>\$405.03</u>

DIOCESAN MISSIONS.

BELKNAP FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Merrimack County Savings Bank deposit,	\$360.24		4	\$14.40

HENDERSON FUND.

Merrimack County Savings Bank deposit,	\$550.57		4	\$22.02
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FOR SUPPORT OF A MISSIONARY.

ABBIE TENNEY TEBBETTS FUND.

Five shares Amoskeag Mfg. Co.,	\$1,000.00	\$500.00	10	\$50.00
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BISHOP'S DISCRETION WITH PREFERENCE TO S. MARY'S CHURCH,
PENACOOK.

THOMAS G. VALPEY FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C. B. & Q. (Joint 4's) Bond,	\$1,000.00	\$1,000.00	4	\$40.00
Concord & Montreal, Bond,	1,000.00	1,000.00	3½	35.00
	<u>\$2,000.00</u>			<u>\$75.00</u>

The income accounts for the year are as follows:

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	\$78.57	
Current income,	1,815.75	
	<hr/>	\$1,894.32
Paid Henry W. Stevens, Treasurer,	\$1,467.22	
General expense,	95.71	
	<hr/>	1,562.93
Balance on hand in cash,		<hr/> \$331.39

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	\$52.58	
Current income,	80.89	
	<hr/>	\$133.47
Expended, repairs on Episcopal residence,	\$33.80	
General expense,	4.36	
	<hr/>	88.16
Balance on hand in cash,		<hr/> \$45.31

GENERAL CHURCH FUND.

Balance from last year's account,	\$445.53	
Current income,	405.48	
	<hr/>	\$851.01
Expended—Taxes, 1906, lot on Broadway,	\$6.75	
Rt. Rev. Edward M. Parker, per bishop's order,	600.00	
General expense,	135.61	
	<hr/>	742.36
Balance on hand in cash,		<hr/> \$108.65

DIOCESAN MISSIONS.

Belknap Fund.

Last year's cash account overdrawn,	\$6.22	
General expense,	.82	
	<hr/>	\$7.04
Current income,		6.03
		<hr/>
Leaving the cash overdrawn,		\$1.01

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.

Current income,		\$80.00
Expended—overdraft, per last year's account,	\$36.76	
General expense,	2.28	
	<hr/>	39.04
Balance on hand in cash,		<hr/> \$40.96

	Receipts.	Expenditures.	Balance.
Support of the Episcopate,	\$1,894.82	\$1,562.93	\$331.89
Endowment Fund, Bishop's House,	193.47	88.16	45.31
General Church Fund,	851.01	742.36	108.65
Belknap Fund,	6.03	7.04	1.01
Henderson Fund,	18.58	Added to Sav. Bk. Acc't	
Abbie Tenney Tebbetts Fund,	80.00	39.04	40.96
Aged and Infirm Clergy Fund,	435.93	367.33	68.60
Eames Fund,	325.33	242.78	82.55

Respectfully submitted,

WM. YEATON,
Auditor.

Mr. Joseph Matthews explained that besides the careful examination of the securities belonging to the Diocese, which was made by the Auditor, the Trustees had these securities examined and all accounts audited by their own auditor once every year.

Bishop Niles explained that the item which appeared in the Treasurer's Report as having been paid to Bishop Parker was not for his personal use, but was to be used by him in paying for improvements which were made at S. Mary's School.

The Rev. Mr. Patterson offered the Report of the Committee on Finance giving a table of assessments and apportionments. After changes were made at the request of some of the Parishes and Missions these tables were accepted and are as follows:

REPORT OF THE FINANCE COMMITTEE.

For convenience, the principal and interest (at 3½ per cent.) credited to each parish by the trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two columns; in the third column appear the assessments, requests and income from non-parochial funds from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

ASSESSMENTS.

	Principal.	Interest.	Gross.	Net.
Ashland, S. Mark's, including Holderness.	\$175.50	\$6.14	\$81.14	\$25.00
Berlin, S. Barnabas'.	141.00	4.94	29.94	25.00
Charlestown, S. Luke's.	784.00	27.44	57.44	30.00
Claremont, Trinity.	3,353.00	117.35	217.35	160.00
Union.	739.00	25.86	45.86	20.00
Colebrook.	.....	.....	2.00	2.00
Concord, S. Paul's Parish.	1,890.00	66.15	575.16	450.00
East, Grace.	76.45	2.67	12.67	10.00
S. Timothy's.	.....	.....	10.00	10.00
S. Luke's.	.....	.....	1.00	1.00
Conway, North, Christ.	301.66	10.55	60.55	50.00
Cornish, Trinity.	94.00	3.30	4.30	1.00
Danbury, Mission of the Holy Spirit.	5.00	.17	1.17	1.00
Derry.	11.02	.39	10.39	10.00
Dover, S. Thomas'.	1,180.00	41.30	201.30	160.00
Drewsville, S. Peter's.	459.80	16.09	21.09	5.00
Dunbarton, S. John's.	145.00	5.08	20.08	15.00
Epping, S. Phillips'.	150.00	5.25	5.25	.....
Exeter, Christ.	615.88	21.55	61.55	40.00
Franklin, S. Jude's.	8.20	.29	10.29	10.00
Goffstown, S. Matthew's.	151.85	5.30	30.30	25.00
Groveton.	.....	.....	5.00	5.00
Hanover, S. Thomas'.	341.00	11.98	61.98	50.00
Holderness, Holy Cross.	.....	.....	20.00	20.00
Hopkinton, S. Andrew's.	143.00	5.00	30.00	25.00
Keene, S. James'.	815.00	28.52	153.52	125.00
Laconia.	.....	.....	25.00	25.00
Lancaster, S. Paul's.	140.00	4.90	39.90	35.00
Lincoln, Mission of the Messiah.	10.00	.35	10.35	10.00
Lisbon.	.....	.....	2.00	2.00
Littleton, All Saints'.	145.00	5.08	35.08	30.00
Manchester, Grace.	1,383.96	43.44	298.44	250.00
West, S. Andrew's.	8.66	.18	25.18	25.00
Millford, Church of Our Saviour.	2.25	.09	5.09	5.00
Nashua, Church of the Good Shepherd.	401.06	14.04	239.04	225.00
Newport, Epiphany.	.....	.....	1.00	1.00
Penacook, S. Mary's.	142.41	4.98	19.98	15.00
Peterborough.	.....	.....	1.00	1.00
Pittsfield, S. Stephen's.	139.00	4.87	29.87	25.00
Portsmouth, S. John's.	3,903.00	136.60	336.60	200.00
Christ Church.	.....	.....	50.00	50.00
Rochester.	5.00	.....	5.00	5.00
Salmon Falls, Christ.	127.00	4.45	24.45	20.00
Sanbornville, S. John the Baptist.	151.31	5.29	35.29	30.00
Stewartstown, West.	.....	.....	2.00	2.00
Tilton, Trinity Church.	534.82	18.72	48.72	30.00
Walpole, S. John's.	11.92	.42	25.42	25.00
Weare, East, Holy Cross Mission.	29.00	1.01	2.01	1.00
Wilton.	.40	.01	5.01	5.00
Woodsville, S. Luke's.	150.81	5.28	30.28	25.00

SPECIAL FUNDS.

INCOME.

	Principal.	Interest.	Gross.	Net.
Memory Mrs. Ellen Manahan Turner.	\$726.00	.....	.....	.....
Memory Mrs. Susan Ayer Hill.	75.00	.....	.....	.....
Memory Mrs. Elizabeth Lord Chase Hill.	75.00	.....	.....	.....
Memory Mrs. Jane A. Eames.	1,194.00	.....	.....	.....
Memory Mrs. Jonathan Adams.	184.00	.....	.....	.....
Memory Sarah J. Ballard.	859.00	.....	.....	.....
Memory Mrs. Austin Corbin.	697.00	.....	.....	.....
Memory Mrs. Henrietta Perry.	1,145.00	.....	.....	.....
Residents of the Diocese.	240.00	.....	.....	.....
Special fund of 1905.	10,000.00	350.00	350.00	.....
Chapel of St. Paul's School.	7,700.00	269.50	269.50	.....
Frances H. Close.	25.00	.87	.87	.....
Sale of "Rights".	1.21	.04	.04	.....

REQUESTS TO CONTRIBUTE.

	Principal.	Interest.	Gross.	Net.
Bethlehem, Church of the Nativity.	\$148.00	\$5.18	\$35.18	\$30.00
Bretton Woods, Transfiguration.	50.00	50.00
Rye Beach, S. Andrews-by-the-Sea.	148.00	5.18	55.18	50.00
Burkehaven, S. James'.	15.00	15.00
Dublin, Emanuel.	25.00	25.00
Holderness, East, S. Peter's-in-the-Mount.	15.00	15.00
Jefferson, Holy Trinity.	50.00	50.00
New London.	5.00	5.00
Sugar Hill, S. Matthew's.	20.00	20.00
Voluntary contribution within the Diocese.	200.00	200.00
Voluntary contribution.	250.00	250.00

Totals.....\$42,072.67 \$1,472.55 \$4,439.55 \$2,987.00

DIOCESAN MISSIONS.				Communi- cants.		GENERAL MISSIONS.				
Apportion- ment.		Contri- butions.				Apportion- ment.		Contri- butions.		
'06-7	'07-8					'06-7	'07-8		'08-7	
10	10	\$10.00	75	Ashland.....		8	8			
40	40	40.00	133	Berlin.....		25	25	\$25.00		
75	75	84.75		Bethlehem.....						
	100			Bretton Woods.....						
25	25	25.00	51	Charlestown.....		15	15	15.00		
115	115	115.00	200	Claremont, Trinity.....		50	50	50.00		
15	15	15.00	62	West.....		6	6	6.00		
2	2	1.18		Colebrook.....		2	2			
450	450	487.50	824	Concord, S. Paul's Church..		180	180	210.46		
5	5			East, Grace.....		5	5			
30	30	20.00	40	S. Timothy's.....		20	20	20.00		
	2			S. Luke's.....			1			
10	10	10.00	67	Penacook.....		20	20			
15	15	7.89	67	Conway, North.....		5	5			
1	1		4	Cornish.....			1			
3	3	2.00	5	Danbury.....		2	2	2.00		
5	10	6.75	41	Derry, West.....		2	5	2.00		
150	150	150.00	361	Dover.....		75	75	75.00		
100	100	100.00		Dublin.....						
8	8		23	Dunbarton.....		2	2			
10	10	20.00		Enfield.....						
40	40	40.00	90	Exeter.....		30	30	37.34		
30	30	20.00	54	Franklin.....		30	30	30.00		
20	20	20.00	36	Goffstown.....		15	15	30.00		
30	30	30.00	52	Haverhill, Woodsville.....		20	20	21.02		
60	60	60.87	115	Haverhill, Woodsville.....		10	10	11.55		
	5	5.00		North.....			1			
25	25	25.00	58	Holderneass, Holy Cross.....		20	20			
20	20	25.00		S. Peter's-in-the-Mount.....						
35	35	35.00	10	Hopkinton.....		25	25	25.00		
		200.00		Jefferson.....						
100	100	135.52	191	Keene.....		180	180	354.28		
20	20		82	Laconia.....		15	10			
40	40	14.20	125	Lancaster.....		20	20	17.25		
10	10	10.00		Lincoln.....		4	4	6.00		
2	2	2.00		Lisbon.....		2	2	2.00		
25	25	27.00		Sugar Hill.....						
40	40	40.67	94	Littleton.....		45	45	45.00		
175	175	175.00	459	Manchester, Grace.....		100	100	100.00		
20	20	21.53	138	(West) S. Andrew's.....		15	15	16.17		
5	5	5.54	32	Milford.....		5	5	5.25		
240	240	251.89	274	Nashua.....		160	160	171.21		
25	25	42.36		New London.....				79.25		
	2			Newport, Epiphany.....			1			
10	10	6.10	48	Northumberland, Groveton.....		8	3	6.80		
1	1	1.00	19	Peterborough.....		1	1			
10	10		21	Pittsfield.....		10	10			
100	100	100.00	225	Portsmouth, S. John's.....		75	75	75.00		
60	60	60.00	241	Christ Church.....		20	20	2.00		
3	3	10.00	31	Rochester.....		2	2	5.00		
10	10	10.00	41	Rollinsford, Salmon Falls.....		10	10			
150	150	178.02		Rye, S. Andrews-by-the-Sea.....						
2	2	1.44		Stewartstown.....		2	2			
35	35			Sunapee, Burkehaven.....						
85	85	85.00	98	Tilton.....		35	35	95.00		
50	50	50.00	61	Wakefield, Sanbornville.....		50	50	50.00		
4	4	2.00	8	Walpole, Drewsville.....		1	1			
25	25		43	S. John's.....		10	10			
1	1		2	Weare, East.....		1	1			
1	1	2.00	29	Whitefield.....		1	1			
3	3			Wilton.....		2	2	2.50		
350	350	391.83	237	St. Paul's School.....		275	275	275.00		
265	265	216.54		Miscellaneous.....		88	88	280.00		
3,196	3,310	\$3,399.53				1,700	1,702	\$2,087.58		

*See special report of Jefferson.

Mr. Frank W. Rollins moved that the Reports presented by Mr. Matthews, as Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, be accepted and placed on file. The motion was adopted.

Mr. Harry H. Dudley moved that the Auditor's Report be also accepted and placed on file. Adopted.

The President appointed Mr. William Yeaton as Auditor, and the following gentlemen as members of the Sunday School Commission, and the Committee on House to House Canvass :

Sunday School Commission, Rev. William P. Niles, Rev. Victor M. Houghton, and Alfred E. Yeates.

Commission on House to House Canvass, Rev. James C. Flanders, Rev. G. M. Brinley, and Rev. H. S. Harte.

The Rev. Mr. Hovey for the Committee on Canons presented the following resolution :

Resolved, That Article IV of the Constitution be amended by adding a new section as follows :

SECT. 4. A regularly organized Mission, having less than twenty Communicants, and any unorganized Mission which has during the year preceding the Convention had regular services on not less than twelve consecutive Sundays, and which has paid all contributions requested by the Convention, shall be entitled to representation by one delegate, having a seat and voice, but no vote.

The other sections to be renumbered accordingly.

The resolution was put on its passage for the first time, and adopted, the Convention voting by orders.

Mr. Hovey then moved the following resolution :

Resolved, That Article VII of the Constitution be amended by adding thereto the following :

When the Journal of the Convention is published, there shall be six copies printed on linen paper, and one of these copies, attested by the President and Secretary of the Convention, shall be the official record of its proceedings.

This was adopted, for the first time, Convention voting by orders.

Mr. Hovey further moved the following :

Resolved, That Canon 15, section 4, be amended by omitting the words after "Episcopate," and substituting therefor the words, "at the annual Episcopal visitation, or on some Sunday designated by the Bishop," so that this section of the Canon, with the general introduction shall read : "It shall be the duty of the Minister of every Congregation in this Diocese to make collections for the following objects :

"Section 4. For the increase of the permanent fund for the support of the Episcopate, at the annual Episcopal visitation or on some Sunday designated by the Bishop.

This was adopted, Convention voting by orders.

Mr. Hovey then moved that the amendment to Article VI of the Constitution, as passed at last Convention, and recorded on pages 172 and 173 of the Journal, be again passed by this Convention, thus completing the change in the article.

Adopted, Convention voting by orders.

Mr. Hovey, for the Committee on Canons moved the following :

Resolved, That the Order of Proceedings be amended as follows :

1. By adding to section V the following :

"6. *On the Journal of the Convention*, one Clergyman and one Layman."

2. By striking out section XIV.

3. By substituting for section XXIII the following :

XXIII. To receive and act upon the report of the Committee on the Journal of the Convention.

This resolution was passed by the Convention in sections.

Mr. Hovey reported that the Committee on Canons could not favorably report the resolution referred to them, giving the Auditor a seat on the floor of the Convention, on the ground that he is already included in the phrase "officers of the Diocese," in rule of order 15, and they asked that this resolution be laid upon the table.

The Convention by vote refused to lay the resolution on the table.

Then Mr. Robert J. Peaslee moved that the resolution adversely reported upon be adopted, on the ground that the Auditor is not included in the rule referred to.

The motion was read as follows :

Resolved, That Rule of Order No. 15 be amended by inserting in the fifth line, after the words " New Hampshire," " The Auditor."

Mr. John C. Kirtland moved to amend by adding the words, "of the Convention."

The amendment was adopted and the resolution as amended was adopted by Convention.

The Rev. Mr. Brine presented the Report of the Committee on the State of the Church.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Your Committee on the State of the Church desire to call the attention of this Convention to a matter of the greatest interest and importance, namely :

OUR DUTY TOWARD OUR BRETHREN OF THE EASTERN CHURCHES.

I. Before proceeding to consider our duty toward the members of the Eastern Churches within the Diocese of New Hampshire, let us take a general view of the conditions as they exist throughout the country.

(1) There are thousands of our brethren of the Eastern Churches, Greeks, Syrians, Russians, Servians, Armenians and others, scattered throughout the cities and towns of this country.

(2) In many instances these churchmen are living without the ministrations of religion altogether, or are receiving, with few exceptions, infrequent and irregular services and little or no pastoral care.

(3) Their ecclesiastical authorities are utterly unable to provide the number of priests necessary to seek out and care for them.

(4) Very many of them come to this country deficient in the moral equipment necessary for upright and law-abiding living.

(5) The conditions under which most of them live are of the most trying nature, and subject them to all sorts of temptations.

(6) Children, born in this country, are to be found in all their communities. These children must necessarily grow up without

the influences of the Church in the old land, and are in great danger of joining the ranks of the godless, churchless multitude, unless some immediate steps are taken to bring them and keep them within the fold of their rightful mother.

II. We will now consider conditions as they exist in this Diocese.

(1) Many doubtless will be surprised to learn that there are more than 5,000 of our brethren of the Eastern Churches in the Diocese of New Hampshire. The figures given below, which are by no means complete, were furnished us partly through the kindness of our own clergy and partly through the courtesy of their priests.

(2) There are in Nashua:

Greeks,	2,000
Armenians,	300
A certain number of Syrians and Russians.	

Manchester:

Greeks,	2,000
Armenians,	100
A certain number of Syrians and Russians.	

Dover:

Greeks,	225
Syrians,	155
Armenians,	50
A certain number of Russians.	

Concord:

Greeks,	60
Armenians,	50
A certain number of Syrians and Russians.	

Portsmouth:

Greeks,	30
Russians,	20

Laconia:

Greeks,	25
Armenians,	25

Berlin:

Greeks,	
Syrians,	
Russians,	25

5,065

(3) These figures, though incomplete, serve our purpose and show us this fact that the number of these Eastern Churchmen in the Diocese of New Hampshire is in excess of the number of our own communicants.

(4) These brethren, in many instances, are living without the

ministrations of holy religion, or are receiving ministrations which are extremely irregular and, under the circumstances, wholly inadequate. Apart from every other consideration, these facts make their own appeal.

(5) In the face of all this, it does seem to be most unwise for us to remain inactive because there are differences between the Eastern Churches and ourselves—differences which, for the present, must remain, and which, although to us of no vital importance, must necessarily render full and open agreement and intercommunion between us difficult of adjustment. We may be pardoned if, in our view, because of the importance and insistence of the practical, we would minimize to the vanishing point the academic and technical.

III. We will now suggest certain ways in which we may help them. It may be well, before we enumerate ways in which we may be able to help them, to state that, in accordance with the well-defined attitude of the whole Anglican Communion toward these Catholic brethren, we do not, we dare not, proselytize them or in any way alienate them from the communion of the Church of their baptism. We do wish, however, with all our hearts and souls, to bring to them the help and benefit of Christ's holy religion, to promote among them Christian good-living, and to enable them to realize to the full all that true citizenship in this Republic stands for. The ways in which we may help them, for the present, seem to be the following :

(1) Endeavoring, with all earnestness, to bring them within the sphere of the pastoral influence of our clergy.

(2) Offering them the use of our Churches for occasional or regular services.

(3) Arranging for visits of their clergy and, wherever possible, contributing toward the expenses of such visits.

(4) Arranging in accordance with their wishes for services of their own rite.

(5) Organizing, with the coöperation of their clergy, classes for instruction.

(6) Distributing their religious literature.

(7) Caring for their sick-folk, and notifying the nearest priest in cases of serious illness and death.

(8) Arranging for the proper conduct of their funerals, and thus save ourselves the shame and reproach of allowing these fellow Christians that depart this life in our various Parishes to be buried from the rooms of some undertaker.

All these things may be so arranged and systematized as to become a distinct and recognized part of our regular parochial activities. That it will be pleasing in the sight of our dear Lord, the Great

Head of the Body Catholic, who can for one moment doubt? We shall then, at any rate, make an effort to keep in touch with these isolated brethren, and, with all the means in our power, endeavor to make them feel that the Church in the old land has not forsaken them.

IV. What is being done here and elsewhere :

(1) We mention, with much satisfaction, the courtesies which have been extended to these brethren in this Diocese, principally, by our Parishes in Nashua and Manchester. In both these cities the Church has welcomed them to her courts for the celebration of their solemn services. Our aim should be so to systematize our work in this direction that such help and encouragement may be offered in all our Parishes wherever there is the need and opportunity.

(2) Here and there throughout the country similar courtesies are offered and accepted. In the Diocese of Massachusetts, in several Dioceses in the State of New York, in Pennsylvania, in the Middle West, and in far-off California, our Churches are used by them for occasional services.

(3) In the Diocese of Albany a regularly appointed commission has done much to render assistance to the Greeks. In several towns of that Diocese the expenses of Greek priests are partly met by the local Parishes in order that they may minister to their people.

(4) The Cathedral of All Saints, in the City of Albany, has been offered recently for the services of the Greek Church, and arrangements have been made for visits of the Rev. Methodius Kourkoulis, of the Greek Church of the Holy Trinity, New York.

(5) Within a month an appeal has come from Rochester, N. Y., for a Greek priest to hold services there. S. Andrew's Church has been offered for the purpose, and members of that congregation interested in this movement are ready to furnish the funds necessary to maintain occasional or regular services.

(6) Again, word has come from representative Greek laymen in the City of New York, indicating that the use of our Churches in certain localities would be greatly appreciated.

It would be an easy matter to cite other instances, but these seem to be representative and show us what is being done, how the movement is growing, and the ways in which, we believe, it is destined to grow.

Of course we have not large colonies of these brethren in New Hampshire, but here and there throughout our cities and towns communities of them are to be found. These are in the greatest need of religious and moral edification, and it is our duty, and should be considered our highest privilege, to give them all the assistance possible.

We are members of the great Anglican Communion of the West, which was born of, and, at the dawn of its history, nurtured by, the East. It should, therefore, be our joy, here in this new land and under entirely new conditions, to hasten to show our love in the Spirit by aiding with all fraternal care these brethren that are seeking with us the privileges of a common citizenship. A way seems opening out before us whereby we may traverse all the intervening centuries, and, in the spirit of the Church's early faith and love, clasp hands with these brethren of the One Catholic and Apostolic Church, and in their days of weakness and of need make an earnest effort to repay the debt.

V. Recommendations.

In order that we in this Diocese may begin at once to do what we can for these brethren dwelling within our borders, we would recommend:

That this Convention appoint a Commission to bring in a full report in 1908 on matters relating to our brethren of the Eastern Churches in this Diocese and elsewhere; such Commission to have power to act, with the Bishop's consent, in the meantime, so that some immediate effort may be made to carry out the suggestions and recommendations given in this report.

And that this Diocese may share in the work of the movement generally, we further recommend that such Commission give early and earnest consideration to the following:

(1) The presentation of a memorial from this Diocese to the New England Missionary Department upon its organization, setting forth the need of systematic and practical effort to give assistance to the Eastern Churches in reaching and helping their members in the Dioceses of New England.

(2) The calling of an informal meeting of the Bishops and Priests of the Church interested in this movement, for the purpose of considering the needs of our Eastern brethren resident in this country, and to formulate plans for a more general coöperation with their ecclesiastical authorities, in order that their ministrations may become more widespread and effective.

(3) The great importance of having our Bishops take some proper action to bring this whole matter of the present condition and needs of these Eastern Churchmen, to the attention of their ecclesiastical authorities at home; requesting that they be brought into some sort of ecclesiastical relations with the American Church, in order that they may find in us protection from the Roman Uniate and Protestant Denominations, which seek unceasingly to draw them away from communion with their ancient Church; assuring them that we do not wish, by proselytizing or any other means, to disturb

proper that a report should give to the Diocesan Convention each year, a plain statement of its work, its constant needs, its growth or decline, its financial condition, whether it be prosperous or embarrassed, for such statements cannot fail to awaken and hold a deeper interest in this important Diocesan institution. We want all the Parishes in the state to know what is being maintained with great effort in S. Mary's School for the education of young girls.

We are deeply thankful to be able to report that the debt of eleven thousand dollars which the School has carried from its early years has been cancelled by the generous gifts of Miss Susan G. Perkins, one of our Trustees.

There still remains the constant pressure for the present and future needs of the School. Our special needs are, first, an increase in our modest endowment of ten thousand dollars, which will help us through such times of difficulty as all such Schools must have, and which will at all times enable us to assist promising girls of small means by a partial remission of tuition.

Second, help in paying our present debts of \$9,355.20.

Third, assistance in carrying out further improvements, made necessary by our present increase of members, and by the prospect of further increase next year.

Mr. Robert J. Peaslee read the report of Holderness School.

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL.

The Trustees of Holderness School are glad to report that the accommodations of the School are taxed to their utmost capacity, and that every place is now full and boys who desired to enter had to be refused for lack of room. It is not wise to increase indefinitely the size of the School, but we shall undoubtedly plan for a somewhat larger school than we have, and the Trustees are doing this as carefully and wisely as possible. Ultimately there will have to be a larger school room, more recitation rooms, and a larger dining room, but the first step in a carefully planned and gradual development of the school buildings is being taken by the erection of an extension on the western end of the main building, three stories high, whose ground measurements are 54 feet and 41 feet. This will give a much-needed assembly room, more sleeping accommodations for boys, and provide better quarters for some of the older masters.

One of the most serious problems, the retention of experienced masters in the School, is thus partially met. As funds become available, your Trustees hope to improve salaries, and to furnish a house for one or more married men; until these things are done, we shall lose, as we have done again and again, our most useful and

experienced assistants, and throw upon the Rector an unreasonable amount of trouble and anxiety in helping new masters to learn the ways of the School. We are glad to report that the entire staff of 1906-1907 has returned to Holderness, and that Mr. Harold Webster as Curator is relieving the Rector of a great deal of the care and work which he bore alone for many years.

Pure, stimulating, health-bringing air, and beautiful scenery, are part of the financial assets of the State of New Hampshire, and Holderness has its full share of both. The health record of the School during its past years has been very remarkably good, but we greatly need a small Infirmary, separated from all other buildings, for the prompt isolation of patients ill with contagious diseases. The threatened danger from sickness brought to the School by a new servant just a year ago, showed the risk of financial loss that an outbreak of contagious disease might cause, if it should make it necessary to send all the boys home for a time. We say nothing of the more important matter of the risk of distressing or fatal illness. As a reasonable precaution against such disasters, the Trustees desire at the earliest possible opportunity to put up a small isolated Infirmary ready for occupancy at short notice. Such a building would cost about \$2,000. It would be an admirable gift to Holderness to have some friend present such an Infirmary.

The interest of the Alumni is, we trust, increasing year by year; their plans for an Alumni Gymnasium of brick to replace the present wooden building now outgrown, will, we hope, give us, without much delay, greatly needed quarters for exercise and physical development during the long New Hampshire winters.

We are glad to report a good financial condition, with a surplus earned by the School, good investments of our Endowment Fund of \$170,000, and a steady reduction of the debt incurred by rebuilding after the burning of the original school building in 1882. This debt is now only \$6,000.

Mr. Peaslee moved that the reports of S. Mary's School and Holderness School be accepted.

The motion was adopted.

The Rev. Mr. Hovey, for the Committee on Canons, moved the passage of the following resolution :

Resolved, That Canon 3 be amended by changing its heading, and making it to read :

ADMISSION OF A PARISH OR MISSION INTO UNION WITH THE CONVENTION, and by adding a new section to be numbered Sect. 3, which shall read as follows :

"To entitle a Mission to be admitted into union with the Convention, such Mission shall submit to the Convention a certificate from the Bishop, or Bishop Coadjutor, signifying that he has duly organized said Mission in accordance with Canon 13. It shall also submit a declaration signed by the minister in charge and the officers of the Mission, that they accede to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, together with a certificate signifying the number of communicants at that time resident in the Mission, and that regular public services have been held for one year."

The resolution was adopted, the Convention voting by orders.

The President announced his appointment of the Committee on the "State of the Church," as follows: Rev. C. LeV. Brine, Rev. John S. Littell, and Mr. Frank W. Rollins.

Bishop Niles moved that the report of the Orphans' Home be printed with the Journal.

The motion was adopted.

Bishop Niles asked leave to print the report of the Simeon Ide Endowment Fund without reading.

Leave was granted as asked for, and the report is as follows:

SIMEON IDE ENDOWMENT FUND.

W. W. NILES, in account with SIMEON IDE ENDOWMENT FUND, to provide a General Missionary for New Hampshire, deposited in Merrimack County Savings Bank of Concord:

Reported at last Convention, .	\$288.75
Dividend No. 36,	10.00
Received April 29, through Mr. Drumm, deposited,	3.05
Total November 20, 1907,	<u>\$301.80</u>

W. W. NILES,
Trustee.

The Rev. Mr. Brinley offered the following resolution:

Resolved, That a committee consisting of two laymen be appointed by the Chair to prepare and publish a financial statement similar to that issued during the past two years.

The motion was adopted, and the Bishop subsequently appointed Messrs. Frank Shepard and William S. Huntington to serve on this committee.

The Committee on Unfinished Business reported that all the business referred by the last Convention to this one has been completed.

The Rev. Mr. Alexander, for the Committee on the Journal, reported that they have examined the notes of the Secretary, and find they cover all business transacted by the Convention up to the noon recess.

Mr. H. H. Dudley offered the following resolution, which was adopted :

Resolved, That, as Christ Church, Exeter, of its own motion, has relinquished any further grant from the Board of Managers for Diocesan Missions after January 1, 1908, that the appreciation of this Convention and of the Diocese be heartily extended to them for their consideration and action.

The Rev. Mr. Niles of Nashua offered the following resolution :

Resolved, That the Treasurer of the Trustees of the Diocese be requested to obtain from the Financial Secretary of the General Clergy Relief Fund a report of the contributions from the several Parishes and Missions of this Diocese to that fund during each Convention year, and report the same annually to the Convention, and that this report be incorporated in the Convention Journal.

Adopted.

The Rev. Mr. Littell presented the following report :

The Committee on the New Hampshire Hospital Sunday reports progress, and asks the coöperation of the members of the Convention in the forwarding through the chairman of all information bearing upon their report to the next Convention, as ordered by your resolution.

The Rev. Mr. Brinley offered the following resolution, which was adopted :

Resolved, That the hearty thanks and appreciation of the delegates of this Convention be offered to those in charge of the Parish of Grace Church, Manchester, and to the ladies of the same, for their cordial hospitality extended to all the members of this Convention.

The Rev. Mr. Emery offered the following, which was adopted.

Resolved, That this Convention, having learned with regret of the critical illness of Mr. James W. Garvin, a former member, and for thirty years since its organization the Treasurer of S. John Baptist Church, Sanbornville, the Bishop be asked to write a letter in the name of the Convention, assuring him of its sympathy and prayers, and of its appreciation of the good example he has set to all laymen of the Diocese, for the past thirty years, in a kind of service, as a layman, which can be described by no more fitting word than this, "Faithful."

The Rev. Mr. Adams offered the following, which was adopted:

Resolved, That the Chair appoint a Committee to consider the advisability of adopting a uniform system of card index for the record of families in the Parish Registers of the Diocese, to report at the next Convention, and submit, if they think desirable, samples of proper cards for the same.

Mr. Adams had with him for inspection a sample of such a card which might be used also in transferring communicants from one Parish or Mission to another. He claimed that the adoption of such a system would make a Parish Register:

1. Always alive.
2. Free from dead entries.
3. Instantly accessible, and clear.
4. Expansive and adaptable.
5. Reducing work of registration to almost nothing.
6. Perfecting details of transfer.
7. Practically free from any objection.

The Bishop subsequently appointed the Rev. W. Weir Gilliss and the Rev. Victor M. Haughton to serve on this committee.

The Rev. Mr. Conover moved the following resolution:

Resolved, That the Secretary of this Convention be instructed to acknowledge the greeting of the Rev. William Lloyd Himes, which was received through the Bishop, and to convey to him the assurance of our unfailing memory of himself, and of his work in this state.

The resolution was adopted.

Mr. Frank W. Rollins moved that the next meeting of the Convention be held at Concord.

The motion was adopted.

Rev. Mr. Harte moved that the secretary be instructed to print the usual number of Journals.

This was adopted.

The Secretary explained that the organization of new work required more Journals each year.

Mr. Robert J. Peaslee therefore moved to reconsider the motion passed ordering the usual number of Journals, and, upon the passage of his motion, moved as a substitute, that the Secretary, after consultation with the Bishop, shall print the requisite number of Journals.

This was adopted.

Mr. Edward C. Niles offered the following resolution, which was adopted :

Resolved, That the Trustees of the Protestant Episcopal Church in New Hampshire be requested to report to the next session of this Convention as to the funds held by them in trust for the Relief of Aged and Infirm Clergymen, and the Widows and Orphans of Clergymen Deceased, with a statement as to the sources from which those funds were derived, their amounts, and the terms of the trusts on which the several funds are held.

The Rev. Mr. Brine, for the Committee on the State of the Church, offered the following :

Resolved, That a men's offering be made by the laymen of the Diocese every year for Church extension work, to be expended by the Bishop at his discretion, such offering to be offered at the missionary service at the meeting of the Diocesan Convention, and that a committee to take charge of the matter be appointed by the Chair.

The Rev. Mr. Emery offered a substitute for this resolution, which he afterwards withdrew, as Mr. E. K. Woodworth offered the following substitute, which seemed more adequately to cover the ground :

Resolved, That the Chair appoint a committee of three laymen to consider the matter of an annual men's thank offering for Diocesan work, and to report to the next Convention; said committee to have power to act in the meantime, if in their discretion it seems desirable to do so.

This resolution was substituted by the Convention for Mr. Brine's, and was then adopted.

The Chair subsequently appointed Messrs. E. K. Woodworth, Winston Churchill, and Sherman E. Burroughs to serve on this Committee.

The Rev. Mr. Littell offered the following as touching the committee required by the above resolution :

Resolved, That this committee be given power to enlarge its membership, acting in counsel with the Bishop and Bishop Coadjutor, at any time during the coming year.

This was adopted.

Mr. E. K. Woodworth offered the following :

Resolved, That the Standing Committee of the Diocese be instructed to prepare proper legal forms for bequests to the various branches of Diocesan work, and that the same be printed in the Journal.

This was approved by the Convention.

On motion of Mr. Robert J. Peaslee the Convention then adjourned, Bishop Niles pronouncing the Benediction.

EDWARD M. PARKER,
President.

Attest: RICHARD W. DOW,
Secretary.

APPENDIX A.

MINUTE.

In the death of the Rev. Daniel Crane Roberts, D. D., and in the death (on the same day) of the Hon. Horace Ames Brown, the Diocese of New Hampshire suffers more than ordinary loss. "One star differeth from another star." These were both men of distinguished goodness. They illustrated, in each case finely and fully, two very different types of consecrated life.

Mr. Brown was distinctly a man of simple life. Let it be added that his simplicity was not a shallow simplicity, but the rich simplicity of the single heart and the single eye. "To be good is to be great." That was a phrase well-known and dear to our brother departed, and he himself had that greatness of goodness in his quiet career. Steadfastness is the key word of his character, and we find a motto for him in those words in which S. Paul sets forth to the Romans the rule of God's rewarding of good men,—“To them who by patient continuance in well-doing seek for glory and honor and immortality, eternal life.”

Dr. Roberts was a complex man. His life touched many interests with power. If we try to sum up his characteristics in one word, we feel the danger that we shall do his memory an injustice, because of many words that we leave unsaid, for many titles of excellency were his by right. But to some of us the commanding impression of the man was that of largeness. We venture to offer as his motto the words of a royal psalmist,—“Thy loving correction hath made me great.” For, first, we set down with sober judgment that Dr. Roberts was a great man. He had the goodness of greatness, a type of goodness that is possible to none but a man of exalted powers. But again all the powers,—the physical strength, which enabled our friend to say, when he was past sixty, that he had never known what it was to be tired, the encyclopædic mind,

which always disclaimed scholarship, but could always meet scholars familiarly on their own ground, the great heart, the commanding authority, and the fine capacity for loyalty,—were powers trained by discipline. The securing of his education, first academic, then theological, involved for Dr. Roberts a fierce struggle of self-help, whose awful bitterness never faded from his memory to the last, and the discipline of service as a private soldier in a great war came in between. Out of it all came the man that we have known, with his habit of viewing broadly men and things, with so marked magnanimity, and patience, and poise, and tact born of tenderness. The sensitiveness of the poet, and the courage of the hero, and the devotion of the saint,—God took them all and cast them, from time to time, into the furnace, and made a great soul. Our brother had by nature the intensity that makes men narrow. The liberality of largeness was something which he had to learn. But he learned it well, and even in these last years he was learning it more and more. The word “Catholic” was written on his banner. He was ready to fight for it, when need should be. He came to exemplify nobly the two noble meanings of that great word, meanings which few men are able to fuse into one.

May the souls of these faithful through the mercy of God rest in peace!

APPENDIX B.

REPORTS TO THE BISHOP.

DISTRICT SECRETARIES' REPORTS.

REPORT OF SECRETARY OF THE NORTHERN DISTRICT.

To the Rt. Rev. Edward M. Parker, D. D., Bishop Coadjutor:

The work in the Northern District during the Convention year has been carried on with marked results. Regular Sunday services have been maintained during the whole year at Colebrook and Canaan (Stewartstown). The work at Groveton is one of the most promising in the Diocese. The communicant list has been increased *seventy-five* per cent. during the year, and the people have readily agreed to increase their assessment for the support of the work by one hundred dollars annually. The new Mission at Lisbon is in a flourishing condition, and steps are being taken to build a Parish Hall on the lot recently secured by the Mission. Plans have been drawn for a new Church in Berlin to replace the present inadequate building, and friends outside of the Diocese have contributed generously towards the building fund. Your Secretary has endeavored during the year to revise the card-index of the house to house canvass taken some years ago, and to keep the isolated Church people in touch with the ministrations of the Church.

Respectfully submitted,

HENRY SWINTON HARTE,
District Secretary.

THE REPORT OF THE SECRETARY OF THE LAKE DISTRICT.

The number of workers in charge of congregations in this District of fifty towns remains the same as in the past five years, four clergy and two laymen. A strong spiritual force has gone from our midst in the person of the Rev. G. H. Sharpley. The Rev. O. W. Craig has entered into his work at Laconia.

The Rector at Ashland continues to give invaluable assistance at Lincoln, where the demand for a resident clergyman and services in

the Church of the Messiah every Sunday is imperative. The Sunday given to Lincoln every three months by the Rev. William P. Niles of Nashua is greatly appreciated by the loyal Church people, who have done everything to help themselves in material affairs, besides giving promptly to all financial calls upon them by way of apportionments and canonical offerings, receiving no money help whatever from outside. The lay reader at Danbury has completed a fifth year of most effective work, only a smallest portion of which is reported to this Convention in the statement of the Mission of the Holy Spirit at Danbury; although an account of his missionary labors with others in ninety lumber camps of New Hampshire last winter will probably be mentioned elsewhere in the Convention Journal.

The Rev. Lorin Webster and Mrs. Webster entertained the Lake District Conference at their annual meeting, the Holderness boys and masters forming a most delightful and attentive congregation at the customary missionary service.

W. STANLEY EMERY,
Secretary of Lake District.

THE CONCORD DISTRICT.

CLAREMONT, N. H.,
November 20, 1907.

My dear Bishop: The Concord District can report but little work done outside of the regular Missions and Parishes of the district. Work was begun in Newport on the feast of the Epiphany, and regular Sunday services have been since maintained. As a result ground has been purchased and a small stone Church is in process of construction. We hope to have the nave completed so that we may have services in it on Christmas Day. Through the energy of the Rev. R. W. Dow, S. Luke's, Concord, has been built, and regular services are held therein and much good work is being done. Walpole has now an efficient priest and that region is well cared for. In Springfield a devout churchwoman has gathered together a few of the children about there in a Sunday-school which she has organized, and thus instruction is being given to some who would otherwise be bereft of any systematic teaching whatever. As opportunity affords, we hope for the coming year to strengthen what has already been begun, and to advance the knowledge of the Kingdom of God in whatever humble way we can.

Respectfully submitted,

W. E. PATTERSON,
Sec. Concord District.

THE MANCHESTER DISTRICT.

J. C. Flanders, Secretary:

Partly for lack of funds, and partly for lack of opportunity, the canvass of no new towns has been attempted this year; but an effort has been made to further strengthen the pastoral relation with Church families already found. In four towns these families have now been taken in charge by neighboring clergy, to the great relief of the Secretary. Personal visits have been made once, or more than once, during the year by the Secretary upon 60 families, pretty widely scattered through 18 towns. About nine hundred copies of Church papers and other literature have been sent out. One infant has been baptized. Several families have, during the year, become voluntary subscribers for Church papers, and some small gifts in money have been received from others towards Diocesan work.

With every year the conviction deepens that this work of caring for our scattered people is appreciated by them and is productive of many good results. If the clergy will generously coöperate, by taking in charge the Church people living near to them, the canvass can go rapidly on to completion. Without this aid, the work of the district must soon exceed the Secretary's powers of administration.

At a recent meeting of S. Philip's parish, Epping, the Church property was deeded to the Bishop. The Church building, in a badly damaged condition, has been sold, and is to be taken down.

REPORT OF THE SECRETARY OF THE EASTERN DISTRICT.

As far as has been possible, the work of visiting and keeping in touch with scattered Church people has been prosecuted in this District the past year. A considerable number of Prayer Books has been distributed, and various papers circulated. Visiting among summer visitors is also a feature of the work, especially in and about Wolfeboro. It seems fairly reasonable to maintain some sort of Church service there during the summer months.

Assistance was rendered again this last year in preparing a Christmas tree in the Ossipee Mountain District.

JOHN A. CHAPIN,
Secretary.

REPORTS OF THE CLERGY.

KEENE, N. H., Friday, October 4, 1907.

Rt. Rev. W. W. Niles, D. D.

My Dear Bishop: As I soon leave with my family for Baltimore to spend the winter, I anticipate by a little my annual report.

I have been engaged in no Church work the past year, saving an occasional address to the Sunday School, as I cannot prudently leave home unattended, and it is often quite inconvenient and almost impossible to secure such attendance. At times I feel myself constrained for the benefit of all concerned to resign certain offices I have long held, and I hereby resign my position as Trustee of Holderness School, as also that of Trustee of the Diocese.

Grateful for the trust reposed in me by the Diocese and with my best wishes and prayers for the growth of the Church in all directions, I remain, my dear Bishop, most sincerely and respectfully yours,

EDW'D A. RENOUF.

To the Right Rev. W. W. Niles, D. D.:

I regret that I must report myself still on the invalid list. I made a brief address in Church Easter Day, which is the only clerical work I have done the past diocesan year.

Very faithfully yours,

WM. LLOYD HIMES.

MAITLAND, FLA.,

ALL SAINTS' DAY, 1907.

LAKE PLACID, N. Y.,

November 18, 1907.

The Rt. Rev. W. W. Niles, D. D., LL. D., D. C. L., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that my official acts for the past conventional year have been as follows:

In the Diocese of New Hampshire I have held 80 services, preached eight sermons, and assisted at five services. I have celebrated the Holy Communion 18 times in public, and once in private. I have baptized 14 children, have solemnized one marriage, and I have attended three funerals.

In the Diocese of Albany I have held 35 services, preached 13 sermons, and assisted at four services. I have celebrated the Holy Communion 14 times in public and twice in private.

Obediently yours,

W. B. T. SMITH.

TRINITY COLLEGE, TORONTO,

November 21, 1907.

My dear Bishop: During the past year, from November 1, 1906, to November 1, 1907, I have celebrated the Holy Eucharist 178 times

and preached 110 sermons. Six weeks I spent in charge of the Mission at Whitefield, holding services on Sundays and Holy-days. The discharge of my duties in Trinity College, Toronto, and as Chaplain to the Sisters of S. John the Divine, gives me continual opportunities for exercising the functions of the Priesthood.

I am, respectfully yours,

ARTHUR W. JENKS.

EAST ORANGE, N. J.,

9 NORTH MUNN AVE.,

November 1, 1907.

*The Right Reverend William Woodruff Niles, D. D., LL. D., D. C. L.,
Bishop of New Hampshire.*

Right Reverend and Dear Sir: In presenting to you my report for the year just past I would say that I have not officiated at any regular services of the Church, as opportunity has not offered.

I am, very respectfully,

ROBERT HENRY FERGUSON.

To the Rt. Rev. the Bishop of New Hampshire:

The Rev. Charles Stuart Hale respectfully reports that during the last year he has officiated as follows:

In the Diocese of New Hampshire, celebrations of the Holy Communion, 3; services, 4; sermons, 4; marriages, 1; funerals, 3.

In the Diocese of Vermont, celebrations of the Holy Communion, 12; services, 31; sermons, 31; baptisms, infant, 1; marriages, 1.

CLAREMONT, November 19, 1907.

The report of the Rev. James B. Goodrich of Milton, Mass., has been accidentally mislaid.

PAROCHIAL SUMMARY—CONVENTION

PLACES, PARISHES OR MISSIONS.		Receipts.					
		Balance from last year.	Communion alms.	From pew rentals.	Subscriptions and offerings.	Parish organiza- tions.	Endowment fund.
1	Ashland, S. Mark's.....		\$6.89		\$657.00	\$391.23	
2	Bartlett.....				15.00		
3	Berlin, S. Barnabas'.....		27.82				
4	*Bethlehem, The Nativity.....				489.34		
5	*Bretton Woods, Transfiguration.....						
6	*Burkehaven (Sunapee), S. James'.....				294.27		
7	Charlestown, S. Luke's.....	\$287.57			529.44		\$288.22
8	Claremont, Trinity.....	8.78	41.00		2,522.65	465.75	255.07
9	Claremont, West, Union.....	36.62			242.00		169.00
10	Colebrook.....						
11	Concord, S. Paul's.....	880.40	187.01	\$412.18	3,416.62	440.25	1,018.94
12	Concord, East, Grace.....				56.00	2.00	
13	Concord, S. Timothy's.....	201.45	37.53		309.51	731.55	
14	Concord, S. Luke's.....				144.47	6.56	
15	Cornish, Trinity.....				200.00		
16	Danbury, Holy Spirit.....	7.25	12.36		37.22	17.62	
17	Derry, West, Transfiguration.....	49.48	7.70		582.48	28.25	
18	Dover, S. Thomas'.....	90.19	46.74		2,626.60	784.60	
19	Drewsville, S. Peter's.....				122.42		
20	*Dublin, Emmanuel.....				260.00		
21	Dunbarton, S. John the Evangelist.....				36.31		
22	*Eaton.....						
23	Exeter, Christ.....	526.25	54.45		1,886.87		663.08
24	Franklin, S. Jude's.....	94.17	5.55		286.10	27.26	
25	Goffstown, S. Matthew's.....	18.92			308.16	23.59	
26	Groveton, S. Mark's.....	.24			324.83	184.28	
27	Hanover, S. Thomas'.....				444.06	3.45	612.57
28	Haverhill, North, Trinity.....	47.07			26.94	144.98	
29	*Holderness, S. Peter's in-the-Mount.....	74.79			167.51		
30	Hopkinton, S. Andrew's.....	68.54			363.25	47.35	55.00
31	*Jaffrey.....				90.00		
32	*Jefferson, Holy Trinity.....	164.75			1,520.91		
33	Keene, S. James'.....	275.13	112.06	1,153.18	1,669.72	445.54	40.00
34	Laconia, S. James'.....		2.25		556.96	187.30	
35	Lancaster, S. Paul's.....	4.10	27.44		1,152.96	165.57	
36	Lebanon, S. Andrew's.....				11.75		
37	Lincoln and Woodstock, Messiah.....	22.68			683.80	831.58	
38	Lisbon, The Epiphany.....				380.02	4.14	
39	Littleton, All Saints'.....			25.00	786.75	520.40	50.00
40	*Lockehaven (Enfield).....				14.02		
41	Manchester, Grace.....	181.45	94.62	1,706.50	3,280.99		202.34
42	Manchester, West, S. Andrew's.....	44.14	15.85		753.88	276.36	
43	Milford, Our Saviour.....	103.73			352.25	200.00	
44	Nashua, Good Shepherd.....	34.46	73.48		3,650.88	457.90	675.00
45	*New London, S. Andrew's.....		24.30		375.26		
46	Newport, The Epiphany.....				286.86	315.00	
47	North Conway, Christ.....						
48	North Stratford, Christ.....						
49	Penacook, S. Mary's.....				311.96	7.00	200.00
50	Peterborough, All Saints'.....				317.83		
51	Pittsfield, S. Stephen's.....						
52	Portsmouth, S. John's.....		141.65	1,307.10	1,211.08	62.00	1,055.75
53	Portsmouth, Christ.....		98.39		2,600.66	621.07	
54	Riverside (Stewartstown).....						
55	Rochester, The Redeemer.....	56.64	14.48		296.83	118.84	
56	*Rye Beach, S. Andrew's-by-the-Sea.....				907.71		
57	Salmon Falls, Christ.....				539.54	473.18	
58	Sanbornville, S. John Baptist.....	52.19			1,030.56	70.00	228.85
59	*Sugar Hill, S. Matthew's.....				341.53		
60	Tilton, Trinity.....	52.09	22.59		1,207.06	69.12	384.01
61	Walpole, S. John's.....	514.19			1,014.44	264.17	
62	Weare, East, Holy Cross.....				.65		
63	*Whitefield, Transfiguration.....				5.00		
64	Wilton, Transfiguration.....	40.28			158.78	25.00	
65	Woodsville, S. Luke's.....	25.70	15.42		847.25	128.44	
66	S. Paul's School, SS. Peter and Paul.....	9.73			3,150.05	1,912.55	
67	Holderness School, Holy Cross.....				224.66	29.00	
		\$3,467.88	\$1,064.02	\$4,578.91	\$45,481.59	\$9,827.75	\$5,397.96

* Summer only.

.907.—Continued.—FINANCES.

Apts.—Concluded.		Expenditures—For Parochial Work.								
	Other sources.	Total of receipts.	Communion alms.	Salary of minister.	Salary of assistant.	Other Pariah ex- penses.	Parochial charities.	Church improve- ments.	Added to endow- ment.	Total for Parochial Work.
10		\$1,154.62	\$6.39	\$800.00		\$154.29		\$149.00		\$1,053.29
		15.00								
10	\$45.83	535.17	27.82	1,200.00						420.42
		294.27		150.00						162.50
	147.24	1, 52.47		833.50		321.76				1,155.26
	300.00	3,589.20	41.00	1,000.00	\$50.00	1,573.64	\$8.38	529.40		3,161.42
	481.00	878.62		500.00		225.00				775.00
				175.00						
10	6,743.96	12,599.21	177.91	2,000.00	886.64	3,564.44		346.05	\$3,000.00	9,779.13
		58.00				56.00				56.00
	5.00	1,285.04	37.58			965.25		16.20		981.45
	3,618.53	3,769.65				192.10		3,518.34		3,710.44
		201.00		200.00						200.00
		74.39				31.50		15.00		46.50
		750.63	5.05	150.00	145.44	91.46		59.65		446.55
10		3,592.18	46.74	1,200.00		1,877.89				3,077.89
		173.51		95.00		24.04		7.50		136.56
		260.00								
		36.31				36.31				36.31
	75.93	2,705.53	54.45	1,333.34	80.00	441.04			810.00	2,114.38
10	81.00	694.08	5.55	800.00		57.81		121.30		479.11
		850.67		168.00		85.76		7.86		261.62
18		785.49		467.16		90.97		203.66		761.79
10		2,060.37		1,000.00		385.39		560.00		1,945.89
		218.94		50.00		20.97	10.00	20.00		100.97
	84.95	277.25		100.00		57.00				157.00
		534.14		200.00		50.32				250.32
		90.00		90.00						90.00
		1,685.66				72.78				72.78
38	470.19	4,165.82	112.06	1,987.50		1,429.96	46.49	125.71	248.61	3,388.17
30	121.07	1,284.21	2.25	866.63		843.10				1,209.73
30	100.00	1,950.07	27.44	1,300.00		334.04		151.61		1,785.65
						20.00				
	669.88	1,707.39		335.00		158.08		1,000.91		1,493.99
		884.16		6.00	83.00	231.16				320.16
10	100.00	1,682.15	25.00	1,000.00		403.90		116.50		1,520.40
		14.02								
30		5,415.90	94.62	1,666.67		2,682.29	36.90			4,385.86
30		1,443.73	15.85	728.50		285.01		258.75		1,272.26
	354.01	1,189.99		800.00	9.92	346.79				1,156.71
		4,901.72	73.48	1,800.00		1,594.24			468.94	3,863.18
		404.56								
		551.86				454.60				454.60
				800.00						
		518.96		420.00		66.96				486.96
		817.83		109.00		206.83				315.83
		3,777.53	141.65	1,500.00		886.88	560.00	117.00		3,063.88
		8,320.12								3,158.46
00	465.66	1,327.45	14.48	875.00		244.14	80.00	87.75		1,236.89
		907.71		320.00		207.67				527.67
00	124.81	1,387.53		700.00		587.53				1,287.53
	470.00	1,851.60		1,000.00		281.52		69.18		1,830.71
		341.63		244.27		54.05				298.32
	470.82	2,205.69	22.59	1,200.00		416.04		270.00		1,866.04
	103.25	1,896.05		770.66		956.04	10.00			1,786.70
		.65								
		5.00								
		297.21		100.00		166.76				266.76
10		1,874.81	10.30	953.72		228.49	3.34	7.00		1,192.55
							118.50			118.50
		268.66				118.89				118.89
9	\$15,201.14	\$89,811.99	\$942.16	\$31,204.96	\$1,185.00	\$23,293.55	\$823.61	\$7,760.37	\$4,027.55	\$69,258.50

PAROCHIAL SUMMARY—CONVENTION

Expenditures—For Diocesan Work.

PLACES, PARISHES OR MISSIONS.	Diocesan Missions.				Orphans' Home.		Other Purposes.	Total for Diocesan Work.
	Bishop's Salary.	Church Offerings.	Parish Organizations	Episcopal Endowment.	Church Offerings.	Parish Organizations		
1 Ashland, S. Mark's.....	\$33.25	\$10.00	\$1.00	\$7.00	\$2.39	\$2.08		\$55.72
2 Bartlett.....								
3 Berlin, S. Barnabas.....	25.00	40.00			4.00			69.00
4 *Bethlehem, The Nativity.....	30.00	84.75						114.75
5 *Bretton Woods, Transfiguration.....								
6 *Burkehaven (Sunapee), S. James.....	15.00	37.47					\$2.00	54.47
7 Charlestown, S. Luke's.....	30.00	25.00			2.25		21.00	78.25
8 Claremont, Trinity.....	100.00	115.00			20.22	13.00		248.22
9 Claremont, West, Union.....	20.00	15.00						35.00
10 Colebrook.....		1.45						1.45
11 Concord, S. Paul's.....	450.00		16.14		115.87		1,139.43	1,711.44
12 Concord, East, Grace.....								
13 Concord, S. Timothy's.....	10.00	30.00			13.91	11.72		65.63
14 Concord, S. Luke's.....								
15 Cornish, Trinity.....	1.00							1.00
16 Danbury, Holy Spirit.....	3.00	2.00	.50					5.50
17 Derry, West, Transfiguration.....	5.00				7.00			12.00
18 Dover, S. Thomas.....	160.00	150.00	10.00					320.00
19 Drewsville, S. Peter's.....	16.09							16.09
20 *Dublin, Emmanuel.....	50.00	100.00					110.00	260.00
21 Dunbarton, S. John the Evangelist.....								
22 *Eaton.....								
23 Exeter, Christ.....	40.00	40.00		3.88	31.90			115.78
24 Franklin, S. Jude's.....	10.00	20.00		3.55	5.00	2.00		40.55
25 Goffstown, S. Matthew's.....	25.00	20.00	1.00	6.35	2.55			54.90
26 Groveton, S. Mark's.....	5.10	6.10						11.20
27 Hanover, S. Thomas.....	50.00	30.00		1.00	12.00			93.00
28 Haverhill, North, Trinity.....	5.00	10.00					7.50	22.50
29 *Holderness, S. Peters-in-the-Mount.....	15.00	25.00						40.00
30 Hopkinton, S. Andrew's.....	25.00	35.00	5.10		21.86			86.96
31 *Jaffrey.....								
32 *Jefferson, Holy Trinity.....	50.00	938.80						988.80
33 Keene, S. James.....	287.83	80.00	6.19	15.00	6.26	5.00	15.00	409.28
34 Laconia, S. James.....	16.00						26.00	42.00
35 Lancaster, S. Paul's.....	35.00	14.20					31.00	80.20
36 Lebanon, S. Andrew's.....								
37 Lincoln and Woodstock, Messiah.....	10.00	12.00			7.50			29.50
38 Lisbon, The Epiphany.....	2.00	2.00						4.00
39 Littleton, All Saints.....	30.00	40.00					21.75	91.75
40 *Lockeaven (Enfield).....		10.00						10.00
41 Manchester, Grace.....	250.00	175.00						425.00
42 Manchester, West, S. Andrew's.....	25.00	21.53		2.26	5.93		10.00	64.72
43 Milford, Our Saviour.....	5.00	5.50			2.45			13.95
44 Nashua, Good Shepherd.....	225.00	251.89		17.00	33.40	6.50	40.00	572.79
45 *New London, S. Andrew's.....	5.00	42.36						47.36
46 Newport, The Epiphany.....								
47 North Conway, Christ.....								
48 North Stratford, Christ.....								
49 Penacook, S. Mary's.....	15.00	10.00						25.00
50 Peterborough, All Saints.....	1.00	1.00						2.00
51 Pittsfield, S. Stephen's.....								
52 Portsmouth, S. John's.....	200.00	100.00	41.00					341.00
53 Portsmouth, Christ.....	50.00	60.00						110.00
54 Riverside (Stewartstown).....								
55 Rochester, The Redeemer.....		10.00	1.00		2.00			13.00
56 *Rye Beach, S. Andrew's-by-the-Sea.....	50.00	178.05			42.35			270.40
57 Salmon Falls, Christ.....	20.00	10.00			10.00			40.00
58 Sanbornville, S. John Baptist.....	30.00	50.00	3.00	8.31	10.03		2.75	103.09
59 *Sugar Hill, S. Matthew's.....		27.00					2.00	29.00
60 Tilton, Trinity.....	30.00	85.00	4.00	11.02	26.25			156.27
61 Walpole, S. John's.....	25.00		6.00					31.00
62 Weare, East, Holy Cross.....								
63 *Whitefield, Transfiguration.....		5.00						5.00
64 Wilton, Transfiguration.....	5.00	3.00			.60			8.60
65 Woodville, S. Luke's.....	5.00	50.87		5.81	4.43		15.50	76.61
66 S. Paul's School, SS. Peter and Paul.....		200.85	500.00		2,298.98			2,999.83
67 Holderness School, Holy Cross.....	20.00	25.00			5.00		26.77	76.77
	\$2,514.67	\$3,205.92	\$594.93	\$81.18	\$2,698.99	\$40.36	\$1,465.29	\$7,996.35

*Summer only.

107.—FINANCES.—Continued.

Expenditures—For General Work.										Total expenditures and balance.
Parish Organizations	Church Offerings.	Parish Organizations	Church Offerings.	Parish Organizations	Specials for General Work	General Clergy Relief Fund.	Other Purposes.	Total for General Work.	Balance cash on hand.	
\$4.47	\$4.00	\$4.00	\$2.00			\$3.00		\$21.74	\$17.84	\$1,154.62
						5.11			15.00	15.00
										585.17
	15.00								79.50	294.27
39.60						12.71	19 14	15.00	3.98	1,252.47
							50.00	120.85	17.71	3,589.20
								56.00	12.62	878.62
160.54		13.00		\$75.57				686.66	234.08	12,399.21
2.00								2.00		58.00
29.05				9.08				58.11	142.32	1,285.04
									59.11	8,769.55
										201.00
12.12			1.00	1.00				16.12	6.27	74.89
6.44						12.08		31.52	255.51	750.63
72.50								147.50		3,592.13
								2.00	18.84	173.51
										260.00
										36.31
						14.53	52.35	104.22	316.70	2,705.53
25.26						5.00		56.26	112.61	694.06
7.15						1.85		24.00	10.15	350.47
6.30								12.60		785.49
3.4	10.86		6.30					33.00	11.02	2,084.37
			8.16			1.80	8.73	1.20	94.27	218.94
									80.25	277.25
15.11				22.00	\$5.14		23.43	90.68	106.18	534.14
										90.00
88.21	102.08		17.00		41.50	4.50	30.00	102.08	522.00	1,686.66
	23.06			1.75				261.27	38.94	4,165.82
		4.97	9.50					6.72	23.91	1,284.21
	7.75							54.95	1.83	1,950.07
4.14						7.50		17.31	166.59	1,707.39
								6.14	58.86	584.16
								45.00		1,682.15
									4.02	14.02
38.53					2.00	24.22		124.22	386.20	5,415.90
						8.54	5.00	65.34	25.66	1,443.73
106.07				7.00	12.00	2.30	10.11	17.66	2.67	1,189.99
						72.13		346.44	34.83	4,891.72
								79.25	277.95	404.56
									95.26	551.86
		7.00							2.00	518.96
										317.63
7.00	65.00			14.00	33.00			231.00		3,777.53
24.66					25.00			51.66		3,320.12
6.11						6.83		17.94	45.14	1,327.45
								18.48	91.16	907.71
3.40		8.30		3.30				10.00		1,337.53
42.25			9.75					110.74	306.06	1,661.60
									14.21	
58.97								97.12	43.67	2,205.69
5.00		2.00						11.25	110.10	1,896.05
									.65	.65
										5.00
	1.50					.05	1.00	8.55	18.30	297.21
806.13				1,106.42	150.00	2.70		40.98	48.87	1,874.31
24.00				5.00				1,907.55	51.50	5,072.33
							15.00	64.00		258.66
\$1,046.86	\$239.25	\$34.37	\$53.71	\$1,247.10	\$266.64	\$198.00	\$320.49	\$5,178.74	\$3,967.12	\$59,811.99

PAROCHIAL SUMMARY—CONVENTION OF 1907.—Continued.—RESOURCES AND LIABILITIES.

PLACES, PARISHES OR MISSIONS.	Valuation of Church Property.						Sittings.		Liabilities.				
	Church.	Chapel.	Parish House.	Rectory.	Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other Debts.	Total Liabilities.
Ashland, S. Mark's.....	\$8,000.00		\$2,500.00	\$4,000.00			\$9,500.00	200	200				
Bartlett.....							7,500.00	150	150			\$420.00	
Berlin, S. Barnabas.....	7,500.00						3,297.28	225	225				
*Bethlehem, The Nativity.....	20,000.00					\$797.28	80,000.00	208	208				
*Bretton Woods, Transfiguration.....	2,500.00						2,500.00	180	180				
*Burkehaven (Sunapee), S. James'.....	4,000.00			3,500.00	\$5,750.00		13,250.00	200	200			200.00	\$200.00
Charlestown, S. Luke's.....	8,000.00	\$5,000.00		8,000.00	5,000.00	500.00	26,500.00	385		120		1,383.00	1,883.00
Claremont, Trinity.....	1,500.00			1,200.00	4,000.00		6,700.00	327					
Claremont, West, Union.....													
Colebrook.....							79,100.00	480		280		1,000.00	1,000.00
Concord, S. Paul's.....	38,000.00		27,000.00		16,100.00								
Concord, East, Grace.....			10,000.00			850.00	17,850.00	150	150	175	\$2,300.00		2,300.00
Concord, S. Timothy's.....	4,500.00						4,500.00	180	180		2,000.00		
Concord, S. Luke's.....							1,000.00	130	130				
Cornish, Trinity.....	1,000.00						3,700.00	150	150				
Danbury, Holy Spirit.....			1,200.00	2,000.00		500.00	8,700.00	190	190		1,500.00		1,500.00
Derry, West, Transfiguration.....	3,200.00					1,000.00	4,200.00	190	190		5,000.00	7,300.00	12,300.00
Dover, S. Thomas'.....	82,500.00		5,000.00	5,000.00	2,212.87		44,712.87	450	450				
*Drewsville, S. Peter's.....	2,500.00			500.00			3,000.00	150	150		400.00		400.00
*Dublin, Emmanuel.....	5,000.00			1,500.00			6,500.00	150	150				
Dunbarton, S. John the Evangelist.....	2,500.00		850.00				3,350.00	110	110				
*Eaton.....							29,000.00						
Exeter, Christ.....	8,000.00			3,000.00	18,000.00		1,500.00	80	80				
Franklin, S. Jude's.....			1,500.00				4,000.00	200	200				
Goffstown, S. Matthew's.....	4,000.00						4,500.00	200	200				
Groveton, S. Mark's.....													

Hanover, S. Thomas'	20,000.00	2,000.00	5,000.00	15,000.00	42,000.00	800	800	50	11.02	
Haverhill, North, Trinity				100.00	100.00					
Holderness, S. Peter's-In-the-Mount						215	215			
Hopkinton, S. Andrew's	10,000.00			2,800.00	12,800.00					
Jafray	9,000.00			597.02	597.02					
Jefferson, Holy Trinity	9,000.00		4,500.00		13,500.00	800	300			
Keene, S. James'	20,000.00		6,000.00	2,258.61	38,258.61	288			2,700.00	
Laconia, S. James'	8,000.00				8,000.00	180			80.25	
Lancaster, S. Paul's	8,000.00	1,200.00	3,500.00		12,700.00	200	200	150		
Lebanon, S. Andrew's										
Lincoln and Woodstock, Messiah	5,000.00				5,000.00					
Lisbon, The Epiphany				90.00	90.00					
Littleton, All Saints'	5,000.00		3,000.00	1,000.00	9,000.00					
Locke Haven, Enfield										
Manchester, Grace	12,000.00	7,500.00	6,500.00	2,800.00	38,300.00	400			1,450.00	
Manchester, West, S. Andrew's					7,500.00		125	125	75.00	
Milford, Our Saviour	4,500.00			1,500.00	6,000.00	182			2,000.00	
Nashua, Good Shepherd	15,000.00		2,500.00	11,250.00	31,750.00	400			1,000.00	
New London, S. Andrew's	3,500.00				3,500.00	100			500.00	
Newport, The Epiphany				1,500.00	1,500.00					
North Conway, Christ	5,000.00	2,000.00	2,500.00		9,500.00	300	300	100		
North Stratford, Christ										
Penacook, S. Mary's	3,000.00			5,000.00	8,000.00	120	120			
Peterborough, All Saints'				75.00	75.00					
Pittsfield, S. Stephen's	1,500.00		1,500.00		1,500.00					
Portsmouth, S. John's	40,000.00	10,000.00	1,500.00		51,500.00	600	200	250		
Portsmouth, Christ	95,000.00		7,000.00		102,000.00	450			8,794.00	
Riverside (Stewartstown)		2,500.00								
Rochester, The Redeemer			4,000.00		6,500.00		75	75	4,000.00	
Rye Beach, S. Andrew's-by-the-Sea									80.00	
Salmon Falls, Christ	5,000.00				7,500.00	150	150		124.81	
Sanbornville, S. John Baptist	4,000.00		1,200.00	6,578.09	14,278.09	150	150			
Sugar Hill, S. Matthew's	5,000.00		2,500.00			250	250			
Tilton, Trinity	10,000.00		3,900.00	6,805.00	19,930.00	250	250			
Walpole, S. John's	4,000.00			125.00	4,000.00	100	100			
Weare, East, Holy Cross	1,500.00				1,500.00					
Whitefield, Transfiguration										
Wilton, Transfiguration			4,000.00	250.00	250.00		50	50		
Woodsville, S. Lake	5,000.00				9,000.00	250	250			
S. Paul's School, SS. Peter and Paul										
Holderness School, Holy Cross		15,000.00			15,000.00	200	200			
	\$468,700.00	\$45,200.00	\$68,250.00	\$104,054.57	\$784,798.85	9,780	7,750	1,345	\$21,994.00	\$37,312.25
			\$87,700.00	\$15,894.28						

* Summer only.

PAROCHIAL SUMMARY—CONVENTION OF 1907.—Continued.—PAROCHIAL WORK.—ACTIVE PARISH ORGANIZATIONS OR SOCIETIES.

PLACES, PARISHES OR MISSIONS.	Sunday School.											
	No. of Active Members.	No. of Meetings held.	(Offerings for General Missions.)	Foreign Missions.		Domestic Missions.		Orphans' Home.		Parochial Work.		Unexpended Balance.
				Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.			
Ashland, S. Mark's.....	35	52	\$9.17					\$1.00	\$2.08	\$33.53		
Berlin, S. Barnabas'.....	182	52								6.76		
Charlestown, S. Luke's.....	32	52										
Claremont, Trinity.....	45	30										
Claremont, West, Union.....	10	20										
Concord, S. Paul's.....	117	38	33.07		\$74.57							
Concord, East, Grace.....	33	200	2.00							9.39		
Concord, S. Timothy's.....	87	36	23.38		9.06					6.35		
Concord, S. Luke's.....	51	39				.50						
Danbury, Holy Spirit.....	18	32	11.12									
Derry, West, Transfiguration.....	33	42	6.44							21.81	\$5.00	\$6.81
Dover, S. Thomas'.....	230	46	50.00			10.00				180.64	100.00	100.00
Drewsville, S. Peter's.....	8	22										
Exeter, Christ.....	60	42										
Franklin, S. Jude's.....	43	48	18.69									
Goffstown, S. Matthew's.....	25	52	7.15									
Groveton, S. Mark's.....	45	52	6.30					1.00		15.44	13.92	1.52
Hampden, S. Thomas'.....	28	39	3.45									4.04
Hopkinton, S. Andrew's.....	19	8			5.14							
Keene, S. James'.....	136	42	86.21									
Lacoma, S. John's.....	82	40	4.97		1.75			6.19		122.33		84.20
Lancaster, S. Paul's.....												6.40
Littleton, All Saints'.....	42	44	11.00							12.00	3.00	4.00

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PAROCHIAL WORK.
PARISH ORGANIZATIONS—Continued.
WOMAN'S AUXILIARY.

BRANCH AT	No. of active members.	No. of meetings held.	Foreign Missions.			Domestic Missions.			Diocesan Missions, Orphans' Home, Parochial Work.			Unexpended balance.
			Offerings.	Value of boxes.	Offerings.	Value of boxes.	Offerings.	Value of boxes.	Offerings.	Value of boxes.	Value of work done.	
Ashland, S. Mark's.....	9	12	\$8.47								\$3.75	\$1.59
Berlin, S. Barnabas'.....	8	4										
Charlestown, S. Luke's.....	6											
Claremont, Trinity.....	30	4	9.00									1.00
Concord, S. Paul's.....	51	15	117.47	\$10.00		\$234.31		\$36.45				
Concord, S. Timothy's.....	18	38	8.00			8.75						12.42
Concord, S. Luke's.....	19	2								6.90	\$25.00	
Concord, S. Paul's School, SS. Peter and Paul.....	31	24	84.17			\$6.42	78.92					
Danbury, Holy Spirit.....	18	44	1.00									
Exeter, Christ.....	13	6									12.00	
Franklin, S. Jude's.....								16.00				
Hopkinton, S. Andrew's.....	25	13	6.57			22.00	58.13	\$5.10			45.55	161.24
Keene, S. James'.....	85	4	23.06				30.00		5.00			2.56
Laconia, S. James'.....	11	7										
Lancaster, S. Paul's.....	28	23					15.00					
Manchester, Grace.....	25	15	45.00				95.00			46.00		
Nashua, Good Shepherd.....	31	10	57.07	5.00	5.00	78.85				22.25		
North Conway, Christ.....	14	1	3.50	\$64.00								
Portsmouth, S. John's.....	15				10.00			25.00			10.00	
Portsmouth, Christ.....	25	30	10.00				56.40					
Rochester, The Redeemer.....	18	22	1.55					130.70			50.00	9.00
Salmon Falls, Christ.....	15	2									64.23	
Saunderville, S. John Baptist.....	9	12	6.25								439.33	20.38
Tilton, Trinity.....	20	7	17.65				12.45	3.00		7.75		
Walpole, S. John's.....	25	12			1.00		9.00	6.00			8.00	

WOMAN'S AUXILIARY.—JUNIOR BRANCH.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Offerings for Foreign Missions.	Domestic Missions.		Offerings for Diocesan Missions.	Orphans' Home.	Offerings.	Value of work done.	Cash balance.
					Offerings.	Value of boxes.					
Ashland, S. Mark's	10	12	\$10.00	\$4.00		\$55.00					
Concord, S. Paul's	17	27		8.00							
Concord, S. Timothy's	10	12									
Danbury, Holy Spirit											
Franklin, S. Jude's	10	15	2.00	7.00	\$2.00	4.00	\$10.00	\$20.00	84	\$0.34	
Nashua, Good Shepherd	10	15									
Portsmouth, S. John's	10	15									
Portsmouth, Christ	15	12									
Sunbornville, S. John Baptist	17	20				5.40			5.00		25.81
Tilton, Trinity	15	7				3.00					
Walpole, S. John's	14	35	5.00	2.00	5.00	10.00				\$10.00	18.00

WOMAN'S AUXILIARY.—BABIES' BRANCH.

BRANCH AT				No. of active members.	Offerings for General Missions.	Offerings for Diocesan Missions.
Concord, S. Paul's.....				36	\$2.56	\$11.44
Concord, S. Timothy's.....				12		

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

ALL SAINTS' GUILD.

BRANCH AT	No. of active members.	No. of meetings held.	Value of work done for Parish.	Cash balance.
Littleton, All Saints'.....	25	40	\$428.14	\$68.82

ALTAR GUILD.

BRANCH AT	No. of active members	No. of meetings held	Value of box for Diocesan Missions.	Parochial Work.		Cash balance.
				Offerings.	Value of work done.	
Keene, S. James'.....	10	4		\$10.00	\$15.00	\$5.25
Laconia, S. James'.....	4	10			15.61	2.25
Lisbon, Epiphany.....	2					
Manchester, West, S. Andrew's.	12			69.88		1.99
Nashua, Good Shepherd.....	11	16		45.83		
Portsmouth, Christ.....	6	10	\$3.06	89.05		29.25
Sanbornville, S. John Baptist...	10					2.00

BOYS' CLUB.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.	Cash balance.
Dover, S. Thomas'.....	35	92	\$15.53	\$0.93

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of active members.	No. of meetings held.
Ashland, S. Mark's.....	6	8
Claremont, Trinity.....	7	24
Concord, S. Paul's.....	23	36
Danbury, Holy Spirit.....	4	18
Portsmouth, Christ.....	8	

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

CHOIR WORK.

BRANCH AT	No. of active members.	No. of meetings held.	Value of work done for Parish.	Cash balance.
Manchester, West, S. Andrew's	20	.....	\$99.45	\$17.35

DAUGHTERS OF THE GOOD SHEPHERD.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.
Nashua, Good Shepherd.....	25	16	\$85.00

DAUGHTERS OF THE KING.

BRANCH AT	No. of active members.	No. of meetings held.
Ashland, S. Mark's.....	10	6

EARNEST WORKERS.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.	Cash balance.
Ashland, S. Mark's.....	10	6	\$292.98	\$115.06

FRIENDLY SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.	Cash balance.
Exeter, Christ.....	21	.....	\$80.10	\$42.48

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

MITE SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.
Portsmouth, Christ	12	8	\$235.00

PARISH AID OR PARISH SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Diocesan Missions.	Orphans' Home.	Parochial Work.	Cash balance.
				Value of box.	Value of boxes.	Offerings.	
Claremont, Trinity	32	8	.....	.....	.....	\$413.75	.....
Dover, S. Thomas'	32	27	\$22.50	\$20.00	\$5.00	\$301.90	\$12.85
Keene, S. James'	15	22	.....	.....	5.00	8.25	10.00
Sanbornville, S. John Baptist .....	.....	.....	.....	.....	.....	67.26	54.34

PRISCILLA CLUB.

BRANCH AT	No. of active members.	No. of meetings held.	Offering for Parochial Work.
Woodsville, S. Luke's	23	12	\$8.00

S. AGNES GUILD OR SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Parochial Work.		Cash balance.
			Offerings.	Value of work done.	
Concord, S. Paul's	25	1	\$243.63	\$9.85
Keene, S. James'	15	12	\$5.00	17.00	4.00
Laconia, S. James'	7	23	16.97

1907.]

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PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

S. ANDREW'S GUILD.

BRANCH AT	No. of active members.	No. of meetings held.	Parochial Work.		Cash balance.
			Offerings.	Value of Work done.	
Keene, S. James'.....	26	6	\$5.00	\$1.00	\$12.50

S. ANNA'S BRANCH.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Domestic Missions.	Offerings for Diocesan Missions.	Parochial Work.		Cash balance.
					Offering.	Value of work done.	
Concord, S. Paul's.....	81	20	\$1.00	\$5.00	\$175.00	\$104.42	\$26.21

S. CATHERINE'S GUILD OR CLUB.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Value of box for Domestic Missions.	Diocesan Missions.		Value of box for Orphans' Home.	Cash balance.
					Offerings.	Value of box.		
Holderness School, Holy Cross.	15	10	.....	\$5.00	.....	.....	\$11.00	\$3.20
Nashua, Good Shepherd.....	12	14	\$1.00	3.50	\$5.00	\$25 00	.....	.....

S. FAITH'S GUILD.

BRANCH AT	No. of active members.	No. of meetings held.	Value of box for Orphans' Home.	Value of work for Parish.
Laconia, S. James'.....	10	14	\$4.75	\$8.00

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

S. JAMES' GUILD.

BRANCH AT	No. of active members.	No. of meetings held.	Value of work done for Parish.	Cash balance.
Keene, S. James'.....	35	6	\$125.00	\$15.00

S. MARY'S GUILD OR SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Parochial Work.		Cash balance.
			Offerings.	Value of work done.	
Keene, S. James'.....	20	36	\$27.00	\$25.00	\$28.00
Manchester, West, S. Andrew's.....			18.00		

S. TIMOTHY'S HOUSE ASSOCIATION.

BRANCH AT	No. of meetings held.	Offerings for Parochial Work.	Cash balance.
Concord, S. Timothy's.....	1	\$632.36	\$91.44

VESTMENT GUILD.

BRANCH AT	No. of active members.	No. of meetings held.
Portsmouth, Christ.....	5	

VILLAGE IMPROVEMENT SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for Parochial Work.
Danbury, Holy Spirit.. ..	22	12	\$5.00

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Concluded.*

WOMAN'S GUILD.

BRANCH AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Value of box for Domestic Missions.	Offerings for Diocesan Missions.	Value of box for Orphans' Home.	Parochial Work.		Cash balance.
							Offerings.	Value of work done.	
S. Thomas'.....	17	26					\$170.00		\$2.00
Christ.....	16	13		\$92.45	\$5.00			\$104.00	46.00
ln, S. Jude's.....	12	20						7.42	1.86
wn, S. Matthew's.....	12	6				\$17.50		52.77	
ill, North, Trinity.....	12	30					87.28		94.27
and Woodstock, Messiah.....							321.52		
The Epiphany.....	16	8					622.65	6.58	16.35
ster, Grace.....	43	11					51.05		
ster, West, S. Andrew's.....	23		\$3.00			25.00	621.87		198.55
, Our Saviour.....							146.00		81.00
, Good Shepherd.....	85	16					300.00		
rt, The Epiphany.....									12.25
Trinity.....	25	4					160.00	3.75	137.91
e, S. John's.....	25	54					123.44		
ville, S. Luke's.....	28	12	2.50		12.50				

VALUE OF WORK DONE BY INDIVIDUALS FOR PARISH OR MISSION.

bury, Holy Spirit.....	\$25.00
onia, S. James'.....	121.07
chester, Grace.....	3,500.00
ornville, S. John Baptist.....	30.00

PARISHES.

PLACE.	NAME.	Date of organization.	No. as organized.	Number of communicants.	Number of Lay Delegates to Convention.	NOTES.
Ashland.....	S. Mark's.....	1855	13	71	3	Set off of Holderness.
Charlestown.....	S. Luke's.....	1822	6	62	3	First service 1819.
Claremont.....	Trinity.....	1848	11	223	4	Services 1819.
Claremont, West.	Union.....	1771	2	61	3	Oldest church edifice.
Concord.....	S. Paul's.....	1835	8	317	4	Formerly S. Thomas.
Cornish.....	Trinity.....	1798	3	5	1	
Dover.....	S. Thomas'.....	1839	9	394	4	
Drewsville.....	S. Peter's.....	1817	5	6	1	Town of Walpole.
Exeter.....	Christ.....	1865	20	109	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown.....	S. Matthew's.....	1867	22	38	2	
Hanover.....	S. Thomas'.....	1855	12	53	3	First service 1829.
Hopkinton.....	S. Andrew's.....	1803	4	11	1	Birthplace of Bp. Chase.
Keene.....	S. James.....	1859	15	237	4	First service 1816.
Manchester.....	Grace.....	1841	10	475	4	S. Michael's before 1861.
Nashua.....	Good Shepherd	1857	14	280	4	S. Luke's until 1872.
North Conway.....	Christ.....	1867	23	68	3	First service 1860.
Pittsfield.....	S. Stephen's.....	1868	19	20	2	
Portsmouth.....	S. John's.....	1732	1	234	4	First services 1681-'48.
Portsmouth.....	Christ.....	1883	29	260	4	Bequest of Geo. B. Marsh.
Tilton.....	Trinity.....	1861	16	101	4	Once Sanbornton Bridge.
Walpole.....	S. John's.....	1862	18	53	3	Revived 1901.

ORGANIZED MISSIONS.

Berlin.....	S. Barnabas'.....	1888	38	152	2	
Concord, East.....	Grace.....	1883	30	30	1	
Concord.....	S. Timothy's.....	1900	39	55	1	
Concord.....	S. Luke's.....	1907	49	31	1	First service 1904.
Danbury.....	Holy Spirit.....	1884	31	12	0*	In the Tilton circuit.
Derry, West.....	Transfiguration	1901	40	53	1	Services in 18th century.
Dunbarton.....	S. John's.....	1865	21	25	1	Begun by Rev. T.G. Valpey.
Franklin.....	S. Jude's.....	1901	41	73	1	In Tilton Circuit.
Groveton.....	S. Mark's.....	1894	35	77	2	First service 1880.
Laconia.....	S. James'.....	1894	36	77	2	First service 1880.
Lancaster.....	S. Paul's.....	1876	26	153	2	Services held 1856.
Lincoln.....	Messiah.....	1906	46	27	1	First service 1905.
Lisbon.....	Epiphany.....	1907	47	44	1	
Littleton.....	All Saints'.....	1875	25	108	2	Services held 1871.
Manchester, West	S. Andrew's.....	1884	30	145	2	Formerly Piscataquog.
Milford.....	Our Saviour.....	1901	42	47	1	First service 1879.
Newport.....	Epiphany.....	1907	48	10	0*	
Penacook.....	S. Mary's.....	1881	28	90	2	City of Concord.
Peterborough.....	All Saints'.....	1901	43	34	1	First service 1901.
Rochester.....	The Redeemer.....	1902	44	40	1	
Salmon Falls.....	Christ.....	1831	7	48	1	Town of Rollinsford.
Sanbornton.....	S. John Baptist	1876	26	68	1	Town of Wakefield.
Weare, East.....	Holy Cross.....	1890	34	2	0*	
Wilton.....	Transfiguration	1899	45	32	1	
Woodsville.....	S. Luke's.....	1876	27	104	2	Town of Haverhill.

* Danbury, Newport and East Weare are entitled to one Delegate with seat and voice but no vote.

SUMMER STATIONS.

PLACE.	NAME.	Number of com- municants.	NOTES.
Bethlehem.....	The Nativity.....	5	Established 1876.
Bretton Woods.....	Transfiguration.....		Established 1906.
Burkehaven (Sunapee).....	S. James'.....		Established 1889.
Dublin.....	Emmanuel.....		Established 1883.
Eaton.....			
Holderness (East).....	S. Peter's - In - the - Mount.....		Established 1887. Work begun in 18th century.
Jaffrey.....		5	Established 1896.
Jefferson.....	Holy Trinity.....		Established 1896.
Locke Haven (Enfield).....			Established 1896.
New London [†]	S. Andrew's-by-the- Lake.....		Established 1886.
Rye Beach.....	S. Andrew's-by-the- Sea.....		Established 1863.
Sugar Hill (Lisbon).....	S. Matthew's.....		Established 1890.
Whitefield.....	Transfiguration.....	8	Established 1895.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge.....	Grace Chapel.....	22	Established 1871. Connected with North Conway.
Lost Nation.....	S. Timothy's.....		Established 1856. Connected with Manchester.

STATIONS HAVING OCCASIONAL SERVICES.

Bartlett.....		7	First service 1889. From North Conway.
Colebrook.....		34	Established 1895. First service 1822.
Haverhill (North).....	Trinity.....	15	Established 1894. From Woods- ville. Monthly.
Lebanon.....	S. Andrew's.....	11	Established 1895. From Hanover.
Riverside (Stewartstown).....			
Stratford (North).....	Christ.....	11	Established 1903.

SCHOOL CHAPELS.

Holderness School, Holderness Holy Cross.....		57	Established 1879. Plymouth In- cluded.
St. Paul's School, Concord.....	Chapel of SS. Peter and Paul.....		Established 1856. Not Diocesan. School, Orphans' Home and Neighborhood.

[†] The Rev. Reuben Kidner of S. Andrew's Church, Boston, has ministered to this congregation since it was gathered in 1883. The Church was consecrated in 1899.

[‡] Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894, who has since had charge.

[¶] Founded in 1886 by the Rev. Thomas Henry Sill, who has maintained the services each summer since.

HOPKINTON—S. Andrew's: Rev. Thomas J. Drumm, Rector; George W. Currier, Harry H. Dudley, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Rev. Donald Browne, Priest-in-charge; Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: The Rev. Gardner Littell, D. D., Priest-in-charge.

KEENE—S. James': Rev. James Stockton Littell, Rector; T. W. Harris, James S. Taft, Wardens; Paul F. Babbidge, Clerk; La-Forrest O. Darling, Treasurer.

LACONIA—S. James': Rev. Ora Wilfred Craig, Priest-in-charge; Charles R. Pease, Warden; George H. Collins, Treasurer; Miss C. E. Moore, Assistant Treasurer.

LANCASTER—S. Paul's: Rev. Henry Swinton Harte, Rector; Ezra Mitchell, Henry O. Kent, Wardens; Miss Martha Lane, Clerk; Mrs. Allen T. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Rev. W. Stanley Emery, Priest-in-charge; Reginald Machel, Warden; Thomas Buell More, Clerk; Mrs. John H. Henry, Treasurer.

LISBON—Church of the Epiphany: Rev. Frederick Charles Cowper, Missionary; George T. Conner, Warden; Gardner Watkins, Clerk; Edgar Davidson, Treasurer.

LITTLETON—All Saints: Rev. George William Phillips, D. D., Priest-in-charge; August Huron, Arthur B. Knight, Wardens; Harry F. Howe, Clerk; F. E. Green, Treasurer.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; Sherman E. Burroughs, Treasurer.

MANCHESTER (West)—S. Andrew's: Rev. Chas. R. Bailey, Ph. D., Priest-in-charge; William McElroy, William W. Shipman, Wardens; William W. Shipman, Clerk; William McElroy, Treasurer.

MILFORD—Church of Our Saviour: Rev. Raymond M. Dow Adams, Priest-in-charge; B. F. Foster, J. Thorne Young, Wardens; B. F. Foster, Clerk; G. A. Wasto, Treasurer.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEWPORT—Church of the Epiphany: Rev. W. E. Patterson, Priest-in-charge; S. D. Lewis, Warden; Mrs. John Glynn, Clerk; Richard Sherman, Treasurer.

NEW LONDON—S. Andrew's: Rev. Thomas H. Sill, Priest-in-charge.

NORTH STRATFORD—Christ Church : Victor Cramer Beecher, Warden ; Frank Webster Evans, Clerk and Treasurer.

PENACOOK—S. Mary's : Rev. A. Wright Saltus, Priest-in-charge ; John Harris, Treasurer.

PETERBOROUGH—Charles E. Hollick, Warden ; Mrs. D. M. White, Clerk and Treasurer.

PITTSFIELD—S. Stephen's.

PORTSMOUTH—Christ Church : Rev. Charles leV. Brine, Rector ; Thomas J. Trueman, Oliver J. Goldsmith, Wardens ; Moses A. Safford, Clerk and Treasurer.

PORTSMOUTH—S. John's : Rev. Henry E. Hovey, Rector ; Robert King, Charles Carroll Hall, Wardens ; Thomas H. Simes, Clerk ; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer : Rev. James C. Flanders, Priest-in-charge ; Sumner B. Morton, Warden ; Thomas H. Knowles, Clerk ; Arthur W. Parsons, Treasurer.

RYE BEACH—S. Andrews-by-the-Sea : Miss Mary S. Bachelder, Treasurer.

SALMON FALLS—Christ Church : Rev. George Alonzo McLucas, Deacon officiating ; John Colby Lewis, Frank E. Nye, Jr., Wardens ; Frank T. Brown, Clerk ; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—S. John Baptist : Rev. John A. Chapin, Priest-in-charge ; Charles A. Hackett, Charles H. Willey, Wardens ; John H. Garvin, Clerk ; Asa M. Brackett, Treasurer.

SUGAR HILL—S. Matthew's : Carl Hoskins, Treasurer.

TILTON—Trinity : Rev. W. Stanley Emery, Rector ; John Fletcher, Edwin D. Forrest, Wardens ; Charles C. Rogers, Clerk ; George B. Rogers, Treasurer.

WALPOLE—S. John's : Rev. C. C. Kennedy, Deacon officiating ; Hudson E. Bridge, Edwin K. Seabury, Wardens ; Archie Davis, Clerk ; Edwin H. Seabury, Treasurer.

WEARE—Holy Cross : Rev. Frederick M. De Forest, Ph. D., Priest-in-charge ; Frank Eaton, M. D., Treasurer.

WILTON—Transfiguration : Rev. Raymond M. Dow Adams, Priest-in-charge ; John Sewall, Henry Sheldrick, Wardens ; John F. Smith, Clerk ; Archibald Thompson, Treasurer.

WOODSVILLE—S. Luke's : Rev. Frederick Charles Cowper, Priest-in-charge ; Charles R. Gibson, George E. Cummings, Wardens ; Louis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

- ASHLAND—S. Mark's Church, Rectory and Parish House.
 BERLIN—S. Barnabas' Church.
 BETHLEHEM—Church of the Nativity.
 BRETTON WOODS—Church of the Transfiguration.
 BURKEHAVEN (Sunapee)—S. James' Church.
 CHARLESTOWN—S. Luke's Church and Rectory.
 CLAREMONT—Trinity Church, Chapel and Rectory.
 CLAREMONT (West)—Union Church and Rectory.
 CONCORD—S. Paul's Church, with choir and other rooms; Memorial Parish House.
 CONCORD (Penacook)—S. Mary's Church, Parish rooms beneath.
 CONCORD—S. Paul's School : Chapel of S. Peter and S. Paul; and S. Paul's Chapel.
 CONCORD—S. Timothy's Church and Parish House.
 CONCORD—S. Luke's Church.
 CORNISH—Trinity Church.
 DANBURY—Church of the Holy Spirit and Mission House.
 DERRY (West)—Church of the Transfiguration.
 DOVER—S. Thomas' Church, Rectory and Parish House.
 DREWSVILLE (Walpole)—S. Peter's Church and Rectory.
 DUBLIN—Emmanuel Church and Rectory.
 DUNBARTON—S. John's Church and Parish House.
 EXETER—Christ Church and Rectory.
 GOFFSTOWN—S. Matthew's Church.
 GROVETON—S. Mark's Church.
 HANOVER—S. Thomas' Church, Chapel and Rectory.
 HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
 HOLDERNESS—Trinity Church, in the old Churchyard.
 HOLDERNESS (East)—Church of S. Peter's-in-the-Mount.
 HOPKINTON—S. Andrew's Church.
 HUDSON—Chapel of the Holy Angels, attached to the Parish of the Church of the Good Shepherd, Nashua.
 JEFFERSON—Holy Trinity Church and Missionary's House.
 KEARSARGE—Grace Chapel, attached to Christ Church, No. Conway.
 KEENE—S. James' Church, Parish House and Rectory.
 LACONIA—S. James' Church.
 LANCASTER—S. Paul's Church and Rectory.
 LINCOLN—Church of the Messiah.
 LITTLETON—All Saints' Church and Rectory.

LOST NATION—S. Timothy's Chapel, attached to S. Paul's Mission, Lancaster.

MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.

MANCHESTER (West)—S. Andrew's Chapel.

MILFORD—Church of Our Saviour.

NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.

NEW LONDON—Church of S. Andrew's-by-the-Lake.

NEWPORT—Church of the Epiphany.

• NORTH CONWAY—Christ Church and Rectory.

PITTSFIELD—S. Stephen's Church.

PORTSMOUTH—S. John's Church, Chapel and Rectory.

PORTSMOUTH—Christ Church and Rectory.

RIVERSIDE (Stewartstown)—Church House.

ROCHESTER—Church of the Redeemer, and Rectory.

RYE BEACH—Church of S. Andrew's-by-the-Sea.

SALMON FALLS—Christ Church, Parish room beneath, and Rectory.

SANBORNVILLE (Wakefield)—Church S. John the Baptist, Rectory and Parish House.

SUGAR HILL (Lisbon)—S. Matthew's Church.

TILTON—Trinity Church, Parish rooms beneath, and Rectory.

WALPOLE—S. John's Church and Parish House.

WEARE (East)—Church of the Holy Cross.

WHITEFIELD—Church House.

WOODSVILLE (Haverhill)—S. Luke's Church and Rectory.

APPENDIX C.

ORPHANS' HOME, CONCORD, N. H.

*That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.*

FORM OF BEQUEST TO ORPHANS' HOME AT
CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the
sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE
HOME.

- 1st. Annual subscriptions for the support of beneficiaries, or for general expenses.
- 2d. Donations of money, provisions, clothing, and household supplies.
- 3d. Subscriptions or donations for support of children.
- 4th. For building fund.
- 5th. Bequests to be applied as directed by the testator.
- 6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President*.
 Rt. Rev. E. M. PARKER, D. D.
 Rev. HENRY FERGUSON, LL. D.
 Rev. CHARLES W. COIT.
 Rev. THOMAS J. DRUMM, *Treasurer and Clerk*.
 Hon. HIRAM A. TUTTLE.
 Hon. FRANK W. ROLLINS.
 Mr. SHERMAN E. BURROUGHS.
 Mr. CHARLES S. KNOX.
 Mrs. J. M. KILLEEN.
 Rev. JOHN K. TIBBITS, *Chaplain and Superintendent*.
 Mr. WILLIAM W. FLINT.

The next annual meeting of the trustees will be held at the Home on Wednesday, December 4, 1907.

Treasurer of Current Expenses.—The Rev. THOMAS J. DRUMM, St. Paul's School, Concord, N. H.

The staff of the Home is as follows: Mrs. Mary H. Bartlett, matron; Miss Mary A. E. Stockett; Miss Mary J. Millard; Miss Katherine K. Hutchins, teacher; Mrs. Cora M. Schofield and Miss Lillian S. Bown. The chaplain and superintendent is Rev. J. K. Tibbits. Mrs. William Robinson of Windsor Falls, Quebec, acted as matron during Mrs. Moreland's absence on her vacation from November 20 to January 21. On November 21 Miss Bown came to assist Miss Millard in the girls' house, and to do such additional work as taking the place of a worker on vacation, or caring for a sick child.

After fifteen years of faithful and devoted work Mrs. Sarah G. Moreland has been forced by ill health to give up her position as matron. Mrs. Moreland has been a true friend of the children, and has helped to impart to the household a spirit of gentle kindness that has been invaluable. Her departure is deeply regretted by all her fellow-workers and by the children.

There has been no serious sickness during the year. We are greatly indebted to Dr. F. R. Cummings for medical attendance. Our thanks are due also to Dr. Walker, Dr. Sumner, Dr. Varick, Dr. Young, and to the Margaret Pillsbury General Hospital.

Eight boys and six girls have left the Home since November 1, 1906. Of these seven went to the care of relatives, three were placed by their guardian and near relative in private families; for three, good places were found; and one boy has gone under special arrangements to the Holderness School, Plymouth. Six children, three boys and three girls, have been received. There are at present in the Home thirty-five children, twenty boys and fifteen girls. Thirty-four come from New Hampshire towns as follows: Concord and Penacook, sixteen; Claremont, three; Manchester, Nashua, Rochester, Haverhill and Ashland, two each; Portsmouth, Henniker, Andover, Cornish and Bow, one each.

There have been several large items of expense, as follows: Coal supply, chiefly for the coming winter, \$700; icehouse, \$157.18; new floor in girls' dormitory, etc., \$140; renewing of the beds and mattresses in the girls' dormitory, \$121.65, and wardrobes made necessary by the new isolating room. Two special gifts may be mentioned: one, that of Mrs. James M. Killeen in memory of her mother, Mrs. Gove, in fitting up and furnishing the isolating room in the girls' house; and the other a check for fifty dollars, to be used for some similar purpose, from Mrs. Lillian S. Rogers of Sanbornville in memory of a little sister.

All Saints', 1907.

THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

Treasurer of Current Expenses.

Balance November 1, 1906, \$68.89

CASH RECEIVED.

Contributions,	\$4,237.41	
Board,	714.50	
Orphans' Box,	2.30	
Interest on money in savings bank,	12.57	
Interest on invested fund,	1,259.95	
Borrowed from invested fund,	1,465.05	
	<hr/>	\$7,691.78
		<hr/>
		\$7,760.67

CASH EXPENDED.

Salaries and wages,	\$2,766.84	
Provisions,	1,681.31	
Light and heat,	1,485.70	
Water bills,	97.50	
Boots and shoes,	50.08	
Clothing,	20.61	
Medicines, etc.,	87.51	
Household,	313.29	
School,	5.12	
Traveling expenses,	17.94	
Express and postage,	4.65	
Insurance,	67.00	
Garden,	77.24	
Furnishing isolating room,	40.00	
Icehouse,	157.18	
Repairs,	501.22	
Rewards and prizes,	26.66	
	<hr/>	\$7,399.85
		<hr/>

Balance on hand, November 1, 1907, \$360.82

CONTRIBUTIONS.

Ashland, St. Mark's,	\$5.38
Ashland, St. Mark's Sunday School,	2.08
Charlestown, St. Luke's,	2.25
Claremont, Trinity,	20.22
Concord, St. Paul's:	
Bishop and Mrs. Niles,	\$16.00
Mrs. Frances K. Lane,	15.00
Miss Bertha Niles,	2.00
Miss Sarah T. Minot,	5.00

Mrs. Edward F. Mann,	\$5.00
Mr. and Mrs. Chas. Kidd,	5.00
Miss Mary Niles,	2.00
Mr. and Mrs. H. M. Cavis,	5.00
Miss Frances B. Perkins,	.25
Mrs. Helen M. Walker,	2.00
Miss Margaret Gallinger,	1.00
Miss Gladys Morrison,	.25
The Misses Leaver,	5.00
Mr. A. B. Woodworth,	5.00
Mr. Chas. H. Dudley,	.75
Miss Lena Minot,	1.00
Miss Edith P. Minot,	2.00
Mrs. C. R. Walker,	5.00
Mrs. Geo. Minot,	1.00
Miss Charlotte White,	1.00
Miss Alice L. Binet,	2.00
Miss Maude B. Binet,	1.00
St. Mary's School,	4.00
Mrs. Lillian C. Streeter,	5.00
Miss Gertrude M. Rea,	3.00
Mr. and Mrs. F. W. Rollins,	10.00
Miss Alice M. Sargent,	.50
Mr. and Mrs. John F. Webster,	10.00
General,	31.12
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Concord, St. Timothy's,	\$145.87
Exeter, Christ Church,	13.91
Franklin, St. Jude's Mission,	31.90
Goffstown, St. Matthew's,	6.50
Hanover, St. Thomas',	2.55
Hopkinton, St. Andrew's,	12.00
Keene, St. James',	21.86
Lincoln, Mission of the Messiah,	6.26
Lincoln, Mission of the Messiah Sunday School,	6.50
Manchester, Grace Church,	1.00
Milford, Church of Our Saviour,	12.66
Nashua, Church of the Good Shepherd,	2.45
Nashua, Church of the Good Shepherd Sunday School,	33.40
North Conway, Christ Church,	6.50
Peterborough, All Saints',	7.89
Pittsfield, St. Stephen's,	.05
Rochester, Church of the Redeemer,	9.10
Salmon Falls, Christ Church,	2.00
Sanbornville, Church of St. John the Baptist,	10.00
Sanbornville, Church of St. John the Baptist Sunday School,	10.03
Tilton, Trinity,	2.80
Walpole, St. John's,	26.25
West Derry, Church of the Transfiguration,	2.00
West Manchester, St. Andrew's,	7.00
Wilton, Mission of the Transfiguration,	5.93
Woodsville, St. Luke's,	.70
Chapels of St. Paul's School,	4.43
Rev. E. A. Renouf, D. D.,	258.19
Mrs. Jessie Gove Killeen, in memory of her mother,	25.00
In memoriam, E. M. C.,	100.00
In memoriam, P. R., L. J. R. and S. D. S. R.,	5.00
	30.00

In memory of James Chase White,	\$5.00
In memory of Mrs. Sophronia Paige,	10.00
Mrs. Lillian S. Rogers, in memory of a sister,	50.00
Mr. Isaac N. Abbott,	5.00
Mrs. Charles Wheeler	25.00
Member of Union Church, Claremont,	2.00
Holderness School,	5.00
Rev. and Mrs. J. B. Goodrich,	10.00
Mrs. C. W. Barrett,	5.00
W. A. Keene,	5.00
W. A. Claremont,	13.00
Children at Rye Beach,	42.35
Miss Mary C. Eastman,	10.00
Miss Frances Minot,	20.00
Mrs. Nathaniel White,	12.00
Mrs. Armenia W. Hobbs,	2.00
Mr. and Mrs. A. B. Woodworth,	5.00
Miss Alice C. Humphrey,	1.00
Miss Parks,	2.00
Miss A. L. Brackett,	1.50
Mrs. W. W. Elkin,	2.00
Mrs. Humphrey,	1.00
Col. J. E. Pecker,	1.00
Mrs. L. D. Stevens,	3.00
Miss A. B. George,	3.00
Mrs. S. M. L. Bethune,	3.00
Mr. and Mrs. Henry W. Stevens,	10.00
Mr. and Mrs. H. H. Dudley,	5.00
Mr. David E. Murphy,	10.00
Mr. N. A. Dunklee,	10.00
Messrs. Kendall & Foster,	5.00
Mrs. E. F. Woodman,	5.00
Rev. C. W. Coit,	15.00
Dr. Huntington Richards,	20.00
Dr. and Mrs. J. M. Coit,	10.00
Rev. Dr. Henry Ferguson	25.00
Mrs. Henry Ferguson,	15.00
Miss Eleanor Ferguson,	10.00
Mr. and Mrs. J. H. Coit,	10.00
Mr. Henry A. Coit,	3.00
Mr. and Mrs. J. H. Mercer,	5.00
Mr. J. O. Remick,	2.00
Mr. B. F. Kilburn,	2.00
Rev. J. K. Tibbits,	57.00
Miss Mary Craig Sullivan,	3.00
Miss Jane Salter,	2.00
Mr. and Mrs. W. H. Foster,	20.00
Mr. Thomas Hill,	2.00
Mrs. Lester C. Dole,	3.00
Miss Mary B. Conover,	2.00
Master R. S. Conover, 3d,	2.00
Miss E. S. Conover,	1.00
Rev. G. M. Brinley,	10.00
Mrs. G. M. Brinley,	10.00
Mr. and Mrs. W. W. Flint,	10.00
Rt. Rev. E. M. Parker, D. D.,	10.00
Rev. and Mrs. T. J. Drumm,	10.00

Rev. and Mrs. J. P. Conover,	\$10.00
Mr. and Mrs. F. E. Sears,	5.00
Mrs. Charles Wingate,	5.00
Mr. James C. Knox,	20.00
Mr. Frank Proctor,	1.00
Mr. Charles S. Knox,	25.00
Mrs. John Carlsson,	1.00
Mrs. Crocker,	3.00
Mr. William Anderson,	1.00
Mr. and Mrs. A. H. Campbell,	5.00
Mr. E. Spanhoofd,	5.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	1.00
Mr. and Mrs. Abbot Treadwell,	10.00
Mr. and Mrs. H. C. Bingham,	5.00
Mr. George Gowen,	2.00
Maj. Hamilton Rowan,	15.00
Mr. J. B. Howard,	5.00
Mr. and Mrs. T. Nelson,	10.00
Miss Catherine H. Balch,	5.00
Mr. Pethick,	1.00
Mr. E. M. B. Roche,	25.00
Mrs. Jennie O. Spencer,	1.00
Cash,	5.00
Proceeds of a fair held at St. Paul's School, Feb. 22, 1907,	894.39
Estate of John H. Pearson, Esq.,	1,050.00
St. Paul's School, Sixth Form,	127.50
Fifth Form,	206.00
Fourth Form,	174.75
Third Form,	126.50
Second Form,	39.50
First Form,	38.10
Rewards and prizes, a friend,	26.66

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

BONDS.	INTEREST.	AMOUNT.
Farmington, N. H.,	4 per cent.	\$1,500.00
Lyndonville, Vt.,	4	1,000.00
Concord Electric Co.,	5	2,000.00
City of Concord,	4	2,500.00
City of Concord,	3½	2,000.00
Western Union Tel. Co.,	4½	2,000.00
Marin Co., California,	5	600.00
Rutland R. R.,	4½	2,000.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00
United Gas & Electric Co.,	5	2,000.00
Canton & New Philadelphia R. R.,	5	1,000.00
Topeka Railway,	5	1,000.00
City of Ogden,	4½	1,000.00
Edison Electric Co.,	6	1,000.00
Congress Hotel,	5	1,000.00
Northern Illinois Light & Traction Co.,	5	1,000.00
STOCKS.	INTEREST.	
30 Shares Concord & Montreal R. R.	7	3,000.00
13 Shares New Boston R. R.,	4	1,300.00

Western Loan,
Merrimack Co. Savings Bank,
Merrimack Co. Savings Bank,

\$600.00
192.14
7.98

\$27,600.12

DONATIONS OF CLOTHING, ETC., SINCE NOVEMBER, 1906.

NEW AND SECOND HAND.

Printing reports,	The Rumford Printing Co., Concord.
<i>The Daily Monitor,</i>	The Editor, Concord.
<i>The Daily Patriot,</i>	The Editor, Concord.
<i>The Boston Saturday Evening Transcript,</i>	
	A friend, through Miss Finley.
6 bushels potatoes, 1 bbl. apples, 4 turkeys for Thanksgiving,	
	Mr. Charles Knox, S. P. S.
1 bbl. flour,	Rev. Dr. Roberts, Concord.
1 bbl. flour, 1 case of corn,	Mr. Arthur Booth.
Corn crisps,	Miss Parks and Miss Brackett.
1 jar marmalade, 1 jar cherries,	Mrs. Albert L. Watson.
6 cakes of Sapolio,	George Chandler Cavis.
25 lbs. flour,	Mr. Willard Scudder, S. P. S.
1 bbl. flour,	Mr. and Mrs. H. M. Cavis.
1 case tomatoes,	Miss Grace Woodworth.
1 box prunes,	Mr. George W. Hill, Concord.
2 bags potatoes,	Mr. A. B. George.
20 lbs. sugar,	Mrs. H. F. Hill.
5 turkeys for Christmas,	Rev. Dr. Ferguson, S. P. S.
6 bunches of celery for Thanksgiving,	Mr. Eli Brunel.
Crate of oranges for Easter,	Mr. James M. Killeen.
\$10 reduction of bill,	Mr. A. S. Trask, S. P. S.
3 dress skirts, 2 shirt-waists, 4 aprons, 3 prs. shoes, 1 pr. slippers,	Mrs. C. A. Lewis.
1 boy's coat, 1 lady's coat, 1 dress, 4 prs. drawers, 1 cap, 1 skirt, 1 dress skirt, 2 undervests, 3 hats,	Mrs. C. A. Eastman.
3 prs. drawers, 1 petticoat, 1 pr. shoes, 1 shirt-waist,	Mrs. H. M. Clough.
10 books, 1 picture, several copies of the Young Folks' Library,	St. Mary's School, Concord.
1 lady's coat, 3 prs. drawers, 3 undervests, 2 prs. stockings, 2 prs. socks, 1 pr. trousers, 3 shirts, 2 petticoats,	Mrs. F. W. Rollins.
2 nightgowns, 18 hdkfs., 25 bibs, 12 napkins,	W. A. of St. Andrew's Church, Hopkinton.
4 coats, 1 overcoat, 4 vests, 7 prs. stockings, 1 pr. trousers, 1 belt, 1 game, magazines, etc., 1 rain coat,	Mrs. W. W. Flint, S. P. S.
3 union suits, 2 prs. drawers, 5 blouses, 2 collars, 3 prs. trousers, 1 pr. slippers,	Mrs. H. G. Sargent.
Several barrels of clothing,	S. P. S.
Remnants of fancy braids, buttons, 1 ladies' coat,	Mr. Harry G. Emmons.
5 shirts, 9 caps,	Messrs. Corser & Powell.
2 lbs. coffee,	Mr. George Cowan, S. P. S.
4 baskets of grapes for Thanksgiving,	Mrs. Marie Paradise.
8 undervests,	Mrs. W. W. Niles.

- 12 prs. stockings, \$5.00 for fire crackers and cake for the 4th of July,
Mrs. F. S. Streeter.
- Raffia, a bundle of clothing, Miss Green, Concord.
- 9 caps, 2 shirts, Messrs. Brown & Batchelder.
- 5 blouses, 7 caps, 2 union suits, 1 pr. trousers, 2 waists, 1 dress, 1
petticoat, 1 pr. rubbers, 1 pr. slippers, 1 night-shirt, 2 coats, 1
jacket, 1 pr. stockings, 1 shirt waist, magazines, 4 books,
W. A., St. Mark's Church, Ashland.
- 1 pr. shoes, 1 pr. slippers, 1 dress, 1 pr. gloves,
Miss Ferguson, S. P. S.
- 3 dresses, 11 shirt waists, 4 dress skirts, 2 caps, 5 hats, 17 yards print,
4 jackets, 2 union suits, 2 underwaists, 4 prs. drawers, 2 infants'
dresses, 5 prs. stockings, 1 petticoat, 4 hdkfs.; 2 cakes soap, 2 aprons,
2 combs and brushes, 3 work bags, pictures, games, etc.,
Woman's Guild, St. Matthew's Church, Goffstown.
- 9 dolls, Miss Carrie Moore, Laconia.
- 1 bbl. flour, Mr. Frank M. Blanchard.
- 1 large clothes basket, 2 dust brushes, Messrs. Thompson & Hoague.
- 5 lady's coats, 3 small coats, 3 shirt waists, 3 prs. pajamas, 2 night-
gowns, 2 shirts, 2 aprons, 2 prs. stockings, 1 pr. slippers, 6 caps, 1
cape, 2 union suits, 1 pr. mittens, remnants of linings, gingham
and prints, W. A., Church of the Redeemer, Rochester.
- 1 box figs, bag of oranges, candy, bread, cake, etc.,
Mr. and Mrs. F. E. Choate.
- Orate of oranges, Rev. Wm. H. Bates, Sanford, Fla.
- 2 bushels potatoes, Mr. John S. Straw, Hopkinton.
- 5 dresses, Miss Goodridge, Exeter.
- 4 small dresses, 11 petticoats, 6 aprons, 10 books, 5 pr. drawers, 1
undershirt, 7 prs. mittens, 3 mugs, 3 nightgowns, 1 cap, 1 cake
soap, 1 brush, 3 dolls, 3 hdkfs., 1 pkg. tapioca, 1 bag salt, 10 lbs.
sugar, 1 pkg. corn starch, bag of apples, toys, games, etc.,
Missionary League, St. Barnabas' Church, Berlin, N. H.
- 3 cans soup, 2 cans strawberries, 2 cans raspberries, 3 cans corn, 3
cans tomatoes, St. James' Sunday School, Laconia.
- 2 shirtwaists, 2 fur collars, 1 tam-o'shanter, Mrs. H. M. Clough.
- Set of underwear, Mrs. Hobbs.
- 6 dust pans, 6 dust brushes, Mr. H. E. Fischer.
- 10 sheets, 12 bibs, W. A., St. Thomas' Church, Dover.
- Bag of potatoes, Mr. Foster, Concord.
- 2 lady's coats, Anon., S. P. S.
- 1 bag of lemons, Anon.
- 3 prs. shoes, 9 prs. stockings, 4 prs. trousers, 3 aprons, 6 undervests,
1 hdkf., 1 dress, 2 coats, W. A., Union Church, West Claremont.
- 1 lady's coat, 1 towel, 2 hdkfs., 1¼ yds. ribbon,
Mrs. W. S. Huntington.
- 2 dolls, 3 workbags, 3 needlebooks, 1 pin cushion, doll's clothes, rib-
bons, etc., for Christmas,
Girls' Friendly Society, St. Timothy's Church, Concord.
- 8 night shirts, 8 underwaists, 12 towels,
W. A., Church of St. John the Baptist, Sanbornville.
- 3 skirts, 1 waist, 1 petticoat, 1 jacket, Mrs. Mark M. Blanchard.
- 6 blouses, 6 aprons, 5 petticoats, 4 prs. drawers, 4 bibs, 4 iron hold-
ers, W. A., Christ Church, Portsmouth.
- 19 towels,
Sunday School and Choir of Church of Transfiguration, Wilton.
- 12 prs. drawers, W. A., Christ Church, Salmon Falls.

- 2 dresses, 1 skirt, Dr. Bugbee, Concord.
 Magazines and papers, Through Dr. Bugbee.
 2 doz. sheets, 2 doz. pillow cases, 4 doz. spool cotton, 8 rolls tape, 4
 cards safety pins, W. A., Grace Church, Manchester.
 2 suits of boy's clothes, 2 prs. trousers, 2 prs. suspenders, 2 neckties,
 4 undervests, 4 prs. drawers, 2 dresses, 10 prs. stockings, 3 prs.
 shoes, shoe laces, Mrs. Russell Jarvis, West Claremont.
 6 aprons, 9 boy's blouses, 12 underwaists, 12 prs. stockings, 14 spools
 cotton, garter fixtures, W. A., Christ Church, Exeter.
 1 dress, 1 coat, 2 jackets, 3 prs. stockings, 3 underwaists, 1 pr. gloves,
 1 tam-o'shanter, St. Mary's Guild, Ridgewood, N. J.
 7 hats and trimmings, 6 framed pictures, 1 pr. shoes, 3 books, 6 prs.
 mittens, 3 prs. gloves, 2 doz. hdkfs., 4 yds. ribbon, 12 prs. stockings,
 cloth for 3 shirtwaists, 1 autoharp,
 Mrs. Frank W. Rollins and Mr. Douglas Rollins.
 3 petticoats, 1 dress, 2 nightgowns, 1 sack,
 Miss Charlotte H. Twombly, Laconia.
 8 sheets, Parish Aid Society, Trinity Church, Claremont.
 13 towels, 5 aprons, 10 prs. drawers, 1 coat,
 W. A., St. Paul's Church, Concord.
 3 turkeys for Thanksgiving, Mrs. F. W. Rollins.
 6 night-gowns, 4 blouses, 2 undervests, 4 handkerchiefs, 2 prs. draw-
 ers, 1 pr. stockings, 1 pr. slippers, 1 cap, 2 waists, a number of
 pieces of print, 2 suits of boy's clothes,
 W. A., St. Thomas' Church, Hanover.
 Strawberries for all the children, Miss Lough, Boston.
 3 coats, 2 prs. trousers, Mr. W. W. Flint, Jr.
 3½ gals. ice-cream for the 4th of July, Mr. F. E. Colburn.
 Large United States flag, Rev. A. W. Saltas.
 9 dolls, 3 harmonicas, 4 undervests, 4 prs. drawers, 10 handkerchiefs,
 1 motto, 1 pr. mittens, 3 writing pads, 1 pr. reins, 2 prs. stockings,
 pictures, bag animal crackers, box of caudy, games, toys, etc.,
 W. A., Christ Church, Exeter.
 2 dolls, Isabel R. and Lizzie P. Brown, Exeter.
 1 coat, 1 shirt waist, 2 collars, Mrs. E. V. P. Holden, New York.
 2 dress waists, 1 dress, 1 jacket, 3 prs. drawers,
 Miss Crocker, Boston.
 5 coats, 1 set furs, 2 prs. shoes, 8 prs. stockings, 11 undervests, 10
 prs. drawers, 8 dresses, 1 shirt, 6 shirt waists, 4 corset covers, 1
 night-shirt, 1 night-gown, 2 petticoats, 1 pr. mittens, 1 shirt, 1
 sweater, 1 doll, 2 towels, remnants of cloth,
 Church of Our Saviour, Milford.
 20 petticoats,
 St Catharine's Guild, Church of the Holy Cross, Plymouth.
 14 shirt waists, 16 aprons, W. A., Chapel of St. Paul's School.
 2 jackets, 3 shirt waists, 2 petticoats, 1 fur collar, 2 dress skirts, rib-
 bons, collars, etc., Mrs. Cora M. Schofield.
 22 prs. stockings, 6 petticoats, 5 prs. drawers, 2 belts, 3 underwaists,
 6 shirt waists, 1 dress, 1 coat, 1 dress skirt, 1 overcoat, 1 apron, 1
 jacket, 1 pr. overalls, 2 prs. shoes, 4 tam-o'shanter, 23 towels, 1
 pr. skates, 4 handkerchiefs, 1 gimp, etc.,
 W. A., St. Andrew's Church, Manchester.
 7 shirt waists, 2 aprons, 1 pr. trousers, 8 blouses, 2 suits of boy's
 clothes, 3 yds. print, 9 towels, 12 prs. drawers, 12 underwaists, 6
 sheets, 4 iron holders, 1 cap, doll's clothing, 1 roll tape,
 W. A., Church of Good Shepherd, Nashua.

- 3 dresses, 3 hats, 1 shirt waist, Miss Green, Concord.
 6 hair brushes, 3 combs, Mrs. J. G. Mumford.
 5 combs, 2 dust pans, 2 dust brushes, The Misses Niles.
 A bundle of clothing by express, Anon.
 1 tablecloth, 1 tray-cloth, 4 towels, Mrs. L. D. Stevens.
 4 doz. cakes, 2 loaves of bread, 4 doz. pencils, 4 doz. writing pads, Rev. Dr. Ferguson and Miss Ferguson, S. P. S.
 4 prs. shoes, 4 prs. overshoes, Mr. J. C. Thorne.
 2 dresses, 4 skirts, 3 jackets, cuffs, collars, belts, The Misses Russell.
 1 broom, Mrs. H. B. Hammond.
 Express work, done by Mr. J. H. S. Willcox, S. P. S.
 16 shirt waists, 6 prs. drawers, 9 prs. stockings, 1 pr. shoes, 6 dress skirts, 3 undervests, 8 petticoats, 19 prs. trousers, 1 Ferris waist, 2 night-gowns, 1 union suit, 3 ladies' jackets, 4 shirts, 8 dresses, 1 apron, 4 hats, 2 prs. mittens, 3 cakes soap, W. A., St. Mary's Church, Penacook.
 2 dresses, 2 shirt waists, 2 dress skirts, collars, ribbons, etc., Miss Lilian S. Bown, Sydney, Cape Breton.
 2 dress skirts, 8 prs. drawers, 4 coats, 3 shirt waists, 18 small dresses, 4 undervests, 3 shirts, 3 hats, 3 undervests, 2 overcoats, 6 boy's blouses, 1 union suit, 4 dress skirts, 1 petticoat, 1 tam-o'shanter, 1 pr. slippers, 1 pr. arctics, 3 books, 5 caps, 3 prs. trousers, infant's clothing, 1 belt, 1 apron, toys, candy, etc., W. A., St. Luke's Church, Woodsville.
 1 dress skirt, 1 jacket, 14 bibs, 6 aprons, Holy Cross Branch of W. A., Plymouth.
 Fireworks for the 4th of July, Hon. F. W. Rollins.
 Taking all the children to the parade on Decoration Day, and serving refreshments in St. Timothy's Parish House after the parade, Girls' Friendly Society of St. Timothy's Church.
 Large basket of candy for Christmas, Messrs. J. C. Norris & Co.
 18 pillow cases, 6 aprons, 1 dress, 1 pr. drawers, 2 shirts, 2 underwaists, 1 petticoat, 1 pr. stockings, 2 coats, 1 pr. shoes, 1 pr. trousers. These articles, from the W. A. of St. Mark's Church, Ashland, were unintentionally omitted from the report of 1906.
 Outing flannel, Miss Martha Gilmore.
 Bread, cake and candy, Mr. F. E. Choate.
 5 shirts, 3 sweaters, 8 prs. pants, 8 prs. drawers, 2 prs. suspenders, 1 pr. night-drawers, 1 pr. leggins, 1 pr. socks, 3 petticoats, 2 remnants, 1 cap, 1 cushion, 2 books, magazines, tape, buttons, soap, several remnants of oilcloth, W. A., Trinity Church, Claremont.
 15 hats, Messrs. Corser & Powell.
 2 coats, 2 vests, 2 prs. of shoes, several prs. of hose, Dr. and Mrs. Cummings.
 15 towels, St. Jude's Branch of the Woman's Auxiliary, Franklin Falls.
 Cake, bread, candy, F. E. Choate.
 1 box of boy's clothing, Upper School, S. P. S.
 A box of boy's collars, Mr. William W. Flint, Jr.
 Bread, candy, cake, Mr. F. E. Choate.
 4 iron holders, 1 spool of white thread, ribbon, gloves, 6 garments for a little girl, Miss Ellen M. Hines.
 The annual picnic, Rev. Dr. and Mrs. Ferguson.
 7 blouses, 6 prs. of drawers, W. A., St. Timothy's Church, Concord.
 3 chemises, 1 blouse, 1 summer coat and vest, Anonymous.

Bundle of clothing,	Miss Green.
4 union suits, 2 corset covers, 2 prs. of drawers, 2 nightdresses,	
3 aprons, 1 Ferris waist, 1 belt,	Mrs. E. A. Kimball, S. P. S.
Pkg. of clothing and several prs. of shoes,	
	Mr. James C. Knox, S. P. S.
1 pr. of girls' shoes,	Mr. Marsden, Concord.
Bread, cake, candy,	Mr. F. E. Choate.
Provisions, clothing, etc.,	Rev. Henry S. Harte, Lancaster.
1 pr. of woolen mittens,	Miss Green, Concord.
1 box of clothing,	Mrs. James Conover, S. P. S.
1 straw scrap-basket,	Mr. Lincoln.
1 pr. trousers,	Mr. J. S. Knox, S. P. S.
2 prs. pants, 3 prs. shoes, 2 prs. arctics, 1 pr. rubber boots, 1 vest,	
5 coats, 1 child's dress,	Mrs. J. P. Conover, S. P. S.
1 comforter,	W. A., St. Luke's Church, Charlestown.
Several baskets apples,	Mrs. W. W. Flint, S. P. S.
A bundle of clothing,	Mr. E. V. Connet, S. P. S.
Several prs. shoes,	Lower School.
Pumpkins and squashes,	Mrs. O. E. Eastman.
Copies of the <i>Parish Visitor</i> ,	Rev. J. O. Flanders, Rochester.

APPENDIX D.

Articles of the Constitution, and Canons, which have been amended since the last edition of "Constitution and Canons," issued 1906.

CONSTITUTION.

ARTICLE VI.

PRESIDENT OF THE CONVENTION.

SECTION 1. The Bishop shall preside, *ex officio*, in the Convention.

SECT. 2. The Bishop Coadjutor, if there be one, shall be the Vice-President of the Convention, taking the Bishop's place in his absence, and shall also have a seat and a vote in any board or committee created by this Convention, of which the Bishop of the Diocese is a member *ex officio*.

SECT. 3. If neither the Bishop of the Diocese nor a Bishop Coadjutor be present at any session of the Convention, the members shall elect a President from among the clergy.

Provided, however, that in case the Diocese is placed under the authority of a Bishop from without the Diocese, such Bishop, if present, shall be, ex officio, the President of the Convention.

First passage of amendment, November, 1906. See Journal, pages 172-173. Final adoption. 1907. See Journal, page (304).

CANONS.

CANON 3.

ADMISSION OF A PARISH OR MISSION INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified copy of its Articles of Association or other satisfactory evidence

of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws, in which it must be declared that such Parish accedes to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Churchwardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and needs of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons, in writing, of such disapproval. In every case the whole subject, with all the documents, shall be referred to a committee of three Clerical and three Lay members of the Convention to report thereon: *Provided*, that when such Parish is within the limits of a city or town already having a church or churches in connection with this convention, the consent of the Clerical and Lay authorities of said church or churches shall first be obtained, unless the Bishop and Convention shall otherwise determine.

SECT. 3. "To entitle a Mission to be admitted into union with the Convention, such Mission shall submit to the Convention a certificate from the Bishop, or Bishop Coadjutor, signifying that he has duly organized said Mission in accordance with Canon 13. It shall also submit a declaration signed by the minister in charge and the officers of the Mission, that they accede to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, together with a certificate signifying the number of communicants at that time resident in the Mission, and that regular public services have been held for one year."

Section 3, adopted 1907. See Journal, pages 313, 314.

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

SECTION 1. For the Fund for the Relief of Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen of the Protestant Episcopal Church in the United States of America, on Quinquagesima Sunday, or on a Sunday near thereto.

SECT. 2. For Diocesan Missions, annually, on Easter Day, and on the first Sunday in October, or on some other Sunday early in the autumn, at the minister's discretion.

SECT. 3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

SECT. 4. For the increase of the permanent fund for the support of the Episcopate, at the annual Episcopal visitation, or, on some Sunday designated by the Bishop.

Section 4, amended 1907. See Journal, page 304.

UNFINISHED BUSINESS.

AMENDMENTS TO CONSTITUTION.

Resolved, That Article IV of the Constitution be amended by adding a new section as follows:

SECT. 4. A regularly organized Mission, having less than twenty Communicants, and any organized Mission which has during the year preceding the Convention had regular services on not less than twelve consecutive Sundays, and which has paid all contributions requested by the Convention, shall be entitled to representation by one delegate, having a seat and voice, but no vote.

Other sections to be renumbered accordingly.

Adopted for first time, 1907. See Journal (page 303).

If this amendment is adopted by the Convention at its next regular meeting in 1908, Canon 13, on "Organization of Missions," should be amended by striking out Section 4, and renumbering the succeeding sections.

Resolved, That Article VII of the Constitution be amended by adding thereto the following:

When the Journal of the Convention is published, there shall be six copies printed on linen paper, and one of these copies, attested by the President and Secretary of the Convention, shall be the official record of its proceedings.

Adopted for first time, 1907. See Journal (page 303).

Completion of Official Journal of Convention to 1907. See resolution offered by Mr. Robert J. Peaslee (page 271).

Special Reports are expected from the following sources:

Commission on Methods of Coöperating with the Authorities of Oriental Churches having members in New Hampshire. See recommendation (page 309).

Committee on Card Index System for Parish Registers. See Resolution (page 318).

Committee on Men's Annual Offering. See Resolution (page 318).

Committee on New Hampshire Hospital Sunday Movement. See Resolution (page 246).

Committee on Work among Scandinavians and Finns. See Resolution (page 310).

Treasurer of the "Trustees of the Protestant Episcopal Church in New Hampshire" as to the amounts paid during the year by the various Parishes and Missions of the Diocese to the "General Clergy Relief Fund." See Resolution (page 315).

"Trustees of the Protestant Episcopal Church in New Hampshire as to Clergy Relief Funds in their hands, the sources from which obtained, and the conditions of the trusts." See Resolution (page 317).

APPENDIX E.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or in his absence by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon 1. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay delegates shall then be received and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two clergymen and one layman.
6. *On the Journal of the Convention*, one clergyman and one layman.

VI. Application for the admission of New Parishes and Financial reports shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to committees.

VIII. Nominations for elective officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address or Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order:

1. The Committee on *New Parishes*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m. to 3 p. m., and from 5.30 p. m. to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the table. If a committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese not delegates from any Parish or Mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

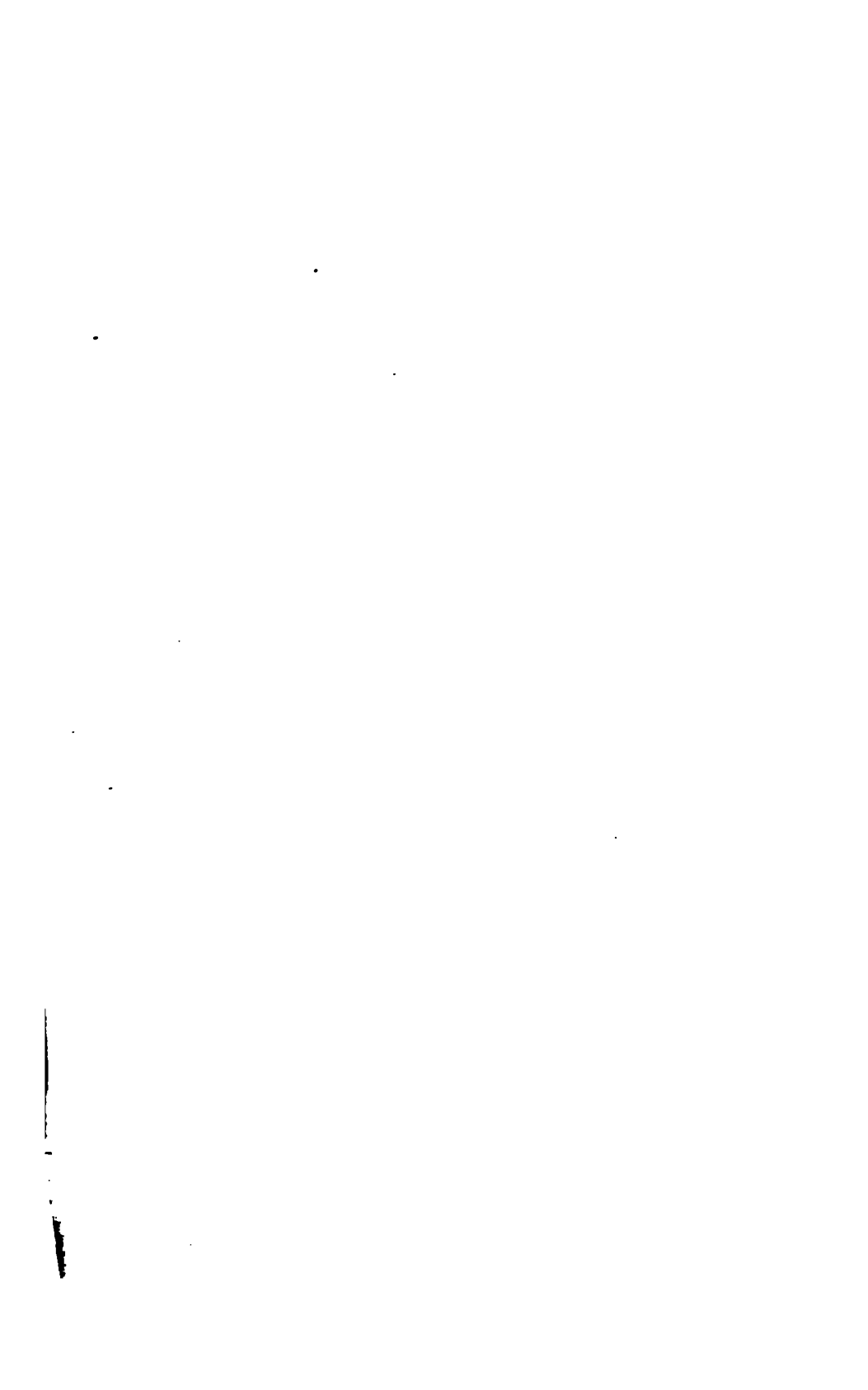
16. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

17. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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CANON IX.

SPECIAL OVERTURES.

It shall be the duty of the Ministers of every congregation to make the following collections on the following dates:

1. For the Fund for the Relief of Widows and Orphans of the United Church, and of April, October and November, for the Protestant Episcopal Church in the United States, and for the United Methodist Church, on a Sunday near Christmas.

2. For the Hansen Mission, annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, of the Mission collection.

3. For the Hansen Christian Home, annually on Thanksgiving Day, or on Christmas Day, or on some Sunday near the end of the year.

4. For the support of the University of the City of New York, on the anniversary of the Annual General Convention, or on some Sunday designated by the Board.

The financial results of the Permanent Fund for the Mission of the University will be received by the University the same day as the Board of the University of the City of New York.

By Rev. W. W. Smith, D. D., President of the University of the City of New York.

Commission of Hansen Mission, No. 10, Broadway, New York, N. Y.

Commission of Christian Home, No. 10, Broadway, New York, N. Y.

Commission of United Methodist Church and Protestant Episcopal Church, No. 10, Broadway, New York, N. Y.

THE CENTRAL CLERGY RELIEF FUND.

Charles C. Thomas, Treasurer.

Reverend Mr. Augustus P. Smith, Secretary.

Reverend Mr. Smith.

The Secretary of the

Central Clergy Relief Fund.

Diocese of New Hampshire.

ONE HUNDRED AND SEVENTH

Annual Convention.

1908

FORMS OF BEQUESTS TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME

I give, bequeath and bequest to the Orphans' Home, _____ £
_____, to be paid to _____.

TO HOLYTRINITY SCHOOL

I give, bequeath and bequest to Holy Trinity School, _____ £
_____, to be paid to _____.

TO ST. MARY'S SCHOOL

I give, bequeath and bequest to St. Mary's School, _____ £
_____, to be paid to _____.

TO THE DIOCESAN EPISCOPAL FUND

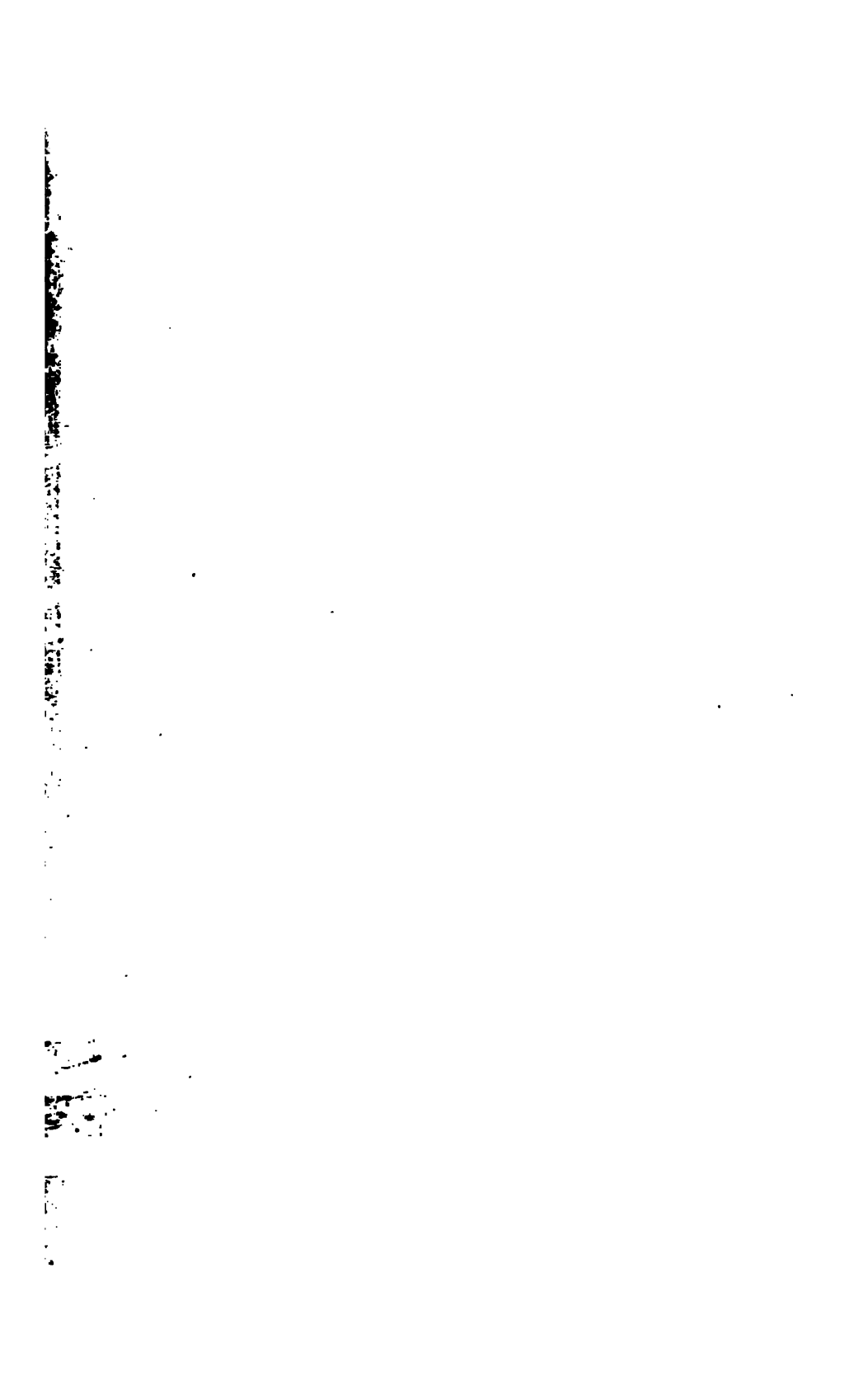
I give, bequeath and bequest to the Trustees of the Diocesan Episcopal
Fund, _____ £
_____, to be paid to _____.

Bequest, presented, transferred, purchased and bequest to the Trustees
of the Diocesan Episcopal Fund, to be paid to the Trustees of the
Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal
Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund.

If it is desired that the bequest should be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund.

None. It is desired that the bequest should be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund, to be paid to the Trustees of the Diocesan Episcopal Fund.

In testimony whereof, I have hereunto set my hand and seal, this _____ day of _____, 19____.



A B C D E F G H I J K

H Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire

- + Parish.
- × Summer Only
- Mission.
- 1 St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.

CONCORD.

- 8. Paul's. +
- Grace (East).*
- 8. Mary's. Penacook*
- 8. Timothy. +
- St. Luke's. +
- 8. Mary's School.
- Orphans' Home, Ch'l of Good Shepherd.
- 8. Paul's School, Ch'l
- 8. Peter & S. Paul.
- 8. Paul's Chapel.

MANCHESTER.

- Grace. +
- 8. Andrew's. +
- 8. Michael's. +

Drewsville
in Walpole.

Kearsarge
in Conway.

Woodsville
in Haverhill.

Sugar Hill
in Lisbon.

Groveton and Lost Nation
in Northumberland.

Salmon Falls
in Hollisfield.

Sanbornville
in Wakefield.

V E R M O N T

MASSACHUSETTS

ATLANTIC OCEAN

5 Portsmouth District.
6 Manchester District.

3 Concord Lake District.
4 Connecticut River District.

1 Northern District.
2 Eastern District.



A B C D E F G H I J K

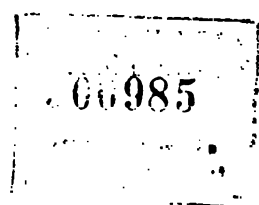
JOURNAL OF THE PROCEEDINGS
OF THE
ONE HUNDRED AND SEVENTH
ANNUAL CONVENTION

OF THE
Protestant Episcopal Church

IN THE
DIOCESE OF NEW HAMPSHIRE

HELD IN
ST. PAUL'S CHURCH, CONCORD
TUESDAY AND WEDNESDAY, NOV. 17-18, 1908

CONCORD, N. H.
RUMFORD PRINTING COMPANY.
1908.



OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Secretary, Rev. THOMAS J. DRUMM, Concord; Rev. W. STANLEY EMERY, B. D., Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, JOHN C. KIRTLAND.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

Deputies to the General Convention.

Rev. LUCIUS WATERMAN, D. D., Rev. W. STANLEY EMERY, B. D., Rev. WILLIAM P. NILES, Messrs. EDWARD C. NILES, FRANK W. ROLLINS, HARRY H. DUDLEY, JOSIAH CARPENTER.

Provisional Deputies to the General Convention.

Rev. GEORGE W. LAY, Rev. WILLIAM E. PATTERSON, Rev. JAMES C. FLANDERS, Rev. HENRY E. HOVEY, Messrs. STEPHEN N. BOURNE, SHERMAN E. BURROUGHS, EDWARD K. WOODWORTH, ROBERT J. PEASLEE.

Representatives to the Missionary Council, First District.

Rev. LUCIUS WATERMAN, D. D., Rev. WILLIAM E. PATTERSON, Rev. WILLIAM P. NILES, Rev. JOHN S. LITTELL, and Messrs. HARRY H. DUDLEY, FRANK H. FOSTER, SHERMAN E. BURROUGHS, CHRISTOPHER C. THURBER.

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. GEORGE R. HAZARD, Mr. ROBERT J. PEASLEE.

Committee on Work among Scandinavians and Finns.

Rev. JOHN KNOX TIBBITS, Rev. THOMAS S. CLINE, Mr. F. H. BLANCHARD.

Committee on Occasional Financial Statements.

Messrs. FRANK E. SHEPARD and ISAAC HILL.

Committee on Men's Annual Offering.

E. McCOURT MACY, Northern District.
 JOHN H. GARVIN, Eastern District.
 EDWARD K. WOODWORTH, Chairman; Concord Lake District.
 FRANK H. FOSTER, Connecticut River District.
 SHERMAN E. BURROUGHS, Manchester District.
 LOUIS W. FLANDERS, Portsmouth District.

Committee on Hospital Sunday Movement.

Rev. JOHN S. LITTELL, Rev. G. M. BRINLEY, Rev. JOHN A. CHAPIN
 and Messrs. GEORGE B. LEIGHTON, ELMER W. EATON.

Committee on Preservation of Church Records.

Mr. OTIS G. HAMMOND, and the District Secretaries.

Committee on Heraldic Seal.

Mr. CHARLES C. KNOX, Chairman, and Messrs CHARLES F. RICHARDSON, OTIS G. HAMMOND.

Committee on Representation of Summer Congregations.

Mr. EDWARD C. NILES, Chairman, and Messrs. FRANK W. ROLLINS,
 GEORGE B. LEIGHTON.

Committee on Memorial to Missionary Council.

Rt. Rev. EDWARD M. PARKER, D. D., Rev. WILLIAM P. NILES, Rev.
 CHARLES LEV. BRINE.

Committee on Journal of the Convention.

Rev. T. W. HARRIS, PH. D., Mr. FRANK H. WHITCOMB.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. THOS. S. CLINE.

Eastern District—Rev. JOHN A. CHAPIN.

Concord Lake District—Rev. W. STANLEY EMERY.

Connecticut River District—Rev. WILLIAM E. PATTERSON.

Portsmouth District—Rev. JAMES C. FLANDERS.

Manchester District—Rev. GEORGE HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 17, 1908.

-
- *Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D., Bishop, Rector of St. Paul's Church, Concord—1870.
- *Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coadjutor, Concord—1879.
- Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St. James's Church, Keene—1858.
- *Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.
- Rev. WILLIAM LLOYD HIMES, Concord—1881.
- *Rev. THOMAS JAMES DRUMM, Master in St. Paul's School, Concord, and Rector of St. Andrew's Church, Hopkinton—1882.
- *Rev. HENRY EMERSON HOVEY, Rector of St. John's Church, Portsmouth, and Rector Emeritus of Christ Church—1883.
- Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for Boys, and of Trinity Church, Holderness—1883.
- *Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Concord—1884.
- Rev. JAMES BRAINARD GOODRICH, Milton, Mass.—1870-'80, 1885.
- *Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church, Hanover—1874-'82, 1888.
- *Rev. CHARLES ADAMS MORRILL, Portsmouth—1892.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Divinity at Trinity College, Toronto—1892.
- *Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School, Concord—1893.
- *Rev. RICHARD WILLIAM DOW, Priest in charge of St. Luke's Mission, Concord, and assisting at St. Timothy's Mission—1893.
- *Rev. CHARLES REUBEN BAILEY, PH. D., Priest-in-charge of St. Andrew's Church, Manchester, and of St. Matthew's Church, Goffstown—1894.
- Rev. ROBERT HENRY FERGUSON, M. D., East Orange, N. J.—1894.

Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in the regions around—1895.

Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester, and District Secretary—1895.

Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Conn.—1897.

*Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

*Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.

*Rev. JOHN KNOX TIBBITS, Chaplain of Orphans' Home, Master in St. Paul's School, Concord, and Priest-in-charge of St. Timothy's Mission, Concord—1899.

*Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont; and District Secretary—1899.

*Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

*Rev. WILLIAM STANLEY EMERY, Vice Rector of St. Paul's Church, Concord, and District Secretary—1884-'92, 1900.

*Rev. JESSE GIBSON MCMURPHY, Derry, officiating in the regions around—

*Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord—1875-'79, 1903.

Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893-'97, 1903.

*Rev. FREDERICK CHARLES COWPER, Priest-in-charge of St. Luke's Church, Woodsville, and of the Mission at North Haverhill, and of the Mission of the Epiphany, Lisbon—1904.

*Rev. JOHN ASHLEY CHAPIN, Priest-in-charge of the Church of St. John the Baptist, Sanbornville; and District Secretary—1904.

*Rev. THOMAS SPARKS CLINE, Priest-in-charge of St. Barnabas's Church, Berlin; and District Secretary—1905.

Rev. CURTIS HOYT DICKENS, U. S. Navy—1905.

Rev. HERBERT LUTHER WOOD, Rector of St. Mark's Church, Ashland, and in charge of St. Peter's in the Mount, Holderness—1905.

*Rev. ORA WILFRED CRAIG, Priest-in-charge of St. James's Church, Laconia—1906.

- *Rev. GEORGE ALONZO McLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.
- Rev. TREADWELL WALDEN, Portsmouth—1906.
- *Rev. JOHN STOCKTON LITTELL, Rector of St. James's Church, Keene—1906.
- Rev. GEORGE WILLIAM PHILLIPS, D. D.—1906.
- *Rev. HENRY FERGUSON, LL. D., Rector of St. Paul's School, Concord, 1872-'81—1906.
- *Rev. W. WEIR GILLIS, Rector of St. Thomas's Church, Dover—1906.
- Rev. FREDERICK JAMES KERR ALEXANDER, Oxford, England—1907.
- *Rev. FRANCIS AUGUSTUS FOXCROFT, Rector of St. Luke's Church, Charlestown—1907.
- *Rev. FREDERICK TOWERS, Rector of Christ Church, North Conway, with Grace Chapel, Kearsarge—1907.
- *Rev. GEORGE EDWIN ERNEST HASLAM, Priest-in-charge of the Mission of the Transfiguration, Derry, and of St. Michael's Mission, East Manchester, and District Secretary—1907.
- *Rev. CHAUNCEY CLARK KENNEDY, Rector of St. John's Church, Walpole—1907.
- *Rev. THADDEUS WILLIAM HARRIS, PH. D., Deacon, officiating in All Saints' Church, Littleton—1907.
- *Rev. GEORGE ROBINSON HAZARD, Rector of Grace Church, Manchester—1907.
- *Rev. ARTHUR MCCARTNEY DUNSTAN, Deacon St. Mark's Mission, Groveton—1908.
- *Rev. JAMES MOWBRAY WHITE, Priest-in-charge of the Mission of Our Saviour, Milford, and of the Mission of the Transfiguration, Wilton—1908.
- *Rev. EDMUND CRAWFORD THOMAS, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation—1908.

PROCEEDINGS.

The One Hundred and Seventh Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire assembled at the Roger E. Foster Memorial Parish House, Concord, on Tuesday afternoon, November 17, 1908, at 4 o'clock.

In the absence of Bishop Niles, the Bishop Coadjutor presided and called the Convention to order.

The roll of the clergy of the Diocese, as prepared by the Bishop, was called, and those whose names are marked with an asterisk (pages 8-10) answered to their names, or were present during the Convention.

There were present also, under rule 15 of the Rules of Order : The Rev. Samuel H. Bishop of New York, the Rev. A. H. Moore of the Diocese of Quebec, the Rev. Lawrence Amor of the Diocese of New Brunswick, Albert E. Bowles, candidate for Holy Orders, and Lay Reader, E. E. Philips, Lay Reader, William Yeaton, Auditor, Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and Otis G. Hammond, Registrar of the Convention.

The President appointed the following Committee on Credentials: Mr. Robert J. Peaslee, Rev. Richard W. Dow and Mr. William McElroy.

During the absence of this committee, Evening Prayer was said by the Rev. Mr. Patterson of Claremont.

After Evening Prayer, Mr. Peaslee reported for the Committee on Credentials that they had examined the certificates of Lay Delegates, and had prepared a list of those entitled to seats in this Convention, but they found two men had been certified to, as elected Lay Delegates, who, the committee felt,

were not entitled to seats, one, on the ground that he is a clergyman, and therefore cannot be a *Lay* member, the other on the ground that he is a candidate for Holy Orders. And since such candidates are excluded from the right to sit as Lay Deputies in the General Convention of the Church, by Canon 3, § V of the General Canons, the committee felt the Diocese should follow the same rule in connection with members of its own Convention, and have therefore left these names off from their list.

Mr. Peaslee moved that the report of the committee be accepted, and, after some discussion upon the propriety of excluding the two gentlemen named, which was participated in by the Rev. Messrs. Hovey, Waterman and others, the motion of Mr. Peaslee was unanimously adopted, and the report of the Committee on Credentials approved.

The roll of Lay Delegates was then called. Those whose names are marked with an asterisk responded, or were present during the Convention.

The number of delegates each Parish or Mission is entitled to is indicated in parentheses after the name of the Parish or Mission.

LIST OF LAY DELEGATES.

Charlestown, St. Luke's (3)	Joseph S. Hunt. Frank W. Hamlin. Fred H. Perry.
Claremont, Trinity (4)	*William A. Whitney. Robert J. Merrill. *Frank H. Foster. Harmon Newell.
Claremont (West), Union (3)	John F. Jones. Leonard Jarvis. George H. Richmond.
Concord, St. Paul's (4)	*John F. Webster. *Frank W. Rollins. *Edward C. Niles. *Edward K. Woodworth. *William Yeaton (served as substitute part of the time).

Cornish, Trinity (1)	Winston Churchill.
Drewsville, St. Peter's (1)	John Redding.
Exeter, Christ (4)	*John C. Kirtland. Walter Tuttle. *Walter D. Head. James P. Webber.
Goffstown, St. Matthew's (2)	*Eddy B. Swett. *George Hambleton.
Hanover, St. Thomas's (3)	Charles F. Richardson. Lemuel S. Hastings. Edward G. Larrabee.
Hopkinton, St. Andrew's (1)	*Harry H. Dudley.
Keene, St. James's (4)	J. S. Taft. *A. E. Yeates, *F. H. Whitcomb. *Israel Sadoques.
Manchester, Grace (4)	*Stephen N. Bourne. *Josiah Carpenter. *Robert J. Peaslee. *Harry B. Cilley.
Nashua, Good Shepherd (4)	*W. H. Patten. Walter F. Norton. *W. S. Norwell. *Elmer W. Eaton.
North Conway, Christ (3)	*James Schouler. Bennett Carl Snyder.
Portsmouth, St. John's (4)	Charles C. Hall. Thomas Entwistle. John H. Rose. Stephen Decatur.
Portsmouth, Christ (4)	Thomas J. Trueman. *Sydney S. Trueman. *Moses A. Safford. *Thurston H. Smart.
Tilton, Trinity (3)	*Francis W. Fletcher. *George B. Rogers. *Harry Foster. E. D. Forrest.
Walpole, St. John's (2)	E. K. Seabury. *John H. Williams. R. M. Deal.

ORGANIZED MISSIONS.

Berlin, St. Barnabas's (2)	*E. McCourt Macy.
Concord (East), Grace (1)	William A. Cowley.

Concord, St. Timothy's (1)	. . .	*William Silver.
Concord, St. Luke's (1)	. . .	*Rufus H. Baker.
Derry, Transfiguration (1)	. . .	*Edward T. Nicholl.
Dunbarton, St. John's (1)	. . .	*Edgar F. Straw.
Franklin, St. Jude's (2)	. . .	*Daniel Fawdrey. *G. C. Peel.
Groveton, St. Mark's (1)	. . .	Henry A. Trask. Isaac Bennett.
Laconia, St. James's (2)	. . .	*Frank Bryan. *Loyd Hayes.
Lincoln and Woodstock, Messiah (1)	. . .	*William Henderson.
Lisbon, The Epiphany (1)	. . .	Harry Shurtleff.
Manchester, St. Andrew's (2)	. . .	*William McElroy. *N. Saltus.
Milford, Our Saviour (1)	. . .	*Clinton A. McLane.
Penacook, St. Mary's (2)	. . .	*John Harris. John C. Farrand.
Peterborough, All Saints' (1)	. . .	J. W. Anderson.
Rochester, The Redeemer (1)	. . .	W. C. Sanborn.
Salmon Falls, Christ (1)	. . .	Frank E. Nye.
Sanbornville, St. John the Baptist's (1)	. . .	Edwin A. Himes.
Wilton, Transfiguration (1)	. . .	James H. Wilcock.
Woodsville, St. Luke's (2)	. . .	C. R. Gibson. *Ernest A. Wood.

Organized Missions entitled to one Delegate, with voice and seat but no vote:

Danbury, Holy Spirit (1)	. . .	*Christopher C. Thurber.
Newport, Epiphany (1)	. . .	*George E. Jones.

Newport will be entitled to one Delegate next year with seat, voice and vote.

The roll of Lay Delegates having been called, the Rev. Mr. Patterson moved that the Rev. W. P. Niles cast one ballot for the Rev. Richard W. Dow, as Secretary. The motion was adopted, Mr. Niles cast one ballot, and Mr. Dow was declared Secretary.

The Secretary appointed William B. MacGuire and Sheafe Walker as Pages of the Convention.

The President appointed the following committees:

On Finance.—Rev. W. E. Patterson, J. Frank Webster, Frank H. Foster, Josiah Carpenter, John H. William, William Yeaton.

On Canons.—Rev. Henry E. Hovey, Rev. Lucius Waterman, D. D., Rev. Lorin Webster, Edward C. Niles, John C. Kirtland.

On New Parishes and Missions.—Rev. William P. Niles, Rev. Ora W. Craig, Harry B. Cilley, W. S. Norwell, William Silver.

On Unfinished Business.—Rev. W. Weir Gilliss, Rev. R. W. Dow, E. McCourt Macy.

On the State of the Church.—Rev. C. LeV. Brine, Rev. J. S. Littell, Frank W. Rollins.

On the Journal of Convention.—Rev. T. W. Harris, Frank H. Whitcomb.

The other committees, as they appear on pages 5-7 of the Journal, were appointed subsequently by the President.

The Rev. Mr. Hovey moved that the courtesies of the floor be extended to the Rev. Alfred L. Elwyn of the Diocese of Pennsylvania.

The motion was unanimously adopted.

The request of the Mission at Newport, to be admitted to union with the Convention, was presented and referred to the Committee on New Parishes.

The Committee on Unfinished Business reported, and asked that so much of their report as referred to pending amendments to the Constitution be referred to the Committee on Canons. This being considered unnecessary they were referred back to the Committee on Unfinished Business.

Nominations were called for, and the following nominations were made, action to be taken at the meeting of Convention on Wednesday.

For Standing Committee.—Clerical Members.—Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Rev. W. Stanley Emery. Lay Members.—Robert J. Peaslee, Edward C. Niles, John C. Kirtland.

For Treasurer of the Convention.—Henry W. Stevens.

For Board of Managers of Diocesan Missions.—Clerical Members.—Rev. W. E. Patterson, Rev. W. Stanley Emery, Rev. J. C. Flanders, Rev. George R. Hazzard. Lay Members.—Harry H. Dudley,

ples of card index systems, which could be examined by the members of Convention.

Mr. Elmer W. Eaton read the following report of the Committee on the Hospital Sunday Movement:

REPORT OF COMMITTEE ON HOSPITAL SUNDAY MOVEMENT.

An effort was made two years ago to organize in New Hampshire a Hospital Sunday Association, patterned after an organization of a similar name in some of the cities of this country.

A collection was taken in the summer of 1907 and one was taken in the summer of 1908, the time of collection being on the third Sunday in August, when it was believed the largest number of strangers were in New Hampshire.

The purpose of the collection is to give the money received to the hospitals, in proportion to the free or charity work which they do.

The collection for 1907 was taken in seventy-five places, and brought in \$1,463.

The number of free days' work in the hospitals in the State approximated about 8,500, so that the distribution was made on the basis of about 17 cents per free hospital day.

Approximately, \$9,000 have been raised in the State this year for hospital assistance, by means and methods which have been introduced since the Hospital Association movement was started.

The Hospital Sunday Association has on hand about \$1,000 which will be distributed after the collections in the cities on November 29.

This year the movement has received the personal commendation of our Bishop, in the following terms:

THE BISHOP'S HOUSE,
CONCORD, July 23.

To the Clergy of the Diocese of New Hampshire:

BRETHREN: I do think the bringing of the good people of our state into a common interest in the Hospitals of the state and to a united endeavor to sustain them well, and to build them up, an excellent thing.

I shall be gratified to know that as many as possible of the congregations of this Church join in this charitable endeavor.

(Signed) WM. WOODRUFF NILES,
Bishop.

It has been found that the time of year that people, as a rule, give most liberally, as a token of thanksgiving for their own blessings, is the Saturday and Sunday after Thanksgiving.

Whatever is sent to the hospital from the Sunday Hospital Association, is to be spent in reimbursing the hospitals for their free or charity work, thus enabling them to do more work of this kind for the poor of the state. Better results will be obtained for this cause if the hospitals of the cities and their friends unite upon a day.

The Association which gathers and distributes these funds has the open door and invites any one to join it who is interested in this form of work.

Your committee fully realize that Parishes cannot add another regular collection and expect to have a very large one. But we feel the principle of coöperation makes a claim upon us which we cannot set aside. We recognize that our association with the movement will be of greater value than our financial help and we feel that our favorable action will be in line with the true purpose of the Christian life, which is also a definite purpose of any loyal Parish in Christ's Catholic Church, viz: *To do all the good we can.*

JOHN S. LITTELL,
G. M. BRINLEY,
JOHN A. CHAPIN,
ELMER W. EATON.

Mr. George B. Leighton, a member of this committee, approved the report but was not present to sign.

The report was accompanied by two resolutions, which, after some discussion, the committee asked leave to withdraw, that they might present amended resolutions later on. Leave was granted them to do this.

Under motion, the Convention then adjourned to meet at half past seven p. m. in St. Paul's Church as the Board of Missions.

TUESDAY EVENING SESSION IN ST. PAUL'S CHURCH AT
7.30 P. M.

The Convention reassembled as the Board of Missions in St. Paul's Church, at half past seven, the Bishop Coadjutor presiding. A shortened form of Evening Prayer was said by the Rev. Mr. Emery.

Mr. Harry H. Dudley made the report of the Treasurer of the Board of Managers of Diocesan Missions. He said a most encouraging fact is that members of the Parishes and Missions are feeling more than ever their own responsibility for the missionary work in the Diocese. He mentioned several, as having paid up past apportionments, and read a letter from the Treasurer of St. Thomas's Church, Dover, saying that, on account of hard times, his Parish had been unable to pay the full apportionment for Diocesan Missions, but it had included the unpaid portion of the same in their statement of debts owed by them.

The Treasurer's report is as follows :

REPORT OF TREASURER.

H. H. DUDLEY, Treasurer,

in account with

Board of Managers, Diocesan Missions.

November 1, 1907, to November 1, 1908.

Cash balance from last year,	\$488.57
Berlin, St. Barnabas's,	40.00
Bretton Woods, Transfiguration,	44.31
Charlestown, S. Luke's,	25.00
Claremont, Trinity Church,	115.00
Concord, St. Paul's Church,	409.63
St. Timothy's Mission,	20.00
St. Luke's Mission,	3.22
St. Mary's Church, Penacook,	10.00
Conway (North), Christ Church,	22.00
Cornish, Trinity Church,	1.00
Danbury, Church of the Holy Spirit,	3.00
Derry, Church of the Transfiguration,	19.75
Dover, St. Thomas's Church,	50.00
Dublin, Emmanuel Church,	100.00
Enfield, Lockhaven Mission,	10.00
Exeter, Christ Church,	40.00
Franklin, St. Jude's,	30.00
Goffstown, St. Matthews',	20.85
Hanover, St. Thomas's,	44.00
Haverhill, Woodsville, St. Luke's,	55.10
(North), Trinity Mission,	10.10
Holderness, St. Peter's on the Mount,	27.23

Hopkinton, St. Andrews',	\$51.00
Jefferson, Holy Trinity Church,	440.00
Keene, St. James's Church,	25.80
Lake Sunapee (Burkehaven), St. James's Church,	35.00
Laconia, St. James's Church,	60.00
Lancaster, St. Paul's,	11.20
Lincoln, Mission Messiah,	15.00
Manchester, Grace Church,	279.00
Manchester (West), St. Andrew's,	20.17
Milford, Church of Our Saviour,	5.00
Nashua, Church of the Good Shepherd,	259.65
New London, St. Andrew's Church,	66.04
Newport, Mission of the Epiphany,	10.00
Northumberland and Groveton, St. Mark's Church,	10.00
Peterborough, All Saints' Church,	1.00
Plymouth, Holy Cross,	25.00
Portsmouth, St. John's Church,	100.00
Christ Church,	60.00
Rochester, Church of the Redeemer,	6.00
Rollinsford, Salmon Falls, Christ Church,	10.00
Rye, St. Andrew's-by-the-Sea,	97.94
Tilton, Trinity Church,	85.00
Wakefield, Sanbornville, St. John the Baptist,	60.88
Walpole, St. Peter's (Drewsville),	2.00
Whitefield, Church of the Transfiguration,	2.05
Wilton, Mission of the Transfiguration,	3.00
S. Paul's School, Concord,	176.85
Rev. John Knox Tibbits,	50.00
Rev. E. A. Renouf, D. D.,	50.00
Rev. E. A. Renouf, D. D., House to House Visitation,	30.00
Income, Abbey Tenney Fund,	90.96
Income, Valpey Fund,	150.00
Cash,	25.00
Rev. and Mrs. J. B. Goodrich,	25.00
Woman's Auxiliary in New Hampshire,	66.83
	<hr/>
	\$3,993.63

Amount received after closing of report, Dunbarton, Mission St. John the Evangelist, apportionments years '06, '07, '08, \$16.00.

EXPENDITURES.

Rev. H. L. Wood, Ashland,	\$200.00
Rev. Thomas S. Cline, Berlin,	450.00
Rev. Thomas S. Cline, Berlin, expenses, district secretary,	20.00
Rev. W. E. Patterson, Claremont,	200.00

Rev. George Haslam, Derry,	\$300.00
Rev. W. Stanley Emery, Franklin,	200.00
Rev. Lucius Waterman, D. D., Hanover,	300.00
Rev. Henry S. Harte, Lancaster (5½ months),	91.68
Rev. Henry S. Harte, Lancaster, expenses, meeting Board of Managers,	5.44
Rev. Ora W. Craig, Laconia,	400.00
Rev. George W. Phillips, Littleton,	66.68
F. E. Green, treasurer, Littleton,	133.32
Rev. Charles R. Bailey, West Manchester,	232.00
Rev. R. M. D. Adams, Milford,	30.00
G. A. Wasto, treasurer, Milford,	150.00
Rev. J. C. Flanders, Rochester,	300.00
Rev. George A. McLucas, Salmon Falls,	200.00
Rev. F. C. Cowper, Woodsville,	200.00
Rt. Rev. Edward M. Parker, D. D. (House to house visita- tion),	30.00
Ira C. Evans Co., receipt blanks,	1.75
Stamped envelopes,	4.26
	<hr/>
	\$3,515.13
Balance in hands of Treasurer,	478.50
	<hr/>
	\$3,993.63

CONCORD, N. H., November 13, 1908.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and find the acknowledged receipts to be \$3,993.63, and also find sufficient vouchers for the expenditure of \$3,515.13, leaving a balance of \$478.50.

WILLIAM YEATON,
Auditor.

JEFFERSON FUND.

Cash received from Holy Trinity Church, Jefferson, N. H., through Rev. T. Gardiner Littell, D. D., for work in northern New Hampshire,	\$600.00
Balance in hands of Treasurer as reported last year,	638.80
	<hr/>
	\$1,238.80

EXPENDITURES.

For work in the northern regions of New Hampshire.

Rt. Rev. Edward M. Parker, D. D., work in Coös County.	\$86.00
Rev. Thomas S. Cline, work in Coös County,	109.66
Rev. Arthur M. Dunstan, work in Coös County,	132.32

Rev. H. S. Harte, Deacons' and Students' work, and expenses,	\$345.82
	<hr/>
	\$674.80
Balance in hands of Treasurer,	564.00
	<hr/>
	\$1,238.80

Respectfully submitted,

H. H. DUDLEY,
Treasurer.

CONCORD, N. H., November 13, 1908.

This certifies that I have this day examined the account above, and find the acknowledged receipts to be \$1,238.80, and also find sufficient vouchers for the expenditure of \$674.80, leaving a balance of \$564.00.

WILLIAM YEATON,
Auditor.

A summary of the report of the New Hampshire Branch of the Woman's Auxiliary was read by the Rev. Mr. Cowper, it being understood that the full report, with the summary, will be printed in the Journal. The report is as follows:

WOMAN'S AUXILIARY.

Report of the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions:

NORTHERN DISTRICT.

Berlin, St. Barnabas's:

Box for Orphans' Home,	\$20.00	
Cash for Auxiliary apportionment,	5.00	
	<hr/>	\$25.00

Haverhill (Woodsville), St. Luke's:

Box for Orphans' Home,	\$10.00	
Cash for Auxiliary apportionment,	2.00	
	<hr/>	12.00

Haverhill (North), Trinity Mission:

Cash for Auxiliary apportionment,	\$2.00	
Cash for house to house mission work,	5.00	
	<hr/>	7.00

Lancaster, St. Paul's:

Cash for Auxiliary apportionment,	\$3.50	
	<hr/>	3.50

Littleton, All Saints':

Cash for Auxiliary apportionment,	<u>\$3.00</u>	\$3.00
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EASTERN DISTRICT.

Conway (North), Christ Church :

Box for Mission in Asheville,	\$42.00	
Cash for Auxiliary apportionment,	<u>4.00</u>	46.00

Dover, St. Thomas's :

Box for Orphans' Home,	\$3.00	
Box for Danbury,	15.00	
Cash for Auxiliary apportionment,	<u>7.00</u>	25.00

Exeter, Christ :

Box for Mission in Asheville,	\$45.00	
Box for Orphans' Home,	10.80	
Two boxes for Danbury,	64.45	
Cash for Bishop of West Colorado,	5.00	
Cash for Kent School, Connecticut,	8.00	
Cash for Auxiliary apportionment,	<u>5.00</u>	188.25

Portsmouth, St. John's :

Cash for magazines for Fort Yukon,	\$10.00	
Cash for Rectory Christ Church, Harvard, Ill.,	2.00	
Cash for Auxiliary apportionment,	<u>16.00</u>	28.00

Portsmouth, Christ :

Box to Danbury,	\$68.15	
Box to Danbury,	30.30	
Box to Father Field,	42.35	
Cash for Auxiliary apportionment,	<u>10.00</u>	150.80

Rochester, Redeemer :

Cash for Auxiliary apportionment,	<u>\$2.00</u>	2.00
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Salmon Falls, Christ :

No report.

Rye, St. Andrew's-by-the-Sea :

Box for clergyman in Diocese,	\$100.00	
Box for Orphans' Home,	35.00	
Cash for Bishop Parker for Missions in Diocese,	<u>10.70</u>	145.70

Wakefield (Sanbornville), St. John Baptist :

Box for Orphans' Home,	\$13.00	
Box for Mission in Asheville,	12.85	
Cash for Auxiliary apportionment,	4.00	
	<hr/>	\$29.85

LAKE DISTRICT.**Ashland, St. Mark's :**

Boxes to Orphans' Home,	\$67.15	
Package of clothing for student,	10.00	
Cash for Auxiliary apportionment,	2.50	
	<hr/>	79.65

Danbury, Holy Spirit :

Bags for lumber camps,	\$10.00	
Cash for Auxiliary apportionment,	1.00	
	<hr/>	11.00

Franklin, St. Jude's :

Box for Mission in Asheville,	\$5.00	
Cash for Auxiliary apportionment,	2.50	
	<hr/>	7.50

Hanover, St. Thomas's :

Cash for Auxiliary apportionment,	\$2.50	
	<hr/>	2.50

Holderness, Holy Cross :

Cash for Archdeacon Spurr,	\$5.00	
Cash for Auxiliary apportionment,	6.00	
Box for Orphans' Home,		
	<hr/>	11.00

Laconia, St. James's :

Box for missionary in Oklahoma,	\$7.00	
Box for Danbury,	8.00	
Cash for Auxiliary apportionment,	3.00	
	<hr/>	18.00

Lincoln, Messiah :

Cash for Auxiliary apportionment,	\$2.00	
	<hr/>	2.00

Tilton, Trinity :

Box for hospital in Georgia,	\$6.30	
Box for Orphans' Home,	7.71	
Cash for Auxiliary apportionment,	7.00	
	<hr/>	21.01

MANCHESTER DISTRICT.

Manchester, Grace :

Box for missionary in Indiana,	\$65.00	
Box for Diocesan school,	8.75	
Cash for Auxiliary apportionment,	17.00	
	<hr/>	\$90.75

Manchester, St. Andrew's :

Box for Orphans' Home,	\$25.00	
Cash for Auxiliary apportionment,	3.50	
	<hr/>	28.50

Nashua, Good Shepherd :

Box to clergyman in Virginia,	\$51.00	
Box for Arden, N. C.,	5.00	
Box for Orphans' Home,	21.60	
Box for Mission in Asheville,	43.50	
Cash for Bishop of Sacramento,	5.00	
Cash for Miss Wall, Japan,	5.00	
Cash for Auxiliary apportionment,	13.00	
	<hr/>	144.10

CONCORD DISTRICT.

Charlestown, St. Luke's :

Box for Orphans' Home,	\$15.70	
Cash for Auxiliary apportionment,	4.00	
	<hr/>	19.70

Claremont, Trinity :

Box for Mission in Asheville,	\$10.00	
Box for Orphans' Home,	7.90	
Cash for Orphans' Home,	6.00	
Cash for Auxiliary apportionment,	10.00	
	<hr/>	33.90

Concord, St. Paul's :

Boxes for missionary in West Virginia,	\$287.31	
Box for Orphans' Home,	8.45	
Box for Mission in Asheville,	10.00	
Box for St. Augustine's, Raleigh,	35.00	
Cash for Auxiliary apportionment,	30.00	
Cash for Danbury (through Auxiliary),	125.00	
	<hr/>	495.76

Concord, St. Luke's :

Box for Mission in Asheville,	\$15.00	
	<hr/>	15.00

Concord, St. Timothy's :

Box for Orphans Home,	\$3.00	
Box for Mission in Asheville,	6.80	
Cash for Rectory in Illinois,	1.00	
Cash for Auxiliary apportionment,	1.50	
		<u>\$12.30</u>

Concord, Chapel of St. Paul's School :

Boxes for Orphans' Home,	\$35.00	
Box for Mission in Diocese,	53.40	
Box for Mission in Diocese,	85.04	
Box for Danbury,	31.72	
Cash for Orphans' Home,	17.40	
Cash for Auxiliary apportionment,	25.00	
		<u>247.56</u>

Dunbarton, St. John Evangelist :

Cash for Auxiliary apportionment,	\$2.50	
		<u>2.50</u>

Hopkinton, St. Andrew's :

Box for North Carolina,	\$31.53	
Cash for Auxiliary apportionment,	4.00	
		<u>35.53</u>

Keene, St. James's :

Box for Indian catechist,	\$58.41	
Cash for Auxiliary apportionment,	10.00	
		<u>68.41</u>

Penacook, St. Mary's :

Box for Orphans' Home,	\$51.50	
Cash for Auxiliary apportionment,	3.50	
		<u>55.00</u>

Sunapee (Burkehaven), St. James's :

Cash for Auxiliary apportionment,	\$2.00	
		<u>2.00</u>

Walpole, St. John's :

Box for Orphans' Home,	\$7.00	
Box for clergyman in Diocese,	10.00	
Box for missionary in Virginia,	10.00	
Cash for Auxiliary apportionment,	5.00	
		<u>32.00</u>

Total of boxes and money reported.

\$2,652.77

TREASURER'S REPORT.

MARY F. DUXBURY, Treasurer, in account with the New Hampshire
Branch of the Woman's Auxiliary to the Board of Missions,
from September 24, 1907, to October 8, 1908.

Received for Diocesan Missions from :

Offertory at Tilton,	\$21.61	
Concord, Chapel of St. Paul's School,	7.55	
Claremont,	6.00	
	<hr/>	\$35.16

Received for General Missions, (the apportionment):

Ashland,	\$2.50
Berlin,	5.00
Burkehaven,	2.00
Charlestown,	4.00
Claremont,	10.00
Concord, St. Paul's,	30.00
Concord, Chapel of St. Paul's School,	25.00
Concord, St. Timothy's,	1.50
Danbury,	1.00
Dover,	7.00
Dunbarton,	2.50
Exeter,	5.00
Franklin,	2.50
Hanover,	2.50
Hopkinton,	4.00
Keene,	10.00
Laconia,	3.00
Lancaster,	3.50
Lincoln,	2.00
Littleton,	3.00
Manchester,	17.00
Manchester,	3.50
Nashua,	13.00
North Haverhill,	2.00
North Conway,	4.00
Penacook,	3.50
Plymouth,	6.00
Portsmouth, St. John's,	16.00
Portsmouth, Christ Church,	10.00
Rochester,	2.00
Sanbornville,	4.00

Tilton,	\$7.00	
Walpole,	6.00	
Woodsville,	2.00	
	<hr/>	\$222.00
		<hr/>
		\$257.16
Paid for :		
Diocesan Missions,	\$34.16	
General Missions,	190.00	
Postage, etc.,	26.64	
	<hr/>	250.80
		<hr/>
Balance,		\$6.36

REPORT OF THE UNITED OFFERING TREASURER.

GEORGIA B. CARPENTER, Treasurer, in account with the New Hampshire Branch of the United Offering for the year ending October, 1908 :

Cash Ashland, St. Mark's,	\$8.47	
Charlestown, St. Luke's,	5.65	
Claremont, Trinity,	5.00	
Concord, St. Paul's,	8.10	
Concord, St. Paul's School,	43.51	
Concord, St. Timothy's,	2.00	
Danbury, Church of the Holy Spirit,	.50	
Dover, St. Thomas's,	2.00	
Franklin, St. Jude's,	2.00	
Jefferson, Trinity,	1.00	
Keene, St. James's,	7.45	
Lincoln, Church of the Messiah,	1.00	
Manchester, Grace,	25.66	
West Manchester, St. Andrew's,	1.03	
Rochester, Church of the Redeemer,	3.50	
Sanbornville, St. John the Baptist,	10.00	
Tilton, Trinity,	6.50	
	<hr/>	\$133.37

REPORT OF LILLA W. MORRILL, SECRETARY-TREASURER OF THE JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY IN NEW HAMPSHIRE FOR THE YEAR ENDING OCTOBER 1, 1908.

Ashland, St. Mark's :

For St. James's Hospital, Anking,	\$4.00	
For Bishop Restarick, Honolulu,	4.16	
	<hr/>	\$8.16

Concord, St. Paul's :

Box for Bishop Roots, Hankow, China,	\$40.00	
Box for Bishop Rowe, Alaska,	2.00	
Apportionment,	3.00	
For freight on box,	1.00	
Babies' Branch,	10.00	
	<hr/>	\$56.00

Concord, St. Timothy's Mission :

Box to Port Angelas, Washington,	\$8.00	
	<hr/>	8.00

Concord, St. Mary's School :

For education of Chinese girls,	\$20.00	
	<hr/>	20.00

Lancaster, St. Paul's :

Box for Bishop Roots, Hankow, China,	\$9.60	
	<hr/>	9.60

Laconia, St. James's :

Cash to Danbury,	\$2.00	
Cash to Oklahoma,	1.00	
	<hr/>	3.00

Nashua, Good Shepherd :

Box for Bishop Roots, Hankow, China,	\$10.50	
To the fund for support of Episcopate, Mis-		
sionary District of Sacramento,	3.00	
For Missionary work in Hankow,	5.00	
For General Missions,	3.00	
	<hr/>	21.50

Nashua, Good Shepherd :

St. Catherine's Club :

To the fund for the support of Episcopate, Mis-		
sionary District of Sacramento,	\$5.00	
For Missions in Hankow,	5.00	
For General Missions,	2.00	
	<hr/>	12.00

Sanbornville, St. John Baptist :

Box for Bishop Roots, Hankow, China,	\$5.50	
Box sent to Rev. J. A. Chapin, Ossipee Mount,		
for Christmas,	20.28	
Box sent to Bishop Parker, for lumbermen,	4.00	
For General Missions,	3.00	
	<hr/>	32.78

Tilton, Trinity :

Box for Bishop Roots, Hankow, China,	\$6.00	
	<hr/>	6.00

Franklin, S. Jude's :

Box for Bishop Roots, Hankow, China,	\$4.00	
	<hr/>	\$4.00

Walpole, St. John's :

Box for Crow Creek, South Dakota,	\$10.00	
Apportionment,	2.00	
Cash for United Offering,	5.00	
For T. S. Cline, Berlin,	2.00	
	<hr/>	\$19.00
		<hr/>
		\$200.04

SUMMARY.

The following is a summary of the work accomplished by the New Hampshire Branch of the Woman's Auxiliary and its Junior Department (including the Babies' Branch) in the year 1907-1908.

Woman's Auxiliary :

Number of branches, 37.		
Value of boxes,	\$1,625.67	
Money contributed by the branches,	427.10	
Offertory at Tilton,	21.61	
Cash for United Offering,	133.37	
	<hr/>	\$2,207.75

Junior Department :

Number of branches, 10.		
Value of boxes,	\$120.88	
Cash offerings,	79.16	
	<hr/>	\$200.04

Total contributions in money and boxes,	\$2,407.79
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Respectfully submitted,

IDA C. HUMPHREY,

Cor. Sec. N. H. Branch.

After singing a hymn the Convention listened to five minute addresses from the District Secretaries.

The first was from the Rev. Mr. Cline of the Northern District. He said he had been requested to report the amounts received by him as an Advent offering for his own Mission, Berlin, in the Northern District, from the Sunday Schools of the Diocese. In response to this request he read the following statement :

The Rev. Mr. Chapin spoke a few words of the work in the Eastern District, telling how isolated that district is from the rest of the state, with only two clergymen working in it. He told of work done in places where the Gospel Message has never been preached, and in others where no regular services are held by any religious body.

Bishop Parker wished he had time to tell of the lumber camp work which had been done during the past two winters, where we were able to come into touch with more than six thousand men each winter.

After another hymn, the Board of Missions listened to addresses from the Rev. Messrs. Niles, Gilliss and Hazard, on "Some Phases of City Parish Work in New Hampshire."

Mr. Niles drew attention to the fact that the large number of Roman Catholics in our cities makes the field of work smaller than the population would make the people suppose. He then dwelt upon the necessity to infuse a true missionary spirit in all the members of a Parish, to teach them not to think only of themselves, but to feel it is just as much a part of their duty to give for Missions as it is to give for their own work. He spoke of using a monthly offering system for this purpose.

Mr. Hazard insisted upon the importance of making all our ventures in work depending upon God. What we need is less reliance upon self and more upon God.

Mr. Gilliss told of methods he had used, enabling him to keep in touch with Church people in a neighboring town where they had no Church advantages.

Then another hymn was sung, and the Bishop introduced the Rev. Samuel H. Bishop, secretary of the American Church Institute for Negroes.

Mr. Bishop spoke of the tremendous problem we have before us in solving the negro question in the Church, and of our own duty in the matter, since 45 per cent. of the blood of the negro is alien to themselves, being infused into them by our own people. He told of the small number of communicants of

our own Church among them, which he said is due to the fact that in ante-bellum times the South was governed by a few families in each county, most of whom were connected with the Episcopal Church, so that the Church became identified with the few slaveholders who were the ruling class. After the war, both the negroes and the poor whites opposed everything associated with the old régime, and today the negroes of the South are mostly Methodists or Baptists.

Among this large body of people we have only eight self-supporting Parishes and 80 Missions, with but 16,000 communicants. We give largely for work among the Indians, a little over 200,000 in numbers, but only \$70,000 a year is spent by us among the 10,000,000 negroes.

The negroes need a moralizing influence, and also a practical training for their work in life. To accomplish something of this work, the American Church Institute for Negroes has undertaken to help in the support of school work, and in particular to develop three typical schools. We need men. We need money, if we are to shoulder the responsibilities which belong to us.

The session was closed with prayers said by Bishop Parker, and with the singing of the 249th hymn.

WEDNESDAY MORNING AT 8 A. M.

The Corporate Communion of the Convention was made in St. Paul's Church, on Wednesday morning at 8 o'clock. Bishop Parker was the Celebrant, the Rev. Mr. Hovey, Gospeler, and the Rev. Mr. Cline, Epistoler. The offering was devoted to the use of the American Church Institute for Negroes.

After the Corporate Communion, the members of the Convention were bountifully supplied with breakfast in the Roger E. Foster Memorial Parish House.

WEDNESDAY MORNING, 9.20 A. M.

At 9.20 a. m., Morning Prayer was said by the Rev. Dr. Waterman, and at 9.50 the Convention reassembled for business in the Memorial Parish House, Bishop Parker presiding.

The Committee on Journal reported that they had verified the notes of the Secretary, and find they cover all the business transacted by the Convention up to this hour.

The Secretary called the roll of both Clerical and Lay Delegates.

It being moved that the Convention listen now to reports of committees, it was so determined, and Mr. Yeaton made the following report of the Auditor:

CONCORD, N. H., November 12, 1908.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

In compliance with the rule adopted by the Convention two years ago, the undersigned has examined the securities owned by the several funds in which the Convention has a direct interest, and found the stocks, bonds, loans and bank deposits as listed in the Treasurer's report submitted.

He also examined the accounts of receipts and expenditures of each one of these funds, and found the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds to be as follows:

In each case the receipts include the balance (if any) brought forward from last year.

	Receipts.	Expenditures.	Balance.
Support of Episcopate.....	\$2,189.28	\$1,566.25	\$623.03
Endowment Fund, Bishop's House.....	120.45	42.00	78.45
General Church Fund.....	540.20	510.38	29.87
Belknap Fund.....	14.58	1.81	12.77
Henderson Fund.....	37.00	1.20	35.80
Able Tenney Tebbetts Fund.....	120.96	98.16	27.80
Aged and Infirm Clergy Fund.....	199.79	196.80	2.99
Eames Fund.....	462.44	450.58	11.86

Respectfully submitted,

WILLIAM YEATON,
Auditor.

The report of the Trustees of Holderness School was then presented by Mr. Robert J. Peaslee.

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL FOR BOYS.

The work of erecting the addition to the main building, as outlined in the last annual report of the trustees, has been carried to a successful conclusion; and the School now has an excellent assembly room, commodious quarters for some of the masters, and additional rooms and dormitories for the boys.

Study and recitation room facilities for the added number of boys was provided by a 16-foot addition on the north side of the school building, and an independent heating plant for this building has been installed.

As an incident to these changes, the grounds have been further graded and improved.

Nearly all the buildings have been painted, and all have been thoroughly repaired.

The cost of the addition to the main building was \$13,735, and of the extension of the school house \$1,175. We have also expended for general repairs and furnishing about \$2,500.

In making these additions and repairs the debt has been increased about \$13,000. Further alterations in the way of enlarging the dining hall and kitchen must soon be undertaken.

With the coming of less prosperous times, the outlook was that these extensions had been undertaken too early. But the event proved otherwise, and at the opening of the school year all the additional accommodations made available by the erection of the new building were occupied and there are now seventy-one boys at the School.

The School has prospered as usual, and as usual the brunt of the work has been borne by the Rector and Mrs. Webster. Only one of the old masters, Mr. Harod, returned this year. The new masters are: Mr. A. W. Drake, Leland Stanford University, who has charge of the classical department; Mr. E. L. Armstrong, Yale, who has charge of the mathematics; Mr. S. W. Ricker, Bowdoin, who teaches the sciences; and Mr. H. C. Pond, Trinity, who has the history and civics.

The School still needs an infirmary, a new gymnasium and additional endowment for the purposes pointed out in our last report.

But more than all else it needs the active and earnest support of New Hampshire churchmen. Holderness School was founded to afford the best of educational advantages for New Hampshire boys at a cost within the means of New Hampshire parents. We believe

it meets these requirements, and that its privileges should not be too largely the possession of those who are not of our own. Those from outside the state are quick to realize the desirability of Holderness as a place to educate their boys. New Hampshire churchmen should see to it that the opportunity to strengthen the Church in the state by the education of her sons in a Church school is not let slip through their neglect or indifference.

In the unavoidable absence of Mr. Stevens, Mr. William Yeaton read for him the report of the Treasurer of the Convention, as follows:

HENRY W. STEVENS, Treasurer,

In account with the Convention,

DIocese of New Hampshire.

Balance cash on hand as per Treasurer's Report for
year 1906-'07,

\$437.52

Cash Assessments, 1907-'08. Cr.

Ashland,	St. Mark's,	\$25.00	
Berlin,	St. Barnabas's,	25.00	\$12.50
Charlestown,	St. Luke's,	30.00	30.00
Claremont,	Trinity,	100.00	100.00
Claremont, West,	Union,	20.00	20.00
Colebrook,		2.00	
Concord,	St. Paul's,	450.00	450.00
Concord,	St. Timothy's,	10.00	10.00
Concord,	St. Luke's,	1.00	1.00
Concord, East,	Grace,	10.00	
Conway, North,	Christ,	50.00	50.00
Cornish,	Trinity,	1.00	1.00
Danbury,	Holy Spirit,	1.00	1.00
Derry,	Transfiguration,	10.00	10.00
Dover,	St. Thomas's	160.00	160.00
Drewsville,	St. Peter's,	5.00	5.00
Dunbarton,	St. John's,	15.00	15.00
Exeter,	Christ,	40.00	40.00
Franklin,	St. Jude's,	10.00	10.00
Goffstown,	St. Matthew's,	25.00	25.00
Groveton,	St. Mark's,	5.00	5.00
Hanover,	St. Thomas's,	50.00	50.00
Holderness,	Holy Cross,	20.00	20.00
Hopkinton,	St. Andrew's,	25.00	25.00
Keene,	St. James's,	125.00	125.00
Laconia,	St. James's,	25.00	25.00

Lancaster,	St. Paul's,	\$35.00	\$21.00
Lincoln,	Messiah,	10.00	10.00
Lisbon,		2.00	2.00
Littleton,	All Saints,	30.00	30.00
Manchester,	Grace,	250.00	250.00
Manchester, West,	St. Andrew's,	25.00	25.00
Milford,	Church of our Saviour,	5.00	5.00
Nashua,	Good Shepherd,	225.00	225.00
Newport,	Epiphany,	1.00	1.00
Penacook,	St. Mary's,	15.00	15.00
Peterborough,		1.00	1.00
Pittsfield,	St. Stephen's,	25.00	25.00
Portsmouth,	St. John's,	200.00	200.00
Portsmouth,	Christ,	50.00	50.00
Rochester,		5.00	5.00
Salmon Falls,	Christ,	20.00	20.00
Sanbornville,	St. John the Baptist,	30.00	30.00
Stewartstown, West,		2.00	
Tilton,	Trinity,	30.00	30.00
Walpole,	St. John's,	25.00	25.00
Weare, East,	Holy Cross Mission,	1.00	
Wilton,	Transfiguration,	5.00	5.00
Woodsville,	St. Luke's,	25.00	10.00
		<hr/>	<hr/>
		\$2,257.00	\$2,175.50

REQUESTED TO CONTRIBUTE, 1907-'08.

Bethlehem,	Nativity,	\$30 00	\$30.00
Bretton Woods,	Transfiguration,	50.00	50.00
Rye Beach,	St. Andrew's-by-the-Sea,	50.00	50.00
Burkehaven,	St. James's,	15.00	15.00
Dublin,	Emmanuel,	25.00	50.00
Holderness, East,	St. Peter's-in-the-Mount,	15.00	15.00
Jefferson,	Holy Trinity,	50.00	50.00
New London,		5.00	5.00
Sugar Hill,	St. Matthew's,	20.00	
Voluntary contribution within Diocese,		200.00	200.00
Voluntary contribution within Diocese,		250.00	250.00
		<hr/>	<hr/>
		\$2,967.00	—————

Total amount received account of assessments and requests, 1907-'08, \$2,890.50

Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds (see itemized statement), 1,472.55

Received from Trinity Parish, Cornish, assessment for 1906-'07,	\$1.00
Received from St. James's Parish, Laconia, assessment for 1906-'07,	25.00
Received from St. John's Parish, Dunbarton, assessment for 1906-'07,	15.00
Balance on hand for 1906-'07 brought forward,	437.52
Whole amount of cash received from November 1, 1907, to November 1, 1908,	<u>\$4,841.57</u>

1908. DISBURSEMENTS.

Jan. 2. Cash paid for postage, stamped envelopes, etc.,	\$5.17
Jan. 3. Cash paid for traveling expenses Archdeacon Emery,	2.50
Jan. 3. Cash paid for Secretary Convention, postage, etc.,	17.62
Apr. 21. Cash paid Ira C. Evans Co., printing,	9.00
Sept. 21. Cash paid 1908 taxes on Bishop's house,	230.00
Sept. 21. Cash paid Eastman & Merrill, insurance,	36.00
Sept. 21. Cash paid Hutchinson Building Co., repairs on Bishop's house,	56.98
Oct. 2. Cash paid Frank E. Shepard, for envelopes,	6.58
Oct. 30. Cash paid George Abbott, Jr., painting at Bishop's house,	174.28
Cash paid Rumford Printing Co., printing reports, etc.,	371.52
Cash paid Bishop Niles, salary from October 1, 1907, to October 1, 1908,	3,500.00
Oct. 31.* Cash paid Bishop Niles, salary from October 1, 1908, to November 1, 1908,	291.66
	<u>4,701.31</u>
Balance on hand for year 1907-'08.	<u>\$140.26</u>

CONCORD, N. H., November 12, 1908.

This certifies that I have this day examined the account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop, and find the acknowledged receipts to be \$4,841.57, and also find sufficient vouchers for the expenditures of \$4,701.31, leaving a balance of \$140.26.

WM. YEATON, Auditor.

* In order to make the time of closing all accounts as of November 1, this item has been included in this year's account. Formerly the close of the year for payment of Bishop's salary was of October 1.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and special funds, as follows:

Ashland,	St. Mark's, including Holderness,	\$6.14
Berlin,	St. Barnabas's,	4.94
Bethlehem,	Church of the Nativity,	5.18
Charlestown,	St. Luke's,	27.44
Claremont,	Trinity,	117.35
Claremont, West,	Union,	25.86
Concord,	St. Paul's,	66.15
Concord, East,	Grace,	2.67
Conway, North,	Christ,	10.55
Cornish,	Trinity,	3.30
Danbury,	Holy Spirit,	.17
Derry,	Transfiguration,	.39
Dover,	St. Thomas's,	41.30
Drewsville,	St. Peter's,	16.09
Dunbarton,	St. John's,	5.08
Epping,	St. Philip's,	5.25
Exeter,	Christ,	21.55
Franklin,	St. Jude's,	.29
Goffstown,	St. Matthew's,	5.30
Hanover,	St. Thomas's,	11.93
Hopkinton,	St. Andrew's,	5.00
Keene,	St. James's,	28.52
Lancaster,	St. Paul's,	4.90
Lincoln,	Messiah,	.35
Littleton,	All Saints',	5.08
Manchester,	Grace,	48.44
Manchester,	St. Andrew's,	.13
Milford,	Church of our Saviour,	.09
Nashua,	Good Shepherd,	14.04
Penacook,	St. Mary's,	4.98
Pittsfield,	St. Stephen's,	4.87
Portsmouth,	St. John's,	136.60
Rye Beach,	St. Andrew's-by-the-Sea,	5.18
Salmon Falls,	Christ,	4.45
Sanbornville,	St. John the Baptist,	5.29
Tilton,	Trinity,	18.72
Walpole,	St. John's,	.42
Weare, East,	Holy Cross Mission,	1.01
Wilton,	Transfiguration,	.01
Woodsville,	St. Luke's,	5.28

SPECIAL FUNDS.

Memory Mrs. Ellen Manahan Turner, Mrs. Susan Ayer Hill, Mrs. Elizabeth Lord Chase Hill, Mrs. Jane A. Eames, Mrs. Jonathan Adams, Sarah J. Ballard, Mrs. Austin Corbin, Mrs. Henrietta Perry, residents of the Diocese,	\$181.84
Special Fund of 1905,	350.00
Chapel of St. Paul's School,	269.50
Frances H. Close,	.87
Sale of "Rights,"	.04
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	\$1,472.55

HENRY W. STEVENS, Treasurer,

In account with Funds for Support of

BISHOP COADJUTOR OF NEW HAMPSHIRE.

Cash balance on hand from 1906-'07,	\$4,044.81
Cash received interest on deposit in Merrimack County Savings Bank,	20.18
Cash received account of three-year pledges,	3,144.74
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Total amount of cash received to November 1, 1908,	\$7,209.73

DISBURSEMENTS.

Cash paid Bishop Parker, salary for year 1907-'08,	\$3,000.00
Cash paid Ira C. Evans Co., printing,	6.75
Cash paid J. F. Webster, Secretary, postage, etc.,	6.88
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	3,013.63
Balance on hand for year 1907-'08,	\$4,196.10

CONCORD, N. H., November 12, 1908.

This certifies that I have this day examined the account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop, and find the acknowledged receipts to be \$7,209.73, and also find sufficient vouchers for the expenditures of \$3,013.63, leaving a balance of \$4,196.10.

WM. YEATON, Auditor.

The Rev. Mr. Patterson presented the report of the Committee on Finance. A number of changes were asked for in both the assessments and the apportionments by several members, most of them being requests for an increase in the amounts assessed or apportioned to them. After all necessary changes had been made, the assessment and apportionment tables were adopted by Convention, and were as follows:

REPORT OF THE FINANCE COMMITTEE.

For convenience, the principal and interest (at 4 per cent.) credited to each Parish and Mission by the trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two columns; in the third column appear the assessments, requests and income from non-parochial funds from which the gross income will be derived; and in the last column appear the necessary sums to be paid in cash.

	ASSESSMENTS.			
	Principal.	Interest.	Gross.	Net.
Ashland, St. Mark's.....	\$187.10	\$7.48	\$32.48	\$25.00
Berlin, St. Barnabas's.....	141.00	5.64	30.64	25.00
Charlestown, St. Luke's.....	784.00	31.36	61.36	30.00
Claremont, Trinity.....	3,353.00	134.12	234.12	100.00
Union.....	739.00	29.56	49.56	20.00
Colebrook.....	.....	.....	2.00	2.00
Concord, St. Paul's.....	1,907.66	76.31	526.31	450.00
East, Grace.....	76.45	3.06	13.06	10.00
St. Timothy's.....	.....	.....	10.00	10.00
St. Luke's.....	5.14	.21	1.21	1.00
Conway, North, Christ.....	801.68	12.07	62.07	50.00
Cornish, Trinity.....	94.00	3.76	4.76	1.00
Danbury, Mission of the Holy Spirit.....	5.00	.20	1.20	1.00
Derry, Church of the Transfiguration.....	20.02	.30	10.30	10.00
Dover, St. Thomas's.....	1,180.00	47.20	207.20	160.00
Drewsville, St. Peter's.....	459.80	18.59	23.59	5.00
Dunbarton, St. John's.....	145.00	5.80	20.80	15.00
Epping, St. Philip's.....	150.00	6.00	6.00	.....
Exeter, Christ.....	619.50	24.78	64.78	40.00
Franklin, St. Jude's.....	12.90	.52	10.52	10.00
Goffstown, St. Matthew's.....	156.12	6.24	31.24	25.00
Groveton.....	.....	.....	5.00	5.00
Hanover, St. Thomas's.....	343.00	13.72	63.72	50.00
Holderness, Holy Cross.....	.....	.....	20.00	20.00
Hopkinton, St. Andrew's.....	152.00	6.08	31.08	25.00
Keene, St. James's.....	930.80	33.23	158.23	125.00
Laconia, St. James's.....	3.60	.14	25.14	25.00
Lancaster, St. Paul's.....	140.00	5.60	40.60	35.00
Lincoln, Mission of the Messiah.....	10.00	.40	10.40	10.00
Lisbon.....	6.25	.25	2.25	2.00
Littleton, All Saints.....	145.00	5.80	35.80	30.00
Manchester, Grace.....	1,411.44	56.46	306.46	250.00
St. Andrew's.....	11.20	.45	25.45	25.00
Milford, Church of Our Saviour.....	2.25	.09	5.09	5.00
Nashua, Church of the Good Shepherd.....	412.75	16.51	241.51	225.00
Newport, Epiphany.....	.....	.....	1.00	1.00
Penacook, St. Mary's.....	145.82	5.83	20.83	15.00
Peterborough.....	.....	.....	1.00	1.00
Pittsfield.....	139.00	5.56	30.56	25.00
Portsmouth, St. John's.....	3,903.00	156.12	356.12	300.00
Christ Church.....	.....	.....	50.00	50.00
Rochester, The Redeemer.....	.....	.....	5.00	5.00
Salmon Falls, Christ.....	150.67	6.03	28.03	20.00
Sanbornville, St. John the Baptist.....	164.57	6.58	36.58	30.00
Stewartstown.....	.....	.....	2.00	2.00
Tilton, Trinity Church.....	550.02	22.00	52.00	30.00
Walpole, St. John's.....	11.92	.48	25.48	25.00
Ware.....	29.00	1.16	2.16	1.00
Wilton.....	.40	.02	5.02	5.00
Woodsville, St. Luke's.....	156.23	6.24	31.24	25.00

SPECIAL FUNDS.

	INCOME.			
	Principal.	Interest.	Gross.	Net.
Memory Mrs. E. M. Turner.....	\$726.00	.....	.....	.....
Memory Mrs. S. A. Hill.....	75.00	.....	.....	.....
Memory Mrs. E. L. C. Hill.....	75.00	.....	.....	.....
Memory Mrs. J. A. Eames.....	1,194.00	.....	.....	.....
Memory Mrs. Jonathan Adams.....	184.00	.....	.....	.....
Memory Sarah J. Ballard.....	859.00	.....	.....	.....
Memory Mrs. Austin Corbin.....	697.00	.....	.....	.....
Memory Mrs. Henrietta Perry.....	1,145.00	.....	.....	.....
Residents of the Diocese.....	240.00	.....	.....	.....
Special fund of 1905.....	10,000.00	400.00	400.00	.....
Chapel of St. Paul's School.....	7,700.00	308.00	308.00	.....
Francis H. Close.....	85.00	1.40	1.40	.....
Sale of "Rights".....	1.48	.06	.06	.....

REQUESTS TO CONTRIBUTE.

	INCOME.			
	Principal.	Interest.	Gross.	Net.
Bethlehem, Church of the Nativity.....	\$148.00	\$5.92	\$35.92	\$30.00
Bretton Woods, Transfiguration.....	.....	.....	50.00	50.00
Eye Beach, St. Andrews-by-the-Sea.....	148.00	5.92	55.92	50.00
Burkehaven, St. James'.....	.....	.....	15.00	15.00
Dublin, Emmanuel.....	.....	.....	25.00	25.00
Holderness, St. Peter's-in-the-Mount.....	.....	.....	15.00	15.00
Jefferson, Holy Trinity.....	.....	.....	50.00	50.00
New London.....	.....	.....	5.00	5.00
Sugar Hill, St. Matthew's.....	.....	.....	20.00	20.00
Totals.....	\$42,293.75	\$1,601.35	\$4,308.35	\$2,517.50

DIOCESAN MISSIONS.				Communi- cants.	GENERAL MISSIONS.			
Apportion- ment.		Contri- butions.	Apportion- ment.		Contri- butions.			
'07-8	'08-9		'07-8		'08-9	'07-8		
10	10	\$10.00	75	Ashland.....	8	8	\$6.32	
40	40	40.00	138	Berlin.....	25	25	12.50	
75	75	84.75		Bethlehem.....				
100	100	44.31		Bretton Woods.....				
25	25	25.00	51	Charlestown.....	15	15	15.00	
115	115	115.00	200	Claremont.....	50	75	50.00	
15	15	15.00	62	West.....	6	6	6.00	
2	2			Colebrook.....	2	2		
450	450	408.63	324	Concord, St. Paul's.....	180	180	150.00	
5	5			East, Grace.....	5	5		
30	30	20.00	40	St. Timothy's.....	20	20	30.00	
2	2	3.22		St. Luke's.....	1	1	2.00	
10	10	10.00	67	Penacook.....	20	20	20.00	
15	15	22.00	67	Conway, North.....	5	5		
1	1	1.00	4	Cornish.....	1	1	1.00	
3	3	2.00	5	Danbury.....	2	2	4.00	
10	15	19.75	41	Derry.....	5	10	5.00	
150	150	60.00	381	Dover.....	75	75	25.00	
100	100	100.00		Dublin.....				
8	8		23	Dunbarton.....	2	2		
10	10	20.00		Enfield.....				
40	40	40.00	90	Exeter.....	30	30	30.00	
30	30	20.00	54	Franklin.....	30	30	30.00	
20	10	20.35	36	Goffstown.....	15	10	15.00	
10	10	10.00	48	Groveton.....	3	3	3.25	
30	30	44.00	52	Hanover.....	20	20	26.55	
5	5	10.10		Haverhill, North.....	1	2	1.90	
25	25	5.00	58	Holderness, Holy Cross.....	20	25	20.00	
20	20	27.23		St. Peter's-in-the-Mount.....				
35	35	51.00	10	Hopkinton.....	25	25	26.51	
		440.00		Jefferson.....				
100	100	35.00	191	Keene.....	180	180	295.78	
20	20	60.00	82	Laconia.....	10	15	15.00	
40	40	11.20	125	Lancaster.....	20	20	5.61	
10	10	15.00		Lincoln.....	4	4	11.00	
2	2	2.00		Lisbon.....	2	2	2.00	
40	40		94	Littleton.....	45	45		
175	175	279.00	459	Manchester, Grace.....	100	125	100.00	
20	20	20.17	138	St. Andrew's.....	15	15	15.11	
	2			Meredith.....		1		
5	5	5.00	32	Milford.....	5	5	5.00	
240	240	259.65	274	Nashua.....	180	180	183.74	
25	25	66.04		New London.....			40.96	
2	2	10.00	26	Newport.....		5	5.00	
1	1	1.00	19	Peterborough.....	1	1		
10	10		21	Pittsfield.....	10	10		
100	100	100.00	225	Portsmouth, St. John's.....	75	75	75.00	
60	60	60.00	244	Christ Church.....	20	20	20.00	
8	8	6.00	31	Rochester.....	2	2	5.00	
150	150	97.94		Rye, St. Andrews-by-the-Sea.....				
10	10	10.00	41	Salmon Falls.....	10	10	10.00	
50	50	60.38	61	Sanbornville.....	50	50	60.00	
2	2			Stewartstown.....	2	2		
35	35			Sunapee.....				
25	25	27.00		Sugar Hill.....				
85	85	98.00	98	Tilton.....	35	35	35.00	
4	4	2.00	8	Walpole, Drewsville.....	1	1		
25	25		43	St. John's.....	10	10		
1	1		2	Weare.....	1	1		
1	1	2.05		Whitefield.....	1	1		
3	3	8.00	29	Wilton.....	2	2	2.00	
60	60	55.10	115	Woodsville.....	10	10	27.14	
356	350	176.85	237	St. Paul's School.....	275	275	233.11	
265	265	664.64		Miscellaneous.....	88	138	226.42	
3,310	3,311	\$3,766.86			1,701	1,918	\$1,879.78	

Eleven o'clock having arrived, the Convention took a recess to listen to the addresses of the Bishops.

ADDRESS OF THE BISHOP COADJUTOR.

The address of the Bishop Coadjutor must be made up of a combination of four very different things: a record of his official acts; a somewhat detailed review of the missionary work of the Diocese; a few suggestions about some details of very varying importance; and some account of the helpful four months spent by me in England. To begin with the official acts.

I have confirmed 215 people in the following places :

St. Mark's,	Ashland,	5
St. Barnabas's, Berlin,	Berlin,	13
Trinity,	Claremont,	17
Union,	West Claremont,	8
St. Timothy's,	Concord,	7
Transfiguration,	Derry,	3
St. Thomas's,	Dover,	23
Christ,	Exeter,	2
St. Jude's,	Franklin,	13
St. Matthew's,	Goffstown,	4
St. Mark's,	Groveton,	2
St. Thomas's,	Hanover,	1
St. James's,	Keene,	15
St. James's,	Laconia,	5
Messiah,	Lincoln and Woodstock,	5
The Epiphany,	Lisbon,	7
Grace,	Manchester,	1
St. Andrew's,	Manchester,	6
Our Saviour,	Milford,	5
The Epiphany,	Newport,	2
Christ,	North Conway,	8
St. Mary's,	Penacook,	12
Christ,	Portsmouth,	13
The Redeemer,	Rochester,	4
St. John Baptist,	Sanbornville,	4
Trinity,	Tilton,	11
Transfiguration,	Wilton,	2
St. Paul's Chapel,	St. Paul's School,	6
Holy Cross,	Holderness School,	11

I have also visited Hopkinton, Pittsfield, Charlestown, North Haverhill, Woodsville, Nashua, Lebanon, Littleton, Plymouth, East Manchester and Laconia.

I have celebrated the Holy Communion 36 times; have delivered 176 sermons and addresses; have baptized two infants and two adults, and have officiated at one wedding and two funerals.

On the first of December, acting for the Bishop of Springfield, I ordained Mr. Arthur McCartney Dunstan to the Diaconate, and, on the 8th of December, I ordained Thaddeus William Harris to the Diaconate.

By the direction of the Presiding Bishop, on October 28, at Wilmington, Delaware, I was the preacher at the Consecration of the Rev. Frederick Joseph Kinsman as Bishop of Delaware.

On the Feast of the Annunciation, in the Chapel of St. Margaret's Sisterhood in Boston, I officiated and preached, at the profession of two novices as full Sisters of that Community.

During my four months' absence from New Hampshire this summer I preached twice on the steamer and fifteen times in England, and I celebrated the Holy Communion seven times in England.

I was exceedingly reluctant to be absent during the whole of our summer season, though the work at all of our summer Churches went on most admirably through the efforts of our district secretaries and clergy, and the helpers who came in from outside the Diocese.

I wish to put on record the organization of a summer branch of the Woman's Auxiliary at St. Andrew's, Rye Beach, which worked for the Orphans' Home and other Diocesan objects, and the gift from a number of children at Dublin of money which can be used by the Bishop Coadjutor, under certain conditions, for needy and sick children in the state. There is no reason why there should not be, in many of our other summer congregations where the visitors occupy cottages and stay for a large part of the summer, other similar organizations of women and children, for summer work. The crowded children's services in St. Andrew's, Rye Beach, point out to us another important summer work which we should endeavor to promote, the instruction of children by summer Sunday Schools, or by children's services, while the purchase of a lantern and equipment at Bethlehem, for illustrated lantern lectures on Sunday evenings, points the way to a third method of instruction which may be further developed by us.

I am glad to report the offer of a piece of land for summer services at Stinson Lake, and a gift of land for the same purpose at Lake Spofford in Chesterfield. It is interesting to receive formal reports from these two new summer stations, and to have the work of the

last two summers at the Profile House and The Balsams, Dixville Notch, noted in other reports made to us this year for the first time.

The large congregations which gather on Chocorua Island at Lake Aquam, point to what seems to me an admirable way of beginning services in such places,—namely an open air service in a grove, or the erection of an open pavilion, rather than the building of a chapel. I shall take pains, before the next season opens, to investigate the duty and possibilities of summer work at Hampton Beach and Foss's Beach, at the lakes in the town of Ossipee, at Newfound Lake and Lake Winnepesaukee, as well as in one or two other places.

In several of our summer resorts we must arrange, without fail, for two or three Celebrations of the Holy Communion in some hotel parlor, though we cannot yet hope to start regular weekly services everywhere.

Some of our summer congregations have become so large and are made up year after year in so great a degree of the same people, that it would seem both wise and just that they should be represented in some regular way in our Diocesan Convention. I am inclined to feel that the best way to accomplish this would be to allow the Bishop, or the Bishop Coadjutor, to appoint a delegate from any summer congregation when, after consultation with the clergyman in charge and the lay people as far as possible, he deemed it wise to do so; such delegate to have every right, except that of a vote, given to the delegate from an organized Mission.

It might also be well, in the cases where communicants who are citizens of New Hampshire and are of full age are permitted regularly to worship in some school or other private chapel, to grant to such a body of communicants the right to send a representative to the Diocesan Convention on the same terms in which such permission is given to a Mission.

I am glad to report that more or less frequent services have been begun in Gilmanton and Meredith by the priest in charge at Laconia, and his lay assistant. The maintenance and development of this work depends practically on our ability to continue the small stipend paid by the Bishop Coadjutor to the latter.

Lincoln has had during the past year the benefit of regular weekly services in place of monthly or fortnightly ones. This prosperous and energetic congregation now has a thoroughly equipped Church, with an admirable Parish room under it, a small but comfortable hired Rectory, and a salary of \$1,000, with plenty of opportunities for hard work, and needs only a resident clergyman to take its proper place in our diocesan work. All this has been accomplished without the expenditure of a single dollar by the Diocese.

St. Stephen's, Pittsfield, must, if possible, have a resident clergy-

man in May, and the difficult task of obtaining a successor for the work at Tilton and Franklin, and in the surrounding towns, which has been caused by the removal of Mr. Emery, after eight years of splendid work, to Concord, must be undertaken.

The Mission of the Epiphany at Newport began services in its beautiful little stone Chapel exactly one year after services were begun in the court house, and Mr. Patterson's assistant, the Rev. Lawrence Amor, has now become the resident clergyman at this newest of our Mission stations. In due time we may hope for the building of the Chancel and the independent establishment of the Mission.

The vacancy in the joint Mission of Milford and Wilton, caused by the departure of Mr. Adams to Connecticut, twelve months ago, has at last been filled by the appointment of the Rev. J. Mowbray White from the Diocese of New York. During this long interval, services have been maintained by the Rev. Howard F. Hill, to whose earnest work we owe it that the work of these two Missions is in such good condition for Mr. Adams' successor. •

It has seemed necessary for the better development of the work, that the five District Secretaries should be increased to six, and that certain readjustments of boundaries should be made, based on a more complete knowledge of the geography and conditions of the Diocese.

The Rev. George Haslam of Derry has been appointed Secretary of the new Manchester District, in which he has already done so much effective work. Work has been revived by him in East Manchester. As soon as possible, he should be relieved of this, and the Rector of St. Andrew's, West Manchester, of the care of Goffstown, and East Manchester and Goffstown should be joined together and be put in charge of a third Priest. This necessary development of the work cannot be brought about till the Board of Missions has larger funds at its command, even though Goffstown stands ready to largely increase its offerings to have a larger part of a clergyman's time than is now possible.

The only Church in the Diocese in which no services have been held during the past year is that at East Weare where we have only one communicant. The Bishop Coadjutor plans that at least a quarterly service should be held there during the coming year.

The departure of the Rev. Henry S. Harte from Lancaster left a vacancy in the secretaryship of the Northern District, which was filled by the appointment to that post of the Rev. T. S. Cline; while the Rev. Edward C. Thomas, of the Diocese of Pennsylvania, has succeeded to the charge of the congregation at Lancaster. Mr. Harte's earnest effort and careful planning has developed the work of Northern New Hampshire by the use of students from Bishop's

College in the Diocese of Quebec, and has made a good beginning of a building fund for Berlin, and Mr. Cowper's earnest work in the southern part of the District has, in less than three years, gathered a congregation with 44 communicants, and a weekly service in a hired hall at Lisbon.

After many years of warm-hearted interest and helpful work, given to New Hampshire in addition to the care of his Vermont Parish, the Rev. Edward P. Lee, of Island Pond, Vt., has resigned the Parish there, and to provide some one to fill this gap in our work, we must now make new provision for the Mission field in this Northern District. After careful consultation, the Bishop Coadjutor, the District Secretary, the Clergy, and the lay people concerned, have all agreed that our wisest plan is to station a resident Clergyman at Lisbon, who shall give half his time to the development of that new Mission, and the other half as a General Missionary to Colebrook, Stewartstown, and so on. The work in all these places needs the pastoral care of a Priest, and the constant generosity of Dr. Littell's congregation at Jefferson, with the subscriptions of the little congregation, and some small assistance from the Board of Missions, should enable us to plan in this way for the development of the work.

As soon as possible Chapels should be built at both Lisbon and East Concord.

But the most important thing for the development of all our Diocesan Missionary work is to get the right men for each post as it becomes vacant. There is no better economy than the expenditure of a few hundred dollars in the way of an increase of salary which will enable the Bishop to put an earnest and competent man in some Mission instead of a less able or earnest one. The Board of Missions and the Bishops should have at their disposal larger funds to produce this result, and the strengthening of the General Pension and Retiring Funds would make it less impossible than it now is for men to continue in work where the salaries, as in this Diocese, are very moderate. With the increased cost of living, there must be some increase in salaries if Clergymen are to do efficient work; and, I repeat it, the most economical thing for New Hampshire is such a slight increase of our moderate salaries that the present good work done by our Clergy may be maintained and developed.

The Bishops have during the past two years and a half assumed very great responsibilities in the guaranteeing of proper salaries, in the development of new work, the purchase or building of Rectories, in the building of Churches and in the improvement of the property of St. Mary's School, and we must look more to individual New Hampshire men and women and to an increased and systematic effort on

the part of all our congregations, if we are to take advantage of every opportunity.

We were unable to have a Deaconess working among the eight hundred women employees of Bethlehem this year, as we had in the summer of 1907, for lack of funds, and we shall need at least \$500 if we are to reach out in 1909, as in 1907 and 1908, to the five or six thousand men of our lumber camps, and yet neither of these two admirable departments of our work compares in practical importance with the ability to pay reasonable salaries, and to provide proper Rectories, for the earnest and hard working Clergy of our Parishes and Missions.

I very earnestly commend to the attention of both Laity and Clergy the Pastoral letter sent out by the Bishops October 22. We do not pray enough, and so I venture to include the letter in this address.

To the Reverend the Clergy of New Hampshire, and to our Brethren of the Laity, Greeting. And may all Spiritual Blessings be yours, from the Holy Spirit!

We, your Bishops, desire now most earnestly to address you touching the great matter of Prayer to God, Joint Prayers, and Prayer by each singly.

Our Prayers are sincere, no doubt; can we make them to be more real, deeper, filled with faith, and quickened beyond the measure of aforetime?

The week beginning with Sunday, November 29, Advent Sunday, has been chosen and widely announced as a time agreed upon for calling the people to Prayers, for the entire week, with an emphasis altogether unwonted. It is hoped, and urged, that in this holy effort Clergy and Laity will work together with heart, and will, and act. Let arrangements be made, such as in each congregation are most suited, that a volume of Petition and of Thanksgiving shall arise to Him that heareth Prayer. Then we can be sure that God will be well pleased.

To say nothing of blessed results more general, these two things such a week, devoutly used, will surely, by God's grace, accomplish: some direct answers from on high will be had; and in us the spirit of Prayer will be quickened, and a habit of Prayer formed and deepened.

The last General Convention gave strong approval to a week of such Prayer at this season. The Brotherhood of St. Andrew moved us to it. And it is hoped by us, your Bishops, that every man and every youth, not they of the Brotherhood only, will respond to this call, and will help to swell the volume of supplication, as for our own growth in the grace of our Lord Jesus Christ, so, largely, for the promotion of the Kingdom of God among men, and everywhere.

For an effective Preparation, let every one make a determined effort to receive the Holy Communion on the First Day of this Week of Prayer.

In this week of supplication multitudes of Christians not of the Communion of this Church have signified their purpose to join.

May the Great High Priest present our hearts' longings unto the Father, and our imperfect Petitions!

And we are, Brethren, your Bishops, and Servants in our Lord Jesus Christ.

WILLIAM WOODRUFF NILES.

EDWARD MELVILLE PARKER.

Concord, October the 22d,
A. D. 1908.

And we need to read and to learn more of the needs of men, and of work done for them, and so I add that there should be a great increase in the number of the ten-cent subscriptions for our Diocesan paper, *The Church Fly-Leaf*, and there should also be a great increase in the number of the subscriptions for the *Spirit of Missions*. I can obtain from the Board of Missions, at fifty cents each, individual subscriptions to that admirable and interesting magazine if one hundred names are given to me before Christmas.

As a matter of a very different sort I suggest that the Convention should appoint a Committee to report at the next Convention, on the adoption of a proper Heraldic Seal for the Diocese. This is not a matter of the first importance, but if we have a seal at all, it should be one that is well planned in accordance with the principles of Heraldry, and of which we may not be ashamed.

I cannot speak at any great length of my most helpful and stimulating experiences at the Pan-Anglican Congress, or at the Lambeth Conference of Bishops. It was a very great thing to take part in the meetings during the week of the Congress, when every day, morning and afternoon, delegates from all over the world, in seven entirely different sections, met separately to discuss the most important subjects that were suggested by the work of the Anglican Communion, having, in addition, each evening a joint meeting which crowded the largest hall in London to its utmost limit.

It was most inspiring to be one of a great company of a thousand, four thousand, or eight thousand people; to stand with them in silent prayer at the beginning of each meeting, and to feel the glow and the intense interest with which all followed the earnest words of the different speakers. One got a sense of the work that our Church is already doing in all the continents and islands of the globe;

of her wonderful opportunities, and of the tremendous responsibility that lies upon her to meet them in some adequate fashion.

And succeeding this wonderful eight days of the Pan-Anglican Congress, came the more quiet and responsible five weeks of the meeting of 250 Bishops at Lambeth. This Conference, it is distinctly understood, has no legislative or judicial functions; nor is any Bishop, or any National Church like our own, bound to obey its decisions as embodied in the seventy-eight resolutions passed by it. The reports of the committees contain, however, much valuable information for our instruction, and the resolutions sum up for us the deliberate judgment of the Bishops present on many important subjects. They cannot but have a most important moral effect on the thoughts and practical work of the Church. I might instance the remarkable report of the committee on the subject of "Christian Faith in Relation to Modern Thought, Scientific and Philosophic," or the resolutions on such practical subjects as these, taken almost at random:

Resolution 25. "National and local Churches are at liberty to adopt native forms of marriage and consecrate them to a Christian use, provided that—

"(a) The form used explicitly states that the marriage is life-long and exclusive;

"(b) The form is free from all heathen and idolatrous taint;

"(c) Provision is made for the due registration of the marriage, and for other formalities according to the law of the land."

Resolution 35. "The Conference recommends the provision for use in Pastoral Visitation of some additional prayers for the restoration of health more hopeful and direct than those contained in the present Office for the Visitation of the Sick, and refers this recommendation to the Committee to be appointed by the President under the Resolution on the subject of Prayer Book enrichment."

Resolution 36. "The Conference, having regard to the uncertainty which exists as to the permanence of the practice commended by St. James (v. 14), and having regard to the history of the practice which professes to be based upon that commendation, does not recommend the sanctioning of the anointing of the sick as a rite of the Church.

"It does not, however, advise the prohibition of all anointing, if anointing be earnestly desired by the sick person. In all such cases the Parish Priest should seek the counsel of the Bishop of the Diocese. Care must be taken that no return be made to the later custom of anointing as a preparation for death."

Resolution 41. "The Conference regards with alarm the growing practice of the artificial restriction of the family, and earnestly calls

upon all Christian people to discountenance the use of all artificial means of restriction as demoralizing to character and hostile to national welfare."

Resolution 42. "The Conference expresses most cordial appreciation of the services rendered by those medical men who have borne courageous testimony against the injurious practices spoken of, and appeals with confidence to them and to their medical colleagues to coöperate in creating and maintaining a wholesome public opinion on behalf of the reverent use of the married state."

Resolution 43. "The Conference affirms that deliberate tampering with nascent life is repugnant to Christian morality."

Resolution 47. "A committee or organization for social service should be part of the equipment of every Diocese, and, as far as practicable, of every Parish."

The report made to this Diocese a year ago with regard to efforts which we could make to help our brethren of the Eastern Churches who are resident in New Hampshire, practically led to my appointment as a member of the greatest of the committees,—that of Reunion, I being assigned to a sub-committee which dealt with the question of the Christians of the Orient. It will illustrate the way in which in the Conference one was brought in touch with the whole world, if I say that the members of this sub-committee were the Bishops of Gibraltar, Jerusalem, Travancore in southern India, southern Florida, and Moray and Ross in Scotland, and that I found in talking with individual Bishops that difficulties which had arisen in Sidney, Australia, and the problems caused by efforts to help the Greeks of Madagascar, had a very real bearing on our practical efforts and methods in New Hampshire.

I have been in touch with the whole world, and I have felt the inspiration which comes from contact with great workers for God, with learned scholars, with devout and holy men!

I have come back to my work with an increased sense of its importance as part of a great whole; with a sense of its splendor, and, I trust, with something of the inspiration which contact with the men whom I have met, should give! I am very glad that I am an American citizen and an American Bishop; but I feel more than I ever did before, the call to all of us to pass beyond the compelling and insistent demands of our local work in Parish or Diocese, and to do our part, by prayers and gifts, and perhaps by the offering of our very best in men and women, to do the great work which lies before our Communion in the evangelization of the world. No subjects were discussed more carefully than those of home reunion and of home and foreign missions. In all the perplexities of the former, we can be very sure that the perfecting of *ourselves* in holiness and

humility, and zeal, is the first and best step that we can take. And we in this Diocese ought not to be satisfied that we are doing our duty with regard to Missions, until we not only give year by year the full portion which we are asked to contribute (as I am proud to say we have regularly done), but also give so generously to support our local work, that we can refuse to accept the grant made to us from the Missionary Committee at New York which we now sorely need; until we have some New Hampshire Church men and Church women—our very best men and women—working outside the Diocese in the Mission field at home, and also in the Mission field abroad.

BISHOP NILES'S ADDRESS.

My Reverend Brethren, and my Beloved of the Laity:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be upon you, and with you, as always so especially in these days now before us.

I would first of all, thanking God for the protecting care which has kept us alive, dwell a moment upon the removal, by death, of one Presbyter who was with us last year, the Rev. Charles Stuart Hale.

Mr. Hale, formerly Rector of Trinity Church, Claremont, since his retirement from that charge has made his home in Claremont. He has officiated much and helpfully, both in New Hampshire and in Vermont, as there was need. A scholarly man he was, and his sermons were instructive and interesting always.

As Chaplain in the Army during our sad war, Mr. Hale gained a somewhat exceptionally good name. He was buried from the Church in Bellows Falls, a Parish which he had contributed not a little to build up.

Mrs. Hale and her family are still residents of Claremont.

Five Bishops of our Church have this year been taken by death: Coleman of Delaware, Capers of South Carolina, Worthington of Nebraska, Satterlee of Washington and Potter of New York.

To them that knew these men, a very picture of what is good, true, faithful, the mention of each name presents! Coleman, the stout Churchman, the judicious administrator, the man always ready to help a Brother set over a Diocese whose Bishop was overworked; Capers, long ill, the man of gentleness and love, considerate always; Satterlee, true, brave, by every one loved and trusted, a man of vision, whose place in Washington it is hard to fill; Worthington, a man naturally capable and dutiful, but, from no fault of his, unable, from a peculiar malady, to live any large part of the time in the climate of his Diocese, but doing for the Diocese,

both in ministrations and in pecuniary gifts, all that he could do, and cheerfully assisting his Brother Bishops at the East where he could reside; and accepting with patience, and in great humility, reproaches put upon him sometimes because of his non-residence in Nebraska, by men who saw only things on the surface. Bishop Worthington's recent death on a railway car in Europe, but shows how well grounded were the fears from the same malady, now fatal, which made residence in Nebraska impossible.

Of Bishop Potter, of New York, so much has been said in public prints both religious and secular, and so prominently has he stood forth in the public view, that I need add very little. My own personal knowledge of the Bishop of New York was hardly sufficient to enable me to say of him all the extremely laudatory things which wise men who knew the Bishop intimately, have been able to utter. Certain it is that Bishop Potter was a man strong, and independent, and upright, and just,—a man who stood faithfully in his lot and place, in the great Diocese of New York.

I have this year given my consent to the Consecration of the Rev. Frederick Focke Reese, D. D., to be Bishop of Georgia, and of the Rev. Frederick Joseph Kinsman to be Bishop of Delaware.

The Consecration of Mr. Kinsman was had in Trinity Church, Wilmington, on the Feast of St. Simon and St. Jude, of this year. I was appointed by the Presiding Bishop a Co-consecrator with the Bishop of Pennsylvania. The sermon, appropriate and helpful, was preached by the Bishop Coadjutor of New Hampshire. To have part in this high Function was a joy to me, not only from my warm affection for the Bishop-elect, but still more because I am sure that Delaware will have a good Bishop, and incidentally, because I had in the Church in Paris ordained Mr. Kinsman to the Diaconate, and in St. Paul's Chapel at St. Paul's School advanced him to the Priesthood. May great grace be given him!

The Rev. George Robinson Hazard has been received into the Diocese from Massachusetts; the Rev. Arthur McCartney Dunstan from Springfield; the Rev. James Mowbray White from New York; and the Rev. Edmund Crawford Thomas from Central Pennsylvania.

The Rev. George William Lay has been transferred to the Diocese of North Carolina; the Rev. Raymond Morrison Dow Adams and the Rev. Henry S. Harte to Connecticut, and the Rev. Frederick Marcy DeForest to Spokane.

December 22, 1907, in St. Paul's Church, Concord, I ordained the Rev. Chauncey Clark Kennedy to the Priesthood.

December 27, 1907, in Christ Church, Salmon Falls, I ordained the Rev. George Alonzo McLucas to the Priesthood.

My own official acts in the year are not many. I have confirmed

in Grace Church, Manchester, 16 persons; in St. Paul's Church, Concord, 37; in St. Luke's, Concord, 14; in the Church of the Good Shepherd, Nashua, 12; in the Chapel of St. Peter and St. Paul at St. Paul's School, 47; in Christ Church, Salmon Falls, 2; in St. John's, Portsmouth, 12, and 1 for Christ Church, Exeter.

To sum up: I have confirmed 141 persons, and the Bishop Coadjutor has confirmed 215, making in all in this Diocese 356. I have ordained two to the Priesthood, and the Bishop Coadjutor has ordained two to the Diaconate, in all two Priests, and two Deacons. I have delivered 24 sermons and addresses, and 18 times celebrated the Holy Communion.

The following persons have served as Lay Readers within the year: Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. James Schouler, Mr. Maurice W. Bowen, Mr. William W. Flint, Mr. Lemuel S. Hastings, Mr. Louis W. Flanders, Mr. Robert J. Peaslee, Mr. Clarence E. Kelley, Mr. Henry C. Dearborn, Mr. Frank H. Whitcomb, Mr. Charles L. Mason, Mr. Edward C. Niles, Mr. Christopher C. Thurber, Mr. E. W. Frisbie, Mr. Elberta Evander Phillips, Mr. Harman Newell, Mr. Ralph Henry Hayden, Mr. Thomas Gill, Mr. Guy Ridge, Mr. John H. Lochrin, Mr. Albert Edwin Bowles, Mr. Laurence F. Piper, Mr. Philip J. Flanders, Mr. Arthur Neergard, Mr. Benjamin M. Washburn, Mr. Hiram J. Patterson, Mr. Edward G. Larrabee, Mr. Walter Annable, Mr. J. G. Knight, and Mr. Charles Collett.

Mr. Albert Edwin Bowles is the only Candidate for Holy Orders in the Diocese; and there are five Postulants.

The Rev. Mr. Alexander, sometime active Curate in the Bishop's Church, in Concord, is now (with his wife) at residence in Oxford, pursuing studies in Theology.

The Rev. William Stanley Emery has accepted an unanimous election to be Vice Rector here in the Bishop's Church, entering on the charge All Saints' Day.

Touching certain changes made by the last General Convention in Canon 19, which have given rise to much controversy, I will say a few plain and simple words.

The Canon's Title is: *Of Persons not Ministers in this Church officiating in any Congregation thereof.*

The substantial part of the Canon forbids those in authority in any Congregation to "permit any person to officiate therein, without sufficient evidence of his being duly licensed or ordained to minister in this Church."

That which has called forth adverse criticism on the one side, and has, on the other side, been held to justify certain courses not customary with us, is the addition to the Canon, which is: "Nothing herein shall be so construed as to forbid Communicants of the

Church to act as Lay Readers; or to prevent the Bishop of any Diocese or Missionary District from giving permission to Christian men, who are not Ministers of this Church, to make addresses in the Church, on special occasions."

Undoubtedly, in the enacting of this *proviso*, persons were in mind, whether members or Ministers, in bodies of Christians around us. The enactment says nothing of *preaching* (as that word is fairly well understood), but of "addresses" only. It says nothing of even an "address" in connection with a regular public service, in the Church. It furnishes no ground for thinking, that for *their Instruction in the Gospel* the Church has meant to turn over her people to any of whom, in their soundness in the Faith, she possesses no knowledge by actual examination.

The word "addresses" and the words "special occasions" would seem to make it plain enough that this *proviso* says nothing, and implies nothing, regarding what is popularly designated as "Exchange of Pulpits." But if, during, perhaps, the session of our Legislature, when some of us are striving for real improvement of the Laws relating to Marriage and Divorce, I could secure a Church full of my fellow-citizens, and could be so fortunate as to have Dr. Dyke, Secretary of the Divorce Reform League, a Congregational Minister, and one of the best informed men in the country in all phases of this terrible question, to address us, then this *proviso* does say, that I can do this and not be doing anything irregular or uncanonical.

It is true that I did not need this express provision to assure me of the soundness of that position. On the other hand, I see no reason whatever for objecting to it.

A thing to be borne in mind is this: The Bishop must license the use of any liberty created by this Canon (if, indeed, any already existing be conferred by it). I do not see how the Bishop can escape his responsibility in the matter. I do not see how he can turn over to a Rector, who may use the freedom unfairly, and far beyond the Church's intention, this duty which the Canon lays upon the Bishop.

In my view, only an unfair, *unwarranted* use of this *proviso* in Canon 19, can work any harm; but, again, it seems to have been a thing not much needing enactment.

Apart from the Canon, upon the general subject of Exchanging Pulpits, and all that, much has been made of the difference between the Prophetic office and the Priestly. I do not know how one can fail to see that there is a real distinction. In the Old Testament Scriptures this distinction is manifest throughout. In the New Testament it is plain that the "disciples" went everywhere preaching the word—telling their fellowmen of Salvation in Christ—the

whole body, not Apostles only, or they whom Apostles had ordained and sent. Hearts filled with love and a holy joy could not help telling it out with gladness.

But is it not equally evident that certain men were ordained, and sent, to teach and to preach, as well as for the baptizing of the multitudes, and for all sacramental observances? "Ambassadors of Christ," to "make disciples of all nations," "baptizing them, and teaching them," even to the end of the world, and for the releasing men of their sins.

During our sad war, any citizen journeying in England could very well tell those he met, that we were struggling to maintain the unity of this Nation, and were sure to do it. But Mr. Charles Francis Adams, the nation's Minister to the Court of St. James, when acting within his Instructions, could speak with something of force with which no private citizen could speak.

One can readily recall the eloquence, the glow, the assurance, the power, with which Mr. Henry Ward Beecher harangued vast crowds of Englishmen in the great Manchester District, turning their dislike into sympathy, and immensely helping his country's cause. Who should forbid him to do that? Yet, whichever was the more potential, the ambassador's words uttered in his country's name, were something further. In some sort like this may be the case of the preaching of our Lord's formally commissioned ambassador, when he prophesies, and that of the good man not so ordained. One sees every day men whose holiness he would thankfully reach, men speaking warmly and truly in praise of the Master, and of His Redemption, and speaking with a power which he would gladly imitate.

Yet the Clergyman of the Church would, I should think, offend against charity, if he gave that holy man to understand, that his case is precisely what it would be if he had received the Bishop's Laying on of Hands in Ordination.

For myself, I declare that I do live in very warm, deep love of all who call on our Lord Jesus Christ in sincerity. I hold in very high esteem all who are endeavoring to make His name to be loved. I am sure that it is nothing short of the Holy Ghost who has wrought in them this grace and this goodness. For it I thank God. In presence of it I am often abashed. And we ought in many ways to testify to this brotherly appreciation of ours, and to seize opportunities to do it.

Yet, we must not obscure this Church's testimony to the Historic Ministry. We must not make it hard for a man to say, what a distinguished Congregational minister, (Rev. Thomas K. Beecher of Elmira in his sermon: "What a Congregationalist can say of the Episcopal Church,") did say of this Church: "They have a ministry

as good and as historic as the best." Nor can we lawfully give Western Christians, or Orthodox Easterns, by any irregularities, ground to suspect us of want of care to make, and to keep, sure, and unquestioned (by just scholars), the purity and the completeness of our Ministerial Succession.

Nor have I been able to perceive personal relations subsisting between ministers of denominations, freely and often "exchanging" with each other, to be any whit more deeply friendly than between them and clergymen of the Episcopal Church.

Great things in the Church were shown forth in that Anglican Congress of a whole world in London in the early summer. The largeness of movement, from first to last, cannot but have done vast good, not to them that took part only, and to the ten thousand that attended those wonderful meetings, but to the millions as well who have read the soul-stirring printed addresses and conferrings. From these meetings, and from the Conference of Bishops at Lambeth later, shut off myself, my place was admirably filled by our beloved Bishop Coadjutor. He certainly served the Church usefully and received no small commendation.

And, more generally, what could I do, what could the Diocese do, if we had not this, our brother, greatly beloved, to carry the burdens, and to make our hearts glad? To him must be left the telling you of our Missions and their conditions and needs. This only I must testify: To carry forward herein our Lord's Work at all effectively, and with aught of satisfaction, we ought to receive four or five hundred dollars in offerings above what we are this year receiving. Can you not bring your congregations to furnish this small increase?

Of the two Diocesan Schools, reporting as they both do to this Convention, *Holderness* and *St. Mary's*, the reports will tell you the facts of interest. To me it is a comfort to make record that each school is doing a most beneficent work. Each has an attendance much increased over former years. Each derives large benefit from its additional buildings. Each is moving smoothly and well. Each would repay generous endowments and needs them.

The great St. Paul's School is, as you know, in no way responsible to this Convention, and makes to this Diocese no report. Yet it can hardly be amiss that I, who am President of the Corporation, and do see something of the school's workings and life, should here utter a word of thankfulness, that years after the removal of that great schoolmaster, Dr. Henry Coit, and of his brother, associate and successor, the truehearted Dr. Joseph Coit, the school finds itself in the sound, strong, efficient condition in which today it is. To me it is a gratification to make this modest recognition of the able, self-forgetting administration of Dr. Ferguson, and of them who loyally sustain the Rector.

Dr. Milnor Coit I greatly miss from the school grounds.

Of one more thing of interest, though it is not strictly a creation of this Convention, namely, the "Settlement" at Danbury, and the activities with that connected, I desire to declare my high appreciation. The good that comes, both directly and indirectly, from this Rural "Settlement" Work, I deem very valuable, and very considerable. The management has been, from the first, capable, and wise, and earnest.

Just here let me record my comfort to have the Memorials in the Church, which you have seen, dignified, simple, and rich, which our dear Dr. Roberts's parishioners and Mrs. Roberts have in grateful memory there placed.

My heart will not let me bring these words to an end without sad and loving mention of a tragical happening, that comes near to many of us. I mean the death in New Haven of our brother, and long time fellow laborer, in New Hampshire, George Brinley Morgan.

Dr. Morgan was going peaceably about his business, in the street, when assailed by a rushing automobile, and driven to his death. The Burial is going on, at this very hour of Wednesday morning.

Dr. Morgan, a student of mine in his college days, came to me for his first priestly work, because I needed him, and went to the Mission in Goffstown. There he served faithfully, and humbly, when conditions were harder than now they are. Next he was several years the godly, beloved Rector at Exeter. Both the material structure and the spiritual edifice bear evidences of his holy Ministry in that most important place, among students of Phillips Academy, and others. Then he went to New Haven, to be Rector of Christ's Church. Other men I have known just as true, as devout, and as able as he—a few men. But to no one, through his own character and well directed endeavors, by the blessing of God, and with the combining of certain favoring influences which were created by what he and his family were and did,—to no one have I ever known, I say, so large a measure of parochial success granted as to him. The noble, beautiful Church itself, one of the fairest in this country; the excellent Parish House; and all furnishings of both; a congregation no longer a bit disheartened but full of thankfulness and joy; a people doubled, trebled perhaps, in number, and quite as much advanced in piety, in good works, and in every Christian grace, and in all wholesome churchliness, as well. Few men are so well prepared as was he for an instantaneous summons to stand before his God. "An Israelite, indeed, in whom is no guile!" While this, our loved Brother rests in peace, and light perpetual shines upon him, may we, beloved, under the Divine Spirit's nurture, be growing fitter and fitter to answer to our Call to go hence, when that Call to

each of us shall come ! O, how Blessed a thing our Christian faith is, which tells of our *coming together*, the whole multitude, in presence of the Saviour whose death and life brought us to that blissful place, and Whom we love *for everything good* !

And now to Thee, O Jesus Christ, Prince of the kings of the earth, Head of the Catholic Church, our Divine, adorable Redeemer, unto Thee, with Thy Father and the eternal Spirit, be honor and majesty, dominion and blessing, both now and forever. Amen.

WILLIAM WOODRUFF NILES.

At the end of the addresses the Convention resumed its business.

Dr. Waterman took the chair, and Bishop Niles presented the following Report of the Simeon Ide Endowment Fund, as follows :

SIMEON IDE FUND.

W. W. NILES, in account with the SIMEON IDE FUND, toward the support of a General Missionary in New Hampshire :

Reported to last Convention,	\$301.80
Received January 1, dividend 37,	12.00
April 22, deposited (received through the Rev. Mr. Drumm),	4.35
<hr/>	
Now in hand, Nov. 1, 1908, in Merrimack County Savings Bank,	\$318.15

W. W. NILES,
Trustee.

Audited, WILLIAM YEATON.

Mr. Elmer W. Eaton reported for the Committee on the Bishop Coadjutor's Salary as follows :

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

The account rendered to this Convention by the Secretary-Treasurer of this Committee shows how admirable has been the response to its appeals thus far. The pledges for three years have now run out, and before February 9, 1909, must be renewed for a period of the next three years. Owing to the stringency of the times it seemed wiser to the Committee not to ask for the renewal of these pledges in July when the last payments fell due as had been

intended. It is to be hoped that most of those who have so generously shared our labors thus far will find it in their power to assure us again of their co-operation. Where by death or through altered circumstances some, of necessity, cannot do so, it is confidently expected that their places will be gladly taken by others making pledges in larger sums for the first time.

In the case of continual annual pledges for one dollar our Committee must depend upon those in charge of congregations to see that they are made good year by year ; and, in order that a common responsibility may be borne by all, that they be largely increased in number.

(Signed) W. STANLEY EMERY,
ELMER W. EATON,
JOHN F. WEBSTER,
Committee.

Mr. Emery emphasized the fact that we have a good balance to begin the next three years with ; that it is necessary for us to maintain that balance ; that therefore all pink pledge cards should be renewed for another three years ; and that since some have dropped out by death, while others have been compelled to drop out, by their own circumstances, we must obtain new pledges sufficient to replace them.

The hour of 12 o'clock having arrived, Bishop Parker resumed the chair, and led in the midday Prayers for Missions.

Mr. Joseph S. Matthews then made the following Report for the Trustees of the Protestant Episcopal Church in New Hampshire.

On motion of Rev. Richard W. Dow it was resolved that the list of property held by the Trustees be not read in Convention, but be printed with the rest of the Report in the Journal. The Report is as follows :

CONCORD, N. H., November 9, 1908.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands in which the Convention, representing the Parishes of this Diocese, has a direct beneficial interest.

The changes during the year in the amount and investment of the principal of these funds have been as follows :

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Additions to this fund have been received from the following sources :

St. Andrew's, Hopkinton,	\$9.00	
St. Andrew's, West Manchester,	2.26	
St. Mary's, Penacook,	3.41	
St. John Baptist, Sanbornville,	18.26	
Church of the Transfiguration, Derry,	9.00	
St. Luke's, Concord,	5.14	
St. Andrew's, Manchester,	5.28	
Trinity Church, Tilton,	15.20	
St. Jude's Mission, Franklin,	4.70	
St. Luke's, Woodsville,	5.42	
Grace Church, Manchester,	27.48	
Mission of the Epiphany, Lisbon,	6.25	
St. James's, Laconia,	3.80	
Frances H. Close,	10.00	
St. Thomas's, Hanover,	2.00	
Christ Church, Salmon Falls,	28.67	
St. Mark's, Ashland,	11.60	
St. Paul's, Concord,	17.66	
Church of the Good Shepherd, Nashua,	11.69	
St. James's, Keene,	15.80	
St. Matthew's, Goffstown,	4.77	
Christ Church, Exeter,	3.62	
	<hr/>	\$210.81
Sale of rights West End Street Railway,		.27
		<hr/>
		\$211.08
We have also received in payment of Bond American Bell Telephone Company,		1,000.00
		<hr/>
		\$1,211.08

These funds have been invested as follows :

West End Street Railway, 1 share	\$70.00	
\$1,000 Bond U. S. Steel Company,	990.00	
Deposit Merrimack County Savings Bank,	151.08	
	<hr/>	\$1,211.08

Stocks and bonds have been purchased with money withdrawn from deposits in the Merrimack County Savings Bank, as follows :

Endowment Fund Bishop's House, 4 shares Southern Pac.	
R. R. Pref.,	\$449.50
General Church Fund, 4 shares Del. & Hudson Co.,	618.50
Henderson Fund, 6 shares Atch. Top. & Santa Fe Pref.,	518.25

On November 9, 1908, the several funds were invested as follows :

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

Bonds.	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj.,	\$471.91	\$500.00	4	\$20.00
C., B. & Q. Joint 4's,	8,946.25	9,000.00	4	360.00
Atch., Top. & Santa Fé. (Gen. Mtge.),	2,000.00	2,000.00	4	80.00
Lake Shore & Mich. South'n,	3,000.00	3,000.00	4	120.00
Oregon Short Line,	4,775.00	5,000.00	4	200.00
Brooklyn Rapid Transit,	941.89	1,000.00	4	40.00
West. Union Tel. Company,	5,100.00	5,000.00	4½	225.00
West. Tel. & Tel. Co.	1,000.00	1,000.00	5	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5	100.00
United States Steel Company,	1,962.65	2,000.00	5	100.00
Stocks.				
12 shares West End St. Ry.,	1,102.50	600.00	7	42.00
5 shares Concord & Montreal (Class 2),	1,000.00	500.00	7	35.00
1 share Concord & Montreal (Class 4),	200.00	100.00	7	7.00
5 shares Amoskeag Mfg. Co.,	1,000.00	500.00	12	60.00

REAL ESTATE MORTGAGE LOANS.

Home Realty Company,	\$3,500.00	4½	\$157.50
Hill Associates,	5,000.00	4½	225.00

SAVINGS BANK DEPOSIT.

Merrimack County Savings Bank	\$308.55	4 pr. ct. on 157.27	\$6.29
	<u>\$42,283.75</u>		<u>\$1,827.79</u>

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj. Bond,	\$481.88	\$500.00	4	\$20.00
Chi., Cinn. & Louisville Bond,	975.00	1,000.00	4½	45.00
4 shares So. Pac. R. R. Pref.,	449.50	400.00	7	28.00
Merrimack County Savings Bank deposit,	4.89		4	.20
	<u>\$1,911.27</u>			<u>\$93.20</u>

GENERAL CHURCH FUND.

Bonds.				
City of Sturgis,	\$400.00	\$400.00	7	\$28.00
Atch., Top. & Santa Fé Adj.,	474.22	500.00	4	20.00
C., B. & Q., Joint 4's,	2,020.00	2,000.00	4	80.00
Lake Shore & Mich. South.,	5,000.00	5,000.00	4	200.00
Stocks.				
20 shares Pennsylvania,	1,500.00	1,000.00	6	60.00
4 shares Del. & Hudson Co.,	618.50	400.00	9	36.00
Merrimack County Savings Bank deposit,	7.28		4	.29
	<u>\$10,020.00</u>			<u>\$424.29</u>

DIOCESAN MISSIONS.

BELKNAP FUND.

Merrimack County Savings Bank deposit,	\$360.24		4	\$14.40
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HENDERSON FUND.

Merrimack County Savings Bank deposit,	\$32.32		4	\$1.29
6 shares Atch., Top. & Santa Fé Pref.,	518.25	600.00	5	30.00
	<u>\$550.57</u>			<u>\$31.29</u>

FOR SUPPORT OF A MISSIONARY.

ABBIE TENNEY TEBBETTS FUND.

5 shares Amoskeag Mfg. Co.,	\$1,000.00	\$500.00	12	\$60.00
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BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S CHURCH,
PENACOOK.

THOMAS G. VALPEY FUND.

C., B. & Q. Joint 4 Bond,	\$1,000.00	\$1,000.00	4	\$40.00
Concord & Montreal Bond,	1,000.00	1,000.00	3½	35.00
	<u>\$2,000.00</u>			<u>\$75.00</u>

The income accounts for the year are as follows :

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	\$331.39	
Current income,	1,857.89	
	<u></u>	\$2,189.28
Expended,—		
Paid Henry W. Stevens, Treasurer of the Con-		
vention,	\$1,472.55	
Accrued interest on West End stock purchased,	.93	
General expense,	92.75	
	<u></u>	\$1,566.23
Balance on hand in cash,		\$623.05

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	\$45.31	
Current income,	75.14	
	<u></u>	\$120.45
Expended,—		
Premium on liability policy,	\$10.80	
Insurance on Episcopal residence,	27.00	
General expense,	4.20	
	<u></u>	\$42.00
Balance on hand in cash,		\$78.45

GENERAL CHURCH FUND.

Balance from last year's account,	\$108.65	
Current income,	431.55	
	<u></u>	\$540.20

1908.]

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Expended,—		
Paid Rt. Rev. Edward M. Parker, per Bishop's order,	\$375.00	
General expense,	185.33	
	<hr/>	\$510.33
Balance on hand in cash,		\$29.87

DIOCESAN MISSIONS.

<i>Belknap Fund.</i>		
Current income,	\$14.58	\$14.58
Expended,—		
Overdraft per last year's account,	1.01	
General expense,	.80	
	<hr/>	1.81
Balance on hand in cash,		\$12.77

<i>Henderson Fund.</i>		
Current income,	\$37.00	\$37.00
Expended,—		
General expense,	1.20	1.20
	<hr/>	
Balance on hand in cash,		\$35.80

FOR SUPPORT OF A MISSIONARY.

<i>Abbie Tenney Tebbetts Fund.</i>		
Balance from last year's account,	\$40.96	
Current income,	80.00	
	<hr/>	\$120.96
Expended,—		
H. H. Dudley, Treasurer, for Missions,	\$90.96	
General expense,	2.20	
	<hr/>	\$93.16
Balance on hand in cash,		\$27.80

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S, PENACOOK.

<i>Thomas G. Valpey Fund.</i>		
Balance from last year's account,	\$80.68	
Current income,	75.00	
	<hr/>	\$155.68
Expended,—		
Per Bishop's order,		150.00
		<hr/>
Balance on hand in cash,		\$5.68

JOSIAH CARPENTER,
EDSON J. HILL,
HARRY H. DUDLEY,
Finance Committee.
JOSEPH S. MATTHEWS,
Treasurer.

The Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire further reports that he has in his hands the following deeds of conveyance representing real estate in New Hampshire held by the Trustees for the use of certain missions and parishes, or for the general purposes of the Diocese :

Berlin, St. Barnabas's:

Deed, Henry H. Furbish to trustees.

Deed, Willard H. Furbish to trustees.

Deed, Ada H. Colby, administratrix of Frank A. Colby, to trustees.

Deed, E. C. Niles

Deed, Wm. C. Perkins } to trustees.

Deed, James Goodwin }

Bethlehem, Church of the Nativity :

Deed, Maria S. Presby & a. to trustees.

Deed, Harris Manufacturing Company to trustees.

Bretton Woods, Stickney Memorial, Church of the Transfiguration :

Bretton Woods Company to trustees.

Burkehaven (Sunapee Lake), St. James's:

Deed, Francis M. Dana to trustees.

Charlestown, St. Luke's :

Deed, George Olcott & a., wardens, to trustees.

Chesterfield, St. Alban's Mission :

Deed, Elathine A. Blakeley to trustees.

Claremont (West), Union Church :

Copy of will of Oliver Ashley devising lands in Vermont to Union Church.

Concord, Bishop's House :

Deed, Josiah Carpenter to trustees.

Concord, St. Timothy's Mission :

Deeds, F. G. Edgerly to trustees (2).

Deed, Bartholomew Collins to trustees.

Drewsville, St. Peter's:

Deed, Rector and Wardens to trustees.

Deed, Josiah and Thomas D. Bond to trustees.

Deed, Thomas C. Drew to Nathan Tucker and Porter Spencer.

Dublin, Emmanuel Church :

Deed, H. Osgood & a. to trustees.

Deed, Mary Putnam Hart to trustees.

Dunbarton, St. John the Evangelist :

Deeds, David Sargent to trustees (2).

Epping, St. Philip's :

Copy of deed, Geo. W. Lawrence to St. Philip's Parish.

Exeter, Christ Church :

Copy of will and codicil of Caroline E. Harris.

Goffstown, St. Matthew's :

Deed, W. W. Niles to trustees.

Groveton, St. Mark's :

Deed, Henry S. Harte to trustees.

Hanover, St. Thomas's :

Deeds, Carlton Chase to trustees (2).

Deed, N. P. Huntington to trustees.

Deed, W. W. Niles to trustees.

Deed, Frank W. Davison to trustees.

Holderness, St. Peter's-in-the-Mount :

Deed, Lorin Webster & a. to trustees.

Hudson, Church of the Holy Angels :

Deed, Wm. H. Moreland to trustees.

Deed, Henry T. Colburn to trustees.

Jefferson, Holy Trinity :

Deed, George B. Jenkins to Frank W. Bickford.

Deed, George B. Jenkins to trustees.

Laconia, St. James's :

Deed, Harriet Gale to trustees.

Deed, John C. Moulton to trustees.

Deed, Joseph Ranlett to trustees.

Lancaster, St. Paul's :

Deed, Wm. S. Ladd & a. to trustees.

Littleton, All Saints' Mission :

Deed, James Dow to trustees.

Deed, Charles Hartshorne to trustees.

Deed, Henry L. Tilton et al. to trustees.

Lost Nation, St. Timothy's :

Deed, Robert Jaques to trustees.

Manchester (West), St. Andrew's :

Deed, W. W. Niles & a. to trustees.

Milford, Mission Church of Our Saviour :

Deed, William L. Whittemore to trustees (2).

Nashua, Church of the Good Shepherd :

Deed, Daniel F. Runnells to W. W. Niles.

Deed, W. W. Niles to trustees.

New London, St. Andrew's Church :

Deed, Bishop of New Hampshire a Corporation, Sole to trustees.

North Conway, Christ Church :

Deed, Curtis B. Raymond and wife to trustees.

Deed, Trustees to C. B. Raymond and wife.

Deed, Samuel H. Hilliard to trustees.

Deed, Laura M. Clark to trustees.

Trust deed, Lydia N. Raymond to trustees.

Penacook, St. Mary's :

Deed, Contoocook Manufacturing & Mechanic Co., to trustees.

Deed, Julia A. Chadwick to trustees.

Pittsfield, St. Stephen's :

Deed, Parish St. Stephen's Church to trustees.

Portsmouth, Christ Church :

Deed, Christopher C. Jackson & a. to trustees.

Rye Beach, St. Andrew's-by-the-Sea :

Deed, Eliza P. Philbrick et al. to W. W. Niles, trustee.

Deed, W. W. Niles to trustees.

Salmon Falls, Christ Church :

Deeds, Salmon Falls Manufacturing Co. to trustees (2).

Sanbornville, St. John the Baptist :

Deeds, John W. Sanborn to trustees (3).

Sugar Hill, St. Matthew's :

Deed, Francis B. Reeves to Trustees of St. Matthew's Church.

Deed, Trustees St. Matthew's Church to trustees.

Deed, Francis B. Reeves to trustees.

Tilton, Trinity :

Deed, Parish Trinity Church to trustees.

Walpole, St. John's :

Deed, Helen D. Bridge to trustees.

Weare (East), Church of the Holy Cross :

Deed, Henry D. Tiffany et ux. to trustees.

Deed, Irving D. Barnard to trustees.

Deed, E. M. Parker to trustees.

Woodsville, St. Luke's :

Deed, Mary B. Smith & a. to trustees.

Deed, Wm. H. Burbank et ux. to trustees.

JOSEPH H. MATTHEWS,
Treasurer.

Mr. Matthews also reported, as requested by the Convention of 1907, as to the Clergy Relief Funds in the hands of the Trustees of the Protestant Episcopal Church in New Hampshire, the sources from which they were obtained, and the conditions of the trusts. Also as to the amounts paid during the year by the various Parishes and Missions of the Diocese to the General Clergy Relief Fund. His report on these subjects is as follows :

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire as to the Funds for the Aged and Infirm Clergy.

On November 9, 1908, these funds were invested as follows :

GENERAL FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Bond, C., B. & Q. Joint 4's,	\$975.00	\$1,000.00	4	\$40.00
Bond, Louisville & Nash- ville,	984.59	1,000.00	4	40.00
Bond, Western Union,	1,000.00	1,000.00	4½	45.00
Merrimack County Savings Bank deposit,	151.50		4	6.06
	<u>\$3,111.09</u>			<u>\$181.06</u>

EAMES FUND.

Louisville & Nashville bond, Notes, New York Central Lines,	\$984.58	\$1,000.00	4	\$40.00
Five shares Amer. Sugar Ref. Co. Pref.,	990.00	1,000.00	5	50.00
Five shares Amer. Locomo- tive Co. Pref.,	685.68	500.00	7	35.00
Two shares Amoskeag Mfg. Co.,	571.25	500.00	7	35.00
Hill Associates Real Estate Loan,	480.00	200.00	12	24.00
Merrimack County Savings Bank deposit,	3,000.00		4½	135.00
	10.24		4	.40
	<u>\$6,721.70</u>			<u>\$319.40</u>

The income accounts for the year are as follows:

GENERAL FUND.

Balance from last year's account,	\$68.60	
Current income,	131.19	
	<u></u>	\$199.79
Expended,—		
Paid beneficiaries,	\$190.00	
General expense,	6.80	
	<u></u>	\$196.80
Balance on hand in cash,		<u>\$2.99</u>

EAMES FUND.

Balance from last year's account,	\$82.55	
Current income,	379.89	
	<u></u>	\$462.44
Expended,—		
Paid beneficiaries,	\$420.00	
Accrued interest and premium on new securi- ties (purchased),	15.86	
General expense,	14.72	
	<u></u>	\$450.58
Balance on hand in cash,		<u>\$11.86</u>

The only change in the investment of these funds during the year has been the purchase for the Eames Fund of a \$1,000 note New York Central Lines for \$990 and two shares of Amoskeag Manufacturing Co. stock for \$480 with funds withdrawn from the New Hampshire Savings Bank.

In compliance with the resolution passed at the last Annual Convention, requesting the Trustees to present to this Convention a statement as to the sources from which these funds were derived, their amounts and the terms of the trusts on which the several funds are held, the following is submitted as covering the best information in this connection which the Treasurer of the Trustees has been able to secure:

GENERAL FUND.

This fund consists of the unexpended balance of contributions which have been made by the Parishes and Missions of the state and others.

The following record affecting this fund appears:

The address of Bishop Carlton Chase to the Convention of 1867 contained the following recommendation:

"I submit to the Convention whether it is not time for us to be preparing a fund, or means in some form, for the relief of aged and disabled clergymen and their families, as well as of the widows and orphans of deceased clergymen? We have a corporation, 'The Trustees of the Protestant Episcopal Church' (of which P. C. Freeman, Esq., of Claremont, is Treasurer), every way competent to hold and manage such a fund. And its avails, as accruing, may be applied as the Convention shall direct. May I request our clergy and churches to regard this as one of their standing and regular occasions for calling to action the sentiments of Christian benevolence and sympathy?"

—*Convention Journal 1867, p. 15.*

The same Convention passed the following resolutions:

"*Resolved*, That in the opinion of this Convention measures ought speedily to be taken, as suggested by our Bishop in his Address, to provide a fund for the relief of aged and infirm clergymen of this Diocese.

"*Resolved*, That for the purpose of establishing such a fund and increasing it to an extent which will ensure its usefulness, it is hereby recommended to all Rectors and Parishes in the Diocese to make a collection annually, on Whit-Sunday (or such other Sunday as the Rector may deem proper), for this purpose; and that it be urged upon the people as a sacred obligation to provide for those who have worn out or broken down in the service of Christ and his Church.

"*Resolved*, That all moneys thus raised be transmitted to the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, to be by him invested as the Trustees may deem

expedient, and kept as a separate fund for the purpose specified; and that the Bishop and Standing Committee be hereby authorized to draw on such fund to an amount not to exceed one half the sum contributed during any one year for this purpose, until the fund accumulated shall reach \$20,000, after which they be left to their own discretion as to the proportion of the income annually appropriated."

—*Convention Journal 1867, p. 16.*

In 1878 the following Canon was adopted:

"Canon 16.

"Relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen.

"SECTION 1. All offerings for the relief of aged and infirm clergymen of this Diocese, or for the relief of widows and orphans of clergymen, shall be paid to the Treasurer of 'The Trustees of the Protestant Episcopal Church in New Hampshire.'

"SECT. 2. Payments from these funds shall be made by said Treasurer only upon the order of the Bishop, and in no case shall the total amount of such payments in any year exceed the amount of the funds held by said Treasurer for the purposes named in the title of this Canon."

—*Canons 1878.*

This Canon was reënacted without change in 1881, and again in 1886.

In 1896 the following Canon was adopted:

"Canon 18.

"Relief of Aged and Infirm Clergymen of this Diocese, and of Widows and Orphans of Clergymen.

"SECTION 1. The fund for the relief of aged and infirm clergymen in this Diocese, and of widows and orphans of the Clergy, shall be held by the Trustees of the Protestant Episcopal Church in New Hampshire. All offerings and bequests shall be paid to the treasurer of that Corporation.

"SECT. 2. Payments from this fund shall be made only upon the order of the Ecclesiastical Authority, and in no case shall the total amount of payments in any year exceed the amount of the annual income, together with the sum of the offerings for the year."

—*Canons 1896, p. 14.*

The Convention of 1905 amended section 2 of Canon 18, so that the same should read as follows:

"SECT. 2. Payments from this fund shall be made only upon the order of the ecclesiastical authority, and in no case shall the total

amount of payments in any one year exceed the amount of the annual income and the offerings for the year, plus any amount which may have accumulated from the income and offerings of previous years."

—*Convention Journal 1905.*

Eames Fund: This Fund was received from the estate of Jane Anthony Eames under the provisions of the fourth and thirty-first paragraphs of her will, which were as follows:

"Fourth. I give and bequeath to the Treasurer of the Fund for the Relief of the Aged and Infirm Clergy, and of the Widows and Orphans of Clergymen of Said Diocese of New Hampshire, in trust, the sum of one thousand dollars, said bequest to become a part of Said Fund."

"Thirty-first. I give, devise and bequeath my house, known as the 'Elm' situated on the corner of Main and Thorndike Streets in Concord, N. H., together with the furniture and bed and table linen therein, to the Trustees of the Protestant Episcopal Church in New Hampshire in trust for the following uses:

"Said Trustees may allow the same to be used as a residence for such of the infirm and aged clergymen of the Diocese, upon such terms and conditions and for such length of time as they shall see fit; in case for any reason they do not see fit or find occasion so to use it, they may let the same, using the income received therefrom for the creation of a fund or for the benefit of such aged and infirm clergymen.

"If at any time it should seem best to sell the same, they are empowered so to do, using and holding the money received therefor as a Fund, the income of which shall be used in the same manner.

"I direct that in this and in all the other cases where by this will I have created a Fund, the income only is to be used and the Funds are to be kept good, by using so much of the income as may be needed to replace any depreciation or loss in the principal, so that it shall not permanently remain smaller than the amounts hereby given."

The funds now in hand include the amount named in the fourth paragraph of the will and the proceeds of the sale of the real estate and personal property mentioned in the thirty-first paragraph as authorized therein.

In compliance with a further resolution passed at the last Annual Convention, the Treasurer also transmits the following report received from Rev. Alfred J. P. McClure, Assistant Treasurer and Financial Agent of the General Clergy Relief Fund, of the contribu-

tions from the several Parishes and Missions of this Diocese to that Fund for the year ending November 1, 1908:

St. Jude's, Franklin,	\$5.00
St. Luke's, Concord,	3.10
Redeemer, Rochester,	3.40
Messiah, Lincoln,	10.00
St. Luke's, Woodsville,	3.44
St. Jude's, Franklin,	6.00
St. James's, Keene,	16.00
Trinity, Tilton,	9.15
St. Paul's, Lancaster.	3.00
St. James's, Keene,	2.00
St. Thomas's, Hanover,	7.00
St. Andrew's, Manchester,	8.33
St. Mark's, Groveton,	1.75
Christ, Salmon Falls,	4.35
St. John's, Walpole,	12.65
St. James's, Laconia,	2.00
St. Luke's, Woodsville,	1.50
Epiphany, Newport,	6.88
Transfiguration, Derry,	8.50
St. John the Baptist, Sanbornville,	7.08
Grace, Manchester,	26.40
St. Matthew's, Goffstown,	1.25
Good Shepherd, Nashua,	71.17
St. Mark's, Ashland,	5.00
All Saints', Littleton,	4.23
Trinity, Claremont,	14.33
St. John's, Portsmouth,	20.00
St. Paul's, Concord,	38.80
Christ, North Conway,	9.06
Rev. H. L. Wood, Ashland,	5.00
Good Shepherd Sunday School, Nashua,	1.25
Rev. E. A. Renouf, D. D., Keene,	10 00

Total contributions from Nov. 1, 1907, to Nov. 1, 1908, **\$327.62**

Grants from the General Clergy Relief Fund for the same period, **\$750.00**

Number of beneficiaries, 4.

JOSEPH S. MATTHEWS,
Treasurer.

Mr. Elmer W. Eaton made the following Report for the Committee on Episcopal Endowment :

**REPORT OF THE COMMITTEE ON THE FUND FOR THE
SUPPORT OF THE EPISCOPATE.**

Your Committee reports that 21 congregations have sent in the canonical offering for 1907-1908 for this Endowment Fund increasing the same by \$200.81. The Fund now stands at \$42,283.75.

It is most desirable that this Endowment be brought as speedily as possible to the amount required, namely, \$100,000. It is believed that there are not a few individuals of limited means who could and would leave in their wills substantial amounts of money for accomplishing this result if their attention were drawn to it, leaving something at the same time for the Endowment Funds of their own Parishes. It is therefore urged that the Clergy make an effort in this direction where opportunity offers itself, and to this end your Committee presents the following resolution :

Resolved, That from time to time the Clergy of this Diocese acting in accordance with a rubric in the Prayer Book urge upon those of their congregations having such ability the privilege of devoting in their wills a sum of money to be divided according to their judgment between the Endowment Fund for the Support of the Episcopate in the Diocese of New Hampshire and the Endowment Fund of their own Parishes.

W. STANLEY EMERY,
JOHN F. WEBSTER,
ELMER W. EATON.

Mr. Eaton then moved the adoption of the Resolution embodied in the Report and it was unanimously adopted.

Mr. Edward K. Woodworth made the following Report for the Committee on Men's Annual Offering :

REPORT OF COMMITTEE ON MEN'S OFFERING.

The Committee appointed at the last Convention to consider the matter of an Annual Men's Offering for Diocesan Work beg leave to report that while the recent financial depression, together with some unusual demands upon the members of several of our Parishes, has made the past year seem an unfavorable time for inaugurating a movement of this kind, they believe that the men of this Diocese are in full sympathy with its Missionary Work and will be found ready to contribute to its support.

Your Committee further believe that a personal appeal should be made annually to every man in the Diocese and that the offering thus secured should be placed in the hands of the Bishop or Bishop Coadjutor (whichever has charge of the work for which the offering is intended) to be used in his discretion for the spreading of Christ's Kingdom in the Diocese. While no accounting of the expenditure of such an offering should be required your Committee is assured, and has every reason to believe, that it will be the pleasure of the Bishop or Bishop Coadjutor to report the use made of this Annual Offering at the Convention or the Missionary service held in connection therewith.

Bishop Parker has set forth very clearly, in a letter prepared last February for private circulation, the good which such a Fund would accomplish, and the men of the Diocese will surely be glad to have this opportunity systematically afforded them to uphold him in his splendid efforts in extending the work and influence of the Church in New Hampshire.

Your Committee therefore presents the following resolution and moves its adoption :

Resolved, That at this and every subsequent Diocesan Convention the Chair appoint a Committee of six Laymen, one from each District, and one of whom shall be designated as Chairman, whose duty it shall be to secure an Annual Offering from the men of the Diocese for Church Extension Work in New Hampshire ; that this Committee have power, with the consent of the Rector or Minister in charge, to appoint a Committee in every Parish and Mission in the State to see that an opportunity is offered to every man to contribute to the offering; that the offering thus secured be presented at the Missionary Service held in connection with the Annual Diocesan Convention and then be placed in the hands of the Bishop or Bishop-Coadjutor (whichever has charge of the work for which the offering is designed) to be used by him in his discretion without being charged with any duty of accounting for its expenditure.

SHERMAN E. BURROUGHS,
EDWARD K. WOODWORTH.

For the Committee.

Mr. Woodworth moved the adoption of the Resolution recommended in the Report and it was adopted.

In the absence of Mr. Shepard, Mr. Woodworth read also the following Report from the Committee on Occasional Financial Statements :

The Committee appointed by the last Convention to issue an occasional "Financial Statement" of the amounts received on account of apportionments and subscriptions, beg leave to report that during the past year they have issued three such statements. While we are informed by the Treasurers of the various funds that the statements have been of material aid to them in hastening payments, the statements have not been altogether satisfactory to the Committee, and it is hoped during the coming year, if they are continued, several important changes can be made and more careful attention given to the proof reading; among the changes being an alphabetical arrangement of the Parishes and Missions instead of by Districts as heretofore.

Whenever possible it is intended to issue these statements as a supplement to the *Fly-Leaf*, thus making the expense very small.

Respectfully submitted,

FRANK E. SHEPARD,

Chairman for the Committee.

CONCORD, N. H., November 18, 1908.

The Report of St. Mary's School was then presented by Mr. Woodworth.

REPORT OF ST. MARY'S SCHOOL.

The Trustees of St. Mary's School are happy to report that the School is larger this year and better equipped for work and comfort than ever before. This is in great part due to the carrying out of the plans proposed in our Report last year following the statement that the expenses of the School could not be met without a larger number of scholars, and no more scholars could be received without larger accommodations.

At the close of the last School year there was a certainty of an increase in the number of scholars which made it imperative that the dining room be enlarged, and the south half of the new house, which was rented last year, be used for School purposes. In order to obtain the desired results it was found necessary to remove partitions in both houses. The enlargement of the dining room was accomplished by the removal not only of partitions but of two staircases and a large old fashioned chimney. The end justified the means, for we have now a commodious and really beautiful dining room.

In the new house the laundry was enlarged, and a new furnace took the place of the two old ones in the house at the time of purchase, as they proved by a year's trial to be inadequate and past repair.

The south half of the house now includes on the first floor a pleasant school room for the seventh and eighth grades, a large room fitted up for Domestic Science and Chemistry classes; the second floor has rooms for one teacher and five pupils; and a large room on the third floor, by the addition of several windows, has been made into an attractive studio. These changes and improvements, together with the usual necessary repairs, involved an expenditure of nearly \$3000, but the results will well repay the School for the labor and money expended.

A new department has been added this year, that of Domestic Science, under the direction of Miss Mary Spaulding, a graduate of Simmons College. Outside classes have been organized in this department, the nurses of the Margaret Pillsbury Hospital forming one; this, together with the gymnasium classes, making an influence in the city which it is very pleasant to have.

Two vacancies in the Board of Trustees made by the death of Rev. D. C. Roberts, D. D., and by the resignation of Hon. Frank Rollins have been filled by the election of Rev. W. Stanley Emery and Edward K. Woodworth.

The general health of the School has, as in the past, been very good, and the year has been marked by greater application to study, due in part to better opportunities for quiet study than formerly prevailed in more crowded conditions.

Effort is constantly being made towards higher standards of scholarship, and the home life of the School is everything that could be desired by parents for their daughters.

The Coadjutor Bishop was formally appointed Chaplain of the School, and by a special course of religious instruction in Lent, as well as by regular visits during the School year, he has opportunities to meet the students individually, and to prepare candidates for Confirmation.

The profits for the year ending June, 1908, \$311.99, were used by the Trustees for the permanent improvement of the School property.

The School has in the last two years expended \$14,025.20 as follows:

1907—Purchase of property,	\$7,800.00
1907—Alterations and repairs,	3,025.20
1908—Alterations and repairs,	3,200.00
It's debt now amounts to	\$12,355.20

Mr. Woodworth remarked that the last year has been the first one in its history when the School had a balance in its favor.

Mr. John F. Webster moved the following resolution :

Resolved, That the Treasurer of the Convention be authorized and instructed to close his books of account annually on the first day of November. It was so voted.

Dr. Waterman offered the following Minute on the death of Dr. George Brinley Morgan and asked that it be adopted by a rising vote and that a copy of the Minute be sent to Dr. Morgan's family :

MINUTE.

The Church in the Diocese of New Hampshire, assembled by representation in its Annual Council on the day of the burial of the Rev. George Brinley Morgan, Doctor in Divinity, puts on record the expression of its love and grief, drawn out in extraordinary measure by the sudden taking away of that devoted priest. Dr. Morgan worked faithfully for twelve years in New Hampshire, and left an honorable record in our simple annals. We have watched with a sympathetic interest his career in a larger field, whose largeness was very considerably of his own making, and we have seen him growing more and more to be a man of Holy Power, a great force in the midst of a great opportunity. We give thanks to God for the good example of this good servant. We offer to Dr. Morgan's family and to his congregation the assurance of our tender sympathy. Does the manner of his death seem to us too strange? Then we will remember that if *it pleased the Lord to bruise him*, he was thereby *made like unto the Son of God*.

The Minute was adopted as proposed, by a rising vote, and the President appointed Dr. Waterman and the Secretary to act as a Committee of two to see that a copy of the Minute is forwarded to Mrs. Morgan, and to the Wardens and Vestry of Christ Church, New Haven, Conn.

Mr. John C. Kirtland, moved that the recommendations of the Bishop Coadjutor, concerning the representation of summer congregations, and congregations worshipping in private Chapels, in the Convention be referred to the Committee on Canons. The motion was adopted.

On motion of Mr. Kirtland it was resolved that the recommendation of the Bishop Coadjutor concerning the adoption

of a Heraldic Seal for the Diocese be referred to a special Committee of three.

On motion it was resolved to proceed to the election of officers, nominations for which were made on the preceeding day.

The President appointed as tellers Messrs. Rogers, Swett and Hayes. All desiring to do so having voted, the polls were declared closed, and the tellers proceeded to count the vote.

Bishop Parker spoke of the Missionary Council of the First Missionary Department, which Bishop Niles has appointed to be held the first week in December. He declared the Diocese could be represented by its Deputies to the General Convention, or, if it was preferred, the Diocese could elect special representatives. The Bishop desired the members of Convention to consider how they would prefer to be represented in the Council.

It being half-past one o'clock, the Convention adjourned, the members to take dinner with the ladies of their parties, as the Bishop's guests, at the Eagle Hotel

WEDNESDAY, THREE O'CLOCK SESSION.

The Convention reassembled promptly at three o'clock at the Memorial Parish House, Bishop Parker in the chair.

Dr. Waterman, for the Committee on Canons, moved the adoption of the amendment to Article IV of the Constitution, which was approved last year, the amendment being the adding of a new section as follows :

SECT. 4. A regularly organized Mission, having less than twenty communicants, and any unorganized Mission which has, during the year preceding the Convention, had regular services on not less than twelve consecutive Sundays, and which has paid all contributions requested by the Convention, shall be entitled to representation by one delegate, having a seat and voice but no vote.

Other sections to be renumbered accordingly.

The amendment was adopted for the last time, the Convention voting by orders.

Dr. Waterman then moved the adoption of the amendment to Article VII of the Constitution, which was accepted by the Convention of 1907, the amendment being to add to the Article the following:

When the Journal of the Convention is published, there shall be six copies printed on linen paper, and one of these copies, attested by the President and the Secretary of the Convention, shall be the official record of its proceedings.

The amendment was adopted for the second time, Convention voting by orders.

Dr. Waterman moved that Canon 13 be amended by striking out Section 4 and renumbering the succeeding sections.

The Canon was so amended, Convention voting by orders.

Dr. Waterman moved to amend Canon 15, Section 1, by changing the title of the Fund mentioned therein, to "The General Clergy Relief Fund."

The motion was adopted, Convention voting by orders.

Dr. Waterman moved successively the adoption of the following amendments to the Order of Proceedings:

Amend Section V, sub-section 1, by adding the words "and Missions" after the words "new Parishes."

Amend Section VI, and Section XII, sub-section 1, by adding the words, "and Missions" in the same manner as proposed in Section V.

These several amendments were adopted as proposed

Dr. Waterman reported for the Committee on Canons, that the communication received by the Secretary from the General Convention, and committed to it for consideration, was not the business of this committee, the communication being simply to inform the Convention of a proposed action, in order to permit it, should it so desire, to instruct its Deputies to favor or oppose such action.

The Committee on Canons, by Dr. Waterman, proposed the following amendment to the Constitution, and asked for its adoption. Amend Article IV of the Constitution by adding a paragraph reading as follows:

The Bishop having jurisdiction may, with the advice and consent of the Standing Committee, indicate any summer congregation, or

School Chapel of the Diocese, as entitled to send one delegate to the next Convention of the Diocese, such delegate to have a seat and voice, but no vote. And the Bishop indicating such congregation or Chapel shall have the right to appoint the delegate therefrom.

After a considerable discussion of this amendment, which was participated in by both the Bishops, as well as by other members of Convention, the whole subject was referred back to the Committee on Canons.

Mr. Swett of Goffstown moved that the "Huntington preamble," referred to in the communication received from the General Convention which had been referred back to the Convention by the Committee on Canons, shall be printed in the Journal.

Mr. Patterson moved as an amendment to add the words, "and such other parts of the communication as the Bishops deem expedient."

The amendment was adopted, and the original motion passed as so amended.

The communication in full appears as Appendix D in the Journal.

The tellers then reported, and declared the following persons elected.

FOR STANDING COMMITTEE.

Clerical Members.—Rev. Lucius Waterman, D. D., Rev. Thomas J. Drumm, Rev. W. Stanley Emery.

Lay Members.—Robert J. Peaslee, Edward C. Niles, John C. Kirtland.

For Treasurer of the Convention.—Henry W. Stevens.

FOR BOARD OF MANAGERS OF DIOCESAN MISSIONS.

Clerical Members.—Rev. W. Stanley Emery, Rev. James C. Flanders, Rev. William E. Patterson.

Lay Members.—Stephen N. Bourne, Harry H. Dudley.

There being a failure to elect the third member of the Board of Managers, a new election was ordered, and the tellers proceeded to count the votes cast, and, on their report Mr. Alfred E. Yeates was declared elected.

Dr. Harris read the report on the *Fly-Leaf*, as follows :

FLY-LEAF.

Total number of subscribers for 1908, 1,675. Last year (1907) there were 1,651.

Total receipts for the year \$232.81, as against \$228.70 in 1907.

Total expenditures, 1908, \$337.10.

Total deficit of \$104.29, made up from funds at the disposal of the Bishop. This deficit is larger than it was last year, but this can be accounted for by the fact that this is the first year for a long time that there have been published four issues of the paper in one calendar year.

The regulations of the government on second class rates of postage, which grow more strict every year, have made it impossible for the *Fly-Leaf* to be admitted to that class as yet.

Larger subscription lists and more additional gifts are needed to put the paper on a business foundation.

The paper is sent now, as far as regular Parishes and Missions are concerned, only to those who are paid subscribers. Most of the Parishes and Missions have good lists of subscribers. But there are still some places that are almost entirely cut off from receiving the news of the Diocese because so few have subscribed. Subscriptions are due the first of January and the clergy are asked to send in their lists and money as early as possible.

The attention of each clergyman is called to the following list, that he may know just how many of his people are receiving the Fly-Leaf.

The following are the number of actual subscriptions received from the various Parishes and Missions for the year 1908:

Ashland,	35
Berlin,	31
Burkehaven,	6
Charlestown,	22
Claremont,	5
Concord : St. Paul's,	163
St. Timothy's,	13
St. Luke's,	22
Penacook,	37
East Concord,	5
St. Paul's School, neighborhood,	100
Derry,	30
Dover,	51
Dunbarton,	4
Enfield,	5

Exeter,	59	
Goffstown,	13	
Groveton,	63	
Hanover,	10	
Hopkinton,	17	
Keene,	177	
Laconia,	21	
Lancaster,	15	
Littleton,	9	
Manchester: Grace Church,	20	
St. Andrew's,	78	
Milford,	13	
Nashua,	131	
Newport,	14	
North Conway,	31	
Peterborough,	3	
Pittsfield,	13	
Plymouth: Holy Cross,	17	
Portsmouth: St. John's,	34	
Christ Church,	50	
Salmon Falls,	23	
Sanbornville,	25	
Tilton,	114	
Franklin,	28	
Danbury,	5	
Lincoln,	19	
Walpole,	19	
Wilton,	8	
Woodsville,	47	
Lisbon,	11	
North Haverhill,	5	
Scattered in Diocese,	18	
Outside of Diocese,	37	
Total,	—	1,675

MARY NILES,
Treasurer.

On motion of the Secretary it was resolved that the subject of giving a vote to summer congregations be referred to a special committee of not more than five members, to be appointed by the President, and that they be requested to investigate this question and report to the next Convention.

The President asked, shall the Deputies to the General Con-

vention serve as the Diocesan representatives at the next Missionary Council, or, will the Convention proceed to elect special representatives?

Mr. Frank W. Rollins moved that we proceed to the election of representatives to the Missionary Council, and it was so determined.

Mr. Rollins moved that the President appoint a committee of three to nominate a list of four Clerical and four Lay Representatives to the Missionary Council.

Mr. Conover moved, as an amendment, that the committee be requested to nominate six representatives from each order. The amendment being accepted by Mr. Rollins, the resolution, as amended, was adopted.

The President appointed Messrs. Frank W. Rollins, William McElroy, and Rev. Thomas S. Cline as such committee.

The report of the Sunday School Commission was presented by the Rev. Mr. Niles.

REPORT OF THE SUNDAY SCHOOL COMMISSION.

The Commission reports a large and enthusiastic meeting of the Sunday School Association of the Diocese of New Hampshire, held at St. James' Church, Keene, October 7 and 8. The Rev. V. M. Haughton was re-elected President, the Rev. Ora W. Craig, Secretary-Treasurer, and Mr. Frank H. Foster of Claremont, the third member of the Executive Committee.

The Advent Sunday School offering, as reported, showed growth over the year before; by it \$118.92 was added to the building fund of St. Barnabas's Church, Berlin. It was voted to give the Advent offering this year to the Orphans' Home.

It is interesting to note the steady and consistent growth in the number of Sunday School scholars from 923 in 1873, 1,177 in 1883, 1294 in 1893, 1861 in 1903, to 2,211 in 1907.

The record of our Lenten offerings shows an increase year by year from \$446.14 in 1903 to \$587.21 in 1907.

In concluding this report the Sunday School Commission begs to offer the following recommendations:

1. That the Sunday School, being an important part of the Church, should receive proper financial appropriations each year from the Vestry, that its growth and usefulness be not cramped for lack of equipment.

2. That the children be familiarized, as far as may be, with the Holy Communion by attendance at celebrations, care being taken that they have an opportunity to see and hear plainly.

3. That instead of the regular class work of the Sunday School a Mission Sunday be observed periodically, when a Missionary service, talk and offering may be had, and Missions be given their due prominence in the education of future churchmen.

4. That our young people should be taught to give systematically and intelligently, and to that end that they should be given the opportunity to make regular offerings for such objects as General Missions, Diocesan Missions, the Orphans' Home, Parish expenses, Sunday School expenses, and the Poor.

5. That, as far as conditions warrant, a graded course of study be adopted, as a means of marking progress, and as an incentive to work.

6. That at least monthly, teacher's meetings be held, with the object of uniting the teachers more closely, increasing their interest and giving them an opportunity for the discussion of subjects of vital interest to their work.

7. That the Advent Sunday School offering, to which, last year, nineteen Sunday Schools contributed, receive the support of all the Sunday Schools in the Diocese.

8. That the Sulpician Method, so ably presented and exemplified at Keene, be considered at least for occasional use, as at the Lenten Season, for children's services; and that the clergy take notice of the excellent list of literature on the subject, published in the last number of the *Fly-Leaf*.

9. That the clergy do their utmost to secure the attendance of their teachers at the next meeting of the Sunday School Association, to be held next fall in Laconia.

WM. PORTER NILES,
ALFRED E. YEATES.

The Rev. Mr. Brine presented the report of the Committee on the State of the Church, and offered the resolution of congratulation to Bishop Niles which closes the report. The resolution was adopted by a rising vote.

The President announced to Bishop Niles, who was present, the action which had been taken by Convention, and Bishop Niles responded in a few brief words of thanks.

The report is as follows:

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

In estimating the State of the Church, your committee feel constrained to take a view of past years, to gain force by comparison and drive home the points which we have to make in reference to our present condition.

The first item which confronts us is of course the great duration and fruitfulness of the Episcopate of Bishop Niles.

In the year of our Bishop's consecration, the population of New Hampshire was 318,300, which has since increased probably less than 50 per cent. Thirty-five years ago the fresh power of his new Episcopate was beginning to make itself felt. For, in 1873 we find 23 parochial reports. All the larger city Parishes, except Christ Church, Portsmouth, were at work early in the period under review. We think we can find the state of the Church not so well in her communicant lists as in her reports of the seeds sown. Infant Baptisms, Confirmations, Sunday School scholars; in these items are the future statistics of the Church. In 1873 the Diocese recorded 105 Infant Baptisms, and 147 Confirmations, and showed 923 scholars in the Sunday Schools. We have already shown that in the 35 years coming down to the present there has been a growth of 50 per cent in the population of the state. In the same period to 1907 the Diocesan growth has been 230 per cent in Sunday School scholars; 250 per cent in Confirmations; and 300 per cent in Infant Baptisms.

In the decade 1870-'80 the population grew 9 per cent. In the seven years to 1880 the Infant Baptisms increased 12 per cent, the Confirmations decreased 20 per cent, and the Sunday School scholars increased 45 per cent.

This is but one of several indications of the need of a wide, strong, organized effort to bring the children to Confirmation, according to the charge in the Baptismal office, and the Rubric in the service for Confirmation. Our true boast is in the number of children we present for the blessing of the Holy Ghost. None are so capable as they of receiving Him; and the loss of God's harvest in the critical period is a weakness in the most responsible portion of our work, and a material contribution to inefficiency in the future State of the Church.

In the decade 1880-'90 the population grew 8 per cent. In the same period the Infant Baptisms increased 90 per cent, the Confirmations 100 per cent, and the Sunday School scholars 17½ per cent.

In the decade 1890-1900 the population grew 9¾ per cent. In the same period the Infant Baptisms increased 35 per cent, the Confirmations showed a constant increase, the Sunday Schools increased

in scholars 15 per cent, and there was a notable increase in the regularity and frequency of Holy Communion throughout the Diocese.

In the years 1900-1907 we may not look for an increase of population exceeding 7 per cent. In the same period our Infant Baptisms averaged 278, an increase of 15 per cent over the annual average for the decade preceding; the Confirmation record of the Diocese, having been raised in 1888, 1893, 1894, and 1898, was raised again in 1906, and 1907. The Sunday School scholars are 25 per cent more than in 1900 which was then a high record above preceding years. The celebrations of the Holy Communion show a marked increase in regularity and frequency. Thirty years ago we had 27 parochial reports; today we have 67.

A more conventional mode of inquiring into the progress, and state of activity, of the Church is in the figures reported for communicants. Our increase 1897-1907 was 88 per cent; 1887-1897, 42 per cent; 1877-87, 40 per cent. It will be seen that this is far greater than the rate of increase of the population. It must be remembered also that the increase of population was due to the immigration of French and Irish Roman Catholics rather than to the natural increase of our American people.

We regard this showing with gratitude, and with conviction that it is a settled proof that God is keeping His promise to be with His Apostolic Ministry in Holy Orders, and to bless their labors in His name and power. It further encourages us to be unfailing in our prayers and faith; to go forward joyfully, and be in hope, with the administration of the Sacraments which He so obviously blesses, in the sure signs of their validity and regularity.

Further your committee must put on record that we should all with one heart be moved to thankfulness for the devotion of Bishops, Priests, and Deacons, and as proof that the body of the Church has found benefit in her communion.

In this report we have not touched upon income and endowments. For, while we recognize the necessity and value of financial resources, we are compelled, by the facts of history, to recognize that the chief endowment and resource of the Church of Christ is in the hearts of the people.

From a glance at thirty years of figures it is quite evident that of the children obligated at Baptism to be instructed and presented for Confirmation, not all, and not a sufficient proportion, have ever received the Blessing of the Holy Ghost, through the Apostolic Laying on of Hands by our Fathers in God, nor have ever received the necessary Sacrament of the Body and Blood of our Saviour Christ. This is a solemn and severe indictment of our work. We must correct it for the future. We record our grateful appreciation of the growing and now successful work of the Sunday School Association.

We commend to the older laity of the Church the sponsorial, or God-Fatherly, function of the Sunday School, and the fact that, in interest and in results, it is a work which may well and reasonably occupy our intelligent service, and become the object of a life time of devotion.

Compare the figures of 1907 with the figures from all the Parishes and Missions this year.

The number of Communicants reported last year were 5109, this year they are 5192, or a gain of not quite one and three quarters per cent.

Baptisms last year were 454; this year 438.

In the Sunday School, 2211 scholars were reported last year; this year 2232. This is far too small an increase. We advise the formation of Recruit Committees, of adults and older children, in every Parish and Mission, to work with the clergy for a large increase of Sunday School Scholars during the year we have now entered upon.

Your committee sees, in the new needs of the day, a new call for an increase in sound education, in things pertaining to God's Revelation, on the part of the faithful laity. We need a ready familiarity in God's Holy Word, and in the faith, history, mission and worship of the Church. We earnestly recommend personal study, and the association of individuals for study and instruction, in order that we all, both clergy and laity, may be fully equipped to meet the new needs of the new day. We thank God that the Diocese of New Hampshire has always been united, and that her officers have not found it necessary to absorb their energies in the pursuit of a New Theology, but have ever been attached, with our beloved Bishop and now his Coadjutor, to the Old Religion and the Old Faith; have not sought to increase the Flock of Christ by the preaching of new and strange doctrines, but have stood in the old paths, and, relying on the promises of God, have given themselves unto prayer and to the ministry of His Holy Word.

We feel that our clergy might be a much greater power in the work, and a much greater help to one another. "Go into the next towns" is not only a working rule of Christ and His Church in missionary endeavor, but also bears directly on the clergy in their relations to one another, particularly in a Diocese such as ours. Most of us feel the need of encouragement, cheer and fellowship. How many good men have lost their grip, not only upon their work, but even upon the spiritual realities and the faith itself, because of their isolation and loneliness, and the want of human interests, coupled with the unavoidable hardships and difficulties of Mission Field and struggling Parish! We urge our clergy to draw nearer to each other; to feel more than they do a common interest in a com-

mon work; in the spirit of Christ to "bear one another's burdens" more than they do, and, as brothers in the sacred ministry, to cheer and encourage one another.

The visits of neighbouring clergy to a Parish are always a source of strength. Hearing the old message uttered by a new voice is always helpful to our people. We feel that by such visits much could be done to stir up the spiritual life of our people by communions, prayers and intercessions; to arouse the nominal churchmen to a new realization of responsibilities; and to break down the narrow spirit of congregationalism and parochialism.

Brethren, we need better organization of our working strength—a united force working for the advancement of the Diocese. Our Parishes have done splendidly in building up the local work of the Church. Our Diocese, with its beloved Diocesan, has done splendidly by our Parishes and Missions in encouraging, assisting and fostering the building-up of the spiritual and material elements of parochial life and activities. Now let the word be the Parishes and Missions for the Diocese. We are not making full use of our strength. We need more concerted action on the part of our members. We need to take a larger view of our life in the Church of God. We need to draw more largely because more definitely upon our people's prayers and the spiritual powers of their lives. Our Bishops, clergy and mission workers, in every part of the Diocese, must have the assurance that they have the united prayers and intercessions of our people for them and their work.

Our work is not as effective as it most certainly would be if we had all our people banded together in united effort, with a common purpose, common prayer, intently eager to advance a common cause, namely, the enlarging and strengthening of our work throughout the whole Diocese.

There is a constant force at work tending to draw away some people from the Lord's House on the Lord's Day. The force is probably nothing belonging to the real thought of the day, but is more often mere thoughtlessness, or idleness, the procrastination of worship until a late hour, and a weak sense of duty, aided by commercial and pleasure-making elements. The gradual or perceptible diminishing of any congregation is a serious matter, and is certain to throw upon the priest the duty of falling back strongly upon the essentials of teaching, of life, of worship; of shortening his sermons, and making them definite and practical; of increasing, rather than diminishing, the reverence, the heartiness, and the eucharistic proportions of the service, for those who remain.

We must take greater care to teach the meaning of Baptism. We must administer Holy Baptism more frequently in the presence of the whole Church. We must teach with greater care the meaning

of Communion. We must celebrate the Eucharist for our people, and with our people, more frequently, that is, in the presence of the whole Church. It is hardly reasonable, nor the fulfilment of either our duty or our love, that the Heavenly Body of Christ should be present without the social Body of Christ, the Church!

Brethren, we must now go forward, building up anew, and with greater care and toil and hope, upon the old foundation (for these 35 years, by God's help, so fruitful in success) the Gospel Message and, the Gospel Sacraments.

As there has been no review of Diocesan Statistics in recent years and no report dealing with the general progress of the work, we beg leave in closing our report to offer the following resolution:

Resolved, That we extend to our Beloved and Right Reverend Father in God, Bishop Niles, our heartfelt congratulations upon his long Episcopate, and upon the growth and the prosperous and hopeful state of the Church in his Diocese.

CHARLES LE V. BRINE,
JOHN S. LITTELL,
FRANK W. ROLLINS.

Mr. Frank W. Rollins offered the Report of the Committee on Nominations for Representatives to the Missionary Council.

For Clerical Representatives.—Rev. Lucius Waterman, D. D., Rev. William Patterson, Rev. William Porter Niles, Rev. John A. Chapin, Rev. John S. Littell, Rev. Richard W. Dow.

For Lay Representatives.—Harry H. Dudley, E. McCourt Macy, Frank H. Foster, Sherman E. Burroughs, John C. Kirtland, Christopher C. Thurber.

The Convention proceeded to vote for Clerical Representatives, and the President appointed as tellers Messrs. George B. Rogers, Eddy B. Swett, and Loyd Hayes.

When the ballots were collected, and the tellers were counting them, the Convention proceeded to vote for Lay Representatives, and the President appointed Messrs. W. H. Patten, Daniel Fawdrey, and Israel Sadoques, as tellers.

The Secretary then presented the collection of Journals he had been instructed to make, most of which he had caused to

be properly attested by an officer of Convention, and asked that these copies be adopted as the Official Journal of Convention.

The Journals, as presented, were accepted as the official record of proceedings of the Convention, for the years from 1846 to the present date.

The Rev. Mr. Brine reported for the Commission on Methods of Coöperating with the Authorities of Oriental Churches having members in New Hampshire.

REPORT OF THE COMMISSION ON METHODS OF CO-OPERATING WITH THE AUTHORITIES OF ORIENTAL CHURCHES HAVING MEMBERS IN NEW HAMPSHIRE.

The Commission has little to report at this time in the way of actual accomplishment. Much has been done, however, in the way of beginnings, preparing for future developments in methods and work, and gaining a clearer understanding of the general lines along which future work is to be done.

We record with a good deal of satisfaction the fact that the suggestions concerning our Ministries to our Eastern Brethren, contained in last year's Report of the Committee on the State of the Church, have found a ready acceptance throughout the Anglican Communion. During his visit to England as a member of the Pan-Anglican Congress, the Chairman had the good fortune to spend a little time with the Rev. Dr. C. R. Davey Biggs, and, with him, to have a slight share in drawing up the letter addressed to the Anglican Bishops gathered at Lambeth on "English Ministries to the Orthodox and what they import," which, at his request, included the suggestions from our New Hampshire Report. As we believe them to be of great importance as a general summing up of the ways in which we can help our Eastern Brethren in the Diocese, we beg leave to incorporate them in this report, and thus bring them again to your attention for adoption, where possible.

(1) Endeavoring, with all earnestness, to bring them within the sphere of the pastoral influence of our clergy.

(2) Offering them the use of our Churches for occasional or regular services.

(3) Arranging for visits of their clergy, and, wherever possible, contributing toward the expenses of such visits.

(4) Arranging in accordance with their wishes for services of their own rite.

(5) Organizing, with the coöperation of their clergy, classes for instruction.

(6) Distributing their religious literature.

(7) Caring for their sick folk, and notifying the nearest Priest in cases of serious illness and death.

(8) Arranging for the proper conduct of their funerals, and thus save ourselves the shame and reproach of allowing these fellow Christians, that depart this life in our various Parishes, to be buried from the rooms of some undertaker.

Concerning plans of assisting the Ecclesiastical Authorities of the Eastern Churches to minister to their members in our Diocese, we can report progress. At our suggestion the Bishop-Coadjutor of the Diocese had a conference with Archbishop Platon of the Russian Church, which we have reason to hope may lead to the adoption of some plan of coöperative work in the interests of Russian churchmen in New Hampshire.

Plans are in progress also for coöperative work in the interests of the Greeks. In view of our opportunities for such work here in New Hampshire, and the preparations which are being made for the carrying on of that work, we respectfully suggest to the Rectors of our city Parishes that they be ready to extend fraternal greetings to the Visiting Clergy of the Eastern Churches, offering, when possible, the use of our Churches for their services, and extending any courtesy occasion may require.

As a matter of general interest to us all, and of particular importance in the work entrusted to this Commission, we wish to record the recent organization of an American Branch of the Anglican and Eastern Orthodox Churches Union.

In the fall of 1905—the time of the holding of the Peace Conference at Portsmouth, and the memorable Peace Service in Christ Church in that city—earnest churchmen, Anglican and Orthodox, yearning for unity in a common Lord and Saviour, began to advocate, and definitely work towards, the formation of a society having as its object the bringing about a better understanding between the Churches; and by united prayer, study, intercourse, and coöperative work prepare the way, (when it be God's will), for ultimate intercommunion. It was in July, 1906, that matters took definite shape and the society was organized and began its work. The membership includes some of the most learned and saintly men of both communions. The Presidents of the Union at the present time are, for the Eastern Orthodox, the saintly and distinguished Lord Archbishop of Riga, a member of the Holy Synod of Russia, and, for the

Anglicans, the learned and wise Right Rev. Dr. Collins, Bishop of Gibraltar. Sanction for the formation of an American Branch was given at a meeting of the Union held in London on July 2, 1908.

Among the number of American members present at the meeting were the Bishop-Coadjutor of this Diocese, and the Chairman of the Commission, who spoke on the conditions and possibilities of the work in America.

Acting under the sanction of the London Committee, a meeting of the American members was held in New York on October 13, and the American Branch was duly organized, with the Bishop-Coadjutor of New Hampshire, Anglican Vice-President, and Bishop Raphael of Brooklyn, Orthodox Vice-President. The importance of such an organization will be obvious to all, and we feel that mention of it should be made in this report, for, quite naturally, whatever efforts are made by individuals and non-legislative bodies toward *rapprochement* between the Anglican and Eastern Orthodox Churches will largely come under its auspices, and its influence, if rightly directed, must result in much good. Those wishing to know more about the Union, its work and publications, may gain the information desired from the Chairman of this Commission, who has been appointed Assistant Branch Secretary, and Local Secretary, for the New England Department.

Reference must also be made to the splendid resolutions on the Eastern Churches passed by our Bishops assembled at the Lambeth Conference, and their decision to send a delegation of Bishops to the meeting of the Local Council of the Russian Church—the first meeting since the year 1667—when it assembles in the near future.

In closing this report we wish to call your attention to the recommendation in last year's report of the Committee on the State of the Church, which runs as follows:

(1) "The presentation of a memorial from this Diocese to the New England Missionary Department upon its organization, setting forth the need of systematic and practical effort to give assistance to the Eastern Churches in reaching and helping their members in the Dioceses of New England."

As the New England Department is now about to meet and organize, we most earnestly urge that such a memorial be prepared and presented from this Diocese.

Respectfully submitted,

CHARLES LEV. BRINE,
GEORGE R. HAZARD,
ROBERT J. PEASLEE.

Mr. Brine then offered the following resolution, which was adopted :

Resolved, That the President appoint a committee of three to prepare a memorial to the New England Department, about to organize, setting forth the need of systematic and practical effort to give assistance to the Ecclesiastical Authorities of the Eastern Churches in reaching and helping their members in the Dioceses of New England.

The tellers having counted the votes cast for Clerical Representatives at the Missionary Council, declared the following gentlemen were elected :

Rev. Lucius Waterman, D. D., of Hanover.

Rev. William E. Patterson of Claremont.

Rev. William P. Niles of Nashua.

Rev. John S. Littell of Keene.

It was resolved, upon motion being made by Mr. Edward K. Woodworth, that the Secretary cast one ballot for the four names receiving the largest number of votes after those who were declared elected, for Alternate Clerical Representatives to the Missionary Council.

The Secretary cast the ballot as instructed, and declared that,

Rev. W. Stanley Emery of Concord,

Rev. Richard W. Dow of Concord,

Rev. Charles LeV. Brine of Portsmouth, and

Rev. John A. Chapin of Sanbornville,

were elected as Alternate Clerical Representatives.

The Rev. Mr. Tibbits made the report for the Committee on Work among Scandinavians and Finns. Only the first portion of this report he asked to be printed, as the last part was not for publication. The report is as follows :

REPORT OF THE COMMITTEE ON THE RELATIONS OF THE CHURCH TO THE SCANDINAVIANS AND FINNS.

1. Statistics in New Hampshire. Only about one half of the Parishes and Missions were heard from in reply to the questions sent out. These replies, however, cover the chief centers where Swedes are to be

found. No Norwegians or Danes are mentioned in the replies, and only a small number of Finns. The statistics are probably, therefore, fairly accurate for our purpose. So far as the returns show, there are approximately 2,000 Swedes, seven Swedish congregations, with seven resident ministers, and all having Sunday Schools. The chief centers are: Berlin, with 800 Swedes, 60 Finns, and with Methodist and Lutheran congregations; Concord, 500 Swedes, Baptist and Lutheran congregations; Manchester, 500 Swedes, Baptist, Lutheran and Evangelical congregations. In Keene there are about 100 Swedes. They hold services in St. James' Parish House. They have no resident minister, and a visiting minister comes twice a month. Only 12 Swedes are reported as communicants in our Church. There are colonies of Finns near Keene, at Troy, at Marlborough, and at Fitzwilliam. In the last-named place, out of a population of 935, there are 115 Finns.

2. Ecclesiastical Relations. In the United States the Church is carrying on Swedish work in Boston, Providence, New York, Chicago, and in the Dioceses of Minnesota, Duluth and North Dakota. The Church in the United States has no official relation with the National Church of Sweden, but our Swedish congregations use the Swedish liturgy, as there is no Swedish edition of our Prayer Book.

The Churches of Denmark and Norway make no pretence to having a validly ordained Ministry, in our understanding of that term. In Sweden there is the National Church of Sweden, which claims that it possesses a valid Ministry. There is also the Swedish Lutheran body, and other denominational bodies which do not claim such valid Ministry. Our relations to these Christian bodies, which do not claim a valid Ministry, as we understand that term, would naturally be such as our relations are with Christians of the various so-called denominations in our own country. There are, of course, added difficulties arising from differences in race, language, etc.

The question before the committee resolves itself into the question of the relations between the Anglican Communion and the National Church of Sweden. This question is a difficult one. It requires an intimate knowledge of the History of the Church in Sweden, of the forms used in ordaining, of the meaning of certain words, and of the intention with which the forms and words are used. The question is a peculiarly delicate one to discuss at this time because the authorities of the Swedish National Church, not unnaturally, resent outside criticism of their Church. There is a movement in Sweden tending toward a closer relationship between the National Church of Sweden and the Anglican Communion. This movement might be delayed by unwise action on the part of our own Church or some fraction of it. It would therefore be very unwise for our own, or for any single Diocese, to publish the con-

clusions which it may reach on this subject. We must wait for the action taken by the whole Anglican Communion through the Bishops, after a close study by the leading scholars on this subject in England and America.

The question of practical dealing with Swedish Christians in this country still remains. It is plain that the Church must act towards all Swedes as the Body which is nearest in many ways to their National Church. We must be, in every way, sympathetic and anxious to help. Towards the communicants of the National Church of Sweden we should act as towards "welcome guests." The practical question as to whether or not such communicants can be received regularly at the Holy Communion, should be referred, as it seems to the committee, to the judgment of the Bishops of this Diocese.

3. The committee desire to express their sense of obligation and thanks to the Rt. Rev. G. Mott Williams, D. D., Bishop of Marquette, for his great kindness in preparing a long monograph, on the subject of the relation of our Church to the National Church of Sweden, especially for the report of this committee to the Convention of the Diocese of New Hampshire. It does not seem wise at the present time to publish a lengthy resumé of that monograph. The committee has, therefore, prepared a supplementary and fuller report, taken from this monograph, and from other sources, which it asks leave to read to the Convention. The committee advise that its work be continued. In the nature of the case, only a partial and preliminary report can be made at this time.

THOMAS S. CLINE,
JOHN S. LITTELL,
F. H. BLANCHARD,
JOHN KNOX TIBBITS,

Committee.

On motion of the Rev. Mr. Haslam, it was resolved that the Committee on Work among Scandinavians and Finns be continued.

The tellers on Lay Representatives to the Missionary Council reported the following representatives as elected: Messrs.

H. H. Dudley of Concord.
F. H. Foster of Claremont.
Sherman E. Burroughs of Manchester.
Christopher C. Thurber of Danbury.

The Rev. Mr. Patterson moved that the Secretary be instructed to cast one ballot for the four receiving the next highest number of ballots to those who were elected, to serve as Alternate Representatives.

It being discovered that there was a tie in the votes cast for fourth and fifth on the list, Rev. Mr. Cline moved to amend by casting one ballot for the next five. The amendment was adopted and the original motion passed.

The Secretary cast one ballot for Messrs.,

John C. Kirtland of Exeter,
Edward C. Niles of Concord,
Robert J. Peaslee of Manchester,
Frank W. Rollins of Concord,
William McElroy of Manchester,

and they were declared elected to serve as Alternate Lay Representatives at the next Missionary Council.

Mr. William McElroy moved that the election, by the Trustees of the Protestant Episcopal Church in New Hampshire, of George H. Bingham, to fill a vacancy in their body, be confirmed by the Convention.

The election of Mr. Bingham was so confirmed.

The Rev. Mr. Chapin reported progress for the Committee on Diocesan Clerical Library, and asked that a committee of three be appointed to carry on their work.

The Rev. Mr. Littell presented the following resolutions for the Committee on the Hospital Sunday Movement:

Resolved, That this Convention expresses sympathy with the aims and work of the Sunday Hospital Association.

Resolved, That we recommend clergy and laity to aid, as they can, the undertakings of the Association.

Both these resolutions were passed unanimously.

The Committee on Unfinished Business reported that the Convention has completed all the unfinished business left over from last year.

Rev. Mr. Dow moved that the Secretary, after consultation with the Bishop, print the required number of Journals.

The resolution was carried.

The Rev. Mr. Patterson of Claremont invited the Convention to meet at Claremont next year.

The Rev. Mr. Craig moved that the invitation of the Rector of Claremont be accepted.

Mr. Frank W. Rollins said the people of Concord would be very glad to have the Convention again in Concord.

The Rev. Mr. Emery rejoiced to see the interest in the Convention displayed by the other Parishes, and to know of their desire to take their share of the work involved. But he thought Bishop Niles's health should be considered, and that we do not want to hold the Convention in a place so far away that he will not be able to be present.

The Rev. Mr. Gilliss moved to amend Mr. Craig's motion by adding the words, "unless the Bishop shall designate some other place of meeting."

Mr. Craig accepted the amendment, and the motion, as amended, was carried by the Convention.

It was resolved, by a rising vote, under motion of Mr. Frank W. Rollins, that this Convention present its congratulations to the Rev. Dr. Renouf, on his attainment of the age of ninety years, together with its good wishes for the years to come.

The Rev. Mr. Towers moved that the Bishop Coadjutor be requested to prepare a report of the work in the lumber camps of the state during the past two years, and that said report be printed in the Journal.

The motion was adopted, and the Report appears as Appendix A in the Journal.

The Rev. Mr. Craig spoke of the assessments made by the Sunday School Association of the Diocese, as a request from each Sunday School, and of the need for such assessment. He asked that all Sunday Schools pay their small share

towards the expense of advancing the interests of the schools of the Diocese.

The Rev. Dr. Harris offered the following :

Resolved, That the thanks of the Convention be extended to the Rector, the Vice Rector, and to the members of St. Paul's Church for their hospitality during the session of the Convention.

The motion was carried unanimously.

The Bishop reminded the Convention to remember the Week of Prayer, the first week in December, and urged all the clergy to make some recognition of the week in their Churches.

Under motion, it was resolved to adjourn, after prayers, which were said by Bishop Niles, and the Convention was dismissed, the Bishop giving the benediction.

EDWARD M. PARKER,

President.

Attest: RICHARD W. DOW,

Secretary.

APPENDIX A.

WORK IN THE LUMBER CAMPS IN THE WINTERS OF 1907 AND 1908.

The work, begun by Mr. C. C. Thurber, of the Church Settlement House at Danbury, in the winter of 1906, was taken up as a regular part of the Diocesan missionary work in 1907, developed and systematized. So many people go into the woods to get money by selling goods to the men, that it has been the settled policy of the Diocesan workers to have no collections and to take no money from the camps. This has seemed necessary to win the confidence of the men and of their employers.

We have made many friends in the camps, and our visits are warmly welcomed, where our first coming was received with a good deal of suspicion. Our plans include the giving of little personal presents to each man, comfort bags, pipes, tobacco, candy, pictures or Christmas cards; the carrying of illustrated magazines and papers into the camps; pleasant musical entertainments, and, in every case, the giving of religious instruction, generally by a series of lantern pictures of the Life of Christ. It is hard to tabulate the good results produced, but it is certainly worth while to get at least once into every camp in the state with words of religion to men who are quite out of the way of such help, and to show good will to, and interest in, men who are very much passed over.

Workers in 1907: The Bishop Coadjutor, the Rev. Messrs. Towers, Brinley and Adams, Mr. C. C. Thurber, three college undergraduates, seven choir boys. Total days' work, 146. Expenses for freight, express, mileage, hotels, horsehire and supplies, \$535.

Workers in 1908: The Bishop Coadjutor, the Rev. Messrs. Towers and Chapin, Mr. Thurber, Mr. and Mrs. Balch, three college undergraduates, six choir boys, eleven students from Phillips Academy, Exeter, the Milton Academy, Mass., and Cloyne School, Newport, R. I., and two workers from Nashua and Norwich, Conn. Total days' work, 232. Expenses for freight and express, mileage, hotels and horsehire, supplies for gifts, etc., \$645.87.

These expenses of \$1,180.87 were obtained independently, and are not drawn from Diocesan funds or reported elsewhere.

SUMMARY OF TWO YEARS' WORK.

Camps visited, 152.

Services and social meetings, 142.

Individuals reached in some way, not less than 10,000.

Magazines distributed, 173, barrels.

Large comfort bags left in camps, 250.

Individual gifts, about 7,000.

Cards, pictures, etc., given, not less than 10,000.

The chief worker has been Mr. C. C. Thurber of the Church Settlement House, Danbury, who has attended to most of the practical details of planning and management, and visiting almost every camp personally, has given 99 days in the two years to this important part of our New Hampshire work.

EDWARD M. PARKER,

Bishop Coadjutor.

APPENDIX B.

REPORTS TO THE BISHOP.

DISTRICT SECRETARIES' REPORTS.

REPORT OF THE SECRETARY OF THE NORTHERN DISTRICT.

The First District includes a territory some hundred miles in length in which are over forty villages or towns. By the coöperation of Priests, Deacons and Lay Readers regular services have been carried on in eleven Missions, and occasional or special services have been held in seven more places during the past year. But the best measure of the strength of the Church in this District is the number of centers of missionary influence. By such centers I mean Missions manned by Priests.

A year ago there were four such centers: (1) Woodsville, from which the Priest carried on constructive work in Lisbon, North Haverhill and even over in Vermont in the towns of Newbury, Fairlee, Bradford and Ryegate. (2) Littleton, which was manned by a Priest, but not a center of missionary activity. (3) Lancaster, the seat of the District Secretary, who had oversight of the Missions in Groveton, Colebrook and Canaan (Vermont) and Lost Nation. (4) Berlin, from which work was done in Gorham, West Milan and rural districts.

At the present time there are three such missionary centers, Woodsville, Lancaster and Berlin.

The encouraging thing about the North Country work is the prospect of the *doubling* of this number of missionary centers in the near future.

(1) Littleton, now in charge of a Deacon, will, upon his ordination to the Priesthood, become such a center.

(2) The Deacon officiating at Groveton will be ordained Priest in December, and the thriving Mission of St. Mark's, which has already shown such vigorous growth, will take its place as an independent center of missionary activity.

(3) Lisbon, the youngest of our North Country Missions, started only a week before the consecration of our Bishop Coad-

jutor, also has bright prospects of the ministrations of a Priest. This Mission, founded and nurtured by the Priest of Woodsville, has shown such growth that there is now an enrollment of some 52 communicants, and last year nearly \$800 was raised locally.

The time seems ripe for the stationing of a Priest at Lisbon to devote half his time to general missionary work to the scattering Missions farther north, including Caanan and Colebrook. This would make it possible to dispense with the Lay Readers hitherto employed, and carry out the motto, "Where the Church goes let Her go in Her strength."

Time will not permit me to speak of the summer services conducted in Jefferson, Whitefield, Sugar Hill and The Balsams, Dixville Notch, or of the winter work in the lumber camps which will be reported elsewhere.

THOMAS S. CLINE,
District Secretary.

REPORT OF THE SECRETARY OF THE EASTERN DISTRICT.

In this District, comprising twenty or more towns, there are two resident Priests, the Rector of Christ Church, North Conway, and the Secretary. During the summer months services have been held in the town of Eaton by the Rev. Ithamar Beard, of New York, and, at Wonnalancet i Tamworth, by the Rev. Treadwell Walden. The Secretary had with him this summer Mr. H. J. Patterson, a student at Bishops' College, who conducted four services in the Ossipee Mountain, and a summer Sunday School at East Wakefield every week for two months. At each of these places picnics were held for the children. In the Ossipee Mountain this was the first picnic the children had ever attended.

The expenses of this work were met by a donation from the Church Settlement Association for work in Ossipee, and by help from Bishop Parker. Under this head would come an exploration and canvass of the town of Effingham, near the Maine state line, which revealed a small number of Church people, and these mostly summer visitors.

Last Christmas we gave the children in Ossipee a tree as in years before. And in January the Secretary "personally conducted" a band of Exeter students into the heart of the mountains in Albany to visit lumber camps. The extreme weather prevented much in definite result. But another trip is planned for the coming winter, as one of the Exeter boys, now at the Lowell School, will bring a group of students from that institution.

It is the hope of the Secretary to do something definite for the children in Ossipee, soon, in the way of manual training and domestic science.

In the northern part of the District the work is wholly in the capable hands of the Rev. Frederick Towers of North Conway. Mr. Towers has also charge of the summer chapel at Kearsarge village. There are few places between Mt. Washington and the town of Madison that Mr. Towers and his wife have not visited in their rounds. The cause of the lumbermen is close to his heart. He finds ready disposal for old magazines and newspapers, as does the Secretary.

JOHN A. CHAPIN.

REPORT OF THE SECRETARY OF THE LAKE DISTRICT.

The secretary of this District reports that the usual annual meeting was held at St. Jude's Mission, Franklin. Hanover and Lincoln are now the only places where the Church has a congregation in which such an annual meeting has not been held. The number of clergy resident in this District the past year has been the same as for the previous ten years, viz. five. Owing, however, to generous Lay helpers their work has been considerably enlarged. One such Layman, living at Laconia, has done, among other things, most careful house to house visitation work, not neglecting the following up part of it, and has enabled the resident clergyman to reach out with services into Meredith and Gilmanton. A second was placed by the Bishop Coadjutor at the Church of the Messiah, Lincoln, in June, and has maintained services there uninterruptedly till now. He, too, has reported a careful visitation of that town and the one adjoining, Woodstock. A third, the Lay Reader at the Church of the Holy Spirit, Danbury, who has now completed six years of residence in the Lake District, has this year been responsible for a camp for boys given to the trustees of the Church Settlement Association of New Hampshire, and supported entirely by the Missionary Society of St. Paul's School and its friends, under the direction of its president, the Rev. Godfrey M. Brinley. Again, this year under the fine direction of the Bishop Coadjutor, with the assistance of some 40 men and boys, and a gift of \$390 from the Girls' Friendly Society of Massachusetts, he has done most efficient service in lumber camps in the Lake District and elsewhere.

Three of our Churches in these towns are placed at strategic points for ministering to those who gather from all over the

state for purposes of education. The Chapel of the Holy Cross at Holderness is within walking distance of the State Normal School. St. Thomas's, Hanover, is close to Dartmouth College, where 118 men express their preference for this Church, and ten professors attend our services, while Trinity Church, Tilton, is directly under the brow of the hill on which its seminary of 250 students stands, more than one tenth of whom have been recently coming to the services each Sunday while the school is in session, eight of whom have been baptized, confirmed, or received their first communion, within the past year; sixteen of whom are young men, and three of them are looking forward to Holy Orders.

Such services as have been held this last year in the District in summer hotels and camps, in school houses and out of doors, more than justify increasing attention being paid to this line of missionary endeavor. It is safe to say that the United States mail has carried messages from our Church workers to those living in scattered places in the District to the extent of not less than 1,000 instances.

As the rearrangement of the 234 townships in the state will alter considerably the make-up of the Lake District, these few items may be of possible missionary interest as to the district as heretofore constituted. The facts contained in them, and many other items of interest, are based upon knowledge gained by a painstaking study of at least four fifths of the towns in the heart of the state.

There are just about 60,000 people living in these towns, a population the size of Manchester. Just *one half* of these 50 townships are *decreasing* in population. There are *approximately* 36,000 unbaptized souls in the region, 16,000 approximately claim no Church connection whatever.

If New Hampshire is giving freely some suggestions to other states and Dioceses for rural work, it is glad to take from them what, by their records of service, they offer to us. The Story of a Summer Campaign in the Diocese of Minnesota, telling of a fourth annual missionary journey, and one itinerary covering nine different preaching stations, makes most interesting reading, and suggests a way by which, in the Lake District, and in all New Hampshire, we may go forward in the work given us by the Lord to do.

REPORT OF THE SECRETARY OF THE CONCORD DISTRICT.

My dear Bishop:

Most of the work done in the Concord District, outside of the established Parishes and Missions, has been done in the town of Newport. Since our last report, Newport has been organized as a Mission, according to the Canons of the Diocese, by the Bishop Coadjutor. The first service in our new Church was held on January 5. Only the nave of the building is completed. We hope the remainder of the building may be built during the coming year. With Newport as a center, we hope to reach out in the surrounding towns, and to do much needed work.

Respectfully submitted,

W. E. PATTERSON.

REPORT OF THE SECRETARY OF THE MANCHESTER DISTRICT.

Dear Bishop:

Severe illness has prevented the Secretary from engaging in any aggressive work in the Manchester District during the past year.

He has been unable to make the usual round of visits through the towns already canvassed, or to engage in any new work of exploration. He has, however, kept in pretty close touch with the scattered Church people by a free use of the mails. Gifts were sent out at Christmas to all the children of the District, cards of greeting at Easter, and something like 1,000 copies of Church papers and other periodicals have been distributed during the year.

The Secretary has been gratified and helped by the receipt of a larger number of Church papers for distribution than ever before. The fact that he has received personal letters of greeting and sympathy, together with several calls for official service, encourages the Secretary to believe that the great object aimed at in this work, namely, the establishment of a close pastoral relation, is being accomplished.

Thanks are due the Rev. George Haslam of West Derry for his kind assistance in visiting the Church people in the towns adjacent to Derry.

Respectfully submitted,

J. C. FLANDERS,

Secretary of Manchester District.

REPORTS OF THE CLERGY.

KEENE, November 14, 1908.

Rt. Rev. W. W. Niles, D. D.

My dear Bishop: Before leaving the neighborhood of Baltimore, where I passed the last winter, on a day when the traveling was very bad, I held a short service in the house where I lived, at the request of some friends and neighbors.

As has been my custom for some years, I made the prayer at "our hospital" at the graduating exercises of the nurses. Besides these I have no services whatever to report.

Praying for the continued prosperity of the Diocese, I remain, my dear Bishop, most sincerely and respectfully yours,

E. A. RENOUF.

CHARLESTOWN, N. H., November 17, 1908.

The Rt. Rev. W. W. Niles, D. D., LL. D., D. C. L., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that my official acts for the past conventional year have been as follows: In the Diocese of New Hampshire I have held one service and preached once and have assisted at services in St. Luke's Church, Charlestown, occasionally.

In the Diocese of Albany I have held 150 services, preached 27 sermons, given 6 meditations and several addresses, and have assisted at other services occasionally. I have celebrated the Holy Communion 58 times in public and 4 times in private. I have baptized 9 children. I have solemnized two marriages, and I have attended two funerals.

On board the Steamship *Pannonia* of the Cunard line, I officiated at two services.

Obediently yours,

W. B. T. SMITH.

The Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that, conditions of health making it necessary for me to seek a warmer climate, I spent the first six months of the last Convention year in foreign lands, and that since that time, I have officiated occasionally, and as opportunity offered, in various Parishes and Missions of Massachusetts and New Hampshire.

Faithfully yours,

J. B. GOODRICH.

MILTON MASS., November 12, 1908.

BOSTON, October 23, 1908.

My Dear Bishop:

Again I have the privilege of reporting summer services in Dublin.

They have been held much as usual, with a gratifying attendance, in spite of the fact that very few of the summer residents this year were of our Church. To Dublin belongs the honor of inaugurating the New Hampshire Hospital Sunday movement, in the person of Mr. George B. Leighton.

Very sincerely yours,

R. KIDNER.

TRINITY COLLEGE, TORONTO, November 14, 1908.

Rt. Rev. W. W. Niles, D. D., Bishop of New Hampshire.

My Dear Bishop: I beg to report the following ministrations during the year ending November 1, 1908: Celebrations of the Holy Eucharist, 169; sermons, 96. In addition I have conducted several Retreats, and Quiet Days, and given many special addresses, lectures, and instructions, in different Parishes and Dioceses.

Twelve Sundays in the summer were spent at Whitefield, in charge of the services in that town. In my private cottage I have fitted up an Oratory, where the Holy Communion has been celebrated in alternation with celebrations at the chapel in the village. Evening Prayer was said each Sunday at my cottage, and many hotel guests, cottage residents and others availed themselves of the service.

I am, sincerely yours,

ARTHUR W. JENKS.

EAST ORANGE, N. J., November 2, 1908.

To the Rt. Rev. William Woodruff Niles, D. D., D. C. L., LL. D., Bishop of New Hampshire.

Right Reverend and Dear Sir: I herewith submit my report for the year just past. I regret that opportunity for officiating at the services of the Church has not been offered this year.

I am, respectfully yours,

ROBERT HENRY FERGUSON.

PAROCHIAL SUMMARY.—CONVENTION

	PLACES, PARISHES, OR MISSIONS.	Number of Communicants.							
		Last reported.	Lost by death.	Lost by removal.	Struck off according to canon.	Added by confirmation.	Added by removal.	Restored to list.	Present number.
1	Ashland, St. Mark's.....	71	3		9	5	1		71
2	Berlin, St. Barnabas's.....	152		13		13	9		161
3	*Bethlehem, The Nativity.....	2							2
4	*Bretton Woods, Transfiguration.....								
5	*Burkehaven (Sunapee), St. James's.....								
6	Charlestown, St. Luke's.....	62	1	3			3		61
7	Claremont, Trinity.....	223	8	5		17	1		228
8	Claremont, West, Union.....	61	2	4		8			63
9	Concord, St. Paul's.....	317	6	7		36	12	20	372
10	Concord, East, Grace.....	26							26
11	Concord, St. Timothy's.....	55	1	7		7	2		56
12	Concord, St. Luke's.....	31	1	4		14	10		50
13	Cornish, Trinity.....	5							5
14	Danbury, Holy Spirit.....	5							5
15	Derry, Transfiguration.....	53		2	1	3	1		54
16	*Dixville Notch.....								
17	Dover, St. Thomas's.....	394	2	19		23	10	3	409
18	Drewsville, St. Peter's.....	6							3
19	*Dublin, Emmanuel.....								
20	Dunbarton, St. John the Evangelist.....	25							25
21	Exeter, Christ.....	98				3			101
22	Franklin, St. Jude's.....	73		8	2	13	3		79
23	Goffstown, St. Matthew's.....	38	1	2		4			39
24	Groveton, St. Mark's.....	77	1	9		2	5		74
25	Hanover, St. Thomas's.....	52		5		1	4		52
26	Haverhill, North, Trinity.....	15							15
27	*Holderness, St. Peter's-in-the-Mount.....								
28	Hopkinton, St. Andrew's.....	11							11
29	*Jaffrey.....								
30	*Jefferson, Holy Trinity.....								
31	Keene, St. James's.....	237	2	9		15	9	3	253
32	Laconia, St. James's.....	77		7	1	5	5	3	82
33	Lancaster, St. Paul's.....	125	1	1			1		124
34	Lincoln and Woodstock, Messiah.....	27				5			20
35	Lisbon, The Epiphany.....	44		3		7	3		51
36	Littleton, All Saints.....	108		29			22	7	108
37	*Lockeaven (Enfield).....								
38	Manchester, Grace.....	475	5	3	51	17	5		438
39	Manchester, St. Andrew's.....	145		5		5	1		148
40	Millford, Our Saviour.....	47				5			47
41	Nashua, Good Shepherd.....	280	5	7	4	12	15		290
42	New London, St. Andrew's.....								
43	Newport, The Epiphany.....	10	1			2	15		26
44	North Conway, Christ.....		3	1	1	8	2		65
45	Penacook, St. Mary's.....	75	2	1		12			84
46	Peterborough, All Saints.....								30
47	Pittsfield, St. Stephen's.....	20							20
48	Portsmouth, St. John's.....	294	5	6	7	12	8	15	251
49	Portsmouth, Christ.....	260	1	19		13	4		257
50	*Profile House.....								
51	Rochester, The Redeemer.....	40		1		4			43
52	*Rye Beach, St. Andrew's-by-the-Sea.....								
53	Salmon Falls, Christ.....	45		3		2			47
54	Sanbornville, St. John Baptist.....	68	2			4			70
55	Spofford's Lake, Chesterfield, St. Alban's.....								
56	*Stinson Lake, Ellsworth.....								
57	*Sugar Hill, St. Matthew's.....								
58	Tilton, Trinity.....	95	2	18	2	11	13		97
59	Walpole, St. John's.....	53		11			4		46
60	*Whitefield, Transfiguration.....								
61	Wilton, Transfiguration.....	32				2	7		41
62	Woodville, St. Luke's.....	104	4	4	1	2	1		99
63	Twelve small stations.....	15							55
64	St. Paul's School, Sts. Peter and Paul.....	260		42		53	15		286
65	Holderness School, Holy Cross.....	57		12		11	6		62
66	Isolated communicants.....	83							83
		4,876	59	278	73	256	197	51	5,198
									2,322

*Summer only.

OF 1908.—PAROCHIAL WORK.

	Public Services.		Public instructions.	Holy Communion.		Baptized.			Confirmed.	Marriages.	Funerals.	Sunday School.		
	Sundays.	All other days.		In public.	In private.	Infants.	Adults.	Total.				Officers and teachers.	Pupils.	Public catechizing.
1				24	4	7		7	5	2	5	6	30	52
2	160	91	163			34		84	13		11	10	115	87
3	31	31		16	2	3	1	4		1	2	3	15	13
4	39	18		23										
5	30	3	12	11										
6	168	44	80	99	2	5	1	6	5	5	7	6	28	
7	140	125	129	76	4	3	7	10	17	7		11	96	5
8				6		3		3	8			9	7	40
9	156			82		8		17	36	7	15	12	102	
10	48	7												
11	131	117	125	62	8	11	4	15	7	1	6	10	68	43
12	87	46	82	14	4	10	6	16	14	2	7	6	41	19
13	15		15	2							2	2		
14	138	62	71	10		1	1	2			3	1	10	2
15	120	50	98	27		2		2	3		3	6	24	11
16	16		16											
17	156	50	125	53	1	24	4	28	23	17	17	28	192	10
18	28		27	1		2		2			1	1	5	
19						1		1		1				
20	42		42	8										
21	145	69	105	69		8		8	8	2	6	5	70	2
22	51	11	47	14		6	1	7	13	2	1	6	23	31
23	54	17	64	21		7		7	4		3	5	25	8
24	116	61	152	17	2	18	1	19	2	4	6	5	55	50
25	116	60	52	60		1		1	1	1	1	3	25	
26	14	8	22	2										
27	11		11	4							1			
28	39		26	15						1				
29	12		12	1										
30	30	34	20	11							2			
31	152	412	124	113	1	9	7	16	15	8	9	21	133	7
32	135	136	135	85		8	6	11	5	2	8	9	33	8
33	129	52		49	1	5		5		3	2	4	44	
34	162	210	120	12		20		30	5		2	3	15	
35	87	6	89	10		4	4	4	7	1	4	4	20	
36						4		4			4	4	22	
37	8		8									3	13	
38	208	120	150	84	12	20	7	27	17	12	13	18	126	
39	94	40	130	22		15	5	20	5	4	6	14	110	10
40	104		104						5			4	20	
41	127	106	138	92	2	8	1	9	12	8	18	18	120	34
42	27	18	13											
43	50	8	50	3	1	2	2	4	2		2			
44	130	60	100	60	2	8	6	9	8	2	4	1	15	
45	125	12		47	2	6	2	8	12	3	5	2	34	
46	26		26	10		2		2				2	5	10
47	18					1		1						
48	115	74	134			40	3	43	12	13	17	12	100	10
49	158	186	122	208	16	10	3	13	13	5	5	9	112	22
50	9		6	3										
51	90	14	95	8		2		2	4		2	4	16	18
52	65	63	41	24	1	1		1						12
53	99	15	114	9					2		2	1	6	30
54	194	103	149	75	1	4		4	4	3	5	7	33	
55	6		6											
56	5													
57	28		19	14										
58	132	53	156	61		10	7	17	11	3	3	9	83	45
59	127	64	148	54						3	7	6	26	6
60	32	7	28	22							1			
61	52	8				1		1	2			3	16	
62	110	77	104	29		13		13	2	9	2	5	65	8
63	80	8	29	3		3	6	9			1	4	16	
64				91		1	2	3	53		4	5	32	
65	90	406	6	34			3	8	11	1		3	69	
66														
	5,013	5,152	3,829	1,891	87	396	99	438	356	142	224	311	2,222	518

PAROCHIAL SUMMARY—CONVENTION

	PLACES, PARISHES OR MISSIONS.	Receipts.					
		Balance from last year.	Communion alms.	From pew rentals.	Subscriptions and offerings.	Parish organiza- tions.	Diocesan and Gen- eral Mission funds.
1	Ashland, St. Mark's.....	\$17.84	\$5.00		\$498.81	\$204.08	\$300.00
2	Berlin, St. Barnabas's.....	22.43	18.41		1,594.51	61.46	250.00
3	*Bethlehem, The Nativity.....				577.97		
4	*Bretton Woods, Transfiguration.....	107.09			912.64		
5	*Burk-haven (Sunapee), St. James's.....	313.24			281.81		
6	Charlestown, St. Luke's.....	3.90			527.25		\$187.25
7	Claremont, Trinity.....	17.86			1,954.62	270.00	256.60
8	Claremont, West, Union.....	50.00	8.57		250.00		169.00
9	Concord, St. Paul's.....	284.08	178.79	\$681.94	4,274.99	935.00	1,080.50
10	Concord, East, Grace.....				56.00	2.00	
11	Concord, St. Timothy's.....	147.32	37.56		501.70	92.26	
12	Concord, St. Luke's.....	55.72			145.75	183.33	
13	Cornish, Trinity.....				202.00		300.00
14	Danbury, Holy Spirit.....	6.27			55.15	21.20	
15	Derry, Transfiguration.....	75.51	16.00		700.00	175.21	400.00
16	*Dixville Notch.....				108.75		
17	Dover, St. Thomas's.....		41.87		2,476.53	396.02	
18	Drewsville, St. Peter's.....	45.94			119.13		
19	*Dublin, Emmanuel.....				291.88		
20	Dunbarton, St. John the Evangelist.....	75.00			30.00		
21	Exeter, Christ.....	318.70	75.06		1,274.32	26.50	430.37
22	Franklin, St. Jude's.....	120.65	12.60		287.68	67.66	300.00
23	Goffstown, St. Matthew's.....	10.16			308.10	37.49	
24	Groveton, St. Mark's.....				414.20	382.01	400.00
25	Haverhill, North, Trinity.....				466.21		1,000.00
26	*Holderness, St. Peter's—in-the-Mount.....	22.50			353.5	53.04	
27	Hopkinton, St. Andrew's.....	106.18			387.88	47.98	
28	*Jaflrey.....				151.39		
29	*Jefferson, Holy Trinity.....				1,243.87	1.00	
30	Keene, St. James's.....	38.94	99.62	1,172.16	1,647.65	274.18	1,000.00
31	Laconia, St. James's.....	1.09	16.28		913.31	164.12	500.00
32	Lancaster, St. Paul's.....	1.83			577.11	182.01	250.00
33	Lincoln and Woodstock, Messiah.....	258.36			621.46	12.55	100.00
34	Lisbon, The Epiphany.....	53.56			328.11	204.96	100.00
35	Littleton, All Saints.....	124.10			964.18	411.17	50.00
36	*Locke-haven (Enfield).....	4.02			10.15		
37	Manchester, Grace.....	386.20	78.78	1,714.64	2,304.50		191.88
38	Manchester, St. Andrew's.....	25.66	16.98		603.15	337.62	375.00
39	Milford, Our Saviour.....	2.67			269.64	150.00	125.00
40	Nashua, Good Shepherd.....	84.83	88.12		3,975.31	700.55	432.91
41	*New London, St. Andrew's.....	277.95			705.10		
42	Newport, The Epiphany.....	77.33			353.95		500.00
43	North Conway, Christ.....	396.16			477.61		372.82
44	Pena-cook, St. Mary's.....				318.41	16.00	
45	Peterborough, All Saints.....				99.12	29.85	
46	Pitts-fld., St. Stephen's.....				146.79		100.00
47	Portsmouth, St. John's.....	137.56				45.08	
48	Portsmouth, Christ.....		82.51		1,956.79	150.65	
49	*Profile House.....				89.75		
50	Rochester, The Redeemer.....	45.14	8.39		228.17	68.79	500.00
51	*Rye Beach, St. Andrew's-by-the-Sea.....	91.16			670.45	10.70	
52	Salmon Falls, Christ.....		7.60		513.39	124.18	300.00
53	Sanbornville, St. John Baptist.....	306.06			684.87	234.07	330.00
54	*Stinson Lake.....				11.00		
55	*Sugar Hill, St. Matthew's.....				288.84		
56	Tilton, Trinity.....	100.10	21.32		1,153.44	60.62	324.92
57	Walpole, St. John's.....	110.10			1,300.39	439.98	
58	Wilton, Transfiguration.....	47.00			135.41	50.00	
59	Woodville, St. Luke's.....	42.93	8.07		779.43	481.52	300.00
60	St. Paul's School, Sts. Peter and Paul.....	51.50			2,891.75	1,084.42	
61	Holderness School, Holy Cross.....				190.32		
62		\$4,367.91	\$821.51	\$3,518.74	\$44,823.28	\$8,101.33	\$4,986.60
							\$6,109.00

* Summer only.

-FINANCES.—Continued.

continued.

Expenditures—For Parochial Work.

Total of receipts.	Communion alms.	Salary of minister.	Salary of assistant.	Other Parish ex- penses.	Parochial charities.	Church improve- ments.	Added to endow- ment.	Total for Parochial Work.
\$1,382.42	\$5.00	\$800.00		\$44.45		\$50.00		\$944.45
1,976.81	18.41	1,102.80		589.82				1,702.83
623.39		245.00		128.08		207.41		581.39
1,022.22				697.48				697.43
785.05		165.00		279.83				444.83
1,094.85		815.14				6.60		980.88
2,515.80		1,000.00		1,225.48				2,225.43
877.57	8.57	500.00		225.00				725.00
8,345.47	178.79	1,650.00		4,050.28				5,700.28
				56.00				56.00
578.84	37.56			343.19				343.19
474.80				411.89				411.89
502.00		500.00						500.00
94.62				48.80		20.00		68.80
1,437.21	16.00	725.84		100.00		400.00		1,225.84
108.75								
4,098.44	41.87	1,200.00		2,617.28				3,817.28
197.07		165.00	23.60					188.60
291.88								
250.00				129.00				129.00
2,208.34	75.06	1,490.00		442.97		\$13.33		2,008.03
668.59	12.60	325.00		105.47				443.80
364.85		168.00		102.28				270.28
1,266.21	.90	705.95		107.83		310.00		1,128.73
1,519.08		1,000.00		367.48				1,367.43
146.38		50.00		6.25	\$9.89	49.15		115.29
875.54		110.00		4.28		175.00		289.23
692.01		200.00		133.24			\$150.00	483.24
231.39		180.00		51.39				231.39
1,424.95				15.56		265.82		281.05
4,480.55	99.62	1,200.00		1,239.54	197.14	209.43	1,003.33	3,849.44
1,611.97	16.28	900.00		443.60		31.50		1,375.10
910.08		623.49		224.18		25.00		872.67
995.37								803.20
801.87		54.00	226.15	507.92				788.07
1,348.77		547.83		674.99				1,222.84
14.17								
4,744.93	73.30	1,250.00		2,276.63	78.30			3,604.93
1,455.41	16.88	852.00		318.48		30.00		1,180.48
841.96		397.84		309.87				797.71
5,852.22	88.12	1,800.00		1,760.10		818.44		4,374.54
983.06			20.00	514.05		110.00		644.05
931.28		500.00		162.26		110.00		772.26
1,245.59		762.50		286.75		18.63		1,067.88
464.41		200.00		100.00		140.00		440.00
414.97		110.50	4.55	201.03				365.03
247.19		211.98		8.92				220.90
4,850.54	137.56	1,500.00		1,180.95	471.78	1,120.17		4,272.90
4,180.93				1,609.20		414.70	2,000.00	3,873.25
59.75				26.26				26.26
1,456.19	8.80	1,225.00		128.37				1,848.37
1,862.31		345.00		210.36				555.36
983.36	7.80	700.00		148.44				848.44
2,040.42		1,000.00		603.57				1,603.57
11.00								
995.94		222.74		77.71		75.00		375.45
1,820.81	30.85	1,075.00		368.35				1,448.35
2,126.05		1,200.00		505.66				2,005.66
259.46		75.00	15.00	144.91				234.91
1,678.47	15.40	966.98		172.88		337.63		1,479.49
4,027.67					145.00			145.00
190.32					10.00			10.00
\$88,952.96	\$888.86	\$30,797.61	\$289.30	\$26,886.66	\$914.11	\$4,937.51	\$3,153.33	\$67,985.87

PAROCHIAL SUMMARY—CONVENT

PLACES, PARISHES OR MISSIONS.		Expenditures—For Diocesan Work.							Total for Year.
		Bishop's Salary.	Diocesan Missions.		Episcopal Endowment.	Orphans' Home.		Other Purposes.	
			Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's.....	\$33.75			\$11.00	\$7.07		\$51.82	
2	Berlin, St. Barnabas's.....	12.50	\$30.00	\$12.09				\$52.59	
3	*Bethlehem, The Nativity.....	39.00						\$12.00	
4	*Bretton Woods, Transfiguration.....	50.00	44.31					103.34	
5	*Burkehaven (Sunapee), St. James's	15.00	35.00						
6	Charlestown, St. Luke's.....	30.00	25.00			6.00			
7	Claremont, Trinity.....	100.00	115.00						
8	Claremont, West, Union.....	20.00	15.00						
9	Concord, St. Paul's.....	450.00	409.63	144.93		121.69	500.00	1,126.65	
10	Concord, East, Grace.....								
11	Concord, St. Timothy's.....	10.00	20.00			9.10	1.00	40.10	
12	Concord, St. Luke's.....	1.00	3.22		5.14	2.08		8.44	
13	Cornish, Trinity.....		1.00					1.00	
14	Danbury, Holy Spirit.....	2.00	3.00	1.50	1.00	1.00		7.50	
15	Derry, Transfiguration.....	10.00	19.75		9.00	7.00		45.75	
16	*Dixville Notch.....		108.75					108.75	
17	Dover, St. Thomas's.....	160.00	25.00			8.67		193.67	
18	Drewsville, St. Peter's.....	5.00						5.00	
19	*Dublin, Emmanuel.....	50.00	100.00					150.00	
20	Dunbarton, St. John the Evangelist.	30.00	16.00					46.00	
21	Exeter, Christ.....	40.00	40.00	10.25	3.62	29.50	17.12	130.59	
22	Franklin, St. Jude's.....	10.00	37.50		4.70	6.00		58.20	
23	Goffstown, St. Matthew's.....	25.00	20.85		6.35	4.07	\$2.00	58.27	
24	Groveton, St. Mark's.....	5.00	10.00	2.00		4.00		21.00	
25	Hanover, St. Thomas's.....	50.00	44.00		2.00	12.45		108.45	
26	Haverhill, North, Trinity.....	5.00	10.10					15.10	
27	*Holderness, St. Peter's-in-the-Mount	15.00	27.23					42.23	
28	Hopkington, St. Andrew's.....	25.00	42.86	10.00	9.00	11.02		97.88	
29	*Jaffrey.....								
30	*Jefferson, Holy Trinity.....	50.00	1,040.00					1,090.00	
31	Keene, St. James's.....	139.54	25.80	15.00	15.80		5.00	205.14	
32	Laconia, St. James's.....	50.00	60.00	5.72	3.59			119.31	
33	Lancaster, St. Paul's.....	5.00	11.20			5.60		21.80	
34	Lincoln and Woodstock, Messiah.....	10.00	15.00	1.00		10.00		36.00	
35	Lisbon, The Epiphany.....	2.00			8.25			10.25	
36	Littleton, All Saints'.....	30.00						30.00	
37	*Locke Haven (Enfield).....		10.00					10.00	
38	Manchester, Grace.....	250.00	279.00		27.48	36.18		592.66	
39	Manchester, St. Andrews.....	25.00	30.17		5.28	6.00		66.45	
40	Milford, Our Saviour.....	5.00						5.00	
41	Nashua, Good Shepherd.....	225.00	259.65	20.25	11.69	44.05	6.00	566.64	
42	*New London, St. Andrew's.....	5.00	66.04					71.04	
43	Newport, The Epiphany.....	3.00	10.00					13.00	
44	North Conway, Christ.....	50.00	7.89			7.89		65.78	
45	Penacook, St. Mary's.....	15.00		10.00	3.41			28.41	
46	Peterborough, All Saints'.....	1.00						1.00	
47	Pittsfield, St. Stephen's.....	25.00						25.00	
48	Portsmouth, St. John's.....	200.00	100.00					300.00	
49	Portsmouth, Christ.....	50.00	60.00					110.00	
50	*Profile House.....								
51	Rochester, The Redeemer.....	5.00	6.00	2.00				13.00	
52	*Rye Beach, St. Andrew's-by-the-Sea	50.00	97.94	10.70				158.64	
53	Salmon Falls, Christ.....	20.00	10.00		23.67			53.67	
54	Sanbornville, St. John Baptist.....	30.00	60.38	3.00	13.26	9.16	15.00	128.80	
55	*Stinson Lake.....								
56	*Sugar Hill, St. Matthew's.....		8.50					8.50	
57	Tilton, Trinity.....	35.00	85.00	5.00	15.20	18.32		143.52	
58	Walpole, St. John's.....	25.00	10.00			10.00		45.00	
59	*Whitefield, Transfiguration.....								
60	Wilton, Transfiguration.....	5.00						5.00	
61	Woodsville, St. Luke's.....	25.00	70.10			3.17	10.00	98.27	
62	St. Paul's School, Sts. Peter and Paul.		255.01	708.35		2,009.63	12.35	2,975.34	
63	Holderness School, Holy Cross.....	20.00	25.00			10.00		55.00	
		\$2542.79	\$3,945.68	\$961.34	\$178.04	\$2,469.35	\$25.85	\$932.17	

*Summer only.

3.—FINANCES.—Continued.

Expenditures—For General Work.										Balance cash on hand.	Total expenditures and balance.
Parish Organizations	Foreign Missions.	Parish Organizations	Domestic Missions.	Parish Organizations	Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.			
\$4.08						\$5.00		\$18.72	\$16.83	\$1,982.42	
30.43					\$1.00	5.65		49.59	101.61	1,976.81	
									127.14	1,022.22	
									300.22	795.05	
	\$15.00					14.33	\$10.99	15.00	41.97	1,098.85	
								75.32		2,515.80	
								6.00	103.00	877.57	
218.64						38.80		392.44	447.66	8,345.47	
2.00								2.00		58.00	
29.81								49.81	102.28	578.84	
1.60						3.10		6.70	44.77	474.80	
								1.00		502.00	
0.70						1.00		14.70	3.12	94.62	
11.85	5.00					8.50		25.35	124.27	1,437.21	
40.37								65.37		4,118.19	
					\$2.00			3.00	.47	197.97	
										291.98	
										250.00	
						10.51		40.51	19.31	2,208.34	
21.01						11.00	17.50	69.51	84.48	668.59	
7.20						1.25		23.45	12.85	364.85	
15.00						1.75	2.00	22.00	100.53	1,250.71	
4.50	15.40		11.16			7.00		38.06	5.09	1,519.08	
								1.90	10.09	146.89	
4.00		\$33.05					26.56	26.56	375.54	375.54	
								62.95	147.94	692.01	
										231.39	
1.00	52.87							53.87		1,424.95	
34.45						18.00		101.19	196.87	4,480.55	
14.50		2.33				2.00		33.88	41.05	1,611.97	
3.50			1.30					10.41	2.29	910.08	
11.55						10.00		32.55	125.62	995.37	
7.23			2.00					2.00	3.55	801.87	
						4.23		11.61	84.32	1,348.77	
									4.17	14.17	
60.00						26.40		186.40	380.94	4,744.93	
27.08						8.33	3.90	54.42	112.10	1,455.41	
									39.25	841.96	
64.50		15.00		\$20.00		71.17		394.41	284.51	5,652.22	
								40.86	227.10	968.05	
						8.88	9.88	21.26	124.76	931.28	
						7.89		7.89		1,245.59	
6.00								6.00		464.41	
			1.00					11.00	13.00	37.89	
									1.29	247.19	
27.00				12.00		20.00		134.00		4,844.46	
26.00	4.30					5.75		56.05		4,189.95	
									13.49	89.75	
						3.40		3.40	83.03	1,456.19	
									848.31	1,562.31	
						4.38	9.98	23.86	50.29	983.36	
46.27		10.00				7.08		105.86	209.19	2,049.42	
					11.00			11.00		11.00	
										395.34	
55.62						9.15		87.77	96.70	1,620.31	
6.00						12.65	42.49	75.39		2,128.05	
										19.55	
						10.86		1.00	38.50	35.83	
								45.00	599.39	107.24	
68.51				294.71				10.00	30.00	95.32	
										190.82	
\$859.55	\$92.57	\$61.28	\$17.46	\$326.71	\$12.00	\$335.56	\$188.80	\$3,184.40	\$4,366.23	\$28,376.99	

PAROCHIAL SUMMARY—CONVENTION

PLACES, PARISHES OR MISSIONS.		Valuation of Church Property.			
		Church.	Chapel.	Parish House.	Rectory.
1	Ashland, St. Mark's.....	\$3,000.00		\$2,500.00	\$4,000.00
2	Berlin, St. Barnabas's.....	7,500.00			
3	*Bethlehem, The Nativity.....	2,500.00			
4	*Bretton Woods, Transfiguration.....	30,000.00			
5	*Burkehaven (Sunapee), St. James's.....	2,500.00			
6	Charlestown, St. Luke's.....	4,000.00			3,500.00
7	Claremont, Trinity.....	8,000.00	\$5,000.00		8,000.00
8	Claremont, West Union.....	1,500.00			1,200.00
9	Concord, St. Paul's.....	33,735.00		27,000.00	
10	Concord, St. Timothy's.....	7,000.00		10,000.00	
11	Concord, St. Luke's.....	4,500.00			
12	Cornish, Trinity.....	1,000.00			
13	Danbury, Holy Spirit.....	1,500.00		2,000.00	
14	Derry, Transfiguration.....	3,500.00			3,000.00
15	Dover, St. Thomas's.....	32,500.00		5,000.00	5,000.00
16	Drewsville, St. Peter's.....	2,500.00			500.00
17	*Dublin, Emmanuel.....	5,000.00			1,500.00
18	Dunbarton, St. John the Evangelist.....	2,500.00		850.00	
19	Exeter, Christ.....	8,000.00			3,000.00
20	Franklin, St. Jude's.....			1,500.00	
21	Goffstown, St. Matthew's.....	4,000.00			
22	Groveton, St. Mark's.....	4,500.00		275.00	
23	Hanover, St. Thomas's.....	20,000.00	2,000.00		5,000.00
24	Haverhill, North, Trinity.....				
25	Hopkinton, St. Andrew's.....	10,000.00			
26	*Jaffrey.....				
27	*Jefferson, Holy Trinity.....	9,000.00			4,500.00
28	Keene, St. James's.....	20,000.00		10,000.00	7,500.00
29	Laconia, St. James's.....	8,000.00			
30	Lancaster, St. Paul's.....	8,000.00	1,200.00		3,500.00
31	Lincoln and Woodstock, Messiah.....	5,000.00			
32	Lisbon, The Epiphany.....				
33	Littletton, All Saints.....	5,000.00			3,000.00
34	Manchester, Grace.....	12,000.00		6,500.00	10,000.00
35	Manchester, St. Andrew's.....		7,500.00		
36	Milford, Our Saviour.....	4,500.00			
37	Nashua, Good Shepherd.....	15,000.00		2,500.00	10,000.00
38	*New London, St. Andrew's.....	3,500.00			
39	Newport, The Epiphany.....	3,500.00			
40	North Conway, Christ.....	5,000.00	2,000.00		2,500.00
41	Penacook, St. Mary's.....	3,000.00			
42	Peterborough, All Saints.....				
43	Pittsfield, St. Stephen's.....	1,500.00			
44	Portsmouth, St. John's.....	40,900.00	10,000.00		1,500.00
45	Portsmouth, Christ.....	95,000.00			7,000.00
46	Rochester, The Redeemer.....		2,500.00		4,000.00
47	Salmon Falls, Christ.....	5,000.00			2,500.00
48	Sanbornville, St. John Baptist.....	4,000.00		1,200.00	2,500.00
49	Spofford Lake, Chesterfield, St. Alban's.....				
50	*Sugar Hill, St. Matthew's.....	5,000.00			
51	Tilton, Trinity.....	12,000.00			4,000.00
52	Walpole, St. Job's.....	4,000.00		6,000.00	
53	Weare (East) Holy Cross.....	1,500.00			
54	Wilton, Transfiguration.....		200.00		
55	Woodsville, St. Luke's.....	5,400.00			4,000.00
56	Holderness, Holy Cross.....		15,000.00		
		\$479,135.00	\$45,486.00	\$75,325.00	\$101,800.00

* Summer only.

OF 1908.—Continued.—RESOURCES AND LIABILITIES.

Valuation of Church Property. —Concluded.			Sittings.			Liabilities.			
	Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other debts.	Total Liabilities.
1			\$9,500.00	200	200				
2		\$1,000.00	\$8,500.00	150	150		\$140.00	\$291.88	\$431.88
3	\$491.34	350.00	841.34	225	225				
4			30,000.00	208	208				
5			2,500.00	130	130				
6	5,750.00		13,250.00	200	200				
7	5,500.00		26,500.00	385		120	1,333.00		1,333.00
8	4,000.00		6,700.00	327					
9	16,100.00		81,835.00	480		250		1,400.00	1,400.00
10		850.00	17,850.00	150	150	175	2,800.00		2,800.00
11			4,500.00	180	180		1,750.00		1,750.00
12			1,000.00	130	130				
13			3,500.00	150	150				
14		1,000.00	8,100.00	190	190		3,500.00	836.00	4,336.00
15			42,500.00	450	450		10,191.68	2,160.92	12,352.60
16			3,000.00	150	150				
17			6,500.00	150	150				
18			3,350.00	110	110				
19	18,000.00		29,000.00	240	240				
20			1,500.00	80	80				
21			4,000.00	200	200				
22			4,775.00	200	200				
23	15,000.00		42,000.00	300	300	50			
24		100.00	100.00						
25	2,450.00		12,450.00	215	215				
26		677.22	677.22						
27			13,500.00	300	300				
28	4,239.91	678.87	42,418.78	360			2,750.00	340.61	3,090.61
29			8,000.00	180	180				
30			12,700.00	200	200	150			
31			5,000.00						
32		710.00	710.00				390.00		390.00
33	1,000.00	84.32	9,084.32	228	228			266.68	266.68
34	2,800.00	5,000.00	36,300.00	400					
35			7,500.00		125	125			
36		1,500.00	6,000.00	132	132		2,000.00		2,000.00
37	12,000.00	2,632.47	42,182.47	400	400			1,295.26	1,295.26
38			3,500.00	100	100				
39			8,500.00				1,500.00	300.00	1,800.00
40			9,500.00	300	300	100			
41	5,000.00		8,000.00	120	120				
42		200.00							
43	8,000.00		9,500.00	150	150				
44			51,500.00	600	200	250			
45			102,000.00	450	450		8,794.00		3,794.00
46			6,500.00	75	75		4,000.00		4,000.00
47			7,500.00	150	150				
48	6,578.09		14,278.09	150	150				
49	22.00	250.00	272.00						
50			5,000.00	250	250				
51	6,826.00		22,826.00	250	250				
52			10,000.00	100	100				
53			1,500.00						
54			260.00			50			
55			9,400.00	250	250				
56			15,000.00			250			
	\$102,957.34	\$15,032.88	\$845,343.10	10,945	8,118	1,520	\$34,148.68	\$6,891.35	\$41,040.03

PAROCHIAL SUMMARY—CONVENTION OF 1908.—Continued.

PLACES, PARISHES OR MISSIONS.		Sunday School.			
		No. of Active Mem- bers.	No. of Meetings held.	Offerings for Gen- eral Missions.	Offerings for For- eign Missions.
1	Ashland, St. Mark's.....	86	.....	\$4.08	.....
2	Berlin, St. Barnabas's.....	115	52	36.43	.....
3	Charlestown, St. Luke's.....	34	52	6.68	.....
4	Claremont, Trinity.....	107	44	30.00	.....
5	Claremont, West, Union.....	47	10	.....	.....
6	Concord, St. Paul's.....	114	56	117.64	.....
7	Concord, East, Grace.....	33	.....	2.00	.....
8	Concord, St. Timothy's.....	68	33	24.37	.....
9	Concord, St. Luke's.....	47	37	1.60	.....
10	Danbury, Holy Spirit.....	10	34	8.70	.....
11	Derry, Transfiguration.....	30	53	11.85	.....
12	Dover, St. Thomas's.....	220	46	32.37	.....
13	Drewsville, St. Peter's.....	5	12	.....	.....
14	Exeter, Christ.....	75	39	28.00	.....
15	Franklin, St. Jude's.....	29	31	10.91	.....
16	Goffstown, St. Matthew's.....	25	44	7.20	.....
17	Groveton, St. Mark's.....	60	50	15.00	.....
18	Hanover, St. Thomas's.....	28	.....	4.50	.....
19	Keene, St. James's.....	154	48	27.00	.....
20	Laconia, St. James's.....	33	52	14.50	2.33
21	Lancaster, St. Paul's.....	48	.....	.....	.....
22	Lincoln and Woodstock, Messiah.....	18	20	9.55	.....
23	Lisbon, The Epiphany.....	24	26	1.28	.....
24	Littleton, All Saints.....	26	43	4.38	.....
25	Manchester, Grace.....	144	40	60.00	.....
26	Manchester, St. Andrew's.....	124	43	27.08	.....
27	Milford, Our Saviour.....	24	40	.....	.....
28	Nashua, Good Shepherd.....	138	41	46.50	.....
29	Penacook, St. Mary's.....	34	.....	6.00	.....
30	Portsmouth, St. John's.....	112	40	10.00	.....
31	Portsmouth, Christ.....	121	14	16.00	.....
32	Rochester, The Redeemer.....	20	.....	.....	.....
33	Salmon Falls, Christ.....	30	.....	8.00	.....
34	Sanbornville, St. John Baptist.....	40	50	42.27	.....
35	Tilton, Trinity.....	33	45	38.12	.....
36	Walpole, St. John's.....	32	46	8.92	.....
37	Wilton, Transfiguration.....	19	52	.....	.....
38	Woodsville, St. Luke's.....	70	52	.....	.....
39	St. Paul's School, Sts. Peter and Paul.....	37	.....	.....	.....
40	Holderness School, Holy Cross Chapel.....	72	.....	.....	.....
		2,436	1,225	\$654.93	\$2.33

**PAROCHIAL WORK.—ACTIVE PARISH ORGANIZATIONS
OR SOCIETIES.**

Sunday School.—Concluded.

	Offerings for Do- mestic Missions.	Offerings for Dio- cesan Missions.	Orphans' Home.		Parochial Work.		Unexpended balance.
			Offerings.	Value of boxes.	Offerings.	Value of Work Done.	
1							
2		\$7.09			\$13.17		
3		1.20					
4							
5							
6		19.98			15.98		
7							
8	10.48	1.90			6.78		
9							
10		1.50			12.00		
11							\$6.00
12							
13							
14	4.15	8.01					
15					8.39		5.88
16				2.00		\$5.85	3.24
17		2.00			12.00		3.50
18							
19		5.00	5.00		140.12		4.80
20		2.62			93.18		
21							
22		1.00					
23							
24					8.87		2.07
25					75.00		3.00
26					56.04		
27							
28		20.25	6.00		18.50		
29							
30					18.05		
31							
32					8.74		6.92
33							
34		5.00					
35		5.00					32.95
36		4.56			10.96		
37						4.86	3.85
38							
39							
40							
	\$14.63	\$85.11	\$11.0	\$2.00	\$482.41	\$10.71	\$72.01

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

WOMAN'S AUXILIARY, BABIES' BRANCH.

BRANCH AT	No. of active members.	Offerings for general missions.	Offerings for parochial work.	Unexpended balance.
Concord, St. Paul's.....	33	\$10.00		
Concord, St. Timothy's.....	10	1.01	\$5.27	\$26.20
Rochester, The Redeemer.....				
	43	\$11.01	\$5.27	\$26.20

ALL OTHER MISSIONARY

BRANCHES AT	No. of active members.	No. of meetings held.	Domestic Missions.	
			Offerings.	Value of boxes.
Charleston, St. Luke's.....				
Concord, St. Paul's School, Sts. Peter and Paul				
Concord, St. Timothy's.....	35	33	\$75.00	\$9.10
	35	33	\$75.00	\$9.10

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Value of boxes for Domestic Missions.	Value of boxes for Diocesan Missions.	Value of boxes for Orphans' Home.	Offerings for Parochial Work.	Cash balance.
Concord, St. Timothy's....	15	38		\$2.50	\$6.00		\$0.12
Keene, St. James's	49	62	\$7.00			\$11.00	18.45
Lisbon, The Epiphany	10	8					
Millford, Our Saviour.....	9	35			10 00		10.00
Portsmouth, Christ.....	5						
	88	143	\$7.00	\$2.50	\$16.00	\$11.00	\$28.57

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of active members.	No. of meetings held.
Claremont, Trinity.....	10	20
Concord, St. Paul's.....	14	15
Danbury, Holy Spirit.....	3	12
Laconia, St. James's.....	3	12
Portsmouth, Christ.....	8	10
	38	69

ORGANIZATIONS.

Diocesan Missions.		Offerings for Orphans Home.	Offerings for Parochial Work.	Cash balance.
Offerings.	Value of Boxes.			
	\$4.00			
\$700.00		\$5.00		
			\$50.00	\$16.38
\$700.00	\$4.00	\$5.00	\$50.00	\$16.38

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of active members.	No. of meetings held.	Value of box for Diocesan Mis- sions.	Parochial work.		Cash balance.
				Offerings.	Value of work done.	
Ashland, St. Mark's.....	7					
Danbury, Holy Spirit.....	82	26				
Dover, St. Thomas's.....	45	69				
Keene, St. James's.....	26	3	\$5.00	\$10.00	\$30.00	\$1.19
Lancaster, St. Paul's.....	10	8				
Manchester, Grace.....	10	6				
Walpole, St. John's.....	25	15				
	155	122	\$5.00	\$10.00	\$30.00	\$1.19

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

ALL ALTAR SOCIETIES.

BRANCHES AT	No. of active members.	No. of meetings held.	Parochial Work.		Cash balance.
			Offerings.	Value of work done.	
Concord, St. Paul's.....	105	2	\$255.52		\$57.67
Dover, St. Thomas's.....	9	52			
Exeter, Christ.....	5	1			
Groveton.....	8	3	1 50		
Keene, St. James's.....	24	1	9 50		5.00
Laconia, St. James's.....	8	6	10.44		4.97
Lisbon, Epiphany.....	2				
Manchester, St. Andrew's.....	10	8		\$17.30	3.49
Nashua, Good Shepherd.....	10		104.63		
Portsmouth, Christ.....	8	10	150.65		62.78
Walpole, St. John's.....	6				
	195	78	\$562.24	\$17.30	\$133.89

GIRLS' AND WOMEN'S CLUBS.

BRANCHES AT	No. of active members.	No. of meetings held	Offerings for General Missions.	Diocesan Missions.		Offerings for parochial work.	Cash balance.
				Offerings.	Value of boxes.		
Ashland, St. Mark's....	10	6					
Derry, Transfiguration	14	15				\$120.00	\$7.00
Dover, St. Thomas's...	90	120	\$8.00				
Exeter, Christ.....	15	16			\$65.45		
Keene, St. James's....	37	13				103.55	147.27
Laconia, St. James's...	12	30		\$3.10		88.00	.77
Manchester, Grace.....	100					8.00	
Nashua, Good Shepherd	55	32				448.77	
Woodsville, St. Luke's	29	10					
	362	242	\$8.00	\$3.10	\$65.45	\$716.32	\$155.04

SUMMER STATIONS.

PLACE.	NAME.	Number of Communicants.	NOTES.
Bethlehem.....	The Nativity.....	2	Established 1876.
Bretton Woods.....	Transfiguration.....		Established 1906.
Burkehaven (Sunapee)	St. James's.....		Established 1889.
Dixville Notch.....	.....	
Dublin.....	Emmanuel.....		Established 1883.
Eaton.....	.....	
Holderness (East).	St. Peter's - in-the-Mount.....		Established 1887. Work begun in 18th century.
Jaffrey.....	.....		Established 1896.
Jefferson†.....	Holy Trinity.....		Established 1896.
Lockehaven (Enfield)	.....		Established 1896.
New London¶.....	St. Andrew's-by-the-Lake.....		Established 1896.
Profile House.....	.....	
Rye Beach.....	St. Andrew's-by-the-Sea.....		Established 1863.
Spofford's Lake (Chesterfield)	.....	
Stinson Lake (Ellsworth)	.....	
Sugar Hill (Lisbon)	St. Matthew's.....	38	Established 1890.
Whitefield.....	Transfiguration.....		Established 1895.

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STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge.....	Grace Chapel.....	21	Established 1871. Connected with North Conway.
Lost Nation.....	St. Timothy's.....	12	Established 1856. Connected with Lancaster.

† The Rev. Reuben Kidner of St. Andrew's Church, Boston, has ministered to this congregation since it was gathered in 1883. The Church was consecrated in 1889.

‡ Founded by the Rev. T. Gardiner Littell, D.D., of the Mission of God's Providence, New York City, July 7, 1894, who has since had charge.

¶ Founded in 1886 by the Rev. Thomas Henry Sill, who has maintained the services each summer since.

STATIONS HAVING OCCASIONAL SERVICES.

PLACE.	NAME.	Number of communicants.	NOTES.
Bartlett.....	.....	8	First service 1839. From North Conway.
Chatham .....	.....	6	Established 1835. First service 1832.
Colebrook.....	.....	4	
Conway .....	.....	2	
Eaton .....	.....	1	
Fryeburg .....	.....	15	
Glen .....	.....	5	
Haverhill (North)..	Trinity	11	Established 1836, from Hanover.
Jackson	St. Andrew's ..	6	
Lebanon	Christ	10	Established 1908.
Livermore.....	Holy Cross	1	Organized 1890.
Stratford (North)..	.....	
Weare (East).....	.....	

SCHOOL CHAPELS.

Holderness School, Holderness	Holy Cross	62	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul.....	236	Established 1856. Not Diocesan. School. Orphans' Home and Neighborhood.

PARISH OFFICERS.

ASHLAND—St. Marks: Rev. Herbert L. Wood, Priest-in-charge; Henry C. Dearborn, William Brethrick, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Thomas Sparks Cline, Priest-in-charge; Thomas Gill, Alexander Wilson, Wardens; Ernest McCourt Macy, Clerk; Gershom P. Bickford, Treasurer.

BETHLEHEM—The Nativity: Rev. Horace R. Fell, Priest-in-charge; James T. Barrow, Elliott H. Seward, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Clerk and Treasurer.

BURKEHAVEN—G. Hazen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Francis Augustus Foxcroft, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CHESTERFIELD—St. Albans: Rev. John S. Littell, Priest-in-charge; Frank H. Cale, Treasurer.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; Hermon Holt, William A. Whitney, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT (West)—Union: Rev. William Edwin Patterson, Rector; John F. Jones, Leonard Jarvis, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

COLEBROOK—Rev. T. S. Cline, Priest-in-charge; Mrs. C. C. Sutton, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. W. Stanley Emery, B. D., Vice Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD (Penacook)—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

CONCORD (East)—Grace Mission: Rev. A. Wright Saltus, Priest-in-charge; J. Eastman Pecker, Warden; William A. Cowley, Treasurer.

CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; William C. Silver, Warden; Lilian Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's : Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; A. Arthur Batchelder, Clerk.

CONWAY (North)—Christ Church: Rev. Frederick Towers, Rector; James Schouler, Charles A. Watts, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity: Rev. William Edwin Patterson, Rector; William Balloch, Frank H. Weld, Wardens; F. H. Weld, Clerk; F. N. Weld, Treasurer.

DANBURY—Holy Spirit: Rev. W. Stanley Emery, Priest-in-charge; Christopher Carson Thurber, Lay Reader and Treasurer.

DERRY—Transfiguration: Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; Edward P. Gilman, Clerk; S. Howard Bell, Treasurer.

DOVER—St. Thomas's: Rev. W. Weir Gilliss, Rector; George S. Frost, John M. Staples, Wardens; James Shaw, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—St. Peter's: Rev. O. C. Kennedy, Priest-in-charge; Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUBLIN—Emmanuel: The Rev. Reuben Kidner, Priest-in-charge.

DUNBARTON—St. John's: Rev. Gibson Bell, Priest-in-charge; Harry E. Mills, Clerk.

EXETER—Christ Church: Rev. Victor Mellet Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; Joseph S. Ford, Clerk; Mrs. Edna T. Hunt, Treasurer.

FRANKLIN—St. Jude's: Henry Chase, Warden; Cecil Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthews: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; Ernest Johnson, Eddy Benjamin Swett, Wardens; Mrs. William C. Moore, Clerk; Miss Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Arthur M. Dunstan, Deacon officiating; Charles C. Howe, Jr., H. A. Trask, Wardens; Helen P. Howe, Clerk; Harry B. Smith, Treasurer.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Charles F. Richardson, Lemuel S. Hastings, Wardens; Edward G. Larabee, Clerk and Treasurer.

HAVERHILL (North)—Trinity: Rev. Frederick Charles Cowper, Priest-in-charge.

HOLDERNESS—St. Peter's-in-the-Mount: Rev. H. L. Wood, Priest-in-charge; Mrs. G. N. P. Mead, Treasurer.

HOPKINTON—St. Andrew's: Rev. Thomas J. Drumm, Rector; George W. Currier, Harry H. Dudley, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFEY—Church Association: Rev. J. Mowbray White, Priest-in-charge; Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: The Rev. T. Gardner Littell, D. D., Priest-in-charge.

KEENE—St. James's: Rev. John Stockton Littell, Rector; James S. Taft, Alfred E. Yeates, Wardens; Paul F. Babbidge, Clerk; Grace I. Darling, Treasurer.

LACONIA—St. James's: Rev. Ora Wilfred Craig, Priest-in-charge; Charles R. Pease, Warden; George Ringer, Clerk; Miss C. E. Moore, Treasurer.

LANCASTER—St. Paul's: Rev. Edmund C. Thomas, Priest-in-charge; Ezra Mitchell, Henry O. Kent, Wardens; Mrs. Nellie A. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Church of the Messiah: Albert E. Bowles, Lay Reader; Thomas Buell Moore, Warden; William Henderson, Clerk; Mrs. John H. Henry, Treasurer.

LISBON—Church of the Epiphany: Rev. Frederick Charles Cowper, Priest-in-charge; George T. Conner, Warden; Mrs. Harry Bingham, Clerk; Edgar Davison, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Deacon officiating; August Huron, Arthur B. Knight, Wardens; Harry F. Howe, Clerk; F. E. Green, Treasurer.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, B. D., Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; Sherman E. Burroughs, Treasurer.

MANCHESTER—St. Andrew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; William McElroy, William W. Shipman, Wardens; William W. Shipman, Clerk; William McElroy, Treasurer.

MILFORD—Church of Our Saviour: Rev. James Mowbray White, Priest-in-charge; J. Thorne Young, G. A. Wasto, Wardens; Mr. Donahy, Clerk; Clinton A. McLane, Treasurer.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEWPORT—Church of the Epiphany: Rev. W. E. Patterson, Priest-in-charge; Samuel DeWolfe Lewis, Warden; Mrs. John Glynn, Clerk; Richard Sherman, Treasurer.

NEW LONDON—St. Andrews's: Rev. Thomas H. Sill, Priest-in-charge.

NORTH HAVERHILL—Trinity: Rev. Frederick Charles Cowper, Priest-in-charge; Mrs. Henry W. Keyes, Treasurer.

NORTH STRATFORD—Christ Church: Victor Cramer Beecher, Warden; Frank Webster Evans, Clerk and Treasurer.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBOROUGH—All Saints': Rev. George E. Haslam, Priest-in-charge; Charles E. Hollick, J. W. Anderson, Wardens; Mrs. Minnie L. White, Clerk and Treasurer.

PITTSFIELD—St. Stephen's: Hiram Tuttle, Sherburn J. Winalow, Wardens; Edward O. Sanderson, Clerk; Sherburn J. Winalow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Thomas J. Trueman, Oliver J. Goldsmith, Wardens; Moses A. Safford, Clerk and Treasurer.

PORTSMOUTH—St. John's: Rev. Henry E. Hovey, Rector; Charles Carroll Hall, Edwin P. Bartlett, Wardens; Thomas H. Simes, Clerk; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; Willard E. Grant, Warden; William C. Sanborn, Clerk; Mrs. May Grant, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea: Rev. Floyd W. Tompkins and Rev. W. P. Niles, Priests-in-charge; Miss Mary S. Bachelder, Treasurer.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; John Colby Lewis, Frank E. Nye, Jr., Wardens; Frank T. Brown, Clerk; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—St. John Baptist: Rev. John A. Chapin, Priest-in-charge; Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; Edwin A. Himes, Treasurer.

SUGAR HILL—St. Matthew's: Rev. John McCarroll, M. D., and Rev. Frederick C. Cowper, Associate Summer Rectors; Carl Hoskins, Treasurer.

TILTON—Trinity: John Fletcher, Edwin D. Forrest, Wardens; Charles C. Rogers, Clerk; George B. Rogers, Treasurer.

WALPOLE—St. John's: Rev. C. C. Kennedy, Deacon officiating; Hudson E. Bridge, Edwin K. Seabury, Wardens; Archie Davis, Clerk; John H. Williams, Treasurer.

WEARE—Holy Cross: Rev. Gibson Bell, Priest-in-charge; Frank Eaton, M. D., Treasurer.

WILTON—Transfiguration: Rev. James Mowbray White, Priest-in-charge; John F. Smith, Warden; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Rev. Frederick Charles Cowper, Priest-in-charge; Charles R. Gibson, George E. Cummings, Wardens; Louis E. Davidson, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

- ASHLAND—St. Mark's Church, Rectory and Parish House.
BERLIN—St. Barnabas's Church.
BETHLEHEM—Church of the Nativity.
BRETTON WOODS—Church of the Transfiguration.
BURKEHAVEN (Sunapee)—St. James's Church.
CHARLESTOWN—St. Luke's Church and Rectory.
CLAREMONT—Trinity Church, Chapel and Rectory.
CLAREMONT (West)—Union Church and Rectory.
CONCORD—St. Paul's Church, with choir and other rooms; Memorial Parish House.
CONCORD (Penacook)—St. Mary's Church, Parish rooms beneath.
CONCORD—St. Paul's School: Chapel of St. Peter and St. Paul; and St. Paul's Chapel.
CONCORD—St. Timothy's Church and Parish House.
CONCORD—St. Luke's Church.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY—Church of the Transfiguration and Rectory.
DOVER—St. Thomas's Church, Rectory and Parish House.
DREWVILLE (Walpole)—St. Peter's Church and Rectory.
DUBLIN—Emmanuel Church and Rectory.
DUNBARTON—St. John's Church and Parish House.
EXETER—Christ Church and Rectory.
FRANKLIN—St. Jude's Parish House.
GOFFSTOWN—St. Matthew's Church.
GROVETON—St. Mark's Church.
HANOVER—St. Thomas's Church, Chapel and Rectory.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of St. Peter's-in-the-Mount.
HOPKINTON—St. Andrew's Church.
HUDSON—Chapel of the Holy Angels, attached to the Parish of the Church of the Good Shepherd, Nashua.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEARSARGE—Grace Chapel, attached to Christ's Church, North Conway.
KEENE—St. James's Church, Parish House and Rectory.
LACONIA—St. James's Church.
LANCASTER—St. Paul's Church and Rectory.
LINCOLN—Church of the Messiah.

LITTLETON—All Saints' Church and Rectory.

LOST NATION—St. Timothy's Chapel, attached to St. Paul's Mission, Lancaster.

MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.

MANCHESTER—St. Andrew's Chapel.

MILFORD—Church of Our Saviour.

NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.

NEW LONDON—Church of St. Andrew's-by-the-Lake.

NEWPORT—Church of the Epiphany.

NORTH CONWAY—Christ Church and Rectory.

PITTSFIELD—St. Stephen's Church.

PORTSMOUTH—St. John's Church, Chapel and Rectory.

PORTSMOUTH—Christ Church and Rectory.

RIVERSIDE (Stewartstown)—Church House.

ROCHESTER—Church of the Redeemer, and Rectory.

RYE BEACH—Church of St. Andrew's-by-the-Sea.

SALMON FALLS—Christ Church, Parish room beneath, and Rectory.

SANBORNVILLE (Wakefield)—Church St. John the Baptist, Rectory and Parish House.

SUGAR HILL (Lisbon)—St. Matthew's Church.

TILTON—Trinity Church, Parish rooms beneath, and Rectory.

WALPOLE—St. John's Church and Parish House.

WEARE (East)—Church of the Holy Cross.

WHITEFIELD—Church House.

WOODSVILLE (Haverhill)—St. Luke's Church and Rectory.

APPENDIX C.

ORPHANS' HOME, CONCORD, N. H.

*That it may please Thee to defend and provide for the fatherless children—
We beseech Thee to hear us, good Lord.*

FORM OF BEQUEST TO ORPHANS' HOME AT CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the
sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE HOME.

1st. Annual subscriptions for the support of beneficiaries, or for
general expenses.

2d. Donations of money, provisions, clothing, and household sup-
plies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of
the internal management of the Home, for support of children not
otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President.*

Rt. Rev. E. M. PARKER, D. D.

Rev. HENRY FERGUSON, LL. D.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk.*

Hon. HIRAM A. TUTTLE.

Hon. FRANK W. ROLLINS.

Mr. SHERMAN E. BURROUGHS.

Mr. CHARLES S. KNOX.

Mrs. J. M. KILLEEN.

Rev. JOHN K. TIBBITS, *Chaplain and Superintendent.*

Mr. WILLIAM W. FLINT.

The next annual meeting of the trustees will be held at the Home
on Wednesday, December 2, 1908.

Treasurer of Current Expenses.—The Rev. THOMAS J. DRUMM, St.
Paul's School, Concord, N. H.

REPORT OF THE SUPERINTENDENT.

Dr. Frederick Russell Cummings died on August 8, after an illness of a few weeks. For two years he had been the physician of the Home. He gave his services without remuneration and always with faithfulness and devotion to the children. His death is a very great loss to the Home.

After thirty-seven years of work in the boys' department, Miss Mary A. E. Stockett has given up her position because of advancing age, and has left the Home. Miss Stockett came to the Home as the first assistant worker in 1870, and has had her active part in the expansion of the work, and has borne, along with the other workers, the trials and difficulties, almost since the Home was founded. No words can express the value of such faithful and untiring devotion to the care of God's little children as her life has shown. We earnestly hope that she may be spared for many years still of service and a happy life wherever she may be. Few people realize how hard such work as hers is, and it becomes too great a strain upon one in advancing years.

The staff of the Home during the latter part of the year has been as follows:

Mrs. Mary H. Bartlett, matron; Miss Mary A. E. Stockett, Miss Mary J. Millard, Miss Catherine Hutchins, teacher; Mrs. Cora M. Schofield, and Miss Jessie C. Eastman. Miss Lillian S. Bown, after three years of efficient service, has left us. Mrs. Packard, Miss Helen Moss, and Miss Mary Burns have been with us at different times, to fill temporary vacancies. Miss Eastman came to us during the summer. Miss Clute and Mrs. Crossman have been in charge of the boys for several months. Miss Millard went to her home for her vacation, and has been kept there by protracted illness. We sincerely hope that she will return to the Home in the spring.

Mr. William Straw has taken the position of janitor. Besides the care of the furnaces and of the garden, and his general work, the janitor now has charge of the running of the new laundry machinery.

Dr. Frederick R. Graves has accepted the position of physician of the Home in the place of Dr. Cummings. We owe to him, to Dr. Walker, to Dr. Varick, and to Dr. Young our sincere thanks for their services to the children. Four children have been to the Margaret Pillsbury Hospital during the year, and for this we are greatly indebted, not only to the Hospital Staff, but to the donors of the Eames Bed, and in one instance, to the city for one of its free beds. Such services as are rendered year by year by the doctors, and, as occasion arises, at the hospitals, are very great in amount and value. They are vastly more than many even generous gifts in money which we receive. The Home desires to express its appreciation of this kindness.

There has been very little sickness of any sort among the children,

and only once, for a short period, has it been necessary to have a trained nurse.

There are at present thirty-eight children at the Home, of whom eighteen are boys and twenty are girls. The girls' house is quite full, but there are several vacancies in the boys' house. Of the children, sixteen come from Concord and vicinity, three each from Manchester, Claremont, and West Stewartstown; two each from Apthorp, Ashland, and Berlin; and one each from Cornish Flats, Dover, Meredith, Nashua, Ossipee, and Tilton. One child is from Massachusetts. During the year thirteen children, five boys and eight girls, have been received, and eleven children, seven boys and four girls, have left the Home.

We desire to express our appreciation of the kindness shown the Home by many friends, and in particular by the Rev. Dr. Ferguson and Mrs. Ferguson and by Major and Mrs. Rowan. Mrs. Flint and Mr. Hodgins have very kindly trained the children in their singing.

Laundry machinery has been placed in the basement of the girls' house. As far as it goes it is very satisfactory, but it is still incomplete. We need very much to have a steam mangle. Until this is put in, the laundry plant will not be able to do the work satisfactorily. We are indebted for this laundry to a generous gift from the Pearson Fund trustees, and also gifts from other friends of the Home.

The work of the Home is again assisted as in past years by the Ladies' Visiting Committee, which consists of a number of the ladies from Concord and from St. Paul's School, two of whom visit the Home each month.

ALL SAINTS', 1908.

THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

*Treasurer of Current Expenses.*Balance November 1, 1907, \$360.82

CASH RECEIVED.

Contributions,	\$3,908.84	
Board,	771.25	
Orphans' Box,	4.40	
Interest on invested fund,	800.00	
		\$5,484.49
		\$5,845.81

CASH EXPENDED.

Salaries and wages,	\$2,283.68	
Provisions,	1,141.28	
Light and heat,	336.71	
Water bills,	106.10	
Boots and shoes,	66.89	
Clothing,	29.63	
Nurses and medicine,	33.80	
Household,	65.53	
School,	3.17	
Traveling expenses,	36.75	
Express and postage,	10.06	
Garden,	31.81	
Horse hire,	99.13	
Telephone,	36.35	
Laundry supplies,	26.30	
Repairs,	508.62	
Contract for installing laundry,	752.00	
Rewards and prizes,	10.00	
		\$5,577.81
Balance on hand, November 2, 1908,		\$267.50

CONTRIBUTIONS.

Ashland, St. Mark's,	\$7.07
Charlestown, St. Luke's,	6.00
Concord, St. Paul's:	
Miss A. B. George,	\$1.00
Mr. and Mrs. H. H. Dudley,	4.00
Mrs. Geo. R. Perry,	1.00

The Misses Stillings,	\$4.00
Mr. and Mrs. H. M. Cavis,	5.00
Mrs. E. F. Mann,	5.00
Miss Lena M. Minot,	1.00
Mrs. Helen E. White,	5.00
Mrs. George Minot,	1.00
Miss Sarah T. Minot,	10.00
Bishop and Mrs. Niles,	30.00
Miss Mary Niles,	2.00
Miss Bertha Niles,	1.00
Miss L. J. Cocks,	.50
Miss Charlotte White,	.50
The Misses Leaver,	2.00
Mr. George E. Tinker,	1.00
Mrs. Daniel Roberts,	25.00
Miss M. J. Duncklee,	1.00
Mr. and Mrs. A. B. Woodworth,	5.00
Miss A. L. Brackett,	.25
Mrs. L. D. Stevens,	1.00
Mrs. Helen M. Walker,	2.00
Mr. Isaac Hill,	1.00
Mr. John F. Webster,	10.00
Miss G. M. Rea,	2.00
General,	15.44
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	\$126.69
Concord, St. Luke's,	2.08
Concord, St. Timothy's,	9.10
Danbury, Mission of the Holy Spirit,	1.00
Dover, St. Thomas',	8.67
Exeter, Christ Church,	29.50
Franklin, St. Jude's,	6.00
Goffstown, St. Matthew's,	4.07
Groveton, St. Mark's,	4.00
Hanover, St. Thomas',	13.45
Hopkinton, St. Andrew's,	11.02
Keene, St. James' Sunday School,	5.00
Laconia, St. James',	5.00
Lincoln, Mission of the Messiah,	10.00
Lancaster, St. Paul's,	5.60
Manchester, Grace Church,	36.18
Milford, Church of Our Saviour,	1.14
Nashua, Church of the Good Shepherd,	44.05
Nashua, Church of the Good Shepherd Sunday School,	9.75
North Conway, Christ Church,	9.05
Sanbornville, Church of St. John the Baptist,	9.16
Tilton, Trinity,	18.32
Walpole, St. John's,	10.00
West Derry, Church of the Transfiguration,	7.00
West Manchester, St. Andrew's,	6.00
Wilton, Mission of the Transfiguration,	1.07
Woodsville, St. Luke's,	8.17
Chapels of St. Paul's School,	223.93
Rev. E. A. Renouf, D. D.,	40.00
Rev. E. A. Renouf, D. D., for building fund,	10.00
In memoriam, E. M. C.,	5.00
In memoriam, P. R., L. J. R. and S. D. S. R.,	30.00

Holderness School,	\$10.00
Mr. Isaac N. Abbott,	5.00
Mrs. Charles Wheeler,	25.00
Children at Rye Beach,	27.87
W. A. Claremont,	6.00
Hon. H. A. Tuttle, for laundry,	100.00
Millville Saturday Club,	2.00
Rev. Dr. Ferguson, for laundry,	100.00
Economies in treats,	10.00
Miss Frances Minot,	20.00
Mr. and Mrs. H. W. Stevens,	10.00
Mrs. Nathaniel White,	10.00
Mrs. W. W. Elkin,	2.00
Kendall & Foster,	5.00
Mrs. Charles Parker,	2.00
Mrs. L. D. Stevens,	3.00
Miss L. A. Binet,	2.00
Miss Alice C. Humphrey,	1.00
Mr. and Mrs. N. A. Dunklee,	10.00
Rev. and Mrs. F. J. Alexander,	4.00
Miss Parks,	1.00
Miss Brackett,	.50
Rev. T. J. Drumm, for laundry,	25.00
Mrs. Scales,	.50
Mr. David E. Murphy,	10.00
Miss Mary C. Eastman,	15.00
Mrs. S. L. M. Bethune,	3.00
Mrs. Walter S. Dole,	5.00
Rev. C. W. Coit,	15.00
Mr. Frederick Gerken,	50.00
Dr. and Mrs. J. M. Coit,	10.00
Miss Jane Salter	2.00
Mrs. R. R. Kimball,	2.00
Mrs. Edward Clark,	.25
Mr. Forrest White,	.50
Miss Thresher,	1.00
Mrs. Wingate,	5.00
Mr. Joseph T. Walker,	5.00
Rev. J. K. Tibbits, for laundry,	25.00
Mrs. H. W. Greene,	1.00
Mr. and Mrs. W. W. Flint,	10.00
Mr. and Mrs. W. H. Foster,	20.00
Mrs. Henry Abbott,	1.00
Mrs. John Carlsson,	1.00
Mr. William Anderson,	1.00
Rev. and Mrs. J. P. Conover,	10.00
R. S. Conover 3d	1.00
Miss Mary B. Conover,	2.00
Mr. and Mrs. F. B. Sears,	5.00
Mrs. G. M. Brinley,	10.00
Col. J. E. Pecker,	1.00
Rev. G. M. Brinley,	10.00
Mr. and Mrs. William Crutchfield,	2.00
Mrs. Crocker,	3.00
Mr. and Mrs. Abbot Treadwell,	10.00
Miss Mary Craig Sullivan,	3.00

Dr. and Mrs. L. D. Bissell,	\$5.00
Mr. James O. Knox, for laundry,	20.00
Mr. and Mrs. T. Nelson,	10.00
Mr. C. S. Knox, for laundry,	20.00
Rev. Dr. Henry Ferguson,	25.00
Mrs. Henry Ferguson,	15.00
Miss Ferguson,	10.00
Mr. and Mrs. J. H. Mercer,	5.00
Dr. Huntington Richards,	20.00
Mrs. Chamblis,	1.00
Rev. and Mrs. T. J. Drumm,	10.00
Mr. A. P. LaHar,	1.00
Mrs. E. L. Morse,	.50
Mr. and Mrs. W. N. Rice,	3.00
Mr. G. A. Wasto,	1.00
Miss Mary Maccallum,	.25
Mr. Dudley Tibbits,	25.00
Miss Catherine H. Balch,	5.00
Mrs. John Lane,	2.00
Miss Sarah Fowler,	1.00
Friends,	20.35
Proceeds of a fair held at St. Paul's School, Feb. 22, 1908,	840.30
Estate of John H. Pearson, Esq.,	1,050.00
St. Paul's School, Sixth Form,	113.00
Fifth Form,	117.00
Fourth Form,	107.25
Third Form,	70.50
Second Form,	49.50
First Form,	12.50
A friend, rewards and prizes,	10.00

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

BONDS.	INTEREST.	AMOUNT.
Farmington, N. H.,	4 per. cent.	\$1,500.00
Lyndonville, Vt.,	4	1,000.00
Concord Electric Co.,	5	2,000.00
City of Concord,	4	2,000.00
City of Concord,	3½	2,000.00
Western Union Tel. Co.,	4½	2,000.00
Marin Co., California,	5	500.00
Rutland R. R.,	4½	2,000.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00
United Gas & Electric Co.,	5	2,000.00
Canton & New Philadelphia R. R.,	5	1,000.00
Topeka Railway,	5	1,000.00
City of Ogden,	4½	1,000.00
Edison Electric Co.,	6	1,000.00
Congress Hotel,	5	1,000.00
Northern Illinois Light & Traction Co.,	5	1,000.00
STOCKS.	INTEREST.	
20 shares Keene National Bank,	10	2,000.00
30 shares Concord & Montreal R. R.,	7	3,000.00
13 shares New Boston R. R.,	4	1,300.00
5 shares Great Northern, Preferred,	7	500.00

Western Loan,	\$600.00
Merrimack County Savings Bank,	674.57
Merrimack County Savings Bank,	7.98
Keene Five Cents Savings Bank,	157.78
	<hr/>
	\$30,240.33

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

Miss Helen Ferguson	\$1,500.00
Mr. Horatio G. Belknap	1,738.59
Mr. Edward L. Knowlton	6,004.72
Mr. Charles Minot	1,000.00
Mr. George G. Fogg	514.00
Mrs. Henry Ferguson	500.00
Mr. Augustine C. Pierce	500.00
Miss Sarah L. E. Carter	6,620.05
Mrs. Sarah M. K. Adams	1,000.00
Miss Mary D. Hart	50.00
Mrs. Lizzie Harnden Newhall	100.00
Mr. George Olcott	25.00
Mrs. Elizabeth C. Hill	300.00
Mrs. Mary Bowman Coit	500.00
Rev. Thomas G. Valpey	600.00
Mr. John H. Pearson, cash	50.00
Income of 150 shares of Concord and Montreal stock, in the hands of the Trustees of the Pearson Fund.	
Mrs. William H. Arnoux	60.00
Mrs. Jane Anthony Eames	1,000.00
Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent	500.00
Mrs. Sarah R. McMurphy	500.00
Rev. Charles W. Coit, for the Boys' Building, in mem- ory of the Rev. and Mrs. Henry A. Coit	10,510.00
Mr. William H. Morton	3,000.00
Mrs. Mary S. Morton	1,000.00
Miss Sara Josephine Morton	1,000.00
Mr. Eliphalet S. Nutter	1,000.00
Mrs. Susan C. Evans	100.00
Mrs. Henry W. Stevens	15.00
Rev. Joseph H. Coit	1,050.00
Mrs. Helen R. Healey	1,000.00
Mr. Roswell M. Robertson	1,000.00
Mrs. Salvadora Graham George	1,000.00
Miss Lucy A. Lerner	100.00
Miss Catharine C. P. Lerner	50.00
Mrs. Esther T. Renouf	1,000.00
Mrs. Sophronia Paige	50.00
Mrs. Harriet A. Hall, a parcel of land, now a part of the Home grounds.	
Mrs. Anna M. C. Morse	4,000.00

- 2 baskets of crab apples, 6 baskets of large apples, 2 shirts, 6 pints of jelly, 1 qt. preserved blueberries, 2 qts. of blackberries, magazines, Mrs. William Flint, S. P. S.
- 6 shirtwaists, 6 aprons, 12 boys' shirts, 12 underwaists, 1 box of paper dolls, 15 nightgowns, The Church of the Good Shepherd, Nashua.
- 2 blouses, 13 petticoats, 2 prs. of drawers, 1 short kimono, W. A., Tilton.
- Hats and trimming, Mrs. Newell, Concord.
- 1 boy's suit, 3 shirt waists, W. A., St. Paul's Church, Concord.
- 4 petticoats, 4 prs. drawers, Anonymous, White River Junction, Vt.
- Clothing, shoes, books, breakfast food, S. P. S.
- 5 yds. of percale, 1 pr. shoes, 26 pictures for scrap books, Mrs. Bugbee, Concord.
- 1 ham, 4 holly wreaths, Lyster Brothers, Concord.
- 30 yds. of print, 4 yds. of flannel, books, 1 package sugar, magazines, 1 piece screen netting, 2 drums, 6 flags, clay for modelling, Mrs. H. M. Cavis.
- 6 prs. socks, 1 box mixed worsteds, 6 prs. stockings, Miss Edith Minot.
- Fire crackers for the Fourth of July, Major Rowan, S. P. S.
- 6 window screens, 1 screen door, Mrs. Henry Stevens.
- 12 loaves of bread, H. A. Coleman, Concord.
- 1 box of candy, Anonymous.
- Books, copies of *The Spirit of Missions*, W. A., Wilton.
- 1 bbl. of apples, Mrs. A. B. Batchelder.
- 1 year's subscription to the *Youth's Companion*, *Ladies' Home Journal*, *St. Nicholas*, Lieut. Stephen Rowan, U. S. Navy.
- 1 package macaroni, Miss Cornelia Kimball, S. P. S.
- 1 petticoat, 1 pr. overshoes, Mrs. F. Whipple, Ashland.
- Shoes, 1 pr. skates, Mr. J. B. Howard, S. P. S.
- 14 shirtwaists, Messrs. Corser & Powell, Concord.
- 1 pr. skates, Mrs. Sarah Clarke.
- 3 shirt waists, hat trimmings, A friend.
- 12 yds. of table damask, Miss Ferguson, Mrs. Trask, Mrs. Flint, S. P. S.
- 1 steel wrench, 1 hat, 1 coat, Mr. H. M. Clough.
- Magazines, papers, hats, caps, 1 box toilet soap, jackets, belts, neckties, gloves, Anonymous.
- 1 bed spread, Mrs. Niles.
- 1 barrel of sugar, Mr. John Mayer, Morristown, N. J.
- Combs, tooth brushes, A. Perley Fitch.
- 12 table napkins, Mrs. J. A. Hill.
- 1 linen tablecloth, materials for fancy work, 6 boxes of wafers, 2 boxes of soap, 1 box cocoa, The Junior Auxiliary, St. Timothy's Church.
- 1 lb. butter, 1 sled, 1 picture scrap book, 1 pr. rubber boots, 1 pie, 1 qt. jelly, 1 white enamel crib, 1 white shirtwaist, 1 slice of ham, 1 basket grapes, 1 sweater, Mrs. Wm. Straw.
- 5 turkeys for Christmas, 8 apple trees, Rev. Henry Ferguson, LL. D., S. P. S.
- 1 fountain pen, 1 subscription to *The Churchman*, Rev. G. M. Brinley, S. P. S.
- 1 ham, 5 lbs. of sausage, Mrs. Hall, S. P. S.
- 39 bars of Lenox soap, Unmarked.
- 50 lbs of sugar, Misses S. and A. Leaver, Concord.

- 3 bottles ammonia, 6 lbs. starch, 12 cakes toilet soap.
 Mr. and Mrs. H. B. Hammond.
- 1 girl's cloth coat, 1 coat, 3 dress waists, 2 prs. drawers, 1 skirt,
 2 undervests,
 Mrs. H. M. Clough.
- 1 pkg. sugar,
 Mrs. Obadiah Merrill.
- 1 pkg. sugar,
 Mrs. Humphrey.
- 1 box crackers,
 Dickerman & Co., Concord.
- 1 pkg. sugar,
 Mrs. H. G. Sargent.
- 1 pkg. sugar,
 Mr. and Mrs. J. D. Barnard.
- 1 box soap,
 Mr. H. M. Cavis.
- 100 lbs. sugar, 6 glass mugs, 1 box chocolates, cakes, candy, ginger-
 bread, 2 gals. apricots.
 Mr. and Mrs. F. E. Choate.
- Pieces elastic for garters, pieces trimming, pieces fur, 30 yds. Swiss,
 for curtains,
 Mr. Harry Emmons.
- 2 coats, gloves, ribbons, 2 shirtwaists, toys, 1 pr. drawers, 1 guimpes
 games, 2 undervests, 1 hair ribbon, 14 books, 2 linen dresses,
 2 toboggans, 2 shirtwaists, cards, veils, 1 pr. stockings, 1 bath
 robe, 3 prs. shoes, hats, 1 petticoat, ornaments for Xmas tree.
 St. Mary's School, Concord.
- 1 rocking horse, games, 9 prs. stockings, books, 10 spools thread,
 handkerchiefs, 6 prs. garters, 12 prs. drawers, 5 nightgowns,
 Woman's Guild, Exeter.
- 13 prs. white flannel drawers,
 W. A., St. Paul's Church.
- 6 outing flannel petticoats,
 Willing Workers, St. Thomas' Church, Dover.
- Automobile ride,
 Dr. Stillings, Mr. Sanborn and others.
- 3 boxes bread, 24 buns, 57 loaves bread, 1 box candy, 1 large jar
 pork and baked beans, 5 pkgs. dates,
 Mr. F. E. Choate.
- 2 boxes very valuable clothing,
 Mrs. Ambrose Brown.
- 12 doz. pencils, 1 box pens, 15 boxes writing paper, 2 reams note
 paper, 2 blocks paper, 4 almanacs, books, toys, paper dolls, Xmas
 cards,
 Mr. and Mrs. E. C. Eastman.
- Paper, pencils, pens,
 Miss Bertha Niles.
- 2 bags potatoes,
 Unmarked.
- Large jar laundry soap,
 Unmarked.
- 2 boxes clothing,
 Mrs. Bixby, Concord.
- 7 pairs shoes, 2 hats, 1 flannel waist, 2 prs. stockings,
 Mrs. Armenia Hobbs.
- 1 pr. rubber boots, 16 jars preserves,
 Miss Charlotte White.
- 5 dresses, 2 prs. shoes, 3 prs. drawers, 7 pkgs. crackers and fancy
 cakes, 2 lbs. candy,
 Miss Rose White.
- 6 books,
 Mrs. Bingham, S. P. S.
- 1 bushel basket candy,
 Mr. J. C. Norris.
- Sugar,
 Mrs. H. F. Hill.
- 4 doz. oranges, 1 large bag nuts, 2 boxes candy,
 Mr. Douglass Rollins.
- 9 prs. stockings, 2 undershirts, remnants materials,
 Mrs. John Scales.
- 2 large clothes baskets,
 Thompson & Hogue.
- 60 slips, asking for donations, printed without charge,
 The Rumford Printing Co.
- 1 baby blanket, 5 prs. drawers, 3 undershirts, 1 stocking cap, 15
 baby shirts, 1 fur, 1 sweater, 1 worsted scarf, 3 hats, 2 ladies'
 jackets, 7 prs. cotton drawers, 6 prs. mittens, 3 children's coats,
 4 cotton undershirts, 3 cotton suits for little boys, 1 pr. pants,
 2 men's shirts, 6 shirtwaists, 1 coat, 3 flannel undershirts, 1 pr

overalls, 1 pr. bedroom slippers, music box, 1 pr. suspenders, 1 game dominoes, 1 bib, 8 underwaists, 6 calendars, 1 scrap book, 1 pr. slippers, 14 prs. stockings, 35 cards, 1 pr. rubbers, 15 dresses, 3 belts, 2 aprons, 1 shield, 2 guimpe waists, 30 story papers, 1 dissected map, 1 shield, 4 nightgowns, 7 prs. shoes, 1 stocking cap, 2 straw hats,
W. A., St. Mary's Church, Penacook.
5 prs. pants, 4 coats, 5 sweaters, 1 vest, 2 little girls' dresses,

Mrs. J. P. Conover, S. P. S.
2 white aprons, flowers, 2 towels, 2 boys' coats, 6 waists, 13 prs. new stockings, 7 dress skirts, 2 spools thread, 1 blue flannel baby jacket, 1 white fur cap, 2 cotton dresses, 1 afghan, 1 dressing sacque, 4 pieces baby clothes, 1 bath towel, 2 small undervests, 2 tam-o'-shanter caps, 2 straw hats, 4 prs. new drawers, 1 box handkerchiefs, 1 hand bag, 5 jackets, 5 petticoats, ribbon, 1 belt, 1 collar, 1 boy's vest, 1 union suit, 1 book, 1 Easter chicken, 6 pieces soap, 1 overcoat,

W. A., St. Andrew's Church, Manchester.
6 cakes toilet soap, 3 collars, 2 cakes kitchen soap, 1 woolen dress, 1 pkg. magazines, 4 woolen skirts, 1 man's vest, 3 flannel petticoats, gloves, garters, hat trimmings, 3 prs. drawers, 12 prs. stockings, 2 sweaters, 7 prs. shoes, 2 bags, 1 jumper suit, 6 hats, 1 stock, 8 winter coats, 3 aprons, 2 wrappers, 1 shirt, 6 cotton dresses, 10 cotton shirtwaists, 6 cotton skirts, 3 undervests, 2 cotton petticoats, 3 silk waists, 1 flannel waist, new pieces cotton cloth,

St. Matthew's Church, Goffstown.
4 prs. new stockings, 2 new nightgowns, 4 new children's undervests, 1 pr. new nightdrawers, 2 white waists, 2 small flannel petticoats, 3 towels, 1 gingham dress, 2 boys' cotton suits, 1 woman's ulster, St. Margaret's Guild, St. Andrew's Church, Manchester.
1 boy's blouse, 6 flannel petticoats, 3 prs. leggins, 1 jacket, 2 child's underdrawers, 1 white petticoat, 4 hoods, 2 boys' caps, 2 work boxes, 5 undervests, 2 spools thread, 2 shirtwaists, 4 combs, 14 prs. stockings, 10 prs. gloves, 13 cakes soap, 3 flannel shirts, 3 towels, drawers, 2 white aprons, 1 worsted shawl, 3 colored aprons, 2 woolen waists, 3 prs. small boys' trousers, 1 dress, 6 prs. shoes, 1 nightdress, garters, belts, hair ribbon, 6 handkerchiefs,

St. Luke's Church, Charlestown.
3 outing flannel nightgowns, 1 doz. bibs, 2 doz. children's napkins, 1 suit, 1 black dress skirt, 1 pajama suit, 1 black shirtwaist.

The Holy Cross Branch, Woman's Auxiliary, Plymouth.
32 shirts, 12 prs. drawers, 10 undervests, 39 collars, 2 sets pajamas, 1 jacket, 5 cloth suits, 5 prs. pants, 6 coats, 4 vests, 1 sweater, 4 caps, 1 straw hat, 11 prs. high shoes, 9 prs. low shoes, 5 prs. sneakers, 1 pr. suspenders, 31 neckties,

The Missionary Society, S. P. S.
Flowers, 1 pr. socks, 2 neckties, 1 large box toys, 1 hammock, 2 croquet sets, hat, trimmings,

Mrs. D. C. Roberts.
3 sets pajamas, 6 prs. shoes, 2 union suits, 1 flannel nightshirt, 1 flannel blouse, 2 boxes of valuable clothing, 2 undervests,

Mrs. H. H. Dudley.
Ice cream, cake, candy and nuts, for Washington's Birthday,

The Missionary Society, S. P. S.
Fireworks on Fourth of July,

Mrs. Henry Ferguson and Mr. and Mrs. Gordon, S. P. S.
Toys for the nursery children, Mrs. F. E. Sears, S. P. S.
1 bbl. apples, Miss Balch, Portsmouth.
3 measuring sticks, Thompson & Hoague.

- 1 handsomely-bound Standard Dictionary,
Through Doctor Walker, Concord.
1 book, Mrs. Frank Webster.
12 gingham aprons, Woman's Auxiliary, Walpole.
6 petticoats, A friend, S. P. S.
1 bag fancy worsteds, 2 sweaters, 1 white dress, 2 white dress skirts,
2 trimmed straw hats, 5 colored waists, 2 woolen caps, 12 shirt-
waists, 2 linen hats, 1 child's dress, 2 fur neckpieces, 4 shirts, 1
red silk muffler, 1 coat, 2 fancy collars, pieces silk,
G. F. S., Milford.
3 white shirtwaists, 6 prs. slippers, 2 prs. shoes, 7 hats,
Mrs. T. J. Drumm, S. P. S.
1 hat, 1 waist, flowers for hat trimming, Mrs. Dr. Fontaine.
5 books, Misses Mary and Bertha Niles.
2 books, Miss Lizzie Cocks.
Books and magazines, Woman's Auxiliary, S. P. S.
6 dresses, 1 child's dress, 2 dress skirts, 4 petticoats, 1 muff, 2
blouses, 16 waists, 4 skirts, 1 corset cover, 3 prs. mittens, 1 pr.
gloves, 1 jacket, 6 women's coats, 1 bath robe, 2 wings for hat
trimmings, 2 toys, 1 shopping bag, 4 collars, ribbon, neckties, shirt-
waist, 2 shirts, 3 aprons, 2 boys' suits, 1 corset, 1 blanket, 3 hats, 7
undervests, 1 fur collar, 2 prs. drawers, 1 boa,
W. A., Ashland, N. H.
5 prs. shoes, Mrs. John Crowley.
49 white china mugs, Miss Laura Nelson, Exeter, N. H.
6 new books, Mrs. Bingham, S. P. S.
1 dressing jacket, 5 coats, 9 cotton dresses, 3 shirtwaists (white), 4
shirtwaists (colored), 7 undershirts, 6 handkerchiefs, 6 large boys'
shirts, 2 boys' cotton suits, 1 wrapper, 6 prs. of stockings, 14 prs. of
legs of stockings, 4 cloth skirts, 1 cloth dress, 1 cotton skirt, 1 pr.
drawers, 17 prs. cotton pants, 6 prs. cloth pants, 1 sweater, 2 cloth
caps, 5 prs. cotton drawers, 1 flannel petticoat, 1 cotton skirt,
No name on box.
1 galvanized iron bucket, 12 glass tumblers, Miss Mary Niles.
1 bag of clothing, Anonymous.
Remnants of dress goods for suits,
The Nurses, Woman's Memorial Hospital, Concord.
3 coats, 2 prs. pants, 1 pr. shoes, books, 3 pajamas, games, over-
shoes, magazines, 4 prs. of drawers, neckties, 4 Xmas decorations,
Mrs. Hamilton Rowan, S. P. S.
1 lawn shirtwaist suit, 4 collars, 2 nightshirts, 9 shirts, 1 suit, 2 prs.
trousers, 2 prs. flannel drawers, 2 undervests,
Mrs. Abbott Treadwell, S. P. S.
Books, pictures, magazines, Miss Florence Kimball.
Cuffs, collars, neckties, Messrs. Cutting & Reed.
Socks, shoes, 1 shirtwaist, 2 linen dresses, 1 dressing sacque, 1 paper
of fancy pins, Mrs. Frederick Cummings.
28 yds of matting for the parlor, 28 gingham aprons, 6 outing flannel
nightingales, 1 blouse, 6 nightgowns, books and magazines,
W. A., S. P. S.
1 shirtwaist box, Mrs. Frederick K.
Feathers, flowers, collars, 1 light cloth jacket, 2 hats, 2 dress skirts,
A friend, S. P. S.
12 blouses, 6 nightgowns, 4 hats, 3 prs. pants, W. A., Sanbornville.
4 nightgowns, 7 pr. shoes, 1 stocking cap, 2 hats, Unmarked.
Refreshments on Memorial Day, served the children of the Home at
St. Timothy's church, G. F. S., St. Timothy's.

APPENDIX D.

THE GENERAL CONVENTION.

To the Convention (or Council) of the Diocese of New Hampshire:

In compliance with the requirement of Article XI of the Constitution, I hereby make known that the following alterations of the Constitution of the Church are proposed: To wit, those comprised in the resolutions printed herewith, said resolutions having been constitutionally adopted by a General Convention held in the City of Richmond, in October, A. D., 1907.

HENRY ANSTICE,

Secretary of the House of Deputies.

New York, April 15, A. D., 1908.

RESOLUTIONS.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Prefix to the Constitution the following PREAMBLE:

This American Church first planted in Virginia, in the year of our Lord 1607, by representatives of the ancient Church of England; acknowledging the Holy Scriptures of the Old and New Testaments to be the Word of God, the record of God's Revelation of Himself in His Son, and to contain all things necessary to salvation; holding the Catholic Creeds, to wit, the Apostles' Creed and the Nicene Creed, to be a sufficient statement of the Christian Faith; maintaining the Orders of the Sacred Ministry in such form as from the Apostles' time they have been continued; reverently conserving the Sacraments ordained by Christ Himself; and accounting to be members of the flock of Christ all who have been duly baptized in the Name of the Father, and of the Son, and of the Holy Ghost, has set forth and established, for the furtherance of the work to which it has been called of God, the following Constitution:

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dio-

cases, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Strike out Section 3 of Article I, and insert in place of it the following:

SECTION 3. Upon the expiration of the term of office of the Presiding Bishop, the General Convention shall elect the Presiding Bishop of the Church. The House of Bishops shall choose one of the Bishops having jurisdiction within the United States to be such Presiding Bishop, by the vote of a majority of all the Bishops entitled to vote in the House of Bishops, such choice to be subject to confirmation by the House of Deputies by vote of a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, voting by orders.

The Presiding Bishop shall discharge such duties as may be prescribed by the Constitution and the Canons of the General Convention.

The Presiding Bishop so elected shall hold office for six years, unless meanwhile he shall have reached the seventieth year of his age, when his tenure of office shall end in any case, or shall have resigned his Episcopal jurisdiction, or, with the consent of the General Convention, his office as Presiding Bishop, or, unless, for infirmity or other sufficient cause, he may have been relieved of such office by the General Convention by the concurrent vote, first of a majority of all the Bishops entitled to vote in the House of Bishops, and then of a majority of the Clerical and Lay Deputies of all the Dioceses entitled to representation in the House of Deputies, voting by orders.

The salary of the Presiding Bishop as such shall be fixed and paid by the General Convention, as may be provided by Canon of such Convention.

When, for any reason, a vacancy in the office shall occur, or if, by reason of infirmity, the Presiding Bishop shall become disabled, the House of Bishops shall elect one of its number to act as Presiding Bishop until the next meeting of the General Convention.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows:

Insert in Article II as Section 4 the following, and renumber the present Section 4:

It shall be lawful for a Diocese, with the consent of the Bishop of that Diocese, to elect one or more Suffragan Bishops, without right

of succession, and with seat and without vote in the House of Bishops. A Suffragan Bishop shall be consecrated and hold office under such conditions and limitations other than those provided in this Article as may be provided by Canons of the General Convention. He shall be eligible as Bishop or Bishop Coadjutor of a Diocese, or as a Suffragan in another Diocese, or he may be elected by the House of Bishops as a Missionary Bishop.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows :

Add to the second paragraph of Article IX of the Constitution the following sentence, namely :

The General Convention may also provide by Canon for the trial of a Presbyter or Deacon in the Diocese or Missionary District in which an offence is alleged to have been committed by him.

Resolved, That the following change be made in the Constitution, and that the proposed alteration be made known to the several Dioceses, in order that the same may be adopted at the next General Convention, in accordance with Article XI of the Constitution, as follows :

And to Article X at the end thereof, the following proviso :

And provided further, That in editions of the Book of Common Prayer in foreign languages, such verbal alterations as may be necessary to adapt the same to local conditions may be made by the authority of the Bishop of the Diocese or Missionary District in which it is used, subject to the approval of the Presiding Bishop.

APPENDIX E.

Articles of the Constitution, and Canons, which have been amended since the last edition of "Constitution and Canons," issued 1906.

CONSTITUTION.

ARTICLE IV.

THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall consist of Clerical and Lay Members.

SECT. 2. The Clerical Members shall be the Bishop, the Bishop Coadjutor, if there be one, and all Clergymen of regular standing, canonically resident in the Diocese and not under discipline, who are included in the following classes, viz., those engaged in the parochial, missionary, benevolent, or educational work of the Church, chaplains in the army or navy of the United States, professors or instructors of youth in colleges and schools, and those who, by age, infirmities, or other proper reasons, are prevented from exercising their clerical functions.

SECT. 3. The Lay Members shall be delegates from each Parish in union with this Convention, to be chosen by each Parish at its annual meeting, or at some other duly called meeting of the Parish, and also from each regularly organized Mission which has not less than twenty communicants; *Provided*, that no Parish or Mission shall be entitled to representation in the Convention which for the space of two years shall have failed to pay the assessments canonically imposed by the Convention, or which for the space of three years shall have failed to make a parochial report to the Bishop, or for the same time shall not have had the services of a Rector or Missionary as its Parish Minister. But any such Parish or Mission shall again be entitled to representation if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

SECT. 4. A regularly organized Mission, having less than twenty Communicants, and any unorganized Mission which has during the year preceding the Convention had regular services on not less than

twelve consecutive Sundays, and which has paid all contributions requested by the Convention, shall be entitled to representation by one delegate, having a seat and voice, but no vote.

SECT. 5. Each Parish entitled to representation in this Convention may send one delegate; if a Parish have more than twenty and not more than fifty communicants it may send two delegates; if it have more than fifty and not more than one hundred communicants, it may send three delegates; and if it have more than one hundred communicants it may send four delegates. Such Missions as are represented under the provisions of Section 3 of this Article shall be entitled to one delegate each, if they have less than seventy-five communicants, and to two delegates each, if they have seventy-five or more communicants. (See pages 165, 167, Journal of 1898; page 265, Journal of 1899; page 447, Journal of 1901; page 556, Journal of 1902.)

SECT. 6. Before any Lay Delegate shall take his seat as a member of the Convention, a certificate of his appointment, signed by the Churchwardens or Parish Clerk, or in case of a Mission, by the Clerk, or Minister in charge, shall be laid before the Convention.

The Rector, Vestry, and Churchwarden shall have power to fill any vacancies which may occur in the lay representation of a Parish.

No person shall be competent to serve as a Lay Delegate unless he shall be a regular worshipper in the Parish or Mission which he represents, and delegates ought to be communicants.

SECT. 7. In case of the election of a Bishop, no clergyman shall be entitled to vote who shall not have been canonically resident in the Diocese six months previous to the election.

SECT. 8. The Convention shall be the final judge of the qualifications of its members.

Section 4 added. First passage of amendment, November 1907. (See Journal, page 303.) Final adoption, 1908. (See Journal, page 84.)

ARTICLE VI.

PRESIDENT OF THE CONVENTION.

SECTION 1. The Bishop shall preside, *ex officio*, in the Convention.

SECT. 2. The Bishop Coadjutor, if there be one, shall be the Vice-President of the Convention, taking the Bishop's place in his absence, and shall also have a seat and a vote in any board or committee created by this Convention, of which the Bishop of the Diocese is a member *ex officio*.

SECT. 3. If neither the Bishop of the Diocese nor a Bishop Coadjutor be present at any session of the Convention, the members shall elect a President from among the clergy.

Provided, however, that in case the Diocese is placed under the authority of a Bishop from without the Diocese, such Bishop, if present, shall be, *ex officio*, the President of the Convention.

First passage of amendment, November, 1906. See Journal, pages 172, 173. Final adoption 1907. See Journal, page (304).

ARTICLE VII.

SECRETARY OF THE CONVENTION.

A Secretary shall be chosen upon the assembling of the Annual Convention; and said Secretary so chosen and accepting, shall remain in office until the meeting of the next Convention, or until a successor shall be appointed. His duty shall be, to take the minutes of the proceedings, and keep a record thereof; to publish soon after the Convention the said minutes; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers which may be in his possession relative to the concerns of the Convention. It shall also be his duty to give due notice of the time and place appointed for the succeeding meeting, or for a special session of the Convention.

When the Journal of the Convention is published, there shall be six copies printed on linen paper, and one of these copies, attested by the President and the Secretary of the Convention, shall be the official record of its proceedings.

Last paragraph added. First passage of amendment, 1907. See Journal (page 303).

Final adoption 1908. See Journal, page (85).

CANONS.

CANON 8.

ADMISSION OF A PARISH OR MISSION INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified

copy of its Articles of Association or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws, in which it must be declared that such Parish accedes to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Churchwardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and needs of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons, in writing, of such disapproval. In every case the whole subject, with all the documents, shall be referred to a committee of three Clerical and three Lay members of the Convention to report thereon: *Provided*, that when such Parish is within the limits of a city or town already having a church or churches in connection with this Convention, the consent of the Clerical and Lay authorities of said church or churches shall first be obtained, unless the Bishop and Convention shall otherwise determine.

SECT. 3. "To entitle a Mission to be admitted into union with the Convention, such Mission shall submit to the Convention a certificate from the Bishop, or Bishop Coadjutor, signifying that he has duly organized said Mission in accordance with Canon 13. It shall also submit a declaration signed by the minister in charge and the officers of the Mission, that they accede to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, together with a certificate signifying the number of communicants at that time resident in the Mission, and that regular public services have been held for one year."

Section 3, adopted 1907. See Journal, pages 313, 314.

CANON 13.

ORGANIZATION OF MISSIONS.

SECTION 1. The residents of any town, village, or neighborhood, who may desire the services of the Protestant Episcopal Church

established among them, should give notice of their desire to the Bishop of the Diocese, who will thereupon visit them, or send a Clergyman to visit them. The Bishop will also, whenever he may think it advisable so to do, recommend the recognition, by the Board of Managers of the Diocese, of such town, village, or neighborhood as a Missionary Station, and may secure the appointment of a Missionary to them.

SECT. 2. At any Missionary Station of the Diocese, the Mission may, with the consent of the Bishop, be organized in the following manner: The Bishop shall appoint a Churchwarden, a Treasurer, and a Clerk, to serve for the first year; or, if the Bishop deem it expedient, a Churchwarden and Treasurer only shall be appointed. After the first year a Churchwarden, Treasurer, and Clerk shall be chosen by the regular worshippers in the Mission, in the manner prescribed by Canon 9 for the election of such officers by a Parish.

SECT. 3. The duties of the Churchwarden of a Mission shall be those prescribed in Canon 10, Section 1, for the Churchwardens of a Parish. It shall be the duty of the Treasurer to collect and receive all moneys contributed for the support of the Mission, and to remit or disburse them in accordance with the directions of the Board of Managers.

SECT. 4. The Missionary, or, if there be none, the Churchwarden of an organized Mission, shall present to the Annual Convention a report of the same character and details as the report required by Canon 8, Section 3, from the Clergyman or Churchwardens of a Parish.

SECT. 5. An organized Mission shall be assessed for the support of the Bishop, and for the contingent expenses of the Convention, in the same manner as a Parish is assessed for these objects; but such assessment shall be remitted or reduced whenever the Board of Managers shall recommend such remission or reduction.

Old Section 4, stricken out 1908. See Journal, page 85.

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

SECTION 1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or on a Sunday near thereto.

SECT. 2. For Diocesan Missions, annually, on Easter Day, and on the first Sunday in October, or on some other Sunday early in the autumn, at the minister's discretion.

SECT. 3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

SECT. 4. For the increase of the permanent fund for the support of the Episcopate, at the annual Episcopal visitation, or, on some Sunday designated by the Bishop.

Section 4, amended 1907. See Journal, page 304.

Section 1, amended 1908. See Journal, page 85.

UNFINISHED BUSINESS.

No business was left in an unfinished condition by the Convention.

APPENDIX F.

ORDER OF PROCEEDINGS.

FIRST DAY. TUESDAY, 4 P. M.

I. On the assembling of this Convention for its organization, it shall be called to order by the Bishop, or in his absence by the President of the Standing Committee.

II. The President shall lay upon the table the Roll of the Clergy entitled to seats by Canon 1. This roll shall be arranged according to the date of Canonical residence in the Diocese, and shall be called by the Secretary of the last Convention, or by a Secretary *pro tempore* appointed by the President.

III. The credentials of Lay delegates shall then be received and referred to a committee on Credentials, of three members, after whose report the roll of lay deputies shall be called.

IV. A quorum being present, the President shall announce the Convention duly organized; after which the first business shall be the election of a Secretary, except in the case of the absence of the Bishop, when a President shall be first elected, according to Article VI of the Constitution.

V. The President shall appoint the following Committees:

1. *On New Parishes and Missions*, six members.
2. *On Canons and Other Business*, three clergymen and two laymen.
3. *On Finance*, one clergyman and six laymen.
4. *On Unfinished Business*, three members.
5. *On the State of the Church*, two clergymen and one layman.
6. *On the Journal of the Convention*, one clergyman and one layman.

VI. Application for the admission of New Parishes and Missions and Financial reports shall be presented and referred to the proper committees.

VII. Notices, motions, and resolutions requiring reference to committees.

VIII. Nominations for elective officers in the following order:

1. The Standing Committee of the Diocese.
2. The Treasurer of the Convention.
3. Deputies to General Convention.
4. Board of Managers of Diocesan Missions.

IX. Notice of the election of a new member by the Trustees of the Protestant Episcopal Church in New Hampshire.

X. The report of the Standing Committee of the Diocese shall be presented.

XI. The Bishop's *Address* or *Charge*, and appointment of Special Committees on the same, if required, shall then be in order. But if the Bishop so prefer, his address or charge shall be in order at any other time during the session of the Convention.

XII. Reports shall be called for in the following order :

1. The Committee on *New Parishes and Missions*.
2. The Committee on *Canons and Other Business*.
3. The Committee on *Finance*.
4. The Committee on *Unfinished Business*.
5. The Treasurer of the Convention.
6. The Registrar of the Convention.
7. Special Committees in order of appointment.

XIII. The Convention shall sit at 7.30 p. m. as the Board of Missions.

SECOND DAY. 9.30 A. M.

XIV. Elections in the order of nomination. See VIII.

XV. Election of Provisional Deputies to the General Convention.

XVI. Action on the notice of election of Trustee. See IX.

XVII. Reports of Committees.

XVIII. Unfinished business of the last Convention.

XIX. Order shall be taken for the printing of the Journal.

XX. Order shall be taken for the place of the next Convention.

XXI. Miscellaneous business.

XXII. To receive and act upon the Report of the Committee on the Journal of the Convention.

NOTE.—The Convention shall adjourn from 1.15 p. m. to 3 p. m., and from 5.30 p. m. to 7.30 p. m.

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and in such case the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie

upon the table. If a Committee deem any action of the Convention desirable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergymen in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese not delegates from any Parish or Mission shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

17. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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any, or any minority into divisions.

3. For Divisions, which annually on Easter Day, shall be at the church to be held, at or about other times, such of the members as the Ministers direct.

4. For the Thanksgiving Service, which annually on Thanksgiving Day, or on Christmas Day, or such Weekly days to be set off from time to time.

5. For the purposes of the Vestrymen Board and for the purposes of the Trustees, at the Annual Conference of Ministers, in any other manner suggested by the Board.

Donations and bequests to the Permanent Fund on the Mortgage of the Rectory will be accepted by The Trustees of the Parish, or their Agents, CHURCH OF THE HOLY TRINITY.

Rev. Mr. W. M. FINE, of St. Paul, President, Managers.
Messrs. J. B. FINE, of St. Paul, Treasurer, Secretary.

President of Episcopal Diocese, Rev. J. B. FINE, of St. Paul, President, Managers.

President of Episcopal Diocese, Rev. J. B. FINE, of St. Paul, President, Managers.

President of Episcopal Diocese, Rev. J. B. FINE, of St. Paul, President, Managers.

THE GENERAL METHODIST EPISCOPAL CHURCH.

President, J. B. FINE, of St. Paul.

Secretary, J. B. FINE, of St. Paul.

Treasurer, J. B. FINE, of St. Paul.

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Diocese of New Hampshire.



ONE HUNDRED AND EIGHTH

Annual Convention.

1909

FORMS OF BEQUESTS TO DIOCESAN INSTITUTIONS AND FUNDS.

TO THE ORPHANS' HOME.

I give, devise and bequeath to the Orphans' Home, Concord, N. H., the sum of——dollars.

THE HOLDERNESS SCHOOL.

I give, devise and bequeath to Holderness School for Boys, at Holderness, N. H., the sum of——dollars.

TO ST. MARY'S SCHOOL.

I give, devise and bequeath to St. Mary's School for Girls, at Concord, N. H., the sum of——dollars.

TO THE DIOCESAN EPISCOPAL FUND.

I give, devise and bequeath to the Trustees of the Protestant Episcopal Church in New Hampshire, in trust for the Permanent Fund for the support of the Episcopate, the sum of——dollars.

Bequests for other Diocesan purposes may be made "to the Trustees of the Protestant Episcopal Church in New Hampshire in trust for" (specifying the purpose, as "the support of Diocesan Missions, the income to be expended under the direction of the Board of Managers of Diocesan Missions.")

If it is desired that the principal or income of the bequest shall be expended under the direction of the Bishop it may be made "to the Bishop of the Protestant Episcopal Church in New Hampshire, a Corporation Sole, in trust for" (specifying the purpose).

NOTE. If it is desired that the entire amount of the bequest shall be received by the beneficiary, the following clause should be added:

In order that the full amount of said bequest may be received by the beneficiary, I direct that all legacy taxes assessed thereon be paid by my Executor (or Executors) out of my Estate, and that they shall not be deducted from said bequest.



COAT OF ARMS
DIOCESE OF NEW HAMPSHIRE

JOURNAL OF THE PROCEEDINGS
OF THE
ONE HUNDRED AND EIGHTH
ANNUAL CONVENTION

OF THE
Protestant Episcopal Church



DIOCESE OF NEW HAMPSHIRE

HELD IN
TRINITY CHURCH, CLAREMONT
TUESDAY AND WEDNESDAY, NOV. 16-17, 1909

CONCORD, N. H.
THE RUMFORD PRESS
1909

Map

Showing Parishes, Missions,
Schools, etc., of the Pro-
testant Episcopal Church,
in the Diocese of New
Hampshire

- + Parish.
- x Summer Only
- Mission.
- 1 St. Paul's School.
- 2 Orphans' Home.
- 3 Holderness School for Boys.
- 4 St. Mary's School for Girls.
- 5 S. Catharine's Summer School for Girls.

5 Portsmouth District.
6 Manchester District.

3 Concord Lake District.
4 Connecticut River District.

1 Northern District.
2 Eastern District.

CONCORD.

- S. Paul's. +
- Grace (East). •
- S. Mary's. Penacook •
- S. Timothy. •
- St. Luke's. •
- S. Mary's School.
- Orphans' Home. Ch'l of Good Shepherd.
- S. Paul's School, Ch'l
- S. Peter & S. Paul.
- S. Paul's Chapel.

MANCHESTER.

- Grace. +
- S. Andrew's. •
- S. Michael's. •

Drewsville

in Walpole.

Kearsarge

in Conway.

Woodsville

in Haverhill.

Sugar Hill

in Lisbon.

Groveton and Lost Nation

in Northumberland.

Salmon Falls

in Rollinsford.

Sanbornville

in Wakefield.



MASSACHUSETTS

OFFICERS OF THE DIOCESE.

Bishop.

Rt. Rev. WILLIAM WOODRUFF NILES, D. D., Concord.

Bishop Coadjutor.

Rt. Rev. EDWARD MELVILLE PARKER, D. D., Concord.

Standing Committee.

[Regular meetings, last Tuesdays in January, May and September. All communications should be sent to the Secretary, Rev. T. J. Drumm, ten days before those dates.]

President, Rev. LUCIUS WATERMAN, D. D., Hanover; Secretary, Rev. THOMAS J. DRUMM, Concord; Rev. W. STANLEY EMERY, B. D., Messrs. ROBERT J. PEASLEE, EDWARD C. NILES, JOHN C. KIRTLAND.

Secretary of the Convention.

Rev. RICHARD W. DOW, Concord.

Registrar of the Convention.

OTIS G. HAMMOND, Concord.

Treasurer of the Convention.

HENRY W. STEVENS, Concord.

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Examining Chaplains.

Rev. LUCIUS WATERMAN, D. D., Rev. HOWARD F. HILL, PH. D., D. D., Rev. JAMES C. FLANDERS.

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[Being the legal name of the Corporation authorized to receive in trust donations and bequests for any Church purpose in New Hampshire.]

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(P. O., Plymouth, N. H.)

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Auditor.

WILLIAM YEATON.

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WILLIAM A. WHITNEY.**

Committee on New Parishes and Missions.

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Messrs. WILLIAM H. PATTEN, WILLIAM SILVER, FRANK O. BRYAR,
and GEORGE HAMBLETON.**

Committee on Unfinished Business.

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JARVIS.**

Sunday School Commission.

**Rev. VICTOR M. HAUGHTON, Chairman; Rev. JOHN A. CHAPIN,
FRANK H. FOSTER.**

Commission on the House to House Canvass.

**Rev. J. O. FLANDERS, Rev. G. M. BRINLEY, Rev. FREDERICK
TOWERS.**

Committee on Diocesan Clerical Library.

**Rt. Rev. E. M. PARKER, D. D., Rev. RICHARD W. DOW, Mr. OTIS G.
HAMMOND.**

Committee on Episcopal Endowment.

**Rev. W. STANLEY EMERY, Messrs. JOHN F. WEBSTER, ELMER W.
EATON.**

Committee on Salary of Bishop Coadjutor.

**Rev. W. STANLEY EMERY, Messrs. JOHN F. WEBSTER, ELMER W.
EATON.**

Committee on Prayer Book Distribution.

**Mr. WILLIAM S. HUNTINGTON, Rev. F. C. COWPER, Rev. CHARLES
R. BAILEY.**

Commission on Methods of Co-operating with the Authorities of Oriental Churches, having Members in New Hampshire.

Rev. CHARLES LEV. BRINE, Rev. GEORGE R. HAZARD, Rev. WILLIAM P. LADD.

Committee on Work among Scandinavians and Finns.

Rev. JOHN KNOX TIBBITS, Rev. PERCIVAL M. WOOD, Mr. F. H. BLANCHARD.

Committee on Occasional Financial Statements.

Messrs. FRANK E. SHEPARD and ISAAC HILL.

Committee on Men's Annual Offering.

E. McCOURT MACY, Northern District.
JOHN H. GARVIN, Eastern District.
EDWARD K. WOODWORTH, Chairman; Concord Lake District.
W. A. WHITNEY, Connecticut River District.
HARRY B. CILLEY, Manchester District.
LOUIS W. FLANDERS, Portsmouth District.

Committee on Hospital Sunday Movement.

Rev. GEORGE R. HAZARD, Rev. J. MOWBREY WHITE, Rev. PERCIVAL M. WOOD, Messrs. SAMUEL DEW. LEWIS, LOUIS W. FLANDERS.

Committee on Celebration of the Fortieth Anniversary of the Consecration of Bishop Niles.

Rev. HENRY FERGUSON, LL. D., Rev. JAMES B. GOODRICH, Rev. FRANCIS A. FOXCROFT, and Messrs. ROBERT J. PEASLEE, EDWARD K. WOODWORTH.

Commission on Social Service.

Rev. W. STANLEY EMERY, Rev. JOHN A. CHAPIN, Messrs. SHERMAN E. BURROUGHS, FRANK H. FOSTER, and Mrs. FRANK S. STREETER.

Committee on Journal of the Convention.

Rev. T. W. HARRIS, PH. D., Mr. JOHN F. JONES.

Editor of the Fly-Leaf.

Rev. HOWARD F. HILL, D. D., PH. D.

District Secretaries.

Northern District—Rev. EDMUND C. THOMAS.

Eastern District—Rev. FREDERICK TOWERS.

Concord Lake District—Rev. RICHARD W. DOW.

Connecticut River District—Rev. WILLIAM F. PATTERSON.

Portsmouth District—Rev. JAMES C. FLANDERS.

Manchester District—Rev. GEORGE E. E. HASLAM.

CLERGY OF THE DIOCESE OF NEW HAMPSHIRE.

NOVEMBER 16, 1909.

-
- *Rt. Rev. WILLIAM WOODRUFF NILES, D. D., D. C. L., LL. D., Bishop,
Rector of St. Paul's Church, Concord—1870.
- *Rt. Rev. EDWARD MELVILLE PARKER, D. D., D. C. L., Bishop Coad-
jutor, Concord—1879.
- Rev. EDWARD AUGUSTUS RENOUF, D. D., Rector Emeritus of St.
James's Church, Keene—1858.
- *Rev. WILLIAM BENJAMIN TYNG SMITH, Charlestown—1869.
- Rev. WILLIAM LLOYD HIMES, Concord—1881.
- Rev. THOMAS JAMES DRUMM, Master in St. Paul's School, Concord,
and Rector of St. Andrew's Church, Hopkinton—1882.
- *Rev. LORIN WEBSTER, L. H. D., Rector of Holderness School for
Boys, and of Trinity Church, Holderness—1883.
- Rev. JAMES POTTER CONOVER, Master in St. Paul's School, Con-
cord—1884.
- *Rev. JAMES BRAINARD GOODRICH, Concord—1870-'80, 1885.
- *Rev. LUCIUS WATERMAN, D. D., Rector of St. Thomas's Church,
Hanover—1874-'82, 1888.
- Rev. CHARLES ADAMS MORRILL, Portsmouth—1871-'88, 1892.
- Rev. ARTHUR WHIPPLE JENKS, Professor in Divinity at Trinity
College, Toronto—1892.
- Rev. GODFREY MALBONE BRINLEY, Master in St. Paul's School,
Concord—1893.
- *Rev. RICHARD WILLIAM DOW, Priest-in-charge of St. Luke's Mis-
sion, Concord, and assisting at St. Timothy's Mission—1893.
- *Rev. CHARLES REUBEN BAILEY, PH. D., Priest-in-charge of St.
Andrew's Church, Manchester—1894.
- Rev. ROBERT HENRY FERGUSON, M. D., East Orange, New Jersey—
1894.
- Rev. WILLIAM BELL MACMASTER, Deacon, Gorham, officiating in
the regions around—1895.

*Rev. JAMES CLIFFORD FLANDERS, Priest-in-charge of the Church of the Redeemer, Rochester ; and District Secretary—1895.

*Rev. WILLIAM PALMER LADD, Professor in Berkeley Divinity School, Middletown, Connecticut—1897.

Rev. CHARLES LEVESCONTE BRINE, Rector of Christ Church, Portsmouth—1898.

*Rev. AMASA WRIGHT SALTUS, Priest-in-charge of St. Mary's Mission, Penacook, and Grace Mission, East Concord—1898.

*Rev. JOHN KNOX TIBBITS, Chaplain of Orphans' Home, and Priest-in-charge of St. Timothy's Mission, Concord—1899.

*Rev. WILLIAM EDWIN PATTERSON, Rector of Trinity Church, Claremont, and of Union Church, West Claremont, and in charge of the Mission of the Epiphany, Newport; and District Secretary—1899.

*Rev. WILLIAM PORTER NILES, Rector of the Church of the Good Shepherd, Nashua—1899.

*Rev. WILLIAM STANLEY EMERY, Vice-Rector of St. Paul's Church, Concord; and District Secretary—1884-'92, 1900.

Rev. JESSE GIBSON McMURPHY, Derry, officiating in the regions around—1900.

Rev. HOWARD FREMONT HILL, PH. D., D. D., Concord, 1875-'79, 1903.

*Rev. VICTOR MELLET HAUGHTON, Rector of Christ Church, Exeter—1893-'97, 1903.

*Rev. FREDERICK CHARLES COWPER, Priest-in-charge of St. Luke's Church, Woodsville, and of Trinity Mission at North Haverhill—1904.

*Rev. JOHN ASHLEY CHAPIN, Rector of Trinity Church, Tilton, and in charge of St. Jude's Mission, Franklin Falls—1904.

Rev. CURTIS HOYT DICKINS, U. S. Navy, Portsmouth—1905.

*Rev. ORA WILFRED CRAIG, Priest-in-charge of St. James's Church, Laconia, and of the Mission of the Resurrection, Meredith—1906.

*Rev. GEORGE ALONZO McLUCAS, Priest-in-charge of Christ Church, Salmon Falls—1906.

Rev. TREADWELL WALDEN, Boston, and Wonolancet, N. H.—1906.

*Rev. JOHN STOCKTON LITTELL, Rector of St. James's Church, Keene—1906.

Rev. GEORGE WILLIAM PHILLIPS, D. D.—1906.

- *Rev. HENRY FERGUSON, LL. D., Rector of St. Paul's School, Concord—1872-'81, 1906.
- *Rev. W. WEIR GILLISS, Rector of St. Thomas's Church, Dover—1906.
- *Rev. FRANCIS AUGUSTUS FOXCROFT, Rector of St. Luke's Church, Charlestown—1907.
- Rev. FREDERICK TOWERS, Rector of Ohrist Church, North Conway, with Grace Chapel, Kearsarge; and District Secretary—1907.
- *Rev. GEORGE EDWIN ERNEST HASLAM, Priest-in-charge of the Mission of the Transfiguration, Derry, and of St. Michael's Mission, East Manchester; and District Secretary—1907.
- *Rev. THADDEUS WILLIAM HARRIS, PH. D., Priest-in-charge of All Saints' Church, Littleton, and of the Mission of the Epiphany, Lisbon—1907.
- *Rev. GEORGE ROBINSON HAZARD, Rector of Grace Church, Manchester—1907.
- Rev. ARTHUR MCCARTNEY DUNSTAN, Priest-in-charge of St. Mark's Mission, Groveton—1908.
- *Rev. JAMES MOWBRAY WHITE, Priest-in-charge of the Mission of Our Saviour, Milford, and of the Mission of the Transfiguration, Wilton—1908.
- *Rev. EDMUND CRAWFORD THOMAS, Priest-in-charge of St. Paul's Church, Lancaster, with St. Timothy's Chapel, Lost Nation, and of the Mission of the Advent, Colebrook; and District Secretary—1908.
- *Rev. PERCY OWEN-JONES, Priest-in-charge of the Church of St. John the Baptist, Sanbornville—1909.
- *Rev. PERCIVAL MATSON WOOD, Priest-in-charge of St. Barnabas's Church, Berlin—1909.
- *Rev. ALBERT EDWIN BOWLES, Deacon, Curate of Trinity Church, Claremont, and with duties in the Mission of the Epiphany, Newport—1909.

PROCEEDINGS.

The One Hundred and Eighth Annual Convention of the Protestant Episcopal Church, in the Diocese of New Hampshire, was held in the Chapel of Trinity Church, Claremont, on Tuesday and Wednesday, November sixteenth and seventeenth, 1909.

The first session of the Convention was opened with prayers by Bishop Niles, on Tuesday afternoon at 4 o'clock, after which, Bishop Parker called the Convention to order, and the roll of the Clergy of the Diocese was called. Those whose names are marked with an asterisk (pages 174-176) answered to their names or were present during the Convention.

There were present also, and given seats in the Convention, under Rule of Order 15, the Rt. Rev. Francis Key Brooke, D. D., Bishop of Oklahoma, Rev. Lawrence Amor of the Diocese of New Brunswick, Rev. Theodosius S. Tyng of the Diocese of Kyoto, Japan, the Rev. Alfred C. Wilson, and the Rev. A. Allerton Murch of the Diocese of Vermont, and Messrs. Otis G. Hammond, Henry W. Stevens and Joseph S. Matthews.

The President appointed, as the Committee on Credentials of Lay Delegates, Messrs. Lemuel S. Hastings and William McElroy, and the Rev. Richard W. Dow.

During the absence of the committee, Evening Prayer was said by the Rev. Percival M. Wood, and the Rev. Ora W. Craig.

After Evening Prayer the Committee on Credentials of Lay Delegates reported that they had examined the credentials sent to the Secretary, and had prepared a list therefrom of those entitled to seats in the Convention.

The Report of the Committee was approved, and the roll of Lay Delegates was called. Those whose names are marked with an asterisk responded, or were present during the Convention.

The number of Delegates each Parish or Mission is entitled to is indicated in parentheses after the name of the Parish or Mission.

LIST OF LAY DELEGATES.

Ashland, St. Mark's (3)	. . .	*Joseph Roberts. Lewis G. Robinson.
Charlestown, St. Luke's (3)	. . .	*William H. Gilson. *Stephen T. Searle. *Frank W. Hamlin.
Claremont, Trinity (4)	. . .	*Henry Judkins. *Charles H. Weed. *E. L. Elliot. *William A. Whitney.
Claremont, West, Union (3)	. . .	*John F. Jones. Leonard Jarvis. F. M. Bradford.
Concord, St. Paul's (4)	. . .	Frank W. Rollins. *Harry H. Dudley. Edward K. Woodworth. *Edward C. Niles.
Drewsville, St. Peter's (1)	. . .	John Redding.
Exeter, Christ (4)	. . .	John C. Kirtland. Walter Tuttle. James P. Webber. Walter D. Head.
Goffstown, St. Matthew's (2)	. . .	*Eddy B. Swett. *George Hambleton.
Hanover, St. Thomas's (2)	. . .	Charles F. Richardson. *Lemuel S. Hastings.
Hopkinton, St. Andrew's (1)	. . .	*Harry H. Dudley.
Keene, St. James's (4)	. . .	Alfred E. Yeates. *Israel Sadoques. *John E. Benton. Paul Babbige.
Manchester, Grace (4)	. . .	*Stephen N. Bourne. *Josiah Carpenter. Robert J. Peaslee. *Harry B. Cilley.

Nashua, Good Shepherd (4)	William H. Patten. Walter F. Norton. *Elmer W. Eaton. Benjamin Emery Burns.
North Conway, Christ (3)	James Schouler. B. C. Snyder. N. R. Mason.
Portsmouth, St. John's (4)	Charles C. Hall Thomas Entwistle. John H. Rose. Thomas H. Simes.
Portsmouth, Christ (4)	Thomas J. Trueman. Sydney S. Trueman. Moses A. Safford. Washington Stott.
Tilton, Trinity (4)	*Stanton E. Smith. *Harry Foster. *George B. Rogers.
Walpole, St. John's (2)	*J. H. Williams. E. K. Seabury.

ORGANIZED MISSIONS.

Berlin, St. Barnabas's (2)	*John Goebel, Sr. *E. McCourt Macy.
Concord, East, Grace (1)	William A. Cowley.
Concord, St. Timothy's (1)	*William C. Silver.
Concord, St. Luke's (1)	*Rufus H. Baker.
Derry, Transfiguration (1)	*E. T. Nicholls.
Dunbarton, St. John's (1)	*Arthur Emerson.
Franklin, St. Jude's (2)	C. C. Short. *H. Chase.
Laconia, St. James's (2)	*Frank O. Bryar. Lloyd B. Hayes.
Lancaster, St. Paul's (2)	Irving W. Drew. Merrill Shurtleff.
Lisbon, Epiphany (1)	Silas H. Brigham.
Littleton, All Saints' (2)	George H. Van Ness. Edward J. Cummings.
Manchester, St. Andrew's (2)	*William McElroy. Daniel E. Price.
Newport, Epiphany (1)	*Samuel D. Lewis.
Penacook, St. Mary's (2)	John Harris. John Farrand
Rochester, The Redeemer (1)	Sumner B. Morton.

Salmon Falls, Christ (1)	J. Q. A. Wentworth.
Sanbornville, St. John the Baptist (2)	Asa M. Brackett.
Woodsville, St. Luke's (2)	*Lewis E. Davison.
	*Harry P. Finch.

After the roll call, the Rev. Dr. Waterman nominated the Rev. Richard W. Dow as Secretary.

There being no other nominations, the Rev. Mr. Emery moved, that the Rev. Dr. Harris cast one ballot for Rev. Richard W. Dow for Secretary. Doctor Harris cast the ballot, and Mr. Dow was declared elected.

The Secretary appointed John Burrill, Harold Chandler and Alfred Paquin as Pages of the Convention.

The President appointed Rev. T. W. Harris and Mr. John F. Jones as the Committee on the Journal, and Rev. T. W. Harris and Messrs. Otis G. Hammond and H. Chase as Committee on the Press. He also appointed the following Committees :

On New Parishes and Missions.—Rev. William P. Niles, Rev. George E. E. Haslam, William H. Patten, William Silver, Frank O. Bryar, George Hambleton.

On Canons.—Rev. Lucius Waterman, D. D., Rev. Lorin Webster, Rev. John A. Chapin, Rev. Victor M. Haughton, Edward C. Niles, E. L. Elliott.

On Finance.—Rev. W. E. Patterson, Josiah Carpenter, Frank W. Hamlin, Charles H. Weed, Stanton E. Smith, William McElroy, J. H. Williams.

On Unfinished Business.—Rev. George R. Hazard, Eddy B. Swett, Leonard Jarvis.

Nominations were then called for for members of the Standing Committee, Treasurer of the Convention, Deputies to the General Convention, and members of the Board of Managers of Diocesan Missions. The following nominations were made :

For the Standing Committee.—Clerical Members, Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. Thomas J. Drumm. Lay Members, Robert J. Peaslee, Edward C. Niles, John C. Kirtland, William A. Whitney, William McElroy, Elmer W. Eaton.

For Treasurer of the Convention.—Henry W. Stevens.

For Deputies to the General Convention.—Clerical Deputies, Rev. William P. Niles, Rev. W. Stanley Emery, Rev. William E. Patterson, Rev. James C. Flanders, Rev. Lucius Waterman, D. D., Rev. George R. Hazard, Rev. James B. Goodrich, Rev. George E. E. Haslam, Rev. John S. Littell, Rev. Victor M. Haughton. Lay Deputies, Josiah Carpenter, Edward C. Niles, Harry H. Dudley, Robert J. Peaslee, Stephen N. Bourne, Frank W. Rollins, Sherman E. Burroughs, Frank H. Foster, John C. Kirtland, Alfred E. Yeates, Charles H. Weed.

For Board of Managers of Diocesan Missions.—Clerical Members, Rev. W. Stanley Emery, Rev. William E. Patterson, Rev. James C. Flanders, Rev. George R. Hazard, Rev. George E. E. Haslam, Rev. Percival M. Wood. Lay Members, Stephen N. Bourne, Sherman E. Burroughs, Robert J. Peaslee, Harry H. Dudley, Alfred E. Yeates.

The Secretary read for Bishop Niles his report as Trustee of the Simeon Ide Endowment Fund, as follows :

SIMEON IDE ENDOWMENT FUND.

(For Support of a General Missionary in New Hampshire.) Deposited in Merrimack County Savings Bank.

Reported to Last Convention,	\$318.15
Received January 1, 1909 (Dividend 38),	12.63
April 15, deposit,	2.00
Total November 15, now in the savings bank,	\$332.78

W. W. NILES,
Trustee.

Concord, November 16, 1909.

I have examined Bishop Niles account of the Simeon Ide Endowment Fund, and find it correct and supported by proper vouchers.

JOSIAH CARPENTER,
Auditor.

The Report of the Registrar of the Convention was then presented by Mr. Otis G. Hammond, Registrar :

The Registrar's report for the year past is very brief, as there is little of interest to bring before the Convention. The Journals of the various Dioceses have been duly received and cared for. Some are lacking, as is always the case.

In August a package of books for the Diocesan library was received from Rev. William Lloyd Himes, formerly Registrar of this Diocese, consisting of the following :

Life and Letters of Mandell Creighton, 2 vols., 1905.

Whole Duty of Man, 1747.

History of the Higher Criticism of the New Testament, Henry S. Nash, 1906.

The New Theology, R. J. Campbell, 1908.

Religion and Medicine, Worcester, McComb, and Coriat, 1908.

A Summer in the Wilderness, Lanman, 1847.

California and Oregon Trail, Parkman.

Memoir and Letters of Frederic Dan Huntington, 1906.

The Registrar wishes to renew his recommendation, made last year, that the Convention devise some method of securing the deposit in the Diocesan Library, for safe keeping, of all the Parish and Mission Records and Registers in the Diocese, which are not now in active use. The Records of one of the oldest Parishes in the State, Holderness, have already been lost, and others will undoubtedly meet a similar fate in time, unless some protective measures are taken.

Respectfully submitted,

OTIS G. HAMMOND,
Registrar.

Mr. Hammond also read the Report of the Committee on the Preservation of Church Records :

The Committee on Preservation of Church Records, appointed at the last Convention, begs leave to present this report :

In order to ascertain the existing conditions of the Church Records in the Diocese, an inquiry was sent to each of the Parishes and Missions, through the District Secretaries, and replies were received from 21, out of a total of 48 Parishes and Missions, exclusive of 15 Summer Missions. From these returns we find that Parishes in the following towns have what we may call inactive Record Books, or those prior to the volumes in current use :

Holderness : the original records prior to 1902 appear to be lost.

Exeter : one volume, 1865-1893.

Dover : four volumes, beginning 1839.

Portsmouth, St. John's : two volumes, 1788-1773, 1759-1884.

Salmon Falls : one volume beginning 1830.

Tilton : one volume of Records and one volume of Register.

Concord, St. Paul's : one volume of Records, 1817-1856; one volume Baptisms, 1837-1909.

Dunbarton: one volume, 1880-1905.

Lancaster: one volume, 1875-1900.

Woodsville: two volumes of Records, 1877-1880, 1881-1885; two volumes of Registers, 1877-1892, 1893-1897.

The ancient Parishes in Claremont, organized in 1771, and Cornish, organized in 1793, should certainly add to the list of inactive Records.

In only two Parishes of those from which returns were received, Trinity of Tilton, and St. Paul's of Concord, are the Records kept in safes or other fireproof depositories.

The Committee recommends that the Convention take some effective action for the safety of all the Parish and Mission Records in the Diocese, which are not now in active use.

OTIS G. HAMMOND,
Chairman,
for the Committee.

Concord, N. H., November 11, 1909.

Resolution proposed by the Committee, and moved by Mr. Hammond at a subsequent session of the Convention:

Resolved, That the Records and Registers of each Parish and Mission in this Diocese be hereafter kept in duplicate, one copy to be deposited annually or oftener with the Registrar; that the Registrar be directed to procure, at the expense of the Diocese, and furnish to each Parish and Mission, whenever necessary, such cards and blanks as may be requisite for that purpose; that within one year after the receipt of such blanks, all the past Records and Registers of each Parish and Mission, either in the original or in copy, as the Rectors and Priests in charge may decide, be filed with the Registrar for safe keeping.

The report of the Committee on the State of the Church was presented by the Rev. Mr. Littell.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

Two years ago this Committee reported on our relation to foreign Christians within our borders; last year on matters pastoral and educational; this year the material is financial.

The Church now calls for MEN to do her work. Taking them into her service, she exacts from them a *vow*; not an idle vow to cease

from occupation, but an active vow of service which leaves no room for remunerative labor. In demanding these vows, the Church assumes support of her minister. We should in reality think, not only of the ordination vow, but of the *contract*. There are two parties to the agreement: the *minister* agrees to *serve*, and the *Church* agrees to *support*.

It is not a service for a brief period only that he enters, but for life. The Church, therefore, having demanded and received this vow from her loving and obedient son, having entered the contract, assumes the care of the Priest during the period of his active service, and after he is old and unfit for further duty. To care for the ambassadors of Christ—the servants of God's people—is a privileged obligation; an act of humanity, justice, and gratitude.

It is open to the Church to provide, if she sees fit, other than a Church-supported ministry. For the present, no change is possible, no other method is so universally approved, and we believe no other will appear, to surpass the present method in efficiency. We are satisfied that the future of the Church in New Hampshire is tied closely to the present popular system of support by salary.

How does the Diocese stand in the discharge of her essential duty of support?

I. *The Pensions*. In the past year, the General Clergy Relief Fund has sent \$925 to the widows, orphans and disabled clergy belonging to this Diocese.

On our part: We have contributed to the fund \$291 in the year. Our contributions, as recorded in the Journal of 1908, were \$335. We have lately been receiving from the fund at the rate of nearly \$600 per year more than we have been contributing.

For the past twelve years, our beneficiaries have received \$3,205, and, in the same time, we have contributed \$1,240. In other words, the fund has been paying us for twelve years \$164 a year more than we have been sending to the fund. This difference we think we could make up, this coming year, by increased offerings in our Parishes. Nearly all our regular Parishes took the Collection in 1908 as provided by canon; but NASHUA's significant lead in this benevolence is in the nature of a hint to the rest of us that we have not done as much as we could and ought.

II. *In the support of the active ministry*. This is a matter which no Priest would willingly bring forward. Your committee is driven by a sense of grave duty to the Church, and a feeling, a knowledge, that this matter cannot be postponed.

Berlin, Derry, Exeter and Nashua should be pointed out as providing substantial advance in Rectors' salaries, honorable to the insight and sympathy of vestry and people. In ten years the annual advance in these four Parishes has reached \$2,400, an average of

\$600 each, and each of the four is close to the average. Laconia, Lancaster and Littleton have increased \$300 each; Tilton, \$200. There are a few cases of decreased salaries, and many that have remained where they were ten years ago. Meanwhile, the cost of living has increased 33 per cent. in the past five years, and 20 per cent. in the past three years.

Every Parish, showing an increase in numerical strength over ten years ago, should provide an increase in the Rector's salary to meet the present conditions. Were we to be confronted with the question, What can be done in Parishes where there has been small or no numerical increase? we should say that justice and self-interest unite to recommend in such cases an immediate and generous sacrifice by the vestry and people, that the salary may be raised to meet the cost of living; and that, at the same time, the Rector should be encouraged by the Diocese, as well as by his own people, to feel that a substantial annual increase in his Parish membership is reasonably to be expected as the natural result of his stewardship.

CHARLES LEV. BRINE.

JOHN S. LITTELL.

FRANK W. ROLLINS.

After this report was read Bishop Niles urged the duty of all Christian people, having means, to give, or bequeath, largely to the General Clergy Relief Fund.

Bishop Parker having resigned the chair to Bishop Niles, Mr. Elmer W. Eaton read the reports of the following committees: The Committee on the Salary of the Bishop Coadjutor, and the Committee on Episcopal Endowment:

REPORT OF THE COMMITTEE ON THE SALARY OF THE BISHOP COADJUTOR.

Diocese of New Hampshire. To the Convention, 1909. Report of the Committee appointed to collect the subscriptions for the salary of the Bishop Coadjutor, the Committee beg leave to submit the following: The amount collected and paid to the Treasurer of the Convention from November 11, 1908, to November 1, 1909, inclusive, is \$3,401.17. The previous collections and payments to the Treasurer, have been:

To November 12, 1906,	\$6,077.45	
To November 13, 1907,	3,129.53	
To November 11, 1908,	1,144.74	
	<hr/>	\$12,351.72
Making a grand total to November 1, 1909, of		\$15,752.89

The amount contributed this year toward the salary of the Bishop Coadjutor is larger than for either of the two preceding years. This is explained by the fact that it became necessary this year to secure renewals of subscriptions for the period of another three years. Some of these having been paid in full for this period, the amount of money received is larger also than can be expected for the next two years.

Your committee, in behalf of the whole Diocese, desire to record again their deep appreciation of the readiness and generosity with which friends within and without the state have kept this fund in such condition that the Treasurer of the Diocese has never had a moment's anxiety in paying the salary due on the first day of each month.

Certainly no more striking tribute could be paid to the esteem in which our Bishop, and Bishop Coadjutor, are held than is indicated by the financial statement made above.

W. STANLEY EMERY,
JOHN F. WEBSTER,
ELMER W. EATON,
Committee.

Attest : JOHN F. WEBSTER.

REPORT OF THE COMMITTEE ON THE EPISCOPAL ENDOWMENT FUND.

Canon 15, on Special Offerings, requires that an offering shall be taken in every Congregation of the Diocese for the increase of the Permanent Fund for the Support of the Episcopate, at the Annual Episcopal visitation, or on some Sunday designated by the Bishop.

During the last year, twenty-one Congregations have complied with this Canon, as far as the treasurer of the trustees has received the offerings taken, and have added to the fund the sum of \$195.96.

Omitting five places where there are new Summer Congregations, there are thirty-nine Congregations which failed to lend a hand last year in building up this fund. Possibly your Committee has been remiss in not calling the attention of each minister of a Congregation to this Canon two weeks before an Episcopal visitation so that due notice could be given. But this would seem to lay an unnecessary burden upon them. We therefore use this opportunity to urge again a loyal and general compliance with this Canon, which would result easily in adding \$500 a year to this fund.

Your committee takes pleasure in reporting that there has been, in the last year, an illustration of a proposition made by them in a former report. The late Mrs. Daniel C. Roberts made a most generous provision in her will, both for her Parish and the Diocese, leaving the

sum of \$5,000 to the Permanent Fund for the Support of the Episcopate. When this is paid this fund will stand at only \$2,500 less than \$50,000.

W. STANLEY EMERY.

JOHN F. WEBSTER.

ELMER W. EATON.

Bishop Parker then resumed the chair, and the Rev. Dr. Waterman moved that the elections be made the order of the day for Wednesday morning at 9.15 o'clock. This motion was adopted.

At quarter to six o'clock, according to a motion made by Rev. Mr. Patterson, the Convention adjourned, to meet, as the Board of Missions, in the Church, at half-past seven o'clock.

TUESDAY, EVENING SESSION, IN TRINITY CHURCH, AT 7.30.

The Convention reassembled, as the Board of Missions, in Trinity Church, at half-past seven, the Bishop Coadjutor presiding. A shortened form of Prayer was said by the Rev. Mr. Patterson.

Mr. Harry H. Dudley read the following report of the Treasurer of the Board of Managers of Diocesan Missions:

H. H. DUDLEY, Treasurer,

in account with

Board of Managers, Diocesan Missions.

November 1, 1908, to November 1, 1909.

Cash balance from last year,	\$478.50
Ashland, St. Mark's,	2.00
Berlin, St. Barnabas',	40.00
Bethlehem, Church of the Nativity,	9.00
Bretton Woods, Church of the Transfiguration,	100.00
Charlestown, St. Luke's,	25.00
Chocorua, St. Peter's in the Wood,	1.00
Claremont, Trinity,	115.00
(West), Union Church,	20.00
Colebrook, Mission of the Advent,	1.00
Concord, St. Paul's Church,	450.00
St. Luke's Mission,	20.75
St. Timothy's Mission,	20.00
St. Mary's, Penacook,	10.00

Conway (North), Christ Church,	\$15.00
Cornish, Trinity,	1.00
Danbury Church of the Holy Spirit,	3.00
Derry Church of the Transfiguration,	24.25
Dixville, The Balsams,	3.29
Dover, St. Thomas	237.40
Dublin Emmanuel Church,	100.00
Dunbarton, St. John the Evangelist,	16.00
Enfield, Lockehaven Mission,	10.00
Exeter Christ Church,	40.00
Franklin, St. Jude's Mission,	30.00
Goffstown, St. Matthew's,	10.00
Groveton St. Mark's,	10.00
Hanover, St. Thomas's,	49.23
St. Thomas's, salary of Rector, account of Endow- ment Fund,	200.00
Haverhill (Woodsville), St. Luke's,	54.00
(North) Trinity Mission,	11.00
Holderness, Holy Cross,	30.00
St. Peter's in the Mount,	25.00
Hopkinton, St. Andrew's,	35.00
Keene, St. James'	100.34
Laconia, St. James',	20.00
Lake Sunapee (Burkehaven), St. James',	35.00
Lancaster St. Paul's,	40.00
Lincoln, Mission Messiah,	15.00
Lisbon, Epiphany Mission,	2.00
Littleton, All Saints	25.20
Manchester Grace Church,	175.00
St. Andrew's,	24.70
Meredith Mission,	2.00
Milford, Church of Our Saviour,	5.00
Nashua, Church of the Good Shepherd,	242.02
New London, St. Andrew's,	112.16
Newport, Church of the Epiphany,	14.00
Peterborough, Mission,	2.00
Pittsfield, St. Stephens',	10.00
Portsmouth, St. John's,	130.00
Christ Church,	60.00
Rochester, Church of our Redeemer,	5.00
Rollinsford (Salmon Falls), Christ Church,	10.00
Rye, St. Andrew's-by-the-Sea,	232.07
Sugar Hill, St. Matthew's,	25.00
Tilton, Trinity Church,	85.00
Wakefield (Saubornville), St. John the Baptist,	50.00

Walpole, St. John's,	\$15.00
Weare, Holy Cross,	1.00
Wilton, Church of the Transfiguration,	3.00
St. Paul's School, Concord,	402.56
St. Mary's School, Concord, Junior Auxiliary,	10.00
Income, Abbie Tenney Tebbetts Fund,	85.62
Income, Valpey Fund, No. 2,	55.60
Rev. John Knox Tibbits,	50.00
Rev. Alfred L. Elwyn,	10.00
Rev. E. A. Renouf, D. D., House-to-House Visitation,	30.00
Convention offering,	15.64
	<hr/>
	\$4,296.33

EXPENDITURES.

Rev. H. L. Wood, Ashland (2 months),	833.35
Rev. T. S. Tyng, Ashland (4 months),	66.66
Rev. T. S. Cline, Berlin (6½ months),	135.40
Rev. P. M. Wood, Berlin (5½ months),	114.61
Rev. George Haslam, Derry,	300.00
Rev. George Haslam, Derry, District Secretary,	20.00
Rev. John A. Chapin, Franklin (9½ months),	158.36
Rev. Lucius Waterman, D. D., Hanover,	300.00
Rev. Ora W. Craig, Laconia,	500.00
Rev. Edmund C. Thomas, Lancaster (14 months),	233.33
Mr. F. E. Green, Treasurer, Littleton (11 months),	183.37
Rev. T. W. Harris, Littleton (1 month),	16.63
Rev. J. M. White, Milford,	180.00
Rev. W. E. Patterson, Newport,	200.00
Rev. J. C. Flanders, Rochester,	300.00
Rev. George A. McLucas, Salmon Falls,	200.00
Rev. Charles R. Bailey, Manchester,	332.50
Rev. F. C. Cowper, Woodsville,	200.00
Rt. Rev. Edward M. Parker, D. D., account Canvassing Committee,	30.00
Emily Cozzens, typewriting,	3.00
Stamped envelopes,	8.52
	<hr/>
	\$3,515.72
Balance in hands of Treasurer,	780.61
	<hr/>
	\$4,296.33

CONCORD, N. H., November 15, 1909.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of Board of Managers, Diocesan Missions, and

find the acknowledged receipts to be \$4,296.33, and also find sufficient vouchers for the expenditure of \$3,515.72, leaving a balance of \$780.61.

BURNS P. HODGMAN,
Auditor.

JEFFERSON FUND.

Cash received from Holy Trinity Church, Jefferson, through Rev. T. Gardiner Littell, D. D., for work in northern New Hampshire,	\$675.00
Cash received for the building adjoining and belonging to St. Mark's Church, Groveton,	50.00
Balance in hands of Treasurer as reported last year,	564.00
	<hr/>
	\$1,289.00

EXPENDITURES.

Rev. T. S. Cline, work in northern New Hampshire,	\$250.00
Rev. T. S. Cline, work in northern New Hampshire (6½ months),	108.35
Rev. P. M. Wood, work in northern New Hampshire (5½ months),	91.64
Rev. A. M. Dunstan, work in northern New Hampshire (11 months),	320.83
Mr. R. H. Hayden, work in northern New Hampshire,	10.50
	<hr/>
	\$781.32
Balance in hands of Treasurer,	507.68
	<hr/>
	\$1,289.00

CONCORD, N. H., November 15, 1909.

This certifies that I have this day examined the account of Harry H. Dudley, Treasurer of the JEFFERSON FUND, and find the acknowledged receipts to be \$1,289.00, and also find sufficient vouchers for the expenditure of \$781.32, leaving a balance of \$507.68.

BURNS P. HODGMAN,
Auditor.

The Rev. Mr. Patterson, as Secretary of the Board of Managers of Diocesan Missions, then presented his Report:

REPORT OF THE BOARD OF MANAGERS OF DIOCESAN MISSIONS.

The Board of Managers has had three meetings during the past year. The Treasurer's report shows the contributions received by the Board, and its disbursements of the same. Not many changes have been made of the grants during the past year.

During the year now closing, an interpretation of Section 3, Canon 13 was asked for from the Board. This section of the Canon reads thus: "It shall be the duty of the Treasurer to collect all moneys contributed for the support of the Mission, and to remit or disburse them in accordance with the direction of the Board of Managers."

The Board of Managers, acting upon this request, interpreted as follows: (1) That the Church Warden, Treasurer, and Priest-in-charge of a Mission, if they are agreed as to the disbursement of "moneys contributed for the support of the Mission," be appointed a committee to act for the Board. (2) That, if they are not able to agree, as to the disbursement of funds, questions arising as to such disbursement must be referred to the Board of Managers. (3) That the Bishop-Coadjutor, and the Treasurer of the Board, be made a committee to act for the Board, in such questions as may be submitted to it, their decision to be final until the next meeting of the Board.

The Board of Managers has been much encouraged by the ready response of the Parishes and Missions of the Diocese in the paying of their apportionment during the past year.

In the arrangement of the apportionment for each Parish and Mission there is no definite basis to go upon, except ability and willingness to contribute. The Committee on Finance have been unable, as yet, to find a scheme of apportionment based on a percentage system, that will be just, or any more equitable to all concerned, than the present arrangement.

In the town of Colebrook ground has been purchased on which a Church will be erected in the future. The work at Meredith has been carried on, with much to encourage, during the past year; both of these towns have been organized as Missions according to the Canons of the Diocese. No new work during the past year has been undertaken.

There are many encouraging signs of advancement of the Church in this Diocese, both in the manifested interest of Parishes and Missions, and in the real progress made in the past year.

A Summary of the Report of the New Hampshire Branch of the Woman's Auxiliary was read by Rev. Mr. Goodrich, it being understood that the full Report would be printed in the Journal. The Report and Summary is as follows:

WOMAN'S AUXILIARY.

Report of the New Hampshire Branch of the Woman's Auxiliary to
the Board of Missions:

Ashland, St. Mark's :

Cash for Auxiliary Apportionment,	\$2.00	
	<hr/>	\$2.00

Berlin, St. Barnabas's :

Box for Orphans' Home,	12.00	
Cash for Rectory in North Carolina,	1.00	
Cash for Church in Laconia,	1.00	
Cash for work in Iowa,	1.00	
	<hr/>	15.00

Burkehaven, St. James's :

Cash for Auxiliary Apportionment,	2.00	
	<hr/>	2.00

Charlestown, St. Luke's :

Box for Orphans' Home,	15.00	
Cash for Auxiliary Apportionment,	4.00	
	<hr/>	19.00

Claremont, Trinity :

Box for Orphans' Home,	14.40	
Cash for Auxiliary Apportionment,	10.00	
Cash for Orphans' Home,	16.00	
	<hr/>	40.40

Concord, St. Luke's :

Box for Morganton Missions,	9.00	
Cash for Auxiliary Apportionment,	1.50	
	<hr/>	10.50

Concord, St. Mary's, Penacook :

Box for Orphans' Home,	45.50	
Cash for Auxiliary Apportionment,	3.50	
Cash for Diocesan Missionary work,	10.00	
	<hr/>	59.00

Concord, St. Paul's :

Box to missionary in Oklahoma,	163.16	
Box to missionary in Oklahoma,	89.90	
Box for Orphans' Home,	6.00	
Box for Morganton Associate Missions,	81.48	
Cash for Auxiliary Apportionment,	30.00	
Cash for Rev. F. W. Neve's work,	10.00	
	<hr/>	380.54

Concord, St. Timothy's :		
Box for Orphans' Home,	9.00	
Box for Morganton Associate Missions,	3.25	
Cash for Auxiliary Apportionment,	1.50	
	<hr/>	13.75
Concord, Chapel of St. Paul's School:		
Box for missionary in West Virginia,	99.09	
Box for Orphans' Home,	35.75	
Box for Archdeacon Spurr's Hospital,	7.00	
Cash for Auxiliary Apportionment,	25.00	
Cash for Bishop Parker's work,	8.00	
Cash for repairs at Orphans' Home,	10.00	
	<hr/>	184.84
Conway (North), Christ Church :		
Barrel for Morganton Associate Missions,	40.00	
Cash for Auxiliary Apportionment,	4.00	
	<hr/>	44.00
Dover, St. Thomas's :		
Cash for Auxiliary Apportionment,	5.00	
Cash for Fort Yukon, Alaska,	6.00	
	<hr/>	11.00
Dunbarton, St. John's :		
Box for Orphans' Home,	8.00	
Box for Morganton Associate Missions,	10.50	
Cash for Auxiliary Apportionment,	2.00	
	<hr/>	20.50
Exeter, Christ Church :		
Box for Orphans' Home,	13.50	
Box for Morganton Associate Missions,	25.00	
Box for Danbury Settlement,	10.00	
Cash for Auxiliary Apportionment,	5.00	
Cash for Consumptives' Home, Denver,	3.00	
	<hr/>	56.50
Franklin, St. Jude's :		
Two boxes for Danbury Settlement,	15.00	
Cash for Auxiliary Apportionment,	2.50	
	<hr/>	17.50
Goffstown, St. Matthew's :		
Box for Orphans' Home,	10.40	
Cash for Auxiliary Apportionment,	2.00	
	<hr/>	12.40

Hanover, St. Thomas's :		
Box for Orphans' Home,	5.00	
Box for Morganton Associate Missions,	25.00	
Cash for Auxiliary Apportionment,	2.50	
	<hr/>	32.50
Haverhill (North), Trinity :		
Cash for Auxiliary Apportionment,	2.00	
Cash for Bishop's Fund,	2.50	
	<hr/>	4.50
Holderness School, Chapel of the Holy Cross :		
Box for Morganton Associate Missions,	18.50	
Box for Orphans' Home,	6.00	
Cash for Archdeacon Spurr	5.00	
Cash for Auxiliary Apportionment,	6.00	
	<hr/>	35.50
Hopkinton, St. Andrew's :		
Box for missionary in Waynesville,	37.36	
Cash for Auxiliary Apportionment,	4.00	
Cash for General Missions,	50.00	
	<hr/>	91.36
Keene, St. James's :		
Box, Girls' Friendly Society,	7.00	
Box for Morganton Associate Missions,	36.39	
Cash for Auxiliary Apportionment,	10.00	
	<hr/>	53.39
Laconia, St. James's :		
Box for Morganton Associate Missions,	18.25	
Cash for Auxiliary Apportionment,	3.00	
	<hr/>	21.25
Lancaster, St. Paul's :		
Cash for Auxiliary Apportionment,	3.50	
	<hr/>	3.50
Lincoln, Messiah :		
Cash for Auxiliary Apportionment,	2.00	
	<hr/>	2.00
Littleton, All Saints' :		
Cash for Auxiliary Apportionment,	8.00	
	<hr/>	8.00
Manchester, Grace :		
Box for Missionary in Minnesota,	116.00	
Box for Danbury Settlement,	25.00	
Box for Morganton Associate Missions,	3.00	
	<hr/>	144.00

Manchester, St. Andrew's :

Box for Orphans' Home,	15.00	
Cash for Auxiliary Apportionment,	3.50	
		<hr/> 18.50

Nashua, Good Shepherd :

Boxes for Orphans' Home,	37.70	
Box for Missionary in W. Virginia,	70.00	
Box for Morganton Associate Missions,	55.60	
Cash for Christ School, Arden, N. C.,	5.00	
Cash for Auxiliary Apportionment,	23.00	
		<hr/> 191.80

Newport, The Epiphany :

Box for Morganton Associate Missions,	8.00	
Cash for Auxiliary Apportionment,	5.01	
		<hr/> 13.01

Portsmouth, Christ Church :

Barrel to Morganton Associate Missions,	123.50	
Barrel to South Dakota,	95.38	
Cash to South Dakota,	15.00	
Cash for Auxiliary Apportionment,	10.00	
		<hr/> 243.88

Portsmouth, St. John's :

Box to Morganton Associate Missions,	33.21	
Box to Morganton Associate Missions,	64.70	
Cash for <i>Spirit of Missions</i> ,	7.50	
Cash for Auxiliary Apportionment,	16.00	
Cash for St. Hilda's School, Wuchang, China,	10.00	
Cash for Gastonia Mission, N. C.,	2.00	
Cash for Tacoma, Washington,	2.00	
Cash for Rectory in Wisconsin,	2.00	
Cash for Chapel at Valley Forge,	2.00	
Cash for Church in Texas,	2.00	
		<hr/> 141.41

Rochester, The Redeemer :

Cash for Auxiliary Apportionment,	2.00	
		<hr/> 2.00

Salmon Falls, Christ :

Cash for Auxiliary Apportionment,	2.00	
		<hr/> 2.00

Sanbornville, St. John the Baptist :

Box for Orphans' Home,	13.00	
Box for Morganton Associate Missions,	7.30	
Cash for Auxiliary Apportionment,	4.00	
		<hr/> 24.80

Tilton, Trinity :		
Box for Sunday School pupils,	5.50	
Box for Orphans' Home,	8.00	
Box for Ossipee,	16.50	
Cash for Auxiliary Apportionment,	7.00	
	<hr/>	37.00
Walpole, St. John's :		
Package for Fairbanks, Alaska,	5.00	
Cash for Auxiliary Apportionment,	6.00	
	<hr/>	11.00
Woodsville, St. Luke's :		
Cash for Auxiliary Apportionment,	2.00	
Cash for General Missions,	2.15	
Cash for Diocesan Missions,	12.85	
	<hr/>	17.00
Sandwich (Mrs. Wentworth) :	2.00	
	<hr/>	2.00
Suncook (Mrs. Dearborn) :	1.00	
	<hr/>	1.00
Total of boxes and money gifts,		<hr/> \$1,989.33

MARY F. DUXBURY, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions, from October 9, 1908, to November 3, 1909.

Received for Diocesan Missions from :		
Offertory at Keene,	\$38.22	
Claremont,	16.00	
Concord, Chapel of St. Paul's School,	8.00	
	<hr/>	\$62.22

Received for General Missions (the apportionment) :		
Ashland,	\$2.00	
Burkehaven,	2.00	
Charlestown,	4.00	
Claremont,	10.00	
Concord, Chapel of St. Paul's School,	25.00	
St. Luke's,	1.50	
St. Paul's,	30.00	
St. Timothy's,	1.50	
Dover,	5.00	
Exeter,	5.00	
Franklin,	2.50	
Goffstown,	2.00	
Hanover,	2.50	

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Keene,	10.00	
Laconia,	3.00	
Lancaster,	3.50	
Littleton,	8.00	
Lincoln,	2.00	
Manchester, St. Andrew's,	3.50	
Nashua,	23.00	
North Conway,	4.00	
North Haverhill,	2.00	
Newport,	5.01	
Penacook,	3.50	
Plymouth,	6.00	
Portsmouth, Christ Church,	10.00	
St. John's,	16.00	
Rochester,	2.00	
Salmon Falls (1907-1908-1909),	4.00	
Sanbornville,	4.00	
Sandwich,	2.00	
Suncook,	1.00	
Tilton,	7.00	
Walpole,	6.00	
Woodsville,	2.00	
	<hr/>	\$220.51
Special:		
Nashua,	\$5.00	
Portsmouth, St. John's,	10.00	
	<hr/>	15.00
Balance from last year,		6.36
		<hr/>
		\$241.87
		<hr/>
		\$304.09
Paid for:		
Diocesan Missions,	\$70.22	
General Missions,	225.00	
Expenses,	6.87	
	<hr/>	302.09
		<hr/>
Balance,		\$2.00

REPORT OF THE TREASURER OF THE UNITED OFFERING OF 1910.

GEORGIA B. CARPENTER, Treasurer, in account with the New Hampshire Branch of the Woman's Auxiliary to the Board of Missions from October 8, 1908, to November 3, 1909.

Cash-Ashland, St. Mark's,	\$11.35
Claremont, Trinity,	5.00

Concord, St. Paul's,	36.73
St. Paul's Juniors,	3.00
St. Paul's School,	43.70
Dover, St. Thomas's,	2.00
Franklin, St. Jude's Mission,	1.52
Holderness, Chapel of the Holy Cross,	17.50
Keene, St. James's,	4.00
Manchester, Grace,	31.78
Nashua, Church of the Good Shepherd, Jun- iors,	1.00
Church of the Good Shepherd, St. Catherine's Club,	3.00
Portsmouth, St. John's,	42.75
Rochester, Church of the Redeemer,	4.67
Sanbornville, St. John the Baptist,	11.00
Tilton, Trinity,	6.00
Walpole, St. John's,	1.00
Woodsville, St. Luke's,	3.05
	<hr/> \$229.05

JUNIOR DEPARTMENT OF THE WOMAN'S AUXILIARY IN NEW
HAMPSHIRE.

Report of the Secretary-Treasurer, LILLA W. MORRILL, for the year
ending October, 1909.

Concord, St. Paul's:	
Box for Savannah, Ga.,	\$185.79
Cash for Auxiliary apportionment,	10.00
Cash for United Offering,	3.00
Cash for Babies' Branch,	11.25
	<hr/> \$210.04
Concord, St. Mary's School:	
Cash for Auxiliary apportionment,	\$10.00
Cash for Rev. M. M. Weston,	10.00
Cash for Diocesan Missions,	10.00
	<hr/> \$30.00
Concord, St. Timothy's Mission:	
Box for Savannah, Ga.,	\$3.00
Christmas box for Shut-ins,	2.00
Box for La Grand, Ore.,	2.05
Cash for Babies' Branch,	1.01
Cash for Auxiliary apportionment.	1.00
	<hr/> 9.06
Two bedspreads were finished valued at \$10 each; not yet sent anywhere.	

Lancaster, St. Paul's:

Box for Savannah, Ga.,	\$10.00	
	<hr/>	10.00

Laconia, St. James's:

Box for Orphans' Home at Franklin,	\$5.00	
	<hr/>	5.00

Nashua, Church of the Good Shepherd:

Box for Savannah, Ga.,	\$20.00	
Christmas box for Danbury,	5.00	
Eastern Oregon,	5.00	
Cash for S. Paul's College, Tokio,	4.00	
Cash for General Missions,	11.00	
Cash for United Offering,	1.00	
Cash for freight,	1.00	
	<hr/>	47.00

Nashua, St. Catherine's Club:

Cash for General Missions,	\$2.00	
Cash for United Offering,	3.00	
Cash for S. Paul's College, Tokio,	8.00	
	<hr/>	13.00

Sanbornville, St. John Baptist:

Box for Savannah, Ga.,	\$10.00	
	<hr/>	10.00

Walpole, St. John's:

Box for Savannah, Ga.,	\$15.00	
	<hr/>	15.00
		<hr/>
		\$349.10

SUMMARY.**Woman's Auxiliary:**

Number of Branches, 37.	
Value of boxes,	\$1,578.82
Cash contributions,	410.51
Offertory at Keene,	38.22
Cash for United Offering,	229.05
	<hr/>
	\$2,256.60

Junior Department:

Number of Branches, 9.	
Value of boxes,	\$262.84
Cash contributions,	86.26
	<hr/>
	349.10

Total contributions in money and boxes,	\$2,605.70
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Respectfully submitted,

IDA C. HUMPHREY,
Cor. Sec. N. H. Branch.

After a hymn was sung, the Rev. Mr. Chapin read the report of the *Fly-Leaf*:

FLY-LEAF REPORT.

Total number of subscribers for 1909, 1,648. Last year, (1908), there were 1,675.

Total receipts for the year, \$224.38, as against \$232.81 in 1908.

Total expenditures for 1909, \$327.02.

Total deficit of \$102.64 (of which \$87.75 is for postage) has been made up from funds at the disposal of the Bishop.

The paper is sent now, as far as regular Parishes and Missions are concerned, only to those who are paid subscribers. But it will be gladly sent without charge to scattered Church people in remote regions, if District Secretaries, or other clergymen, knowing of such people, would send in their names.

Practically every Parish in the Diocese has made an effort this year to send in a list of subscribers, with the result that the paper is better distributed throughout the Diocese than it has been in late years. But the clergy are reminded that the year begins the first of January, and they are earnestly asked to send in their subscriptions promptly, at or before the beginning of the year. The following are the numbers of subscriptions received from the various Parishes or Missions during the year:

1909.	
Ashland,	5
Berlin,	28
Charlestown,	27
Claremont,	50
Concord: St. Paul's Church,	212
St. Timothy's,	11
St. Luke's,	39
Neighborhood of St. Paul's School,	72
Derry,	29
Dover,	35
Exeter,	60
Goffstown,	12
Groveton,	57
Hanover,	8
Hopkinton,	18
Keene,	185
Laconia,	14
Lancaster,	6
Lisbon,	12
Littleton,	28
Manchester: St. Andrew's,	45

Grace Church,	26	
Milford,	2	
Nashua,	129	
Newport,	20	
North Conway,	25	
North Haverhill,	10	
Penacook,	19	
Pittsfield,	17	
Plymouth,	18	
Portsmouth: St. John's,	55	
Christ Church,	50	
Rochester,	13	
Salmon Falls,	18	
Sanbornville,	21	
Tilton, etc.,	86	
Franklin,	38	
Danbury,	6	
Lincoln,	24	
Walpole,	20	
East Weare,	1	
Woodsville,	48	
Scattered in Diocese,	18	
Outside Diocese,	36	
Total,		1,648
		MARY NILES,
		<i>Treasurer.</i>

The President announced the remainder of the Committees, as they appear on pages 171 and 172 of the Journal.

The Convention then listened to Reports from the District Secretaries. These Reports will be found in Appendix B of the Journal, together with the personal Reports of the Clergy.

The address of the evening was by the Rt. Rev. Francis Key Brooke, D. D., Bishop of Oklahoma. Bishop Brooke told of the difficulties which have to be overcome in all far Western work, making it much less encouraging than that done in the East. A scattered population, over a large territory, with the people continually moving about from place to place, make the growth almost imperceptible in many of the Missions. But, the work is well worth while, because it is fitting men for places in the Church in other parts of the country to which they move.

A large proportion of the people of Oklahoma are Southerners who have yet to learn and understand the principles upon which the Church is based.

The lack of funds is a serious impediment to the work. While the Denominations are spending large sums of money to extend their Churches in new places, the Church has but little to work with. So the Bishop said we must not expect too much from the few workers in the field, but they need the prayers of all good people, and as much help as it is possible to give them.

After a hymn, the benediction was pronounced by Bishop Brooke, and the Board of Diocesan Missions adjourned.

WEDNESDAY MORNING, 7.30 A. M.

The Corporate Communion of the Convention was made, in Trinity Church, on Wednesday morning, at half-past seven, Bishop Niles consecrating, Bishop Parker saying the rest of the Office, and the Rev. Mr. Patterson acting as Epistolar.

After the Communion, a bountiful breakfast was served by the Parish, to the members of the Convention, in Grange Hall.

9.30 A. M.

The Convention reassembled for business in the Chapel of Trinity Church at 9.30 a. m., Bishop Parker in the chair, and proceeded with the elections, which had been made the order for the hour.

The Rev. Mr. Haughton moved that the Secretary cast one ballot for the election of Mr. Henry W. Stevens as Treasurer of the Convention. The motion was adopted, and the ballot was cast, Mr. Stevens being declared elected Treasurer.

It was moved that the Secretary be instructed to cast one ballot for Mr. Otis G. Hammond, as Registrar of the Convention. This being adopted, and the ballot cast, Mr. Hammond was declared elected.

Ballots were called for for members of the Standing Committee, Clerical and Lay.

The President appointed Mr. Gilson of Charlestown and Mr. Roberts of Ashland, as tellers.

While the tellers were counting the votes for members of the Standing Committee, the Convention proceeded to ballot for Deputies, Clerical and Lay, to the General Convention.

The President appointed the Rev. Mr. Cowper of Woodsville, and Mr. Eaton of Nashua as tellers.

The Report of the Trustees for Holderness School was then presented :

REPORT OF THE TRUSTEES OF HOLDERNESS SCHOOL.

We can report prosperity and progress during the past school year, with a moderate reduction of the debt of about \$13,000 reported a year ago. The increased cost of living has increased our expenses and diminished our net earnings correspondingly, and so has lessened our ability to give scholarship aid to deserving boys, and make payments for the extinction of our debt, and to give the increased salaries which are needed to retain the services of old and experienced teachers. The consideration of these needs has compelled the Trustees to raise the School's yearly charges, beginning with September, 1910, to \$500 per year, except in the case of New Hampshire boys, for whom the charge is \$400 per year.

The School greatly needs a Gymnasium for winter exercise; this is indeed a necessity, and not a mere luxury, as the old Gymnasium cannot meet modern needs, and is inadequate for the number of boys now in the School.

The greater part of the estate owned by Miss Catherine Balch and her family has recently been sold, and the Trustees greatly regret that they had no means to purchase it, so that they might control the cutting down of trees in the School's immediate neighborhood, and settle the constant anxieties about the supply of fuel by the possession of a large woodlot. We have lost a true friend, and a most kindly neighbor, by the burning of the Homestead, and the departure of Miss Balch.

More than ever do we need an increase of our Endowment funds, that the School may, in a larger and more complete way, take her part in the work of Christian Education, and, that the Trustees may be better able to support the Rector in his untiring efforts to make Holderness School all that such a School can be.

The Rev. Mr. Emery read the report of the Trustees of St. Mary's School :

REPORT OF THE TRUSTEES OF ST. MARY'S SCHOOL.

The School year of 1908-1909 ended well—27 house pupils, and 8 day pupils, and the new year began in September with 34 house pupils, of whom 21 are New Hampshire girls, and 17 day pupils ; we were reluctantly obliged to refuse several other house pupils for lack of room. It is worthy of note that we have the first daughter of an old St. Mary's girl, the first of the School's grandchildren, among this year's pupils.

The increase in the size of the household was fortunately provided for by an enlargement of the kitchen. Improvements were made in the system of heating water, and the alterations in Perkins House give two attractive small rooms, with desks, for the younger pupils, in addition to the large schoolroom for the older girls, an additional recitation room, and new sleeping rooms. Perkins House now contains quarters for two teachers, nine girls, and two maids, as well as the schoolrooms, the studio, three recitation rooms, the laboratory and the laundry.

The Department of Home Economics is more fully organized this year than last, and the eighth and ninth grade classes in sewing and in drawing are correlated with it. The House and Household Accounts, Cooking, and Household Management, are other subjects taken up in this department.

The ordinary work of the School in gymnastics will be supplemented by special lessons given on Saturdays by a graduate of the Normal School of Gymnastics ; it is pleasant to report that we hope to have classes from outside St. Mary's taught by this teacher, and that the nurses from the hospital, and girls from the Concord High School, will come for Domestic Science work to the School, as they did last year.

Beside smaller gifts of a very helpful character we desire to make special record of the installation of electric lights in the main building by Miss Susan G. Perkins, and of the splendid gift, by the same generous friend of the School, of \$10,000 to reduce the debt of \$12,355 reported a year ago. The Bishop secured \$1,000, Mr. Josiah Carpenter gave \$500, other smaller gifts amounting to \$350 were gotten, and the remaining sum of \$500 will, we are confident, soon be obtained.

The School accounts showed a balance of \$586.89 at the end of the year.

It is a great satisfaction to feel that the generous gifts and earnest efforts that have been put out for St. Mary's have resulted in a

gratifying increase in numbers; to learn, as one does, that the School has become much more generally known; and that the experience of those who have been at the School, or have had children there, has led to this large increase of numbers in the past three years. The purchase, and making over of the house next door, alone has made this increase possible, but the excellent work and admirable tone which mark the School's life is no new thing. Without the painstaking work and loving interest of Miss Parks and her assistants, in the past, in times when the School was small and its future seemed uncertain, the increase of the present would have been impossible.

With debts paid, high standards of work and School tone maintained, buildings improved and full to overflowing, we may confidently look forward to a continuance of that "increase in reputation and prestige," of which the mother of a new pupil spoke to one of the School trustees.

A report was called for from the Committee on the Representation of Summer Congregations. Mr. E. C. Niles, the chairman, and the only member of the committee present, said that his committee was not ready to report. He had drafted himself, as he was requested to do so, certain changes in the constitution, that had been suggested to him, but which did not meet with his own approval. He submitted this draft to the Convention:

Resolved, That Section 4 of Article IV of the Constitution be amended by striking out the words, "and any unorganized Mission which has during the year preceding the Convention had regular services on not less than twelve consecutive Sundays, and which has paid all contributions requested by the Convention," and by adding the following, after the end of said section:

"The Board of Managers of Diocesan Missions may annually appoint not exceeding three laymen, none of whom shall be qualified for election as a lay member from any Parish, or regularly organized Mission, and who shall be regular worshippers in unorganized Missions in the Diocese, which have, during the year preceding the Convention, had regular services on not less than twelve consecutive Sundays, and which have paid all contributions requested by the Convention, as the delegates from such unorganized Missions, with seat, voice and vote in the Convention.

"The Board of Managers of Diocesan Missions may also annually appoint not exceeding three laymen, similarly qualified, as lay delegates from such unorganized Missions who shall have a seat and voice in the Convention, but no vote."

Dr. Waterman moved that this committee be continued and be requested to report at the next annual Convention.

Bishop Parker resigned the chair to Rev. Mr. Patterson, and urged that some action on this question be taken at this session of the Convention.

The Bishop then resumed the chair, and, Dr. Waterman's motion being put to the Convention, was rejected.

After some further discussion, Mr. Niles' draft was subsequently referred to the Committee on Canons.

The Report of the Committee on Prayer Book Distribution was read by Mr. Hamlin.

REPORT OF THE COMMITTEE ON PRAYER BOOK DISTRIBUTION.

During the year ending November 1, 1909, this Committee has sent or sold Prayer Books and Hymnals to the following places: Derry, Manchester, Holderness, Tilton, Hampton Beach, St. Paul's School, St. Mary's School and St. Paul's Parish.

From the sale of Prayer Books and Hymnals there has been received the sum of \$29.05.

The Committee has on hand as follows: Large Prayer Books 63, usual size Prayer Books 142, Hymnals 116, and small Hymnals 20.

FINANCIAL STATEMENT.

Cash on hand, November, 1908,	28.00
Received from sales,	29.05
	<hr/>
	\$57.05
Cash paid for express, etc.,	1.20
Balance in hands of the Treasurer,	55.85
	<hr/>
	\$57.05

Respectfully submitted,

WILLIAM S. HUNTINGTON,
Treasurer.

The Report of the Standing Committee was presented by Dr. Waterman, who asked that the three stated times each year for the meetings of the Committee be printed in the Journal, and that people of the Diocese be requested to send in papers and other business for the Committee at those times.

REPORT OF THE STANDING COMMITTEE.

To the One Hundred and Eighth Annual Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

December 2, 1908. The Standing Committee met and organized by the election of the Rev. Lucius Waterman, D. D., as president, and the Rev. Thomas J. Drumm as secretary. Canonical consent was given to the consecration of the Rev. Alfred Harding, D. D., to be Bishop of the Diocese of Washington.

March 9, 1909. The committee approved the election of the Rev. Benjamin Brewster, and the Rev. Nathaniel Seymour Thomas, to be Missionary Bishops.

March 18, 1909. The Rev. Thaddens W. Harris was recommended for advancement to the Priesthood, with a shortening of his candidacy.

April 24, 1909. Mr. Alfred Edwin Bowles was recommended for ordination to the Diaconate.

June 19, 1909. Canonical consent was given to the consecration of the Rev. John Gardner Murray, to be Bishop Coadjutor of Maryland, and also of the Rev. Arthur Selden Lloyd, D. D., to be Bishop Coadjutor of Virginia. Messrs. Charles W. Annable, and John Reginald Weller were recommended for admission as candidates for Holy Orders.

It was voted that this Committee hold three stated meetings each year, namely, on the last Tuesdays in January, May, and September.

Respectfully submitted,

THOMAS J. DRUMM,
Secretary.

The Report of the Committee on Heraldic Seal was presented by Mr. Hammond. The colored drawing, referred to in the Report, is reproduced as the Frontispiece of the Journal. Mr. Hammond moved the resolution appended to the Report of the Committee, and it was adopted.

REPORT OF THE COMMITTEE ON DIOCESAN SEAL.

The Committee appointed by the last Convention to devise a seal for the Diocese of New Hampshire, having considered the subject with care, and consulted Mr. Pierre de Chaignon la Rose of Cambridge, Mass., and Mr. Ralph Adams Cram of Boston, beg leave to

submit this Report, and to present this accompanying design, with the following discussion and description of the arms and seal by Mr. la Rose :

" In suggesting armorial bearings for the Diocese of New Hampshire, we would not wish to seem to be urging upon the Diocese action which might be considered, on the one hand an innovation, or, on the other, a relapse into an un-American Toryism. The use by the Church of pictorial symbols in accordance with the ancient laws of heraldry, antedates, of course, even the discovery of America. All of the British and colonial Sees have armorial bearings, many dating back to their foundations. The Church in New England was originally under the jurisdiction of the Bishop of London, the arms of whose See go back as far as 1174. Bishop Seabury himself used certain well established heraldic insignia.

" As for the American aspect of heraldry, we would quote from Washington (whose own arms are so familiar): ' It is far from my design to intimate any opinion that heraldry, coat armor, etc., might not be rendered conducive to public and private use with us, or that they can have any tendency unfriendly to the present spirit of republicanism. On the contrary, a different conclusion is deducible from the practice of Congress and the States, all of which have established some kind of armorial devices to authenticate their official instruments.'

" There is in the American Church an increasing interest in heraldry, and here and there an attempt is being made to return to the sound principles of this beautiful and ancient science of symbolism; still, many of the American Sees have no arms at all; many have devices, to be sure, but devices that cannot be considered heraldic; many have heraldic charges, combined in unfortunate ignorance of the fundamental principles of the science; and about twenty have arms that are thoroughly sound heraldry.

" In devising such arms for the Diocese, it is advisable first to consider what appropriate heraldic data already exist. Naturally, one turns at once to the seal of the State. Unfortunately the present seal was designed at a time when heraldry had become much debased, and knowledge of its somewhat abstract form of symbolism was at a very low ebb. A comparison of the seal of the United States with the seal of New Hampshire will show the difference between the scholarly and the unscholarly use of heraldry in the 18th century. The pictorial landscape on the latter may, perhaps, be admitted to be effective symbolism, but it is not heraldic symbolism in any proper sense. This seal, therefore, furnishes us no valid data for our new shield.

" An earlier seal of New Hampshire is, however, more helpful—

the seal used in 1776. Within the circular inscription of this seal there are three figures that may properly be considered heraldic charges. The central, largest, and most important of these is a sheaf of five arrows, representing the five then existing counties of the colony. On the dexter side of this sheaf is a small codfish; on the sinister side a diminutive pine tree. So much then, for New Hampshire emblems.

"We have next been led to consider the arms of the first Bishop of New Hampshire as an entirely separate jurisdiction, the Rt. Revd. Carlton Chase. The arms of this Chase family are: 'Gules, four crosses *patonce* argent, 2 and 2; on a canton azure, a lion passant or.' This is to say, the shield is red, and has on it four small silver or white crosses of a particular shape, arranged in horizontal pairs; in the upper left hand corner is a small blue square charged with a gold lion. This is a beautiful and significant shield, and one would like to embody certain features of it in our new arms. For so doing there is sound precedent. The arms of the See of Hereford are simply those of its first Bishop, Thomas de Cantilupe, 1275-1282; and the arms of the See of Worcester are those of Bishop Gifford, 1268-1302.

"Turning now to the colored drawing, we will analyze the new arms. The shield is the red one, and holds the four small silver crosses of Bishop Chase's family. On this is placed a larger cross of equal arms extending to the edges of the shield, the same shape as the familiar cross of St. George. We have now, as the main feature of our composition, a large cross with four smaller crosses in the angles, a design which, with different colors and with the minor details of the crosses slightly modified, has been for centuries familiar to heralds as the arms of Jerusalem. The edges of our large cross are white, to avoid the heraldic solecism of placing a colored object directly upon a colored field. It should be noted that white, standing for silver (*argent*), and yellow, standing for gold (*or*), are in heraldry not colors, but metals. In the center of our chief cross, occupying the same relative position they take on the 1776 state seal, we have placed the five triply girt arrows of the five original counties. These arrows are, of course, thoroughly and finely American in their significance; ecclesiastically, also, their symbolism may be rich and varied. In the center and heart of this sheaf we have placed the sword of Saint Paul, which appears on the shield of the See of London, the earliest ecclesiastical authority in New Hampshire, and also in the arms of the See of Winchester, in which old Hampshire is situated.

The heraldic origin and ecclesiastical significance of the new shield, with its distinctively American coloring of red, white and blue, will now, we trust, be clear. We have omitted the Chase

The tellers reported the election of the members of the Standing Committee, as follows :

Clerical Members, Rev. Lucius Waterman, D. D., Rev. W. Stanley Emery, Rev. Thomas J. Drumm.

Lay Members, Robert J. Peaslee, Edward C. Niles, John C. Kirtland.

The Rev. Mr. Haughton moved that a vote of thanks be given by this Convention to Mr. Pierre DeC. la Rose for his work in preparing a seal for the Diocese of New Hampshire.

Mr. Haughton's motion was adopted.

Mr. Haughton also moved that the question of printing the seal of the Diocese on the cover of the Journal be referred, with power, to the Committee on Printing the Journal.

On motion of Mr. Harry H. Dudley, it was resolved that the Committee on Heraldic Seal be authorized to procure a seal, in proper size, for the use of the Diocese, and that the Treasurer of the Convention be authorized to pay the expense of the same.

The Rev. Mr. Patterson presented the Report of the Committee on Finance. He said the committee had been requested to make the apportionments upon a percentage of receipts basis, but they could find no equable way of doing this. They felt it best to continue the old plan of apportioning according to the ability of the Parishes and Missions and their willingness to contribute.

REPORT OF THE FINANCE COMMITTEE.

For convenience, the principal and interest (at 4 per cent.) credited to each Parish and Mission by the trustees of the Protestant Episcopal Church in New Hampshire, are printed in the first two columns; in the third column appear the assessments, requests and income from non-parochial funds, from which the gross income will be derived; and, in the last column appear the necessary sums to be paid in cash.

	Principal.	Interest.	ASSESSMENTS.	
			Gross.	Net.
Ashland, St. Mark's.....	187.10	7.49	22.49	15.00
Berlin, St. Barnabas.....	141.00	5.64	30.84	25.00
Charlestown, St. Luke's.....	784.00	31.36	61.36	30.00
Claremont, Trinity.....	8,358.00	134.12	234.12	100.00
Union.....	739.00	29.56	49.56	20.00
Colebrook, The Advent.....	.....	.....	2.00	2.00
Concord, St. Paul's.....	1,924.28	76.97	526.97	450.00
East, Grace.....	76.45	3.06	13.06	10.00
St. Timothy's.....	.....	.....	10.00	10.00
St. Luke's.....	7.92	.32	1.32	1.00
Conway, North, Christ.....	301.66	12.07	62.07	50.00
Cornish, Trinity.....	94.00	3.76	4.76	1.00
Danbury, Mission of the Holy Spirit.....	5.00	.20	1.20	1.00
Derry, Church of the Transfiguration.....	31.02	1.24	11.24	10.00
Dover, St. Thomas.....	1,189.85	47.60	207.60	160.00
Drewsville, St. Peter's.....	459.80	18.59	23.59	5.00
Dunbarton, St. John's.....	154.33	6.17	21.17	15.00
Epping, St. Philip's.....	150.00	5.00	6.00	.....
Exeter, Christ.....	619.50	24.78	64.78	40.00
Franklin, St. Jude's.....	15.56	.69	10.68	10.00
Goffstown, St. Matthew's.....	161.12	6.44	31.44	25.00
Groveton, St. Mark's.....	3.32	.18	5.18	5.00
Hanover, St. Thomas's.....	844.36	13.77	68.77	50.00
Haverhill (North), Trinity.....	2.95	.12	1.12	1.00
Holderness, Holy Cross.....	.....	.....	20.00	20.00
Hopkinton, St. Andrew's.....	152.00	6.08	31.08	25.00
Keene, St. James's.....	849.07	33.96	158.96	125.00
Laconia, St. James's.....	7.25	.29	25.29	25.00
Lancaster, St. Paul's.....	142.00	5.68	40.68	35.00
Lincoln, Mission of the Messiah.....	10.00	.40	10.40	10.00
Lisbon, Epiphany.....	6.25	.25	2.25	2.00
Littleton, All Saints.....	147.24	5.89	35.89	30.00
Manchester, Grace.....	1,430.95	57.24	307.24	250.00
St. Andrew's.....	17.20	.69	25.69	25.00
Meredith, The Resurrection.....	.....	.....	1.00	1.00
Milford, Church of Our Saviour.....	2.25	.09	5.09	5.00
Nashua, Church of the Good Shepherd.....	462.92	18.52	218.52	200.00
Newport, Epiphany.....	.....	.....	5.00	5.00
Penacook, St. Mary's.....	148.99	5.96	20.96	15.00
Peterboro, All Saints.....	.....	.....	1.00	1.00
Pittsfield, St. Stephen's.....	139.00	5.56	30.56	25.00
Portsmouth, St. John's.....	3,903.00	156.12	356.12	200.00
Christ Church.....	.....	.....	50.00	50.00
Rochester, The Redeemer.....	.....	.....	5.00	5.00
Salmon Falls, Christ.....	164.36	6.57	26.57	20.00
Sanbornville, St. John the Baptist.....	164.57	6.58	26.58	20.00
Stewartstown.....	.....	.....	2.00	2.00
Tilton, Trinity Church.....	558.10	22.32	52.32	30.00
Walpole, St. John's.....	11.92	.48	25.48	25.00
Weare (East), Holy Cross.....	29.00	1.16	1.16	.....
Whitefield, Transfiguration.....	.....	.....	1.00	1.00
Wilton, Transfiguration.....	.40	.02	5.02	5.00
Woodsville, St. Luke's.....	160.23	6.41	31.41	25.00

SPECIAL FUNDS.

	Principal.	Interest.	INCOME.	
			Gross.	Net.
Elizabeth Gawler.....	5.00	.....	.....	.....
Memory Mrs. E. M. Turner.....	728.00	.....	.....	.....
Memory Mrs. S. A. Hill.....	75.00	.....	.....	.....
Memory Mrs. E. L. C. Hill.....	75.00	.....	.....	.....
Memory Mrs. J. A. Eames.....	1,194.09	.....	.....	.....
Memory Mrs. Jonathan Adams.....	184.00	.....	.....	.....
Memory Sarah J. Ballard.....	859.00	.....	.....	.....
Memory Mrs. Austin Corbin.....	697.00	.....	.....	.....
Memory Mrs. Henrietta Perry.....	1,145.00	.....	.....	.....
Residents of the Diocese.....	240.00	.....	.....	.....
Special fund of 1905.....	10,000.00	400.00	400.00	.....
Chapel of St. Paul's School.....	7,700.00	308.00	308.00	.....
Frances H. Close.....	35.00	1.40	1.40	.....
Sale of "Rights".....	1.48	.06	.06	.....

REQUESTS TO CONTRIBUTE.

	Principal.	Interest.		
			Gross.	Net.
Bethlehem, Church of the Nativity.....	148.00	5.92	35.92	30.00
Bretton Woods, Transfiguration.....	.....	.....	50.00	50.00
Eye Beach, St. Andrew's-by-the-Sea.....	148.00	5.92	55.92	50.00
Burkehaven, St. James's.....	.....	.....	15.00	15.00
Dublin, Emmanuel.....	.....	.....	25.00	25.00
Holderness, St. Peter's-in-the-Mount.....	.....	.....	15.00	15.00
Jefferson, Holy Trinity.....	.....	.....	50.00	50.00
New London.....	.....	.....	5.00	5.00
Sugar Hill, St. Matthew's.....	.....	.....	20.00	20.00

DIOCESAN MISSIONS.					GENERAL MISSIONS.		
Apportionment.		Contributions.	Communi- cants.		Apportionment.		Contributions.
'08-9	'09-10				'08-9	'09-10		'08-9
10	10	2.00	71	Ashland.....	8	8	29.56
40	40	40.00	181	Bartlett.....			8.09
75	75	9.00	2	Berlin.....	25	25	25.00
100	100	100.00		Bethlehem.....			
25	25	25.00	61	Bretton Woods.....			
		1.00		Charlestown.....	15	15	18.00
115	115	115.00	228	Chocorua.....			1.05
15	15	20.00	63	Claremont.....	75	75	75.00
2	2	1.00		West.....	6	6	6.00
450	450	450.00	372	Colebrook.....	2	2	2.00
5	5		26	Concord, St. Paul's.....	180	180	240.00
30	30	20.00	56	East, Grace.....	5	5	
2	2	20.75	50	St. Timothy's.....	20	20	30.00
10	10	10.00	84	St. Luke's.....	1	1	10.00
15	15	15.00	65	Penacook.....	20	20	
1	1	1.00	5	Conway, North.....	5	5	10.81
3	3	3.00	5	Cornish.....	1	1	
15	15	24.45	54	Danbury.....	2	2	2.00
150	150	237.40	409	Derry.....	10	10	10.00
100	100	100.00		Dover.....	75	75	125.00
8	8	16.00	25	Dublin.....			
10	10	10.00		Dunbarton.....	2	2	4.00
40	40	40.00	101	Enfield.....			
30	30	30.00	79	Exeter.....	30	30	30.00
10	10	10.00	39	Franklin.....	30	30	30.00
10	10	10.00	74	Goffstown.....	10	10	10.00
30	30	49.23	52	Groveton.....	8	3	5.00
5	5	11.00	15	Hanover.....	20	20	45.84
25	25	30.00	82	Haverhill, North.....	2	2	2.00
20	20	25.00		Holderness, Holy Cross.....	25	25	25.00
35	35	35.00	11	St. Peter's-in-the-Mount.....			
				Hopkinton.....	25	25	44.00
				Jefferson.....			
				Kearsarge.....			11.60
100	100	100.34	253	Keene.....	180	150	180.00
20	20	20.00	82	Laconia.....	15	15	15.00
40	40	40.00	124	Lancaster.....	20	20	26.10
10	10	15.00	20	Lincoln.....	4	4	11.80
2	2	2.00	51	Lisbon.....	2	2	2.00
40	25	25.20	108	Littleton.....	45	30	24.88
				Livermore Station.....			1.00
175	175	175.00	438	Manchester, Grace.....	125	125	125.00
20	20	24.70	146	St. Andrew's.....	15	15	15.91
2	2	2.00		Meredith.....	1	1	1.00
5	5	5.00	47	Milford.....	5	5	5.00
240	250	242.02	290	Nashua.....	160	175	187.05
25	25	112.16		New London.....			77.72
2	10	14.00	26	Newport.....	6	6	6.00
				Passaconaway.....			1.00
1	1	2.00	80	Peterboro.....	1	1	1.00
10	10	10.00	20	Pittsfield.....	10	2	
100	100	130.00	251	Portsmouth, St. John's.....	75	75	86.00
60	60	60.00	257	Christ Church.....	20	20	40.00
3	3	5.00	43	Rochester.....	2	2	4.00
150	150	232.07		Rye, St. Andrews-by-the-Sea.....			
10	10	10.00	47	Salmon Falls.....	10	10	10.00
50	40	50.00	70	Sanbornville.....	50	40	50.00
				South Chatham.....			3.10
2	2			Stewartstown.....	2	2	2.00
35	35	35.00		Sunapee.....			
25	25	25.00		Sugar Hill.....			
85	85	85.00	97	Tilton.....	35	35	35.00
4	4		3	Walpole, Drewsville.....	1	1	1.00
25	25	15.00	46	St. John's.....	10	10	
1	1			Whitefield.....	1	1	2.00
3	3	3.00	41	Wilton.....	2	2	2.00
80	80	54.00	99	Woodsville.....	10	10	11.50
350	350	402.56	286	St. Paul's School.....	275	275	387.89
265	275	256.86		Miscellaneous.....	188	169	154.00
		3.29		Balsams, Summer Cong.....			
3806	3299	\$3,617.03	5045		1818	1801	\$2,232.90

The tellers reported the following Deputies to the General Convention, as elected :

Clerical, Rev. William P. Niles, Rev. Lucius Waterman, D. D., Rev. William E. Patterson, Rev. W. Stanley Emery.

Lay, Edward C. Niles, Robert J. Peaslee, Josiah Carpenter, Harry H. Dudley.

The Convention then proceeded to ballot for Provisional Deputies, the President appointing Rev. Ora W. Craig, and Mr. Frank W. Hamlin as tellers.

The Rev. Mr. Haughton moved the adoption of the Report of the Committee on Finance, and it was adopted.

Mr. Otis G. Hammond offered a resolution looking to the preservation of Church Records, and the Rev. Mr. Hazard moved to amend by adding to Mr. Hammond's resolution an additional one. Mr. Hammond accepted Mr. Hazard's resolution as a substitute, but both these resolutions were subsequently withdrawn, to make way for another covering the good points in each.

It being 11 o'clock, the Convention took a recess to listen to the addresses of the Bishops.

ADDRESS OF THE BISHOP COADJUTOR.

During the past year I have confirmed 259 persons, 254 in public services and 5 privately, in the following places :

St. Mark's,	Ashland,	4
Church of the Nativity,	Bethlehem,	2
Church of the Transfiguration,	Bretton Woods,	2
St. Luke's,	Charlestown,	7
St. Luke's,	Concord,	2
St. Paul's,	Concord,	1
Church of the Transfiguration,	Derry,	9
St. Thomas's,	Dover,	25
St. John's,	Dunbarton,	10
Christ,	Exeter (3 members of Phillips Academy),	16
St. Jude's,	Franklin,	8
St. Mark's,	Groveton,	14

Holy Cross Chapel	Holderness School (11 from the School, 1 a member of the State Normal School),	13
St. James's,	Keene,	12
St. James's,	Laconia,	3
St. Paul's,	Lancaster,	18
Epiphany,	Lisbon,	2
All Saints',	Littleton,	2
St. Andrew's,	Manchester,	6
Resurrection,	Meredith,	2
Our Saviour,	Milford,	8
Good Shepherd,	Nashua,	3
Epiphany,	Newport,	11
St. Mary's,	Penacook,	3
Christ Church,	Portsmouth,	21
St. John's,	Portsmouth,	26
The Redeemer,	Rochester,	9
Christ Church,	Salmon Falls,	6
St. Paul's School,	Concord (1 from the School, 4 from the Orphans' Home),	5
Trinity,	Tilton (3 from Tilton Seminary),	7
Transfiguration,	Wilton,	3
St. Luke's,	Woodsville,	4

I have also visited Claremont, West Claremont, Colebrook, St. Timothy's and St. Luke's Churches, Concord, Drewsville, Goffstown, Hanover, Hopkinton, Jefferson, Lincoln, Grace Church Manchester, New London, North Haverhill, Rye Beach, Sugar Hill, Walpole and Whitefield.

During the illness of the Bishop of Rhode Island, I confirmed, at his request, 247 persons in that Diocese, making visitations of 10 Churches, and delivering 21 addresses and sermons.

Chiefly in New Hampshire, I have celebrated the Holy Communion 60 times. I have officiated at 4 funerals and 2 weddings. I have baptized 10 persons and have delivered 195 sermons and addresses, 5 of these being to employees in summer hotels at a distance from a Church, and 7 to lumbermen in their winter camps.

I have ordained the Reverend Arthur McCarthy Dunstan and the Reverend Thaddeus William Harris to the Priesthood, and Mr. Albert Edwin Bowles to the Diaconate.

On August 6th, the Feast of the Transfiguration, I consecrated St. Andrew's Church, New London; those of you who know something of the joyful, self-forgetful devotion with which the Reverend Thomas Sill of St. Chrysostom's Church, New York, and his family,

have labored, near Lake Sunapee, in ministering both to summer visitors and to our own New Hampshire residents, will rejoice with them in this crowning of the work of many years.

A like work, begun and carried to completion in Jefferson by the Reverend T. Gardiner Littell of New York City, is brought to my memory by the fiftieth anniversary of his ordination to the Diaconate on the Feast of S. Michael and All Angels. It is a real matter of pride that New Hampshire can claim a share in the work of a man who has given the Church fifty years of such faithful labor, and the stimulus of such an example of earnestness in God's cause. What his work at Jefferson has been is shown not only by the Church and Rectory built there, but much more by the yearly gift to the "Jefferson Fund," of \$600, which has meant much progress in the development of God's work in Coös County.

There have been a good many changes this past year for a small Diocese.

After Mr. Wood's death, Doctor Hill came cheerfully to the aid of the Diocese, keeping up the services at Ashland during the vacancy, as he had before done at Milford. The Reverend Theodosius S. Tyng of the Diocese of Kyoto is now the Resident Priest in charge of St. Mark's Church.

We were most reluctant to have Mr. Cline leave our North Country work for an important post in St. Stephen's Parish, Boston, but his place was promptly taken by the Rev. Percival M. Wood, from the Diocese of New Jersey, and St. Barnabas's Mission is prospering under his earnest leadership, while Mr. Thomas has become District Secretary of the Northern District. Mr. Chapin has gone from Sanbornville (where the work has been taken up by the Reverend Percy Owen-Jones from Fredericton), to succeed Mr. Emery in the care of Tilton and Franklin. By the generosity of a friend St. Matthew's, Goffstown, has been placed in such a financial position that, with the efforts which it will put out, and with a little additional help from some other source, it can have a resident Priest of its own. Mr. Bailey can thus give his undivided attention to the increasing demands of St. Andrew's Mission in Manchester.

Lisbon has, with much delay and hesitation, been joined with Littleton, and put under Doctor Harris's care. We must very often group together places that would advance better if they each had a separate clergyman, but the new arrangement will give Lisbon more of a clergyman's pastoral attention than Mr. Cowper, under whose fostering care the Mission was organized, could give it in the past.

I hope to consecrate the beautiful memorial Church at Newport in June. The Reverend Albert E. Bowles has been transferred from Wilton to be Mr. Patterson's assistant in his exacting field of work

in Claremont and Newport, and Mr. Amor has gone from Newport to take the care of Walpole and Drewsville, succeeding Mr. Kennedy, who, after two years of work, has gone from New Hampshire to Connecticut.

The Bishop Coadjutor took personal charge of the important Mission at Lincoln for about three months, and found so much that was stimulating in its varied opportunities for development that it was with real regret he was called away by the demands of Diocesan work. He is most anxious to have a resident clergyman there at once.

The Churches at Pittsfield and East Weare have both been closed during the past year: I shall let nothing interfere with the clear duty that lies upon me of providing services, for at least one Sunday a month at the former, and occasionally at the latter.

Two new Missions have been organized during the past year, namely, that of the Resurrection at Meredith, and that of the Advent at Colebrook. Neither Mission yet has a place of its own in which to worship, the latter using the Court House, and the former a hired hall; but an admirable plot of ground has been purchased at Colebrook and three quarters paid for.

Two new Summer Stations began work this summer, namely, that of St. Peter's in the Woods at Chocorua, under the Reverend Arthur Washburn of Rhode Island, and that at Hampton Beach, under the Reverend C. W. Tyler of Massachusetts, and the Rector of Exeter.

A commodious and much needed Parish House has just been completed at Groveton, though there is a heavy debt upon it, and, at the last moment, word has been received that a Rectory has been purchased for the Parish at Walpole.

On June 1st, I consecrated a beautiful little Cemetery in Keene, and, with Mr. Littell, officiated at the interment in it of Mrs. Elise Russell, the daughter of our dear friend and Presbyter, Doctor Renouf. Like her father, she was given to good works, and her example and cordial sympathy in all good things will be much missed by those who knew and loved her.

I must not speak at length of the two clergy who have died during the past year—of Mr. Hovey, with his long years of service in Portsmouth, and of Mr. Wood, with his few years of work in New Hampshire. If I were to sum up my chief memories of these two fellow-workers, I should speak of the affectionate personal interest of Mr. Hovey in the children and young people of his cure, and indeed in all those connected with the old Parish of St. John's, and of a certain earnest righteousness, and desire to help, shown by Mr. Wood.

The sudden and unexpected death of Mrs. Frances K. Roberts took away one whose chief interest in life lay in the progress of Church work. The generous gifts of her will have eased the burdens of those whom she leaves behind to carry on that work. It is a fine thing to see the complete way in which she had thought out, and remembered, all the different details of those needs of St. Paul's Parish, of St. Luke's Mission, and of the other things, in which Doctor Roberts would have so dearly loved to see that which his wife's benefactions are now making possible.

But, besides summing up the past, I desire to make certain definite suggestions for the future.

In the first place, I do very earnestly hope that there may be a general observance of the Week of Prayer, which begins with the First Sunday in Advent, November 28th. I am sure that what we did last year in this matter has blessed and helped us all most really. There are difficulties with regard to practical coöperation with our Christian brethren of the different religious bodies in some other matters, but there is no question that we shall all be brought more closely together, by coming closer to God in prayer, if we make a very earnest and distinct effort to use, as well as we can, those suggestions for the observance of this week put out by the Brotherhood of St. Andrew, and, if we gather our people on Advent Sunday for the Holy Communion, with a special thought of prayer for the extension of Christ's kingdom, not only in New Hampshire, but all over the world.

Secondly, I desire to suggest the establishment, by resolution of this Convention, of a Commission to report on opportunities of Social Service in the Diocese. Such Commissions have been found very helpful in other Dioceses, and admirable reports have been published by them, as, for example, that of the Diocese of Chicago, under the leadership of a man whose family live in New Hampshire. Such Commissions were recommended a year ago by the gathering of the Bishops at Lambeth, and they fit in with the tone and temper of the age, which is coming more and more to think of the obligations of Social Service, and of the responsibility of society at large for social evils. The first purpose of such a Commission is to study conditions in the State, and to point out things with regard to which Churchmen should have a fuller knowledge, and an increased sense of responsibility for their individual share in existing conditions, and thus to inform the public mind, and to arouse the public conscience. It may be possible for the Commission to make certain specific recommendations with regard to practical work, but such Reports, at first, are likely to take the form of information and moral stimulus, rather than of a discussion of economics, or methods of work. To illustrate what I mean : It is becoming increasingly clear

that one great cause of prostitution in the larger cities is the low rate at which certain women workers are paid; the cause, in other words, is economic as well as moral. Or, it is becoming increasingly clear that the absence of proper conditions of housing, and opportunities for reasonable diversion, in a large degree, is responsible for intemperance and crime. The new philanthropy is working for *preventive methods* rather than for the *relief of poverty*. The due care of dependent and deficient children, proper opportunities for the children of our remote country districts, or our towns, will prevent the development of criminals and be more efficient aids for the benefit of society than jails or criminal courts, though these of course we must have. I have taken illustrations of things which concern large cities particularly, but we have our own special problems on which a Commission should report, such as those things which will make country life on the farms better, our country schools and religious opportunities more effective agents for righteousness, and our share of the problem of the immigrant a more intelligent and earnest effort. Our Commission on Social Service will show us problems, perhaps, rather than the solutions of problems; but we shall not get the remedies unless we begin, as the great Bishop of Birmingham puts it, of another matter, by having, with regard to many problems, "a permanently troubled conscience that cannot see its way."

Third, we ought to make in this Diocese greater missionary efforts to reach small and isolated groups of country people, in the small villages, or outside the limits of the larger ones, and, for this we need a greatly increased number of earnest LAY workers. Bible classes, house services, services and Sunday Schools in schoolhouses, organization of the people themselves in such places for Sunday School work—all this we ought to have it on our conscience to do more and more each year.

Fourth, we had in the North District a very successful conference of seven clergy, to discuss some practical problems of work, and to meet together for prayer and communion. I am very sure that the Bishop Coadjutor can do nothing better for the Diocese than to plan with the clergy for such meetings in different parts of the Diocese. I intend to gather, if I can, the clergy of the southeast, the southwest, the north, and the central portions of the Diocese, and I shall plan that in each case a visitor from some remote Parish or Mission in the Diocese shall join the clergy at each conference.

EDWARD M. PARKER.

BISHOP NILES'S ADDRESS.

My Reverend Brethren, and my Brethren of the Laity:

The grace of our Lord Jesus Christ be upon you, and on us all, now, and at all times. Amen!

It is a good and gracious thing, that we are permitted again to come together for the blessed task of taking counsel for the things of the Kingdom of our Lord and Master, Jesus Christ.

Here, at the very first, we may dwell for a moment upon the removal, by death, of a *Presbyter* who, for a full quarter of a century, has had share in our Diocesan Councils, the Rev. Henry Emerson Hovey, twenty-six years Rector of St. John's Church, Portsmouth. Mr. Hovey possessed, in some ways, an especial fitness for the rectorship of that venerable Parish and in that historic town. Things of the earlier days interested him deeply: into them he had made no inconsiderable study. Most courteous he always was in pointing out to visitors the features in St. John's Church that could not but be of interest; and these things are not few.

In the development of the Cottage Hospital at Portsmouth the Rector of St. John's has been, from the first, a leading force, and in the Children's Home.

Mr. Hovey was surrounded by a Family affectionate, united in things good, and in things lovely. After weeks of very serious illness, and, when gain seemed to be making, all at once, and under his own roof, he fell on sleep.

On the blessed Feast of the Epiphany, a good and faithful Priest at Ashland, the Rev. Herbert Luther Wood, put off the armor of the man militant, and stepped forth into the Land of Rest and of Light. A very long illness he had suffered, in patience and in great peace. His rather brief ministry in St. Mark's Parish, had endeared him and his beautiful family closely to the people. And the people, for their part, were most assiduous in ministering to their sick Pastor's wants. A good name for Ashland they well earned. Mrs. Wood and her four children now live in Concord.

Men and women who have had much to do in early years in planting the Church in their towns, every year are called from us by death. Two have gone this year who were active in the beginning of things in All Saints Mission, Littleton—Mr. Charles Hartshorn, who gave the valuable Land on which the Church is built, and Mr. Henry L. Tilton, who, besides contributing, with his wife, largely in money to the work, was helpful in many ways. It will be remembered that, by their son George, One Thousand Dollars was given the Church as a fund in memory of Mrs. Henry L. Tilton. Mr. Hartshorn died in Massachusetts, Mr. Tilton in California.

I myself am not able to be often in any of the Missions ; whenever I do come a feeling of loneliness comes over me from the absence of them with whom I used there to take counsel in the years long gone.

Since I last addressed you in Convention, three of your Bishops have gone to their rest ; and the three were men of mark all : Gillespie, Knight, and Hare.

Bishop Gillespie, of Western Michigan, was, through many years, a Bishop staunch and true. At once Churchly he was and evangelical. He could yield no thing of Christian Faith or of Catholic Order. Yet he saw much to love in every Christian man, even if that man, or they with whom the man was most associated, lacked some things important. To the work of Prison Reform, and betterment, Bishop Gillespie's heart was much given, to the very last, and to whatever made for the civic and moral welfare. He was among the oldest of all our Bishops.

On the other hand, Bishop Knight of Western Colorado was one of the youngest. Of him, and justly, much of efficient work was expected. Hardly more than just settled into his place and jurisdiction had Bishop Knight become, when the Lord and Master suffered Death to snatch him away.

Of Bishop Hare, of South Dakota, and of his long, brilliant, faithful service, who is there who does not know ! Bishop Hare's episcopate has been, from the beginning, an offering of sacrifice and of great love. Going from the refined ways and surroundings of a city like Philadelphia, this man of God accepted hardness of a hundred kinds as his calling, and complained not at all. With white men and Indians alike, his self-forgetfulness won all hearts. In situations critical and difficult often, a sagacity, a sound wisdom was manifest second only to the sweetness and gentleness of his nature. The Indian has never found a truer friend, or more helpful, than the Great Spirit, their Father and ours, has given them in our two unlike, but noble Bishops, Whipple and Hare. Thanks be to God for this His rich gift !

I can hardly refrain from a word in grateful acknowledgment of God's great gift to the Church in that wonderful Treasurer of the General Board of Missions—George C. Thomas. His like is seldom found. Right thankful am I that the Missionary Society has been able to secure, for Mr. Thomas's successor, a man of the ability, the spirit, and the fitness in general of Mr. George Gordon King.

Of another disciple of the Master, who has this year left us, both my own affection and the proprieties of the time impel me to bring a loving tribute—Mrs. Eva S. Cochran, of Yonkers in her lifetime. This rare, noble, beautiful Christian woman, possessed an estate in some degree worthy of the largeness of her heart. So widely spread

was her thoughtful, untiring beneficence, that the simple word, "Mrs. Cochran of Yonkers," had in it something, if not of charm, yet of the nature of a proverb, conveying its plain meaning. In these forty years of my life in New Hampshire, not more than two other persons have been to us, such large unfailing helpers as dear Mrs. Cochran. And a lovely delicacy went always with the gift. And, all over this land, hundreds rise up and call her Blessed. Un-speakably precious is such a life! a legacy, priceless in both value and honor, to her family, and to the Church of her Saviour, whom she humbly strove, and happily, to be like.

I have this year given my consent to the Consecration of the Rev. Alfred Harding, D. D.; to be Bishop of Washington; of the Rev. John Gardner Murray, D. D., to be Bishop Coadjutor of Maryland, and of the Rev. Arthur Selden Lloyd, D. D., to be Bishop Coadjutor of Virginia.

If Dr. Lloyd was to go from us, as Secretary many years of the Missionary Society, I am most glad not only to have him in the House of Bishops, but that he should be Coadjutor to my beloved Brother, the judicious, large-hearted, over-burdened Bishop of Virginia.

The Rev. Percy Owen-Jones has been received into the Diocese from Fredericton, and the Rev. Percival Matson Wood from New Jersey.

The Rev. Thomas Sparks Cline has been transferred to the Diocese of Massachusetts; the Rev. Chauncey Clark Kennedy, and the Rev. Frederick James Kerr Alexander to Connecticut.

My official acts this year are, alas! few. To tell them requires not many words.

I have confirmed in Grace Church, Manchester, 17 persons; in St. Paul's Church, Concord, 10; in St. Luke's, Concord, 6; in the Chapel of St. Peter and St. Paul, at St. Paul's School, 42; in the Church of the Good Shepherd, Nashua, 17, and in Trinity Church, Claremont, 5.

I have confirmed in this Diocese 97 persons; and the Bishop Coadjutor has confirmed 259, making in all 356.

All the Ordinations this year have been held by the Bishop Coadjutor, namely, as already reported by him, one to the Diaconate and two to the Priesthood.

I have delivered only 16 sermons and addresses, and 9 times have celebrated the Holy Communion.

The following persons have served as Lay Readers within the year: Mr. John H. Garvin, Mr. Edwin A. Himes, Mr. James Schouler, Mr. Maurice W. Bowen, Mr. William W. Flint, Mr. Lemuel S. Hastings, Mr. Louis W. Flanders, Mr. Robert J. Peaslee, Mr.

Clarence E. Kelley, Mr. Henry C. Dearborn, Mr. Frank H. Whitcomb, Mr. Edward C. Niles, Mr. Elberto E. Phillips, Mr. Ralph H. Hayden, Mr. Thomas Gill, Mr. Laurence Piper, Mr. Phillip J. Flanders, Mr. Benjamin M. Washburn, Mr. Hiram J. Patterson, Mr. Charles W. Annable, Mr. Charles Collett, Mr. H. McF. B. Ogilvy, Mr. F. W. Teague, and Mr. Benjamin W. Burke.

The Candidates for Holy Orders, at this time, are Mr. John Reginald Weller, and Mr. Charles W. Annable; and there are five Postulants.

St. Luke's Parish, Charlestown, has this year received, by bequest of Mr. and Mrs. Robertson, very considerable endowments; so has St. Paul's Church in Concord, and the Orphans' Home, and, conditionally, St. Luke's Mission in Concord, all from thoughtful and very large bequests from Mrs. Roberts.

The two schools of the Diocese, HOLDERNESS SCHOOL FOR BOYS, near Plymouth, and ST. MARY'S SCHOOL FOR GIRLS, in Concord, have each had a most prosperous year. Although both able to receive a larger number of pupils than formerly, each has been nearly full. This academic year some applicants at St. Mary's have been declined. And twice the usual number of Day Scholars at St. Mary's, shows the esteem in which the School is held here in Concord. Both schools are a comfort and a joy in our humble work. And a wonderful help in every good thing, is our non-Diocesan St. Paul's School, and the loyal, loving, band of men there.

Of two things just here I desire to say one word of grateful appreciation.

The first is, of the service rendered me, and the Diocese, by the Rev. Dr. Hill, in bringing out, without any remuneration, our little Diocesan paper, the FLY-LEAF.

The other thing is, the coming back to us, with his family, of the Reverend Mr. Goodrich, to make his home in New Hampshire. Not able longer to have charge of a Parish, doing the pastoral and other regular duties, he is glad to do, in Concord and from Concord, such helpful things as his somewhat impaired health leaves to him.

Mr. Goodrich has given to New Hampshire nearly all of his priestly life, in modesty, faithfulness, and love. In the first year of my Episcopate he was led to take up the work of God in Nashua, then at its lowest. His coming, and his toil, brought that Parish from almost utter ruin (through two bad Rectors), to an upward course, under God. And with a succession of good Pastors, it is now one of the strongest, most united, Churches in the Diocese.

The New England Department held its second Annual Council at Hartford in October of this year. Deliberations were earnest, and the Addresses of a high order. One could not help feeling the pity of it, that a much larger number of Church people did not avail

themselves of the benefit that would come from these noble Addresses, and from the thoughtful deliberations. Cannot some way be devised of bringing these Conferences to be largely advantageous to the places in which they are held? All that is needed is, that more people come out to the meetings. Thankful I was to find myself able to go to this Council of the First Department, and to have in it some small part.

Two things of a general nature are now considerably talked of. Of one, namely, the Revised "Canon XIX," I said last year what I had to say. After all the discussions which I have read, I see no reason for changing at all what I then said. In a word, the need was not urgent for the action of the last General Convention in touching the Canon at all. So, at least, I think. But, fairly and rightly interpreted, the action was neither wrong in principle, nor hurtful of results. And it has some small advantages. One cannot shut one's eyes to certain perversions of this revised Canon, which, if allowed to go on, would be gravely hurtful. If Bishops will do their plain duty, this Canon can never be brought to make a man, duly examined and ordained by the Bishop, to imagine that he is not something which he would not be if not so examined and ordained.

The other thing now much in the air, and of transcendent importance, is CHRISTIAN UNITY. Whether any now living will see the Church of Christ manifestly *One*, so that the world looking on will believe on Christ, I do not know. Whether this will ever be before our Lord's Second Advent, so as to fulfil His loving Prayer, I do not know. But this I do know—or, to say the least, of this in my own mind I am wholly sure: if the Church is ever to stand in her right place, and do her Lord's will—and again if the world is ever to be made much better than now it is, before the Lord shall come again—then these senseless unholy divisions must first cease.

No doubt many schemes to bring about the high and holy end, of Unity, will be devised, that can bear no fruit. But this, beyond all question, is one great good, that Christian people on many sides, are seeing the evils of the existing Sect system, and are deploring those evils, and are setting themselves in earnest, to ask what can be done to make this condition cease! That we no longer have to listen to laudations of our wretched Divisions, as the Infantry, the Artillery, and the Cavalry in the Lord's Army, and all that stuff, is one ground of gratitude, and I think of real hope. The supercilious tone has greatly given place to a humbler view, and to a more modest speech. The prevalent tone is far less denominational than it was—in a word, less stupidly provincial. We are praying to be one, and are longing to be one. For this blessed change thank God! His gracious Spirit only will make men to be of one heart and one soul. I wish every

member of this Church would often make use of that rich Prayer for Unity, placed at the revision of the Prayer-Book among the occasional Prayers. From that no harm could possibly come, and much good might come. If we could also give this Prayer to some devout Christian, not now in the Communion of this Church, and if many would lovingly do that, a further blessing would come to us all.

The end to be longed for is not merely such friendliness of feeling as shall bring religious rancor to cease—the “*Unity of the Spirit*” this is sometimes called. This is not the end, and is not enough. On the other hand no uniformity is to be sought or desired, in ways of worship throughout, or in opinions held, or in the utterance of opinions, which are not things of the Faith. Any who would keep Christians away from a manifest Unity, such as men can see, such as the Lord himself prayed for, and longs for every day and hour, for the sake of any optional things, is in essence a schismatic, and an evil doer. We ought, my Brethren, to take in our love, and in our Prayers, the whole of Christendom, the Ancient Churches of the East, and the great Latin Church of the West, as well as those Christians immediately around us, with whom we have, perhaps, had most to do. To reach these last we can never put aside what has always been held vital in the large majority of the Flock of God. We cannot, for instance, so waive the succession of the Episcopate, as to destroy what influence we might have had, should, in God's providence the way ever open to us to speak to those Ancient Churches, or to any of them. The Episcopate we have as a trust, and a thing useful as we look out to both sides. Humble towards all the Baptized, we would keep ourselves, and faithful to their Master and ours.

For myself it is little that I can see any way to do, to bring on the fulfilment of our Lord's Prayer for Unity. This I can do, this we all can do; we can keep ourselves from every proud thought, from every bitter word. Then we can earnestly pray, with our High Priest in heaven. And leave the rest, I must, with God. I mean to speak no word that may hurt my Christian Brother. When I pass a House in which the One Father is worshipped through the one Mediator, my wont is to say: “Peace be to this House, and to all who worship in it! The good Lord bless them in all that is good, and keep them from everything evil!”

There is, beloved, a rather deep sadness that comes over me when I find how few, how insignificant, the things are which I can do, in the vast work for which a toiling Church, and a ransomed, suffering world, do cry out. How very few the Acts which I could this year report to you! A large number of letters I have written, it is true, giving such counsel to persons asking or needing it, as I was able to give. To me it has been a singular comfort in these lowly ways to

be permitted to exercise a fractional Ministry, and perhaps, to help some one a little. The most that we can do with these fragments of a lifetime, graciously given him, seems to be, to strive by divine grace to become a little more fit to stand before the White Throne.

I must express here my own gratitude, and that of us all to the good God for giving to the Bishop a Coadjutor at once sound in judgment, forgetful of self, and untiring.

I love you all, my Brethren. I hope we do all love God our good heavenly Father, and love one another. Amen.

WILLIAM WOODRUFF NILES.

After the addresses of the Bishops, the Convention resumed business, the Rev. Dr. Waterman in the chair.

Mr. Otis G. Hammond offered the following resolution, to take the place of those previously withdrawn by himself and Rev. Mr. Hazard on the same subject, and asked that it be added to the Report of the Committee on the "Preservation of Church Records":

Resolved, That the Records and Registers of each Parish and Mission in this Diocese be hereafter kept in duplicate, one copy to be deposited annually, or oftener, with the Registrar; that the Registrar be directed to procure, at the expense of the Diocese, and furnish to each Parish and Mission, whenever necessary, such cards and blanks as may be requisite for that purpose; that, within one year after the receipt of such blanks, all the past Records and Registers of each Parish and Mission, either in the original or in copy, as the Rectors and Priests-in-Charge may decide, be filed with the Registrar for safe keeping.

Bishop Parker resumed the chair, and the tellers came in and declared the following Provisional Deputies to the General Convention to be elected:

Clerical—Rev. John S. Littell, Rev. James C. Flanders, Rev. George R. Hazard, Rev. Victor M. Haughton.

Lay—Frank W. Rollins, Frank H. Foster, Sherman E. Burroughs, Stephen N. Bourne.

The Convention then proceeded to ballot for members of the Board of Managers of Diocesan Missions.

After a considerable discussion of the resolution offered by

Mr. Hammond, on the Preservation of Church Records, by motion of Dr. Ferguson, it was referred to the Committee on Canons.

Mr. Harry B. Cilley moved that the Secretary print the required number of Journals. The resolution was adopted.

On motion of the Rev. Mr. Gillis, it was resolved that the Convention meet at Concord next year.

The Rev. Dr. Ferguson offered the following preamble and resolution :

WHEREAS, The Senior Priest of this Diocese, the Rev. Edward A. Renouf, D. D., Rector Emeritus of St. James' Church in Keene, has, on Monday of this week, reached the age of ninety-one years,

Resolved, That, by a rising vote, this Convention extend to Dr. Renouf its congratulation and loving greeting.

The resolution was adopted by a rising vote, and the President appointed Dr. Ferguson, and Mr. John Goebel, as a committee of two to communicate the resolution to Dr. Renouf.

The Rev. Mr. Foxcroft moved that a committee of five be appointed by the President, to arrange for the celebration, next Autumn, of the fortieth anniversary of the consecration of the Bishop of the Diocese.

This was unanimously adopted.

On motion of Mr. Harry H. Dudley it was

Resolved, That, by a rising vote, this Convention express its gratitude to the Rector, Wardens, Vestry, Choir and people of Trinity Church, Claremont, for their generous hospitality at this session of the Convention of the Diocese of New Hampshire.

The Rev. Mr. Littell offered the following :

WHEREAS, The First Department Missionary Council, held this month in Hartford, Conn., did, on motion of the Bishop of Vermont, pass, unanimously, a resolution calling the attention of the clergy to certain questionable and undiplomatic expressions, in reference to the religion of the Church, as made in Public School class rooms and text books,

Resolved, That the clergy of the Diocese be warned of the recurrence of these statements, and recommended to inform themselves of local conditions, and, to make such friendly representations to the teachers as will secure to our scholars the enjoyment of religious freedom, in respect to the standards, and history of their own Church, and,

Resolved, That the Clergy be recommended to place the historical authorities favorable to Anglican Catholic continuity within reach of the teachers, and of the people of their Parishes.

This was adopted by the Convention.

The Tellers reported the following members of the Board of Managers of Diocesan Missions as elected :

Clerical—Rev. W. Stanley Emery, Rev. William E. Patterson, Rev. James C. Flanders.

Lay—Stephen N. Bourne, Harry H. Dudley, Robert J. Peaslee.

No Report of the Commission on Methods of Coöperating with the Authorities of Oriental Churches, having members in New Hampshire, was ready, but, when this was called for, reports were received from several clergy stating that their Churches had been used for services by the authorities of these Churches.

Rev. Mr. Littell said he had no report to make for the Committee on the "Hospital Sunday Movement," but he felt this subject of sufficient importance to ask that the committee be continued for another year. At the same time he requested that the present members of the committee be relieved. He made a motion to this effect which was adopted.

The Rev. Mr. Patterson took the chair, and Bishop Parker gave a short account of the work of the First Department Missionary Council, held in Hartford, Conn. He said that the Memorial to the Council, prepared by direction of our last Convention, urging that systematic efforts be adopted to assist the ecclesiastical authorities of Eastern Churches to reach and help their members in the Dioceses of New England, had been presented to the Council, and referred to a committee, and it had been the means of starting good work on the lines suggested.

Bishop Parker resumed the chair, and Mr. Henry W. Stevens made his Report as Treasurer of the Convention, which was duly accepted.

HENRY W. STEVENS, Treasurer,

In account with the Convention,

DIocese of New Hampshire.

Cash Assessments, 1908-'09. Cr.

Ashland,	St. Mark's,	25.00	1.75
Berlin,	St. Barnabas's,	25.00	25.00
Charlestown,	St. Luke's,	30.00	30.00
Claremont,	Trinity,	100.00	100.00
Claremont, West,	Union,	20.00	20.00
Colebrook,		2.00	
Concord,	St. Paul's,	450.00	450.00
Concord,	St. Timothy's,	10.00	10.00
Concord,	St. Luke's,	1.00	1.00
Concord, East,	Grace,	10.00	
Conway, North,	Christ,	50.00	50.00
Cornish,	Trinity,	1.00	
Danbury,	Holy Spirit,	1.00	1.00
Derry,	Transfiguration,	10.00	10.00
Dover,	St. Thomas's,	160.00	160.00
Drewsville,	St. Peter's,	5.00	5.00
Dunbarton,	St. John's,	15.00	15.00
Exeter,	Christ,	40.00	40.00
Franklin,	St. Jude's,	10.00	10.00
Goffstown,	St. Matthew's,	25.00	25.00
Groveton,	St. Mark's,	5.00	5.00
Hanover,	St. Thomas's,	50.00	50.00
Holderness,	Holy Cross,	20.00	20.00
Hopkinton,	St. Andrew's,	25.00	25.00
Keene,	St. James's,	125.00	125.00
Laconia,	St. James's,	25.00	25.00
Lancaster,	St. Paul's,	35.00	35.00
Lincoln,	Messiah,	10.00	10.00
Lisbon,	Epiphany,	2.00	2.00
Littleton,	All Saints',	30.00	30.00
Manchester,	Grace,	250.00	250.00
Manchester,	St. Andrew's,	25.00	25.00
Milford,	Church of Our Saviour,	5.00	
Nashua,	Good Shepherd,	225.00	225.00
Newport,	Epiphany,	1.00	1.00

Penacook,	St. Mary's,	15.00	15.00
Peterborough,		1.00	1.00
Pittsfield,	St. Stephen's,	25.00	25.00
Portsmouth,	St. John's,	200.00	200.00
Portsmouth,	Christ,	50.00	50.00
Rochester,	Redeemer,	5.00	5.00
Salmon Falls,	Christ,	20.00	20.00
Sanbornville,	St. John the Baptist,	30.00	30.00
Stewartstown, West,		2.00	
Tilton,	Trinity,	30.00	30.00
Walpole,	St. John's,	25.00	25.00
Weare, East,	Holy Cross Mission,	1.00	1.00
Wilton,	Transfiguration,	5.00	5.00
Woodsville,	St. Luke's,	25.00	25.00
		<hr/>	<hr/>
		\$2,257.00	\$2,213.75

REQUESTED TO CONTRIBUTE.

Bethlehem,	Nativity,	30.00	30.00
Bretton Woods,	Transfiguration,	50.00	50.00
Burkehaven,	St. James's,	15.00	15.00
Dublin,	Emmanuel,	25.00	50.00
Holderness, East,	St. Peter's-in-the-Mount,	15.00	15.00
Jefferson,	Holy Trinity,	50.00	50.00
New London,	St. Andrew's,	5.00	5.00
Rye Beach,	St. Andrew's-by-the-Sea,	50.00	50.00
Sugar Hill,	St. Matthew's,	20.00	20.00
Voluntary contribution within Diocese,		200.00	150.00
Voluntary contribution within Diocese,		250.00	250.00
		<hr/>	<hr/>
		\$2,967.00	

Total amount received account of assessments and requests, 1908-9,	2,898.75
Received of J. S. Matthews, Treasurer of Trustees, account of income from Parish and Special Funds (see itemized statement),	1,691.35
Received from Woodsville, St. Luke's, balance assessment for 1907-1908,	15.00
Received from Ashland, St. Mark's, account assessment for 1907-8,	18.75
Balance on hand as per report year 1907-8,	140.26
<hr/>	
Whole amount of cash received from November 1, 1908, to November 1, 1909,	\$4,764.11

DISBURSEMENTS.

Cash paid Rumford Printing Co., printing reports, etc.,	402.08
Ira C. Evans Co., printing,	8.50
William Yeaton, services as auditor,	10.00
Rev. Richard W. Dow, Secretary, for postage, etc.,	19.43
for stamped envelopes,	3.20
Orr & Rolfe, plumbing bill Bishop's house,	51.30
W. P. Ladd, Collector, 1909 taxes, Bishop's house,	250.00
Bishop Niles, salary for year 1908-9,	3,500.00
	<hr/>
	4,244.51
Balance on hand for year 1908-9,	<hr/>
	\$519.60

CONCORD, N. H., November 6, 1909.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Bishop, and find the acknowledged receipts to be \$4,764.11, and also find sufficient vouchers for the expenditure of \$4,244.51, leaving a balance of \$519.60.

BURNS P. HODGMAN, *Auditor*.

Interest received on Funds for the Support of the Episcopate, for the current year, has been credited to Parishes and Special Funds, as follows:

Ashland,	St. Mark's,	7.48
Berlin,	St. Barnabas's,	5.64
Charlestown,	St. Luke's,	31.36
Claremont,	Trinity,	134.12
Claremont, West,	Union,	29.56
Concord,	St. Paul's,	76.31
Concord,	St. Luke's,	.21
Concord, East,	Grace,	3.06
Couway, North,	Christ,	12.07
Cornish,	Trinity,	3.76
Danbury,	Holy Spirit,	.20
Derry,	Transfiguration,	.80
Dover,	St. Thomas's,	47.20
Drewsville,	St. Peter's,	18.39
Dunbarton,	St. John's,	5.80

Epping,	St. Philip's,	6.00
Exeter,	Christ,	24.78
Franklin,	St. Jude's,	52.00
Goffstown,	St. Matthew's,	6.24
Hanover,	St. Thomas's,	13.72
Hopkinton,	St. Andrew's,	6.08
Keene,	St. James's,	33.23
Laconia,	St. James's,	.14
Lancaster,	St. Paul's,	5.60
Lincoln,	Messiah,	.40
Lisbon,	Epiphany,	.25
Littleton,	All Saints',	5.80
Manchester,	Grace,	56.46
Manchester,	St. Andrew's,	.45
Milford,	Church of Our Saviour,	.09
Nashua,	Good Shepherd,	16.51
Penacook,	St. Mary's,	5.83
Pittsfield,	St. Stephen's,	5.56
Portsmouth,	St. John's,	156.12
Salmon Falls,	Christ,	6.03
Saubornville,	St. John the Baptist,	6.58
Tilton,	Trinity,	22.00
Walpole,	St. John's,	.48
Weare, East,	Holy Cross Mission,	1.16
Wilton,	Transfiguration,	.02
Woodsville,	St. Luke's,	6.24
Bethlehem,	Nativity,	5.92
Rye Beach,	St. Andrew's-by-the-Sea,	5.92

SPECIAL FUNDS.

Memory	Mrs. E. M. Turner,	}	207.80
	Mrs. S. A. Hill,		
	Mrs. E. L. C. Hill,		
	Mrs. J. A. Eames,		
	Mrs. Jonathan Adams,		
	Sarah J. Ballard,		
	Mrs. Austin Corbin,		
	Mrs. Henrietta Perry,		

Residents of the Diocese:

Special Fund of 1905,	400.00
Chapel of St. Paul's School,	308.00
Frances H. Close,	1.40
Sale of "Rights,"	.06

\$1,691.85

HENRY W. STEVENS, Treasurer,

In account with Funds for Support of

BISHOP-COAJUTOR OF NEW HAMPSHIRE.

Cash balance on hand from 1907-8,	4,196.10
received interest on deposit in Merrimack County Savings Bank,	120.42
received account of three-year pledges,	3,401.17
Total amount of cash received to November 1, 1909,	<u>\$7,717.69</u>

DISBURSEMENTS.

Cash paid Bishop Parker, salary for year 1908-9,	3,000.00
Ira C. Evans Co., printing,	17.50
J. F. Webster, Secretary, postage, etc.,	21.24
	<u>3,038.74</u>
Balance on hand for year 1908-9,	\$4,678.95

CONCORD, N. H., November 6, 1909.

This certifies that I have this day examined the above account of Henry W. Stevens, as Treasurer of the Convention Diocese of New Hampshire, as to the funds for the support of the Coadjutor Bishop, and find the acknowledged receipts to be \$7,717.69, and also find sufficient vouchers for the expenditures of \$3,038.74, leaving a balance of \$4,678.95.

BURNS P. HODGMAN, Auditor.

The Rev. Mr. Emery offered the following resolution, which was adopted :

Resolved (if the consent of the family can be obtained), That, in memory of one of the most generous benefactors of the Church's work in the Diocese of New Hampshire, the fund held by the Trustees of the Diocese, for the permanent support of the Episcopate, and reported in the Journal as the Special Fund of 1905, be known henceforth as the Eva S. Cochran Fund of 1905.

The President appointed Mr. Emery to carry out the resolution, obtaining the consent of the family of Mrs. Cochran.

It being half past twelve the Convention took a recess for dinner.

WEDNESDAY AFTERNOON, 2.10 P. M.

After dinner the Convention reassembled for its last session at 2.10 p. m., Bishop Parker presiding:

Mr. Joseph S. Matthews read the Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, as well as a list of the Parishes and Missions contributing to the General Clergy Relief Fund, during the past year, and the amounts contributed by each.

CONCORD, N. H., November 3, 1909.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

The Trustees of the Protestant Episcopal Church in New Hampshire herewith submit their annual statement as to the condition of the funds in their hands in which the Convention, representing the Parishes of this Diocese has a direct beneficial interest.

The Fund for the Support of the Episcopate has been increased, since the last annual report, by the following contributions from Parishes, Missions and individuals:

Elizabeth Gawler,	5.00
St. Thomas, Dover,	9.85
St. Mary's, Penacook,	3.17
Grace Church, Manchester,	19.51
Trinity Church, Tilton,	8.11
St. James's, Laconia,	3.65
St. James's, Keene,	18.27
St. Andrew's, Manchester,	6.00
St. Luke's, Concord,	2.78
Trinity Mission, North Haverhill,	2.95
St. Jude's Mission, Franklin,	2.96
St. Thomas's Church, Hanover,	1.36
St. Luke's Mission, Woodsville,	4.00
Church of Good Shepherd, Nashua,	50.17
Christ Church, Salmon Falls,	13.69
St. Paul's, Lancaster,	2.00
St. Mark's, Groveton,	3.32
All Saints, Littleton,	2.24
St. John Evangelist, Dunbarton,	9.83
St. Matthew's, Goffstown,	5.00
Church of the Transfiguration, Derry,	11.00
St. Paul's, Concord,	16.80
6	<hr/> \$200.96

These funds have been invested as follows :

Deposit Merrimack County Savings Bank,	200.96
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The Corporation formerly carried on its books sundry deposits in the Sullivan Savings Institution, which were charged off to Profit and Loss several years ago. This list included deposits belonging to the Endowment Fund for the Bishop's House, the General Church Fund, and the Henderson Fund. During the current year we have received from the assignee of that institution final dividends in liquidation upon these deposits as follows :

Endowment Fund for the Bishop's House,	3.52
General Church Fund,	26.16
Henderson Fund,	36.48

The amounts thus received have in each instance been added to the Principal of the Fund, and the money deposited in the Merrimack County Savings Bank.

On November 3, 1909, the several funds were invested as follows :

FUND FOR THE SUPPORT OF THE EPISCOPATE.

STOCKS AND BONDS.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Bonds.				
Atch., Top. & Santa Fé Adj.,	471.91	500.00	4	20.00
C., B. & Q. (Joint 4's),	8,946.25	9,000.00	4	360.00
Atch., Top. & Santa Fé (Gen. Mtge.),	2,000.00	2,000.00	4	80.00
Lake Shore & Mich. South'n,	3,000.00	3,000.00	4	120.00
Oregon Short Line,	4,775.00	5,000.00	4	200.00
Brooklyn Rapid Transit,	941.89	1,000.00	4	40.00
West. Union Tel. Company,	5,100.00	5,000.00	4½	225.00
West. Tel. & Tel. Co.,	1,000.00	1,000.00	5	50.00
Westinghouse Elec. & Mfg. Co.,	1,975.00	2,000.00	5	100.00
United States Steel Company,	1,962.65	2,000.00	5	100.00
Stocks.				
12 shares West End St. Ry.,	1,102.50	600.00	7	42.00
5 shares Concord & Montreal (Class 2),	1,000.00	500.00	7	35.00
1 share Concord & Montreal (Class 4),	200.00	100.00	7	7.00
5 shares Amoskeag Mfg. Co.,	1,000.00	500.00	12	60.00

REAL ESTATE MORTGAGE LOANS.

Home Realty Company,	3,500.00	4½	157.50
Hill Associates,	5,000.00	4½	225.00

SAVINGS BANK DEPOSIT.

Merrimack County Sav. Bank,	509.51	4 pr. ct. on 308.55	12.34
	<u>\$42,484.71</u>		<u>\$1,833.84</u>

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
Atch., Top. & Santa Fé Adj.				
Bond,	481.88	500.00	4	20.00
Chi., Cinn. & Louisville Bond,	975.00	1,000.00	4½	45.00
4 shares So. Pacific R. R.,	449.50	400.00	6	24.00
Merrimack County Sav. Bk.				
Deposit,	8.41		4	.34
	<u>\$1,914.79</u>			<u>\$89.34</u>

GENERAL CHURCH FUND.

Bonds.				
City of Sturgis,	400.00	400.00	7	28.00
Atch., Top. & Santa Fé Adj.,	474.22	500.00	4	20.00
C., B. & Q.. Joint 4's,	2,020.00	2,000.00	4	80.00
Lake Shore & Mich. South'n,	5,000.00	5,000.00	4	200.00
Stocks.				
20 shares Pennsylvania,	1,500.00	1,000.00	6	60.00
4 shares Del. & Hudson Co.,	618.50	400.00	9	36.00
Merrimack County Sav. Bk.				
Deposit,	33.44	4 pr. ct. on 18.75		.75
	<u>\$10,046.16</u>			<u>\$424.75</u>

DIOCESAN MISSIONS.

BELKNAP FUND.

Merrimack County Sav. Bk.			
Deposit,	\$360.24	4	\$14.40

HENDERSON FUND.

Merrimack County Sav. Bk.

Deposit,	68.80	4 pr. ct. on 47.00	1.88
6 shares Atch., Top. & Santa Fé Pref.,	518.25	600.00 5	30.00
	<u>\$587.05</u>		<u>\$31.88</u>

FOR SUPPORT OF A MISSIONARY.

ABBIE TENNEY TEBBETTS FUND.

5 shares Amoskeag Mfg. Co.,	\$1,000.00	\$500.00 12	\$60.00
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BISHOP'S DISCRETION, WITH PREFERENCE TO ST. MARY'S CHURCH,
PENACOOK.

VALPREY NO. 2.

C., B. & Q. Joint 4's, Bonds,	1,000.00	1,000.00 4	40.00
Concord & Montreal, Bonds,	1,000.00	1,000.00 3½	35.00

The income accounts for the year are as follows :

FUND FOR THE SUPPORT OF THE EPISCOPATE.

Balance from last year's account,	623.05	
Current income,	<u>1,828.70</u>	2,451.75
Expended,—		
Paid Henry W. Stevens, Treasurer of the Convention,	1,691.35	
General expense,	<u>92.03</u>	1,783.38
Balance on hand in cash,		<u>\$668.37</u>

ENDOWMENT FUND FOR THE BISHOP'S HOUSE.

Balance from last year's account,	78.45	
Current income,	<u>58.91</u>	\$137.36
Expended,—		
General expense,		<u>\$4.16</u>
Balance on hand in cash,		<u>\$133.20</u>

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GENERAL MISSION FUND.

Balance from last year's account.	25.67	
Current income.	236.67	
	<hr/>	\$262.34
Expended.—		
Paid Rev. E. M. Parker, Insular Evangelist.	230.00	
General expense.	14.37	
	<hr/>	\$244.37
Balance on hand in cash.		\$17.97

DOUGLASS MISSION.

Bible-study Fund.

Balance from last year's account.	14.77	
Current income.	14.86	
	<hr/>	\$29.63
Expended.—		
General expense.		\$0.75
		<hr/>
Balance on hand in cash.		\$28.88

Henderson Fund.

Balance from last year's account.	35.90	
Current income.	44.19	
	<hr/>	\$79.99
Expended.—		
General expense.		\$1.20
		<hr/>
Balance on hand in cash.		\$78.79

FOR SUPPORT OF A MISSIONARY.

Abbie Tenney Tebbetts Fund.

Balance from last year's account.	27.80	
Current income.	60.00	
	<hr/>	\$87.80
Expended.—		
H. H. Dudley, Treasurer, for Missions.	85.62	
General expense.	2.18	
	<hr/>	\$87.80

BISHOP'S DISCRETION WITH PREFERENCE TO ST. MARY'S, PENACOOK.

Thomas G. Valpey Fund.

Balance from last year's account,	5.68	
Current income,	75.00	
		\$80.68
Expended,—		
Paid Rev. A. W. Saltus, per Bishop's order,		80.68

JOSIAH CARPENTER,
EDSON J. HILL,
HARRY H. DUDLEY,
Finance Committee.
JOSEPH S. MATTHEWS,
Treasurer.

AGED AND INFIRM CLERGY FUND.

Report of the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, as to the Funds for the Aged and Infirm Clergy.

On November 3, 1909, these funds were invested as follows :

GENERAL FUND.

	Book Value.	Par Value.	Rate of Interest.	Gross Income.
C., B. & Q. Joint 4's, bond,	975.00	1,000.00	4	40.00
Western Union Bond,	1,000.00	1,000.00	4½	45.00
10 shares Hill Associates,	1,000.00	1,000.00	5	50.00
Merrimack County Sav. Bk. Deposit,	151.73		4	6.06
	<u>\$3,126.73</u>			<u>\$141.06</u>

EAMES FUND.

Bonds.				
New York Central Lines,	990.00	1,000.00	5	50.00
Stocks.				
5 shares American Sugar Ref. Co., Pref.,	685.63	500.00	7	35.00
5 shares Amer. Locomotive Co., Pref.,	571.25	500.00	7	35.00
2 shares Amoskeag Mfg. Co.,	480.00	200.00	12	24.00
10 shares Hill Associates,	1,000.00	1,000.00	5	50.00
Hill Associates Real Estate Loan,	3,000.00		4½	135.00
Merrimack County Sav. Bk. Deposit,	131.84	4 pr. ct. on 50.00		2.00
	<u>\$6,858.72</u>			<u>\$331.00</u>

The income accounts for the year are as follows :

GENERAL FUND.

Balance from last year's account,	2.99	
Current income,	136.11	
	<hr/>	\$139.10
Expended,—		
Paid beneficiaries,	100.00	
General expense,	6.77	
	<hr/>	\$106.77
Balance on hand in cash,		<hr/> \$32.33

EAMES FUND.

Balance from last year's account,	11.86	
Current income,	324.40	
	<hr/>	\$336.26
Expended,—		
Paid beneficiaries,	260.00	
General expense,	14.62	
	<hr/>	\$274.62
Balance on hand in cash,		<hr/> \$61.64

The changes in these funds during the year have been as follows :

We have received, as final dividends on the deposits in the Sullivan Savings Institution, for the account of the General Fund, \$0.23, and for the account of the Eames Fund \$121.60, which items have, in each case, been deposited in the Merrimack County Savings Bank, and the amount added to the principal.

At the close of last year's business, the General Fund contained a \$1,000 bond of the Louisville & Nashville Railway, carried on the books at \$984.59, and the Eames Fund contained a similar bond, carried at \$984.58. These bonds have been paid during the year, and the proceeds invested in stock of the Hill Associates at par, 10 shares for the General Fund, and 10 shares for the Eames Fund, which are now carried on the books at \$1,000, in each instance.

The book value of the General Fund is thus increased in the sum of \$15.64, and that of the Eames Fund, in the sum of \$137.02.

The Treasurer also transmits the following report, received from Rev. Alfred J. P. McClure, Treasurer, and Financial Agent of the General Clergy Relief Fund, of the contributions from the several Parishes and Missions of this Diocese to that Fund for the year ending September 1, 1909 :

Christ, Exeter,	10.51
St. Barnabas's, Berlin,	5.65
St. Paul's, Concord,	38.80
Christ, No. Conway,	9.06
Holy Spirit, Danbury,	1.00
Christ, Portsmouth,	5.75
St. Luke's, Concord,	3.40
Redeemer, Rochester,	4.00
St. John Baptist, Sanbornville,	6.00
St. Thomas's, Dover,	1.85
St. Jude's, Franklin,	3.64
St. Andrew's, Manchester,	8.67
All Saints', Littleton,	1.55
St. Mark's, Groveton,	2.00
St. James's, Keene,	8.21
Transfiguration, Derry,	9.00
St. Thomas's, Hanover,	17.42
Christ, Exeter,	6.50
Good Shepherd, Nashua,	84.23
Grace, Manchester,	29.34
St. James's, Keene,	3.64
Messiah, Lincoln,	10.00
Trinity, Claremont,	19.85
St. Mark's, Ashland,	1.00
Rev. E. A. Renouf, D. D., Keene,	10.00
Good Shepherd Sunday-School, Nashua,	2.25
Rev. A. L. Elwyn, Portsmouth,	7.50
	<hr/>
	\$310.82
Total contributions from Churches and Missions, Sept. 1,	
1908, to Sept. 1, 1909,	\$310.82
Grants from the General Clergy Relief Fund,	\$1,000.00
Number of beneficiaries,	5

JOSEPH S. MATTHEWS,
Treasurer.

CONCORD, N. H., November 8, 1909.

This is to certify that I have this day examined the books and accounts of Joseph S. Matthews, Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, and find the same correctly cast, and accompanied by the proper vouchers.

I have also examined and verified the cash balance in bank, together with all the securities as listed in the General Statement of the Funds, as of November 3, 1909, a total of \$123,396.27.

NORWIN S. BEAN,
Auditor.

Mr. Matthews gave a short account of the history of the Glebe Lands, and told of the efforts being made, by the Trustees of the Diocese, to make their title to some of these lands secure. He said that the title to eight or ten of these pieces of land were already in good shape, and more would be added later on.

Mr. Rogers of Tilton read the Report of the Auditor of the Convention.

CONCORD, N. H., November 15, 1909.

To the Rt. Rev. W. W. Niles, D. D., President of the Convention of the Protestant Episcopal Church in the Diocese of New Hampshire:

In compliance with the rule of the Convention, the undersigned has examined the securities owned by the several funds, in which the Convention has a direct interest, and found the stocks, bonds, loans, and bank deposits, as listed in the report submitted by the Treasurer.

He has also examined the accounts of receipts and expenditures of each one of these funds, and found the acknowledged receipts, proper vouchers for expenditures, and balances in the several funds to be as follows:

In each case the receipts include the balance (if any) brought forward from last year.

	Receipts.	Expenditures.	Balance.
Support of Episcopate	\$2,451.75	\$1,783.38	\$668.37
Endowment Fund, Bishop's House.....	137.86	4.16	133.70
General Church Fund.....	460.54	334.35	126.19
Belknap Fund.....	27.65	.78	26.87
Henderson Fund.....	79.99	1.20	78.79
Abbie Tenney Tebbetts Fund.....	87.80	87.80	.....
Aged and Infirm Clergy Fund.....	189.10	106.77	82.33
Eames Fund	836.26	274.62	61.64

Respectfully submitted,

BURNS P. HODGMAN,

Auditor.

The Rev. Mr. Tibbits, for the Committee on Work Among Scandinavians and Finns, reported progress.

On motion of Mr. Whitney of Claremont, it was resolved that a Commission of five be appointed to take action upon that part of the address of the Coadjutor Bishop bearing upon the matter of Social Service.

Doctor Waterman made the following Report for the Committee on Canons :

The Committee on Canons respectfully report that it appointed a sub Committee some time ago to prepare a draft for a Canon on the Trial of a Clergyman. The sub Committee, Mr. E. C. Niles, has prepared such a draft, which is based upon the Canon of the Diocese of Massachusetts, with a few alterations, chiefly verbal rather than material, and the Committee recommend that this draft be printed in this year's Journal for consideration, expecting to propose its adoption next year.

The draft referred to in this report appears as Appendix D of the Journal.

Doctor Waterman further reported for the Committee on Canons :

The Committee on Canons, to whom was referred the Resolution of Mr. Hammond, Registrar of the Diocese, touching the preservation of Diocesan Records and Registers, respectfully reports that it recommends that the Resolution be divided into two parts, and that the Convention adopt the Resolution contained in the first two clauses, inserting the word "and" between the first and second, and substituting for the third clause the following :

Resolved, That it be recommended to the Parishes and Missions of the Diocese to have their past Records and Registers copied, and to put the copies into the care of the Registrar of the Diocese.

The Resolution, as amended by the Committee on Canons, was adopted. It reads, as amended :

Resolved, That the Records and Registers of each Parish and Mission in this Diocese be hereafter kept in duplicate, one copy to be deposited annually, or oftener, with the Registrar, and that the Registrar be directed to procure, at the expense of the Diocese, and furnish to each Parish and Mission, whenever necessary, such cards and blanks as may be requisite for that purpose, and

Resolved, That it be recommended to the Parishes and Missions of the Diocese to have their past Records and Registers copied, and to put the copies into the care of the Registrar of the Diocese.

Doctor Waterman said the Committee was not yet quite ready to report on the other subject referred to it, in relation to the representation of Summer Congregations, but would do so shortly.

While the Convention waited for this report, Bishop Niles gave some further information regarding the Glebe Lands, referred to by Mr. Matthews. He said that various dispositions had been made of the lands. Quite a number of pieces had come into possession of St. John's Parish, Portsmouth, and there had been some dispute in the past as to whether a share of these lands did not belong to the other Parishes in the Diocese. St. John's, Portsmouth, however, about the time of the creation of the Episcopal Endowment Fund, had paid over a large sum to the Diocese, in satisfaction of all such claims, and this had been accepted, by vote of the Convention, as will be seen by the records, as a full satisfaction for all claims against St. John's Parish on that account.

Doctor Waterman then made the following report :

The Committee on Canons, to whom was referred the Resolution presented by the Committee on Summer Congregations, respectfully report that they are unanimous in disapproving any proposal to give voting rights in our Convention to persons who are not members of any Parish or organized Mission of the Diocese. They cannot, therefore, recommend the adoption of the proposed Resolution, and they recommend, once more, the passage of a proposed amendment to the Constitution, which is to be found on pages 85 and 86 of the Journal of 1908.

Doctor Waterman then offered the amendment to the Constitution referred to in the report, which reads as follows :

Amend Article IV of the Constitution, by adding a paragraph reading as follows: The Bishop having jurisdiction may, with the advice and consent of the Standing Committee, indicate any Summer Congregation, or School Chapel of the Diocese, as entitled to send one delegate to the next Convention of the Diocese, such delegate to have a seat and voice, but no vote, and the Bishop indicating such Congregation or Chapel shall have the right to appoint the delegate therefrom.

The amendment was adopted for the first time, the Convention voting by Orders.

Doctor Harris, of the Committee on the Journal, reported the committee had examined the minutes of the Secretary, and found them to be correct.

On motion, the Convention adjourned, Bishop Niles saying the concluding prayers, and pronouncing the Benediction.

EDWARD M. PARKER,
President.

Attest : RICHARD W. DOW,
Secretary.

APPENDIX A.

WORK IN THE LUMBER CAMPS IN THE WINTER OF 1909.

Our work in 1909 was carried on in the same way as during the two previous winters, by magic lantern pictures of the Life of Christ, shown in the cook rooms and bunk rooms of the camps at night, with simple and plain talk about the scenes and works illustrated by the pictures, by a few Sunday daytime services, by individual gifts (chiefly of pipes and tobacco), and by taking in large quantities of reading matter. As in past years, it has seemed best, because of the many efforts made by persons who go into the woods simply to get money out of the men, to have no collections at our services, and to take no gifts. We cannot tabulate results as to the good done by our visits, but it is, we feel sure, worth while to show the men, in their monotonous and isolated lives in the woods, that Christian people remember them, and are ready and glad to do a little, if they cannot do much, to help them and to give them pleasure.

The workers were the Bishop, and the Rev. Frederick Towers of North Conway, two Lay readers of the Diocese, and ten boys and young men, of whom three came from Holderness School, four from Camp Pasquaney, Newfound Lake, and two from Grace Church, Manchester.

About 30 camps were visited, and probably 2,000 men were touched, in some way, many bundles of magazines, between 40 and 50, were sent into the camps, and the expenses of about \$400 were collected by special gifts for the work, not elsewhere reported in the Journal.

EDWARD M. PARKER,
Bishop Coadjutor.

APPENDIX B.

REPORTS TO THE BISHOP.

DISTRICT SECRETARIES' REPORTS.

REPORT OF THE SECRETARY OF THE NORTHERN DISTRICT.

The Northern District is distinctly a Missionary District. There is not an independent Parish within its boundaries, so that the Mission work of this District is carried on by Missions. This is in keeping with the newly awakened sense of responsibility for Mission work throughout the Church, for it is not many years since it was only the very strong Parishes who felt called upon to reach out beyond their parochial lines. Now the smallest Mission, as soon as it is organized, begins to look for a field of work outside itself. It is the plan in this District to make each Mission, as soon as it is of sufficient size to warrant the establishment of a resident Priest, become the center of missionary effort in the surrounding country.

We do not look for the accomplishment of any great things, or any remarkable growth in this northern end of the State, because there is no great growth in business or population. Some of the towns are decreasing in population, the farms are being abandoned, and the chief work is trying to hold on to what we have. Consequently we feel that care should be taken in establishing new Missions, lest we find, after a few years, that the work has to be abandoned, and property lost to the Church. Striking instances of this are seen in St. Timothy's Chapel Lost Nation, and the Mission Hall at Riverside.

On the whole, however, we can report progress, and a healthy growth in the work of the Northern District during the past year. A new Parish House has been built and recently opened in St. Mark's Mission, Groveton, and it is hoped that it will be paid for in the near future.

The Mission of the Advent, Colebrook, which is now an organized Mission, has recently purchased a very desirable piece of land, near the center of the village, and there is a good hope that before another year passes there will be a Chapel on it.

The Rev. A. W. Jenks, of Trinity College, Toronto, was in charge, as usual, during the summer months, of the Mission of the Transfiguration at Whitefield.

The Mission of the Epiphany in Lisbon had a resident Priest in charge during the summer, but is now under the care of the Rev. Thaddens Harris, Ph. D., of Littleton, who conducts services every Sunday afternoon.

The Rev. T. G. Littell was again in charge of the Mission of the Holy Trinity, Jefferson, during the summer.

Services were conducted on Sundays, during the summer, at the Balsams Hotel, Dixville Notch, by the clergy of the District. The Rev. A. M. Dunstan was in charge of this work.

The District Secretary has been provided with a horse, and plans to do considerable visiting among the rural population of the District.

E. C. THOMAS,
Secretary of the Northern District.

FINANCIAL STATEMENT OF SECRETARY OF THE NORTHERN DISTRICT,
JUNE 1, TO NOVEMBER 1, 1909.

Dr.		E. C. Thomas in account with District 1.	
June 6.	To the Diocese of Vermont, for work at Canaan,	50.00	
Sept. 1.	Bishop Parker,	100.00	
	Diocese of Vermont,	50.00	
Oct 23.	Bishop Parker,	75.00	
Nov. 1.	Total,	\$275.00	
Cr.			
June 1.	By cash-book,	.25	
30.	Rev. A. M. Dunstan, for work at Island Pond, Vt.,	9.00	
Sept. 9.	Rev. W. B. Macmaster, services at Berlin and Groveton,	14.00	
Oct. 31.	Expenses connected with services at Colebrook and Canaan, June 1 to November 1,	181.80	
Nov. 1.	Total,	\$205.05	
Balance on hand November 1, 1909,		\$69.95	

REPORT OF THE SECRETARY OF THE EASTERN DISTRICT.

This District comprises the territory on the eastern side of New Hampshire, lying south of Mount Washington, as far down as, and including the town of Wakefield, and the work of the entire District is divided between the Rector of Sanbornville, and the Secretary resident at North Conway.

During the past year the Secretary has been in touch with all the scattered members of our Church, from the little mill hamlet of Livermore, on the north, as far down as the village of Whittier, in the town of Tamworth, on the south.

At Livermore two services, together with a celebration of the Holy Communion, and the baptism of an adult, were held by the Secretary in the house of Mr. Daniel Saunders, and, during the past summer, a celebration of the Holy Communion, and one or two other services, were held by the Rector and Curate of Grace Church, Lawrence, Mass., the Rev. A. W. Moulton and the Rev. G. E. Ford.

At Bartlett, six miles south of Livermore, I have made more or less regular visitations. Have called upon the people, had two celebrations of the Holy Communion, and other occasional services in private houses, and one burial. There are six Communicants resident in Bartlett.

At Jackson I have had four celebrations of the Holy Communion, and one baptism in a private house, as, owing to local conditions there, it is not possible to have the service in a public place.

In the region around Glen, including the Jericho Settlement, I have visited the people, held occasional cottage services, baptized an adult, and administered the Holy Communion to a sick person.

In the village of Chocorua, in the the town of Tamworth, where there are six resident Communicants, I have arranged to have a regular monthly celebration of the Holy Communion, and I have already held three celebrations there at the house of an aged Communicant, Mrs. Wilson. The summer work at Chocorua presents aspects of encouragement. During the past summer, in the months of August and September, regular Sunday services have been held by the Rev. Arthur L. Washburn, Rector of the Church of Our Saviour, Providence, R. I. A disused house, owned by an absentee summer resident, was allowed to be used as a temporary Chapel, and given the name of the Chapel of St. Peter's-in-the-Wood. The Rev. Mr. Washburn held there six celebrations of the Holy Communion, and the same number of afternoon services, at which the average attendance was about fifty. Mr. Washburn speaks enthusiastically about the prospect of having a permanent summer chapel built at Chocorua, in the near future, and, I am glad to say, that he purposes to return to his self-imposed and purely gratuitous work

again next summer. It speaks well for the zeal of our clergy, who are not content to spend their much-needed vacations in idleness, but willingly give of their services to carry on the ministrations of the Church in places which, otherwise, would be obliged to go without them.

In the adjoining town of Eaton, we have a similar summer work carried on by a zealous Priest from the Diocese of New York, the Rev. Ithamar W. Beard. This is the second locality in this District where Mr. Beard has made the beauty of our form of worship familiar to the country folk of New Hampshire. Regarding his work at Eaton during the past summer, Mr. Beard writes: "We had six very successful services in the 'White Meeting House.' The average attendance was 32. The community is small, and scattered over the hills, the homes being separated by a mile or more. There are not more than sixteen houses, and not more than fifty people. This has been my most encouraging year. Country folk are shy, and the service was entirely new to them. They were at first not quite sure of me, or my Church. But, this year there were abundant evidences that they were captured, and many sincere regrets were expressed that they were to have no more services this year. They have learned to respond in all parts of the service. Such services are of great value in a social way. The intellectual and spiritual desolation of these scattered country communities is pathetic."

In South Chatham, where Mr. Beard formerly made the same class of country people familiar with the services of our Church, the Secretary has been able to hold four services, on Sunday afternoons during the past summer. This entails a drive of thirty miles from North Conway around to the opposite side of Kearsarge Mountain. The Rev. L. C. Manchester, D. D., a Priest of the Diocese of Massachusetts, held one service, making five in all, and the average attendance was about fifty. The services were held in the local schoolhouse.

In the village of Conway, six miles south of North Conway, where we have seven Communicants, I have held occasional celebrations and services, and, in October, this fall, I was induced to try the experiment of holding regular services there on Sunday afternoons. The Chapel of the Methodist Church has been very kindly loaned us for this purpose.

I have also visited Passaconaway in Albany, where there are four Communicants, and have held one service there. This is a neglected region, where no religious services of any sort are maintained, and, although the point is twenty miles distant from North Conway, yet I feel that I must make some effort to supply occasional ministrations there.

I have gone across the eastern border into the Diocese of Maine, in the regions around Fryeburg, where there are three or four families of our people, and have visited them when time permitted.

The Secretary has also held occasional services in schoolhouses, and farmhouses, in spiritually neglected settlements and roadways, when there has been time and opportunity, and has visited many families far and near.

In purely rural communities, such as exist in this District, the work of a clergyman must, of necessity, be very largely individual in its character, and be taken up in visits made to scattered families on the roads which run here and there through the mountains. In this way the ministrations of the Church have been carried to neglected souls, the sick have been baptized, and the Holy Eucharist administered to the dying, to strengthen them for their final journey to the unseen world.

If time and space permitted, the Secretary might report at some length regarding last winter's work among the men in the lumber camps, in which work Bishop Parker also took part. During February and March, the Secretary devoted nearly a month entirely to the work of visiting the lumber camps in the District, and twenty-five camps, in five different localities, were visited.

In the southern part of the District the work is under the charge of the Rev. Percy Owen-Jones, Rector of Sanbornville. He reports that he has visited Wolfeboro, and celebrated the Holy Communion, and held some occasional services there. He is planning for more extended work in the future.

FREDERICK TOWERS,
District Secretary.

REPORT OF THE SECRETARY OF THE CONCORD-LAKE DISTRICT.

In the recent re-distribution of the Diocese into Missionary Districts, the third is called the Concord-Lake District. It comprises 50 of the central townships of the 234 in the state, extending from Franconia on the north to Dunbarton on the south. Of these 50, the District Secretary, during the past 10 years, has had Services, Bible readings, or addresses, in 20; has visited 10 others; has secured a careful study, by house to house visitation, of these 30, and 10 more; and is making arrangements with two young laymen to complete the visitation of the whole District this coming summer. The station of the District Secretary at the Bishop's Church raises the hope in his mind that he may use the position, not only for some good to his own District, but, possibly, also for the advantage of the five other Districts of the Diocese, through their Secretaries. For example, he has

been given the use of a large upper room in the Parish House of St. Paul's Church, which he desires to make a center of value and interest to all his fellow clergy who believe that so called modern social work is nothing in the world but the Church's everyday Missionary work, going in every direction, where the opportunity is offered, in the name of Christ, with that cup of cold water which simply represents the supply for every need which the Church of God should stand ready to strive to meet. In this room will be found many of the maps and records of individual towns visited during these past years by many workers in the Diocese. Here will be posted the list of the so called Bishop's School. Here will be found printed material which will be a help to our District Secretaries, and their associates, who are interested in the homes, the schools, the farms, the hospitals, the prisons, the civics of their communities. [From this room will be sent, on request, as a loan, a file of those admirable papers called the Gospel of the Kingdom published under the direction of a National committee headed by Dr. Josiah Strong as editor. These papers form a course of Bible study for men and women on living Social Problems in the Light of the Gospel. The course for the New Year is not less valuable than the last, and ought to be in the hands of every Church worker in the Concord Lake District, and of every other District in New Hampshire. Already it is ordered to be sent to all our District Secretaries, and, it is hoped they will be pleased to receive it. The prospectus for the first year is here, for any desiring to see it, and also copies of the Survey published by the Charity Organization of New York City, which also should be in the hands of every New Hampshire Missionary who believes that there is no finer exposition of a Christian's duty to his neighbour than that contained in the Church Catechism, and, who wishes to read a practical modern interpretation of it week by week.] This same room has been offered for the beginning of a Diocesan comfort club, or central supply closet, just provided for by the Woman's Auxiliary. Here may be sent, always prepaid, gifts for Christmas trees in lonely places, the handy work of our boys and girls in that class activity, of which we heard, at Laconia, from the lips of Mr. Gardiner, who has, within the month, been elected as first Secretary of our New England department. Here may be sent pictures, magazines, comfort bags for the lumber camp. Also clothing which can be carefully sorted out, and held in readiness to meet the needs which come in the way of workers in the field, and to make up boxes and barrels to go beyond the boundaries of New Hampshire, if desirable. It will be possible, from this room, as a center, to reach periodically, during the year, every scattered family in the Concord-Lake District, whose address shall be given us, not merely with the *Fly-Leaf*, but with the *Spirit of Missions*, and the *Parish Visitor*.

The Secretary of this District would be pleased, some time, to tell the story laying behind those crosses made by the girls of St. Mary's School, and sent to every Sunday School in the District for use on Palm Sunday.

The Fourth of July, falling as it did on a Sunday this year, it did not seem inappropriate to send to the Sunday Schools in the District certain questions, which, coming from such an historic spot as Valley Forge, served to show our children how large a place Churchmen filled in the life of their country, in the earliest and most thrilling years of its history. It was a gratification to the District Secretary to have the Woman's Auxiliary of Concord respond to his desire, and invite several of the Auxiliaries of the District, and some from outside, to an afternoon tea, at which time our visitors had a glimpse of the excellent work which is being done each year by the women of the Bishop's Church in their Mission study class.

That distinguished layman, Mr. George Wharton Pepper of Philadelphia, has promised to meet the Churchmen of Concord, some time during the coming year, when the men of this District will be given an opportunity to receive from him inspiration for that finest type of lay service which it seems to be his genius to give to men.

W. STANLEY EMERY,
District Secretary.

REPORT OF THE SECRETARY OF THE CONNECTICUT RIVER DISTRICT.

My Dear Bishop:

As Secretary of the Connecticut River District I have little to report of District work done during the past year. The Mission at Newport has had a settled Priest for the past year, and the work of the Church in this town has gained strength thereby. Mr. Amor, the Priest who has been in charge at Newport, has gone to Walpole, which has been vacant since the going from there of the Rev. C. C. Kennedy. Newport is now ministered to by the Rev. A. E. Bowles, assisted by the Secretary. The Church in Newport, during the past year, has been nearly completed, and, we hope to have it consecrated in January. The Church of the Epiphany has been erected through the kindness of Mrs. G. S. Edgell, and Mr. Austin Corbin, in memory of their mother. When completed it will be one of the best equipped, as well as beautiful, Churches in the Diocese. With the care of the different Parishes under my charge, it has been impossible to do much other work in the District.

Respectfully submitted,

W. E. PATTERSON,
Secretary.

REPORT OF THE SECRETARY OF THE PORTSMOUTH DISTRICT.

This District, recently made from the older Eastern District, contains forty-two towns, with a population of 81,083. There are but four Parishes and two Missions in the District. The clergy number six. Nineteen of the forty-two towns have been thoroughly canvassed. In every town, save one, there are Church people. Nearly every Church family discovered in the District has been visited by the Secretary this year, and many of them, having been committed to the care of clergy in towns adjacent, have also been visited by them.

As in past years, a large number of Church papers, with other reading matter, have been sent out, aggregating something like twelve hundred copies. These papers reach the people weekly or monthly, and, with Christmas and Easter greetings, and personal letters and visits, have served to keep up a reasonably close pastoral relation.

Summer Services were inaugurated this year at Hampton Beach, in addition to those held regularly in the past at Rye. The attempt seems to have met with a success quite beyond expectations.

Next year the Secretary hopes to take up the work of canvassing those towns in the District about which we as yet know nothing.

JAMES C. FLANDERS,

Secretary of the Portsmouth District.

REPORT OF THE SECRETARY OF THE MANCHESTER DISTRICT.

There has been considerable work, of a satisfactory character, done in the Manchester District during the past year. At Derry, the Church property has been very greatly improved, and, mainly by volunteer work. Services have been regularly held at two new points, Goffs Falls, and Merrimack. At East Manchester the outlook is much more encouraging than it has been. A much better place for holding the Services has been secured; and Services, at which the attendance is increasing, are held every Sunday; with Celebration of the Holy Communion once each month. Peterboro and the immediate neighborhood, are encouraging points. Already progress can be noted, and great things can be looked forward to. Jaffrey is to be visited regularly, and services held.

The Secretary takes this opportunity to state that the work that has been referred to could not have been done, were it not for the help, most unselfishly given, by the Rev. Mr. MacMurphy, the Rev. Mr. Saltus, and Mr. H. Scott, Lay Reader.

Respectfully submitted,

GEORGE HASLAM,

Secretary Manchester District.

REPORTS OF THE CLERGY.

KEENE, N. H., November 17, 1909.

My dear Bishop: I have, for the last Conventional year, two Baptisms to report. Two ladies, whom I have known for about twenty-five years, asked me to prepare them for Baptism and Confirmation, which I did. On March 4, 1909, assisted by the Rector, I baptized Mrs. Helen Fitch Colony, and Mrs. Mary Westney Colony, both of this city. At the visitation of Bishop Parker, with the consent of the Rector, I presented them for Confirmation. I attended, at our City Hospital, the graduation Services of the nurses, and made the prayer, as usual. Also made the opening prayer for our new Normal School exercises, an event of some interest in this community, morally, as well as intellectually. This is the fiftieth year of the introduction of the regular Services of our Church in this city, and, in connection with the mention of these Services, perhaps I ought to say, I celebrated my 91st birthday on Monday last.

With ardent prayers for the continued growth of the Diocese, I remain sincerely and respectfully yours,

EDWARD A. RENOUF.

CHARLESTOWN, N. H., November 6, 1909.

The Right. Rev. W. W. Niles, D. D., LL. D., D. C. L., Bishop of New Hampshire.

My dear Bishop: I beg leave to report that my official acts for the past Conventional year have been as follows: In the Diocese of New Hampshire, I have held seven Services, preached six sermons, celebrated the Holy Communion in public twice, attended two funerals, and I have baptized one infant. In the Diocese of Albany, I have held 68 Services, preached 14 sermons, given 16 addresses and meditations, and have assisted at occasional Services. I have celebrated the Holy Communion 21 times in public, and five times in private. I have baptized 13 children, and I have attended four funerals.

Obediently yours,

W. B. T. SMITH.

The Rt. Rev. William Woodruff Niles, D. D., Bishop of New Hampshire.

My dear Bishop Niles: I beg leave to report that, during the past Convention year, I have officiated at thirty-one Services, mostly at Burkehaven, Lake Sunapee, New Hampshire, preached six times, administered the Holy Communion nine times, and baptized one infant.

All of which is respectfully submitted,

J. B. GOODRICH.

CONCORD, N. H., November 15, 1909.

16 BRIMMER ST., BOSTON, November 1, 1909.

My dear Bishop: This is my twenty-sixth report of Services held in Dublin.

The loss of the hotel,—it was burned last winter,—has made some difference in our Church attendance this past summer, but the cottage people continue to maintain their interest in the Church.

The season this year was lengthened by the addition of two Sundays in October.

Very sincerely yours,

R. KIDNER.

TRINITY COLLEGE, TORONTO, November 15, 1909.

My dear Bishop Niles: During the last year, my official acts in exercise of my Priesthood, in the Diocese of New Hampshire, chiefly at Whitefield, have been as follows: Twenty-five Celebrations of Holy Communion, twenty sermons, and one Baptism. Other Services were maintained on Sundays and week days, at the Church in the town, and at the Oratory in my summer cottage. Outside the Diocese I have Celebrated the Holy Communion 200 times, and preached 90 sermons, in addition to the duties at Trinity College, Toronto.

I am very truly yours,

ARTHUR W. JENES.

THE ORPHANS' HOME.

CONCORD, N. H., November 2, 1909.

My dear Bishop: At your request, I send the report of the Services held at the Chapel of the Good Shepherd, in the Orphans' Home, during the past Convention year, from November 1, 1908, to November 1, 1909.

The Services at the Home have been regularly included in the report from the Chapels of St. Paul's School.

The Baptisms and Confirmations reported were at the old Chapel of the School. All the other Services were at the Chapel of the Good Shepherd in the Home.

Celebrations of the Holy Communion,	32
Evening Prayer,	19
Preparatory services,	2

Total, 53

Those Baptized at the old Chapel, 8. Those Confirmed, 4.

Respectfully,

JOHN KNOX TIBBITS,
Chaplain of the Orphans' Home.

To the Rt. Rev. Edward M. Parker, D. D.

OCTOBER 30, 1909.

To the Right Reverend William Woodruff Niles, D. D., D. C. L., LL. D.,
Bishop of New Hampshire, and the Right Reverend Bishop Coadjutor.

Right Reverend and Dear Sirs: I have not had opportunity to do service as a Priest this past year. For my desires in this direction, I would respectfully call attention to correspondence the past few years.

I am faithfully yours,

ROBERT L. FERGUSON.

OF 1909.—PAROCHIAL WORK.

	Public Services.		Public Instructions.	Holy Communion.		Baptized.			Confirmed.	Marriages.	Funerals.	Sunday School.		
	Sundays.	All Other Days.		In Public.	In Private.	Infants.	Adults.	Total.				Officers and Teachers.	Pupils.	Public Catechizing.
1	73					9	3	12	4	1	6		34	53
2	151	96	156	86		15		15		5	6	12	118	
3	24	19	4	11	1	1		1					17	12
4	40	14	26	22		6		6	2			8		
5	34		11	12		1		1						
6	127	42	105	43	1	6		6	7	3	11	6	24	11
7	9	1	6											
8	100	112	115	82	3	7	1	8	5	5	8	12	96	4
9	38		38	9		2		2			2	6	35	
10	52	1	53	4		1	2	3				4	30	
11	210	219	145	107	2	12	2	14	11	11	13	19	102	37
12	44	6	45	1		2		2			1	2	28	
13	116	108	141	36	5	5	1	6	1	1	10	9	77	35
14	96	47	96	12	7	11	1	12	8	1	6	6	38	20
15														
16	49		48	3										
17	102	62	106	27	11	1		1		1	6	6	22	12
18	14		14											
19	150	50	120	50		23	3	26	25	18	35			10
20	24													
21	17	3	16			1		1						
22	47	1	48	11		6		6	10		2	2	15	
23	6													
24	156	76	106	88	1	11	3	14	18		7	9	79	35
25	48	10	57	10		3		3	3	1	2	8	42	27
26	54	16	64	18		1		1			4	5	25	
27	168	123	155	51	3	23	2	25	14	6	8	5	50	42
28	7													
29	130	20	52	50		1	2	3		3	1	5	25	
30	16	8	24	2							2			
31	9		9	9										
32	35		25	19		3		3				1	8	9
33	34	2	18	13										
34	172	170	112	127	5	9	6	15	13	4	10	18	139	36
35	129	31	104	67		3		3	3	5	4	10	50	1
36	161	156	180	91	6	6	1	7	18	4	8	3	36	4
37	102	4	106	19		6						4	23	
38							2	2	2		2			
39	121	123	116	46	3	3		3	2	1	5	6	41	
40	8		8									1	6	
41	200	120	160	89	11	21	5	26	17	11	25	19	137	30
42	96	42	132	20		7		8	6	3	5	18	120	10
43	45		11											
44	56	1	53	3					2					
45	106	164	110			2	5	7	8		1	5	28	2
46	149	101	150	94	1	14	7	21	20	6	17	18	125	40
47	10	1	11	2							1			
48	31	15	21	17										
49	160	83	134	77	1	1	11	12	11		4	2	13	47
50	104	37	120	52	1	2	1	3		1	4	1	16	
51	126	15	92	52	2		1	1		4	5	3	26	
52	20		1			1		1		1	1			
53	1													
54	104	50	98	38	3	24	6	30	27	13	11	8	102	
55	155	250	167	206	37	8	7	15	21	12	11	9	113	25
56	8		8	3										
57	100	73	123	21	2	4	3	7	9	1	2	5	18	30
58	73	68		22	3					4				
59	96	16	112	12		1		1	6	5	2	8	31	2
60	221	233	197	95	3					2	1	8	80	40
61	5		5											
62	8													
63	23	1	24	10										
64	129	36	116	48	2	5	2	7	7	1	4	10	55	41
65			50			2		2			1			
66	30	3	20	13		1		1			1			
67	56	8	66			1		1	3		1	2	17	
68	119	67	109	38		9		9	4	4	3	7	67	10
69	36	46	12	13		7		7	9					
70			111			9	2	11	47		4	4	32	
71	92	408	6	36			6	6	13	1	2	3	72	
72														
	5,232	2,298	4,446	2,189	114	285	92	377	346	142	265	296	2,160	625

PAROCHIAL SUMMARY—CONVENTION

PLACES, PARISHES OR MISSIONS.		Receipts.					
		Balance from last year.	Communion alms.	From pew rentals.	Subscriptions and offerings.	Parish Organizations.	Endowment fund.
1	Ashland, St. Mark's.....	16.83			461.70	264.33	116.8
2	Berlin, St. Barnabas's.....	101.61	9.90		1,444.90	463.22	450.9
3	*Bethlehem, The Nativity.....	127.14			317.94		
4	*Bretton Woods, Transfiguration.....	300.22			885.58		
5	*Burkehaven (Sunapee), St. James's.....	41.97			268.73		
6	Charlestown, St. Luke's.....				530.21		
7	*Chocorua, St. Peter's-in-the-Wood.....		14.60		32.18		
8	Claremont, Trinity.....		86.00		2,518.97	25.00	290.46
9	Claremont, West, Union.....	85.90			214.54		550.00
10	Colebrook, The Advent.....	21.81	4.08		94.02		
11	Concord, St. Paul's.....	894.35	151.50	615.98	4,889.29	1,642.89	1,080.50
12	Concord, East, Grace.....				80.00	2.96	
13	Concord, St. Timothy's.....	107.28	52.40		331.02	80.60	
14	Concord, St. Luke's.....	44.77			188.91	117.78	
15	Danbury, Holy Spirit.....	8.12			12.09	6.48	
16	Derry, Transfiguration.....	124.27	17.15		618.85	106.00	608.8
17	*Dixville Notch.....				92.79		
18	Dover, St. Thomas's.....	89.09	42.88	25.00	2,384.08	1,012.03	
19	Drewsville, St. Peter's.....	47.62			36.73	20.00	
20	*Dublin, Emmanuel.....				150.00		
21	Dunbarton, St. John the Evangelist.....	41.40			62.10	198.60	
22	Exeter, Christ.....	19.31	86.71		1,202.80		840.27
23	Franklin, St. Jude's.....	84.48	13.54		268.88	32.68	200.8
24	Goffstown, St. Matthew's.....	7.80			337.63		
25	Groveton, St. Mark's.....	100.63	1.06		461.33	388.80	450.8
26	*Hampton Beach.....				43.65		
27	Hanover, St. Thomas's.....	5.09			546.98		1,100.0
28	Haverhill, North, Trinity.....	10.09	8.15		85.54	15.00	
29	*Holderness, St. Peter's-in-the-Mount.....				166.54		
30	Hopkinton, St. Andrew's.....	47.94			305.32	84.01	90.00
31	*Jefferson, Holy Trinity.....	391.89			951.66		
32	Keene, St. James's.....	196.46	244.57	1,121.52	1,900.42	419.39	319.49
33	Laconia, St. James's.....	41.51	15.49		742.49	275.62	600.0
34	Lancaster, St. Paul's.....	2.20	37.64		897.56	354.24	300.0
35	Lincoln and Woodstock, Messiah.....	28.07			1,059.94	663.97	
36	Lisbon, The Epiphany.....	3.55			209.77		91.6
37	Littleton, All Saints'.....	32.23	22.58		495.49	360.37	200.2
38	*Lockehaven (Enfield).....				10.00		
39	Manchester, Grace.....	360.94	89.80	1,941.91	2,594.25		125.18
40	Manchester, St. Andrew's.....	119.13	14.83		624.51	110.00	400.0
41	Meredith, The Resurrection.....				141.89	15.28	
42	Milford, Our Saviour.....	39.25			432.04	252.25	15.0
43	Nashua, Good Shepherd.....	284.51	115.00		4,068.47	455.05	595.00
44	*New Ipswich.....						
45	New London, St. Andrew's.....	227.10			329.26		
46	Newport, The Epiphany.....	124.76			602.64		750.0
47	North Conway, Christ.....	104.04			750.14	5.00	368.60
48	Penacook, St. Mary's.....				308.21	5.08	
49	Peterboro, All Saints'.....	38.39			403.64		
50	Pittsfield, St. Stephen's.....	1.29			6.90		
51	Portsmouth, St. John's.....			499.20	316.25		1,294.47
52	Portsmouth, Christ.....		118.59		2,645.70		80.00
53	*Profile House.....				109.85		
54	Rochester, The Redeemer.....	83.03	10.67		273.73	79.88	500.0
55	*Rye Beach, St. Andrew's-by-the-Sea.....	586.42					
56	Salmon Falls, Christ.....	50.29	10.12		448.28	84.62	98.00
57	Sanbornville, St. John Baptist.....	209.19			883.10	100.00	310.00
58	Spofford's Lake, Chesterfield, St. Albans.....				9.87		10.0
59	*Stinson Lake, Rumney.....				13.49		
60	*Sugar Hill, St. Matthew's.....				442.43		
61	Tilton, Trinity.....	95.70	10.94		863.80		286.72
62	Walpole, St. John's.....	13.00			1,449.94	185.00	
63	Wilton, Transfiguration.....	19.90			279.83		
64	Woodsville, St. Luke's.....	35.83	9.59		784.63	329.31	350.0
65	Twelve small stations.....				34.26		
66	St. Paul's School, Sts. Peter and Paul.....	51.50			3,612.31	20.48	
67	Holderness School, Holy Cross.....		213.58				
		\$5,383.30	\$1,858.72	\$4,203.61	\$47,709.53	\$8,128.92	\$6,353.71
							\$4,242.00

*Summer only.

F 1909.—FINANCES.—Continued.

Receipts.—Continued.		Expenditures—For Parochial Work.							
Other sources.	Total of receipts.	Communion alms.	Salary of Minister.	Salary of Assistant.	Other Parish expenses.	Parochial Charities.	Church improvements.	Added to Endowment.	Total for Parochial Work.
88.33	947.87		628.15		244.77				872.92
	2,469.53	8.77	1,568.20		624.86		47.50		2,240.55
	317.94		170.00		72.25		82.18		274.43
2.58	1,015.30		250.00		387.85				617.35
	583.96		135.00		84.76				169.76
1,144.35	1,716.53		815.14		295.78				1,110.90
40.25	87.08	14.60					18.88		33.48
250.00	8,120.45	36.00	1,000.00	34.96	1,674.62	3.88	42.49		2,755.95
	838.44	8.00	500.00		171.41				671.41
75.00	194.89	4.06			155.10				155.10
312.08	9,526.54	151.50	2,500.00		4,729.53	19.90	312.03		7,561.46
	80.96				7.50				7.50
	521.30	52.40			354.10				354.10
1.42	352.88				252.09				252.09
	21.69				1.30				1.30
	1,361.27	17.15	800.00		284.13		100.00		1,184.13
10.00	102.79		88.24						88.24
192.00	3,745.05	42.85	1,200.00		1,399.85		543.23		3,143.08
52.62	156.97		105.00		46.97				151.97
	150.00								
170.00	472.10				299.11				299.11
423.51	2,572.60	86.71	1,610.00		684.51				2,294.51
	599.56	13.54	299.00		97.18		19.43		415.61
	345.43		168.00		121.88				289.88
61.00	1,460.72	1.06	800.00		120.00		876.50		1,296.50
125.00	168.65				138.35				138.35
77.87	1,729.94		1,100.00		454.48				1,554.48
	118.78	8.15	60.00		29.00	5.00			94.00
	166.54		100.00		10.00				110.00
	527.27		200.00		114.25				314.25
	1,343.55				216.49				216.49
280.28	4,482.13	244.57	1,200.00		2,164.89	32.41			3,897.30
92.15	1,746.90	15.49	1,000.00		486.78	5.00	118.90		1,610.63
	1,591.64		1,000.00		264.10	40.00	25.84		1,329.94
	1,761.98		922.15		240.07				1,162.22
7.54	812.49		129.00		160.68				289.68
475.99	1,619.38	22.58	1,052.22		396.39		32.71	8.30	1,491.62
	10.00								
	5,111.58	89.30	1,500.00		2,741.30				4,241.30
54.45	1,322.92	14.88	810.00		285.63		20.00		1,115.63
	167.17				135.26		14.50		149.76
288.96	1,022.50		626.94		317.56		60.00		1,004.50
8.88	5,430.51		1,800.00		2,258.79	115.00			4,178.79
	556.88				22.00		242.84		264.84
41.89	1,519.09		1,000.00		584.92		60.00		1,444.92
	1,227.78		800.00		114.96				914.96
	818.29		200.00		98.21				286.21
	442.08		189.60		129.65				319.25
87.56	95.75								
36.00			1,500.00		1,068.90	847.75	81.00		3,482.65
1,860.00	4,184.25	118.59			2,917.55		100.15	850.00	3,966.29
	106.85								
480.00	1,397.31	10.67	1,150.00		113.32		49.48		1,312.80
1,010.44	1,596.86		341.60		249.22				580.82
43.55	934.86	10.12	700.04		171.01				871.05
467.76	1,970.04		1,044.18		492.90				1,587.08
	20.50				20.50				20.50
	13.49								
150.00	592.43		293.70		147.85				441.55
283.91	1,546.47	12.50	720.00		418.66			228.20	1,366.76
	1,647.94		1,033.33		550.14				1,583.47
5.00	804.73		134.13		120.09				254.23
24.60	1,533.96	13.99	944.29		365.11	7.80			1,317.20
	34.26				31.16				
	3,664.29					195.00			195.00
	218.58								
\$8,184.61	\$85,285.08	\$997.48	\$34,187.91	\$34.96	\$29,849.24	\$1,271.74	\$2,237.66	\$1,086.50	\$6,870.04

PAROCHIAL SUMMARY—CONVENTION

PLACES, PARISHES OR MISSIONS.		Expenditures—For Diocesan Work.							Total for Diocesan Work.
		Bishop's Salary.	Diocesan Missions.		Episcopal Endowment.	Orphans' Home.		Other Purposes.	
			Church Offerings.	Parish Organizations.		Church Offerings.	Parish Organizations.		
1	Ashland, St. Mark's.....	3.00	1.00			1.00		5.00	
2	Berlin, St. Barnabas's.....	25.00	40.00			8.45		73.45	
3	*Bethlehem, The Nativity.....	30.00	9.00					39.00	
4	*Bretton Woods, Transfiguration.....	50.00	100.00					150.00	
5	*Burkehaven (Sunapee), St. James's.....	15.00	25.00					50.00	
6	Charlestown, St. Luke's.....	30.00	25.00					55.00	
7	*Chocorua, St. Peter's-in-the-Wood.....		1.00				19.60	20.60	
8	Claremont, Trinity.....	100.00	115.00			6.78		221.78	
9	Claremont, West Union.....	20.00	20.00					40.00	
10	Colebrook, The Advent.....		1.00					1.00	
11	Concord, St. Paul's.....	450.00	450.00	17.74		102.26	6.73	1,045.48	
12	Concord, East, Grace.....	10.00						10.00	
13	Concord, St. Timothy's.....	10.00	20.00			18.07	1.30	49.37	
14	Concord, St. Luke's.....	1.00	20.73	2.78		4.06	.94	28.51	
15	Danbury, Holy Spirit.....	1.00	3.00					4.00	
16	Derry, Transfiguration.....	10.00	9.25	15.00	11.00	10.00		55.25	
17	*Dixville Notch.....		3.29					61.56	
18	Dover, St. Thomas's.....	160.00	262.40		9.85			432.25	
19	Drewsville, St. Peter's.....	5.00						5.00	
20	*Dublin, Emmanuel.....	50.00	100.00					150.00	
21	Dunbarton, St. John the Evangelist.....	15.00	8.00		9.33			32.33	
22	Exeter, Christ.....	40.00	40.00		7.62	24.36		111.98	
23	Franklin, St. Jude's.....	10.00	30.00		2.96	3.90		46.86	
24	Goffstown, St. Matthew's.....	25.00	10.00		5.00	2.49		42.49	
25	Groveton, St. Mark's.....	5.00	10.10		3.71	4.00	6.00	31.79	
26	*Hampton Beach.....								
27	Hanover, St. Thomas's.....	50.00	49.23		1.36	11.55		112.14	
28	Haverhill, North, Trinity.....		11.00	2.00				13.00	
29	*Holderness, St. Peter's-in-the-Mount.....	15.00	25.00					40.00	
30	Hopkinton, St. Andrew's.....	25.00	35.00	2.86		13.68		76.54	
31	*Jefferson, Holy Trinity.....	50.00	725.00					775.00	
32	Keene, St. James's.....	125.00	41.84	8.50	18.27	27.50	6.75	208.03	
33	Laconia, St. James's.....	25.00	20.00	2.86	5.02			51.46	
34	Lancaster, St. Paul's.....	35.00	40.00					75.00	
35	Lincoln and Woodstock, Messiah.....	25.00	15.00			10.00		50.00	
36	Lisbon, The Epiphany.....	2.00	2.00					4.00	
37	Littleton, All Saints'.....	30.00	25.00		2.27	1.61		58.88	
38	*Locke Haven (Enfield).....		10.00					10.00	
39	Manchester, Grace.....	250.00	175.00		19.51	16.04		460.55	
40	Manchester, St. Andrew's.....	25.00	24.70		6.00	6.11		57.11	
41	Mercedith, The Resurrection.....		2.00					2.00	
42	Milford, Our Saviour.....		5.00					5.00	
43	Nashua, Good Shepherd.....	235.00	243.90		60.17	47.73	21.00	566.90	
44	*New London, St. Andrew's.....	5.00	112.16			17.28		134.44	
45	Newport, The Epiphany.....	3.00	14.00					17.00	
46	North Conway, Christ.....	50.00	22.00			9.05		81.05	
47	Pennacook, St. Mary's.....	15.00						15.00	
48	Peterborough, All Saints'.....	1.00	1.00					2.00	
49	Pittsfield, St. Stephen's.....	25.00	10.00				60.75	95.75	
50	Portsmouth, St. John's.....	200.00	130.00	16.00				346.00	
51	Portsmouth, Christ.....	50.00	60.00				5.00	123.00	
52	*Profile House.....		109.85					109.85	
53	Rochester, The Redeemer.....	5.00	5.00	2.00		1.18		13.18	
54	*Rye Beach, St. Andrew's-by-the-Sea.....	50.00	167.07			63.59	89.14	369.80	
55	Salmon Falls, Christ.....	20.00	10.00		13.69			43.69	
56	Sanbornville, St. John Baptist.....	30.00	50.00			14.35		94.35	
57	Spooford Lake, Chesterfield, St. Alban's.....								
58	*Sugar Hill, St. Matthew's.....	20.00	25.00					45.00	
59	Tilton, Trinity.....	30.00	85.00		8.11	8.00		131.11	
60	Walpole, St. John's.....	25.00	15.00					40.00	
61	Wilton, Transfiguration.....	5.00						5.00	
62	Woodville, St. Luke's.....	40.00	54.00		4.00	2.00	17.05	117.05	
63	Twelve small stations.....								
64	St. Paul's School, Sts. Peter and Paul.....		800.00			2,044.28	337.56	2,681.84	
65	Holderness School, Holy Cross.....	20.00	25.00			10.00	132.68	187.58	
		\$2,541.00	\$3,957.54	\$49.22	\$196.09	\$2,489.36	\$47.72	\$818.89	
								\$10,076.02	

*Summer only.

19.—FINANCES.—Continued.

Expenditures—For General Work.										Balance Cash on Hand.	Total Expenditures and Balance.
General Missions.		Foreign Missions.		Domestic Missions.		Specials for General Work.	General Clergy Relief Fund.	Other Purposes.	Total for General Work.		
Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.	Church Offerings.	Parish Organizations.						
30.56						4.00	1.00		35.56	34.39	947.87
56.08									56.08	90.77	2,469.63
										4.51	317.94
										247.95	1,015.30
										364.19	583.95
		24.00							24.00	526.63	1,716.53
								5.00	5.00	42.55	87.03
75.00							19.85		94.85	11.87	8,120.45
6.00									6.00	121.03	838.44
2.00									2.00	32.23	194.39
225.00	142.26	10.00		16.23		9.50	23.87	77.41	504.27	263.88	9,526.54
	2.96								2.96	12.50	32.96
20.00	29.30	4.53		5.90					59.73	5.75	521.30
10.00	9.80						3.40	8.21	31.41	39.85	352.88
1.50	6.48								7.98	6.41	21.69
10.00	8.00						9.00		27.00	77.74	1,361.27
125.00							1.87		126.87		1,027.79
											3,745.05
											158.97
											150.00
6.12									6.12	134.54	472.10
30.00							6.50	14.28	50.78	28.62	2,572.60
30.00	8.25						3.64		41.89	81.57	509.56
10.00							2.70		12.70	36.00	345.43
		5.00	17.00				3.00	3.50	28.50	102.97	1,460.72
										82.00	168.65
		23.49		22.35			17.42		63.26	1.06	1,729.94
2.00									2.00	1.63	118.78
											16.64
25.00	50.00			31.15					106.15	30.33	527.27
		82.67							82.67	269.59	1,343.55
79.72	41.21					105.00	21.85	47.63	295.41	256.82	4,482.13
15.00	7.18								22.18	47.12	1,746.90
26.10									26.10	160.60	1,691.64
10.00							10.00	12.00	32.00	507.76	1,751.98
		1.00		1.00					2.00	16.91	312.49
25.22							1.55	6.45	83.22	13.63	1,619.93
											10.00
125.00						37.26	29.34		191.60	128.83	6,111.58
15.91	27.16						8.67		76.44	78.66	1,332.92
1.00	.78								1.78	2.86	161.77
5.00					1.00				6.00	7.00	1,022.50
178.00	130.25		12.00	10.00			84.23		414.48	255.34	5,430.51
77.72								1.50	79.72	77.88	556.35
6.00		17.69							23.69	33.48	1,519.09
13.00							9.06		22.06	209.72	1,227.78
	5.08								5.08		318.29
1.00									1.00	119.78	442.03
											95.75
50.00	43.75		10.00	13.50					117.25		
20.00	37.00	8.00				10.00	7.00	8.00	85.00		4,194.29
											109.85
4.00	11.30								15.30	45.30	1,397.31
10.00								15.35	620.89	1,506.86	
89.86								10.00	10.00		934.86
							6.00	18.32	113.68	224.98	1,970.04
											20.50
										105.88	592.43
20.00							2.50		22.50	13.60	1,546.47
										24.47	1,647.94
										45.51	304.73
33.63								2.76	36.39	49.33	1,533.96
										3.10	34.26
275.00	20.48							898.00	691.48	115.97	3,684.29
25.00									25.00		213.58
\$1,769.92	\$581.24	\$176.38	\$39.00	\$76.63	\$24.50	\$165.76	\$272.45	\$611.41	\$3,741.99	\$5,783.21	\$35,267.54

PAROCHIAL SUMMARY—CONVENTION

PLACES, PARISHES OR MISSIONS.		Valuation of Church Property			
		Church.	Chapel.	Parish House.	Rectory.
1	Ashland, St. Mark's.....	2,400.00		2,500.00	3,600.00
2	Berlin, St. Barnabas's.....	7,500.00			
3	*Bethlehem, The Nativity.....	2,500.00			
4	*Bretton Woods, Transfiguration.....				
5	*Burkehaven (Sunapee), St. James's.....	2,500.00			
6	Charlestown, St. Luke's.....	4,000.00			3,500.00
7	*Chocorua, St. Peter-in-the-Wood.....				
8	Claremont, Trinity.....	8,000.00	5,000.00		8,000.00
9	Claremont, West, Union.....	1,500.00			1,200.00
10	Colebrook, The Advent.....				
11	Concord, St. Paul's.....	38,735.00		27,000.00	
12	Concord, East, Grace.....				
13	Concord, St. Timothy's.....	7,000.00		10,000.00	
14	Concord, St. Luke's.....	4,500.00			
15	Cornish, Trinity.....				
16	Danbury, Holy Spirit.....	1,500.00		2,000.00	
17	Derry, Transfiguration.....	3,600.00			3,800.00
18	*Dixville Notch.....				
19	Dover, St. Thomas's.....	32,500.00		5,000.00	5,000.00
20	Drewsville, St. Peter's.....	2,500.00			500.00
21	*Dublin, Emmanuel.....				
22	Dunbarton, St. John the Evangelist.....	2,500.00		850.00	
23	Exeter, Christ.....	8,000.00			3,000.00
24	Franklin, St. Jude's.....	1,500.00			
25	Goffstown, St. Matthew's.....	4,000.00			
26	Groveton, St. Mark's.....	4,500.00			5,000.00
27	Haver, St. Thomas's.....	20,000.00		2,000.00	5,000.00
28	Haverhill, North, Trinity.....				
29	*Holderness, St. Peter's-in-the-Mount.....				
30	Hopkinton, St. Andrew's.....	10,000.00			
31	*Jefferson, Holy Trinity.....	9,000.00			4,500.00
32	Keene, St. James's.....	20,000.00		10,000.00	7,500.00
33	Laconia, St. James's.....	8,000.00			
34	Lancaster, St. Paul's.....	8,000.00	1,200.00		3,500.00
35	Lincoln and Woodstock, Messiah.....	5,000.00			
36	Lisbon, The Epiphany.....				
37	Littleton, All Saints.....	5,000.00			3,000.00
38	*Locke Haven (Enfield).....				
39	Manchester, Grace.....	12,000.00		6,500.00	10,000.00
40	Manchester, St. Andrew's.....		7,500.00		
41	Manchester, East, St. Michael's.....				
42	Meredith, The Resurrection.....				
43	Millford, Our Saviour.....	4,500.00			
44	Nashua, Good Shepherd.....	15,000.00		2,500.00	10,000.00
45	New London, St. Andrew's.....	3,500.00			
46	Newport, The Epiphany.....	8,500.00			4,000.00
47	North Conway, Christ.....				
48	Penacook, St. Mary's.....	3,000.00			
49	Peterboro, All Saints.....				
50	Pittsfield, St. Stephen's.....	1,500.00			
51	Portsmouth, St. John's.....	40,000.00	10,000.00		1,500.00
52	Portsmouth, Christ.....	95,000.00			7,000.00
53	*Profile House.....				
54	Rochester, The Redeemer.....		2,500.00		4,000.00
55	*Rye Beach, St. Andrew's-by-the-Sea.....				
56	Salmon Falls, Christ.....	5,000.00			2,500.00
57	Sanbornville, St. John Baptist.....	5,000.00		1,200.00	2,500.00
58	Spooford's Lake, Chesterfield, St. Alban's.....				
59	*Union Lake, Rumney.....				
60	*Sugar Hill, St. Matthew's.....				
61	Tilton, Trinity.....	10,000.00			3,000.00
62	Walpole, St. John's.....	4,000.00		5,000.00	
63	*Whitefield, Transfiguration.....	600.00			
64	Wilton, Transfiguration.....		100.00		
65	Woodsville, St. Luke's.....	5,400.00			4,000.00
66	Twelve small stations.....				
67	St. Paul's School, Sts. Peter and Paul.....				
68	Holderness School, Holy Cross.....	15,000.00			
		\$452,135.00	\$26,300.00	\$74,550.00	\$105,600.00

* Summer only.

OF 1909.—Continued.—RESOURCES AND LIABILITIES.

Valuation of Church Property. —Concluded.			Sittings.			Liabilities.		
Endowment Fund.	Other Property.	Total.	In Church.	Free.	In Chapel.	Mortgages.	Other debts.	Total liabilities.
1		8,500.00	200	200				
2	2,851.89	10,151.89	150	150		140.00	10.08	150.08
3	841.34	3,341.34						
4			208	208				
5		2,500.00	200	200				
6	11,550.00	19,550.00	200	200				
7								
8	7,788.55	28,788.55	385		120		1,583.00	1,583.00
9	4,000.00	5,700.00	327					
10		400.00				100.00		100.00
11	16,100.00	81,885.00	480				1,500.00	1,500.00
12								
13	850.00	17,850.00	150	150	175	2,800.00		2,800.00
14		4,500.00	180	180		1,650.00		1,650.00
15								
16		5,500.00	150	150				
17	1,000.00	6,300.00	190	190		3,500.00	805.00	4,305.00
18								
19		42,500.00	450	450		9,700.00	1,800.00	11,500.00
20		3,000.00	150	150				
21								
22		3,350.00	110	110				
23	18,000.00	20,000.00	240					
24		1,500.00	80	80				
25		4,000.00	200	200				
26		9,500.00	200	200		2,700.00		2,700.00
27	20,000.00	47,000.00	300	300				
28		100.00						
29								
30	2,500.00	12,500.00	215	215				
31		13,500.00	275	275				
32	4,239.91	41,739.91	360			2,515.00	105.11	2,620.11
33		5.00	180	180				
34		12,700.00	200	200	150			
35	350.00	5,350.00	121	121				
36								
37	1,008.30	9,808.30	228	228			114.44	114.44
38								
39	2,800.00	36,300.00	400				1,000.00	1,000.00
40		7,500.00	125	125				
41								
42	14.50	14.50						
43	1,500.00	6,000.00	132	132				
44	12,000.00	2,593.72	400	400			887.82	887.28
45		3,500.00	100	100				
46	2,500.00	15,000.00	180	180		5,000.00		5,000.00
47								
48	5,000.00	8,000.00						
49								
50	8,000.00	9,500.00	150	150				
51		51,500.00	600	200	250			
52	2,830.61	104,820.61	450	450		3,294.00		3,294.00
53								
54		6,500.00	75	75		4,000.00	55.00	4,055.00
55								
56		7,500.00	150	150				
57	6,622.21	15,822.21	150	150			43.55	43.55
58								
59								
60								
61	7,054.25		250	250				
62		9,000.00	100	100				
63		800.00				500.00		500.00
64		100.00	60	60				
65		9,400.00	250	250			60.00	60.00
66								
67								
68	2,000.00	17,000.00			250			
Total			31,309	27,109	945	\$85,800.00	\$5,024.50	\$43,375.28

PAROCHIAL SUMMARY—CONVENTION OF 1909.—*Continued*

PLACES, PARISHES OR MISSIONS.		Sunday School.			
		No. of Active Mem- bers.	No. of Meetings Held.	Offerings for Gen- eral Missions.	Offerings for For- eign Missions.
1	Ashland, St. Mark's.....	40	53		
2	Berlin, St. Barnabas's.....	118	53	31.08	
3	Bretton Woods, Transfiguration.....	20			
4	Charlestown, St. Luke's.....	30		9.00	
5	Claremont, Trinity.....	108	46		
6	Claremont, West, Union.....	41	44	4.00	
7	Colebrook, The Advent.....	34	40	58.31	
8	Concord, St. Paul's.....	102	45	2.96	
9	Concord, East, Grace.....	28		27.46	
10	Concord, St. Timothy's.....	77	35	8.30	
11	Concord, St. Luke's.....	44	40	8.00	
12	Derry, Transfiguration.....	28	53	16.70	
13	Dover, St. Thomas's.....	200	46	4.12	
14	Dunbarton, St. John the Evangelist.....	15	35	24.55	
15	Exeter, Christ.....	88	40	8.25	
16	Franklin, St. Jude's.....	45	30	8.92	
17	Goffstown, St. Matthew's.....	30	52	17.00	
18	Groveton, St. Mark's.....	55	48		
19	Hopkinton, St. Andrew's.....	8	9	31.24	
20	Keene, St. James's.....	157	40	7.18	
21	Laconia, St. James's.....	60	52	24.69	
22	Lancaster, St. Paul's.....	39	52	10.55	
23	Littleton, All Saints.....	47	45	82.17	5.06
24	Manchester, Grace.....	156	48	27.16	
25	Manchester, St. Andrew's.....	138	42	.78	
26	Meredith, The Resurrection.....	12	40	8.00	
27	Milford, Our Saviour.....	33	77	56.25	
28	Nashua, Good Shepherd.....	125	41		
29	Newport, The Epiphany.....	15		5.08	
30	Penacook, St. Mary's.....	29			
31	Portsmouth, St. John's.....	110		27.00	
32	Portsmouth, Christ.....	122	40	6.63	
33	Rochester, The Redeemer.....	23	43	8.28	
34	Salmon Falls, Christ.....	31	48	39.36	
35	Saubornville, St. John Baptist.....	38	51		
36	Tilton, Trinity.....	65		22.18	
37	Woodsville, St. Luke's.....	77	44	20.48	
38	St. Paul's School, Sts. Peter and Paul.....	32	83		
		2,420	1,335	\$605.63	\$5.06

**PAROCHIAL WORK.—ACTIVE PARISH ORGANIZATIONS
OR SOCIETIES.**

Sunday School.—Concluded.							
	Offerings for Do- mestic Missions.	Offerings for Dio- cesan Missions.	Orphans' Home.		Parochial Work.		Unexpended Balance.
			Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1					25.88		
2			8.45				2.81
3							
4							
5							
6							
7							
8			6.78		41.48		10.68
9							
10			1.80				
11			.94		7.04		
12							
13		15.00			150.00		
14							
15		5.13	7.04	5.00	80.90		10.68
16							4.29
17							9.28
18			6.00				4.06
19		2.86					
20	2.00	8.50	6.75		37.12		14.00
21		2.86			57.13		15.22
22		1.56					
23			8.06		14.54		7.17
24				10.00	56.00	15.00	25.00
25							65.21
26					1.00		
27							
28		14.00	21.00		25.00		
29							
30							
31							
32							
33		.80			11.16		2.37
34					11.62		12.00
35					14.47		
36		5.00				32.25	23.52
37							
38							
	\$2.00	\$55.51	\$61.27	\$15.00	\$482.79	\$47.25	\$205.78

PAROCHIAL WORK.—PARISH

WOMAN'S

BRANCH AT		No. of Active Members.	No. of Meetings Held.	Offerings for General Missions.	Offerings for Foreign Missions.
1	Ashland, St. Mark's.....	7		3.00	
2	Berlin, St. Barnabas's.....	30	21		
3	Colebrook, The Advent.....	16	20		
4	Concord, St. Paul's.....	90	15	65.00	
5	Concord, St. Timothy's.....	14	31		
6	Concord, St. Luke's.....	25	24	1.50	
7	Concord, St. Paul's School, Sts. Peter and Paul	27	23	68.70	
8	Dunbarton, St. John the Evangelist.....	18	10		
9	Exeter, Christ.....	12	14	8.00	
10	Franklin, St. Jude's.....	20	19		
11	Haverhill (North) Trinity.....	15	18		
12	Holderness, Holy Cross.....	9	15	14.55	
13	Hopkinton, St. Andrew's.....	15	9	50.00	
14	Keene, St. James's.....				
15	Laconia, St. James's.....				
16	Lancaster, St. Paul's.....	27	26	7.00	
17	Littleton, All Saints'.....			8.00	
18	Manchester, Grace.....	27	15	17.00	
19	Manchester, St. Andrew's.....			3.50	
20	Milford, Our Saviour.....				
21	Nashua, Good Shepherd.....	30	12	47.00	
22	Penacook, St. Mary's.....				
23	Portsmouth, St. John's.....			43.75	10.00
24	Portsmouth, Christ.....	26	35	17.00	
25	Rochester, The Redeemer.....	15	18	4.67	
26	Salmon Falls, Christ.....	14	1		
27	Sanboraville, St. John Baptist.....	24	20	4.00	
28	Walpole, St. John's.....	17			
29	Woodsville, St. Luke's.....	31	12	3.75	
		509	352	\$362.42	\$10.00

WOMAN'S AUXILIARY

BRANCH AT		No. of Active Members.	No. of Meetings Held.	Offering for General Missions.
1	Concord, St. Paul's.....	16	5	13.00
2	Concord, St. Timothy's.....	11	17	1.00
3	Lancaster, St. Paul's.....	12	14	
4	Nashua, Good Shepherd.....	20	15	12.00
5	Portsmouth, Christ.....	12	13	
6	Sanboraville, St. John Baptist.....	17	35	
		68	99	\$26.00

ORGANIZATIONS.—Continued.**AUXILIARY.**

	Domestic Missions.		Diocesan Missions.		Orphans' Home.		Parochial Work.		Unexpended Balance.
	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Boxes.	Offerings.	Value of Work Done.	
1									
2			5.00		2.00	12.00	208.57		
3								50.00	
4	10.00	334.54		6.00					22.67
5		3.25				9.00			6.35
6		9.00					100.00		118.70
7		72.84	8.00						6.92
8		10.25				8.00		2.00	
9		25.00		10.00		13.50			
10									
11			2.00						
12	5.00	18.50				6.00			
13		31.15							79.45
14	5.00	45.39	10.00						
15		18.25					45.63		1.28
16		15.00							
17									
18		117.50		25.00					
19						10.00			
20	1.00								
21	5.00	125.60				37.70			10.00
22						49.00			
23	13.50	97.91	16.00						58.97
24		233.50							
25			2.00				62.90		8.00
26							2.00		73.00
27		7.30				18.00			6.75
28									
29			12.15						
	\$39.50	\$1,184.98	\$55.15	\$41.00	\$2.00	\$158.20	\$419.10	\$52.00	\$392.00

JUNIOR BRANCH.

	Offerings for Foreign Missions.	Domestic Missions.		Diocesan Missions.	Orphans' Home.	Parochial Work.		Unexpended Balance.
		Offerings.	Value of Boxes.	Value of Boxes.		Offerings.	Value of work done.	
1								
2			25.00	2.05		2.00		
3			4.00				5.00	3.00
4	4.00	5.00	20.00					5.00
5					5.00			
6			3.50	25.75				1.58
	\$4.00	\$5.00	\$52.50	\$27.80	\$5.00	\$2.00	\$5.00	\$9.58

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

WOMAN'S AUXILIARY, BABIES' BRANCH.

BRANCH AT	No. of Active Members.	Offerings for General Missions.	Offerings for Parochial Work.	Unexpended Balance.
Concord, St. Paul's.....	82	11.25	.....	.....
Concord, St. Timothy's.	5	.84	.....	.....
	87	\$12.09	.....	.....

ALL OTHER MISSIONARY ORGANIZATIONS.

BRANCHES AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Offerings for Foreign Missions.	Domestic Missions—value of boxes.	Diocesan Missions—value of boxes.	Parochial Work—offerings.
Concord, St. Paul's School, Sts. Peter and Paul.	21	50	.....	.....	.....	.....	5.40
Concord, St. Timothy's.....	29	32	.....	.....	5.10	.....	.....
Nashua, Good Shepherd.....	8	8	5.00	8.00	.....	5.00	.....
	57	90	\$5.00	\$8.00	\$5.70	\$5.00	\$3.40

GIRLS' FRIENDLY SOCIETY.

BRANCH AT	No. of active members.	No. of meetings held.	Orphans' Home—value of boxes.	Parochial Work—offerings.	Unexpended balance.
Concord, St. Timothy's.....	14	30	5.40	.....	2.65
Keene, St. James's.....	24	29	.....	.....	.....
Milford, Our Saviour.	6	30	.....	.....	.....
Portsmouth, Christ.....	5	.....	.....	.....	.....
Rochester, The Redeemer.....	14	18	.....	10.00	30.70
	63	107	\$5.40	\$10.00	\$33.35

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—Continued.

BROTHERHOOD OF ST. ANDREW.

BRANCH AT	No. of active members.	No. of meetings held.
Concord, St. Paul's.....	14	.....
Concord, St. Timothy's.....	6	3
Manchester, St. Andrew's.....	5	.....
Portsmouth, Christ.....	12	15
	37	18

BOYS' AND MEN'S CLUBS.

BRANCHES AT	No. of active members.	No. of meetings held.	Offerings for General Missions.	Parochial Work.		Cash balance.
				Offerings.	Value of work done.	
Berlin, St. Barnabas's.....	17	24	.....	.....	.....	.....
Dover, St. Thomas's.....	45	.....	.....	38.94	.....	.....
Laconia, St. James's.....	18	8	.....	51.56	.....	4.50
Manchester, Grace.....	23	18	.....	.....	20.00	4.00
Milford, Our Saviour.....	15	.....	.....	.....	.....	.....
Nashua, Good Shepherd.....	9	10	.....	.....	.....	.....
Portsmouth, Christ.....	35	10	3.00	10.00	.....	.....
Woodsville, St. Luke's.....	15	25	.....	.....	.....	.....
	177	95	\$3.00	\$99.60	\$20.00	\$8.50

ALL ALTAR SOCIETIES.

BRANCHES AT	No. of active members.	No. of meetings held.	Parochial Work—offerings.	Cash balance.
Berlin, St. Barnabas's.....	12	1	.....	.....
Concord, St. Paul's.....	106	8	413.38	8.29
Dover, St. Thomas's.....	9	52	.....	.....
Exeter, Christ.....	4	1	.....	.....
Groveton.....	6	8	15.50	.....
Laconia, St. James's.....	16	15	8.25	20.45
Manchester, St. Andrew's.....	9	10	.....	8.88
Nashua, Good Shepherd.....	9	18	57.00	.....
Portsmouth, Christ.....	18	15	67.00	.....
Sanbornville, St. John the Baptist's.....	6	.....	.....	.....
	195	116	\$561.14	\$37.60

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Continued.*

GIRLS AND WOMEN'S CLUBS.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Foreign Missions—Value of Boxes.	Domestic Missions—Offerings.	Orphans' Home—Offerings.	Parochial Work.		Unexpended Balance.
						Offerings.	Value of Work Done.	
Ashland, St. Mark's.....	10	3						
Berlin, St. Barnabas's.....	8							
Charlestown, St. Luke's.....	19	48					135.00	
Colebrook, The Advent.....	87	9		6.00		376.15		97.01
Concord, St. Paul's.....	15	16	25.00			106.00		5.00
Derry, Transfiguration.....	97					254.89		
Dover, St. Thomas's.....					19.00	15.53	53.95	101.36
Goffstown, St. Matthew's.....	21	20						
Exeter, Christ.....								
Keene, St. James's.....								.80
Laconia, St. James's.....	8	14						61.78
Lancaster, St. Paul's.....	27	20					200.46	50.00
Manchester, Grace.....	55	17				5.00	55.00	200.00
Meredith, The Resurrection.....	4	3				13.50		47.00
Milford, Our Saviour.....	15	26					320.00	
Nashua, Good Shepherd.....	30	16				102.00		
Woodsville, St. Luke's.....								
	396	192	\$25.00	\$6.00	\$19.00	\$873.07	\$784.41	\$562.96

PAROCHIAL WORK.

PARISH ORGANIZATIONS.—*Concluded.*

OTHER ORGANIZATIONS FOR PAROCHIAL WORK.

BRANCHES AT	No. of Active Members.	No. of Meetings Held.	Orphans' Home—Value of Boxes.	Parochial Work.		Unexpended Balance.
				Offerings.	Value of Work Done.	
Ashland, St. Mark's.....	20	8		236.00		
Berlin, St. Barnabas's.....	6	1			576.00	
Concord, St. Paul's.....	32			579.00		
Derry, Transfiguration.....	47	56	12.00	321.00		11.25
Dover, St. Thomas's.....						
Drewsville, St. Peter's.....						
Goffstown, St. Matthew's.....						
Groveton, St. Mark's.....						
Haverhill, North, Trinity.....						
Lancaster, St. Paul's.....	23			106.74		183.61
Lincolmand Woodstock, Messiah.....	7	6		83.00		
Lisbon, The Epiphany.....	28	53		4.50	611.00	197.03
Laconia, St. James's.....	45	27		130.00		5.00
Littleton, All Saints'.....	77	18			730.00	673.99
Manchester, West, St. Andrew's.....	20					
Milford, Our Saviour.....	30	18		18.58		15.22
Nashua, Good Shepherd.....				89.44		8.92
Tilton, Trinity.....						
Walpole, St. John's.....						
Woodsville, St. Luke's.....						
	335	187	\$12.00	\$1,569.28	\$1,917.60	\$1,095.02

VALUE OF WORK DONE BY INDIVIDUALS FOR PARISH OR MISSION.

PLACES, PARISHES OR MISSIONS.	Amount.
Derry, Transfiguration.....	75.00
Laconia, St. James's.....	92.15
Manchester, Grace.....	247.87
Sanbornville, St. John the Baptist.....	100.00
	\$515.02

PARISHES.

PLACE.	NAME.	Date of organiza- tion.	No. as organized.	Number of Com- municants.	Number of Lay Delegates to Convention.	NOTES.
Ashland.....	St. Mark's.....	1855	13	75	3	Set off of Holderness.
Charlestown.....	St. Luke's.....	1822	6	61	3	First service 1819.
Claremont.....	Trinity.....	1843	11	228	4	Services 1819.
Claremont, West.	Union.....	1771	2	62	3	Oldest church edifice.
Concord.....	St. Paul's.....	1836	8	334	4	Formerly St. Thomas's.
Cornish.....	Trinity.....	1793	3	5	1	
Dover.....	St. Thomas's.....	1839	9	411	6	
Drewsville.....	St. Peter's.....	1837	5	5	1	Town of Walpole.
Exeter.....	Christ.....	1865	20	114	4	Built by Miss C. E. Harris and Rev. Jas. Haughton.
Goffstown.....	St. Matthew's.....	1867	22	40	2	
Hanover.....	St. Thomas's.....	1855	12	47	2	First service 1829.
Hopkinton.....	St. Andrew's.....	1808	4	11	1	Birthplace of Bp. Chase.
Keene.....	St. James's.....	1859	15	262	4	First service 1816.
Manchester.....	Grace.....	1841	10	445	4	St. Michael's before 1861.
Nashua.....	Good Shepherd.....	1857	14	307	4	St. Luke's until 1872.
North Conway.....	Christ.....	1867	23	56	3	First service 1860.
Pittsfield.....	St. Stephen's.....	1863	19	20	1	
Portsmouth.....	St. John's.....	1732	1	269	4	First services 1631-'48.
Portsmouth.....	Christ.....	1883	29	268	4	Bequest of Geo. B. Marsh.
Tilton.....	Trinity.....	1861	16	106	4	Once Sanbornston Bridge.
Walpole.....	St. John's.....	1882	18	43	2	Revived 1901.

ORGANIZED MISSIONS.

Berlin.....	St. Barnabas's.....	1888	33	174	2	
Colebrook.....	The Advent.....	1909	50	12	0*	Established 1895; first ser- vice 1822.
Concord, East....	Grace.....	1883	36	26		
Concord.....	St. Timothy's....	1900	39	56	1	
Concord.....	St. Luke's.....	1907	49	62		First service 1904.
Danbury.....	Holy Spirit.....	1884	31	5	0*	In the Tilton circuit.
Derry.....	Transfiguration	1901	40	52		Services in 18th century.
Dunbarton.....	St. John's.....	1865	21	31	1	Begun by Rev. T. G. Valpey.
Franklin.....	St. Jude's.....	1901	41	64	2	In Tilton circuit.
Groveton.....	St. Mark's.....	1894	35	88	2	First service 1880.
Laconia.....	St. James's.....	1894	36	103	2	First service 1860.
Lancaster.....	St. Paul's.....	1876	26	124	2	Services held 1856.
Lincoln.....	Messiah.....	1906	46	20	1	First service 1906.
Littleton.....	Epiphany.....	1907	47	53	1	
Manchester.....	All Saints'.....	1875	25	112	2	Services held 1871.
Meredith.....	St. Andrew's.....	1884	30	151	2	Formerly Piscataquog.
Meredith.....	The Resurrec- tion.....	1909	51	14	0*	
Milford.....	Our Saviour.....	1901	42	58	1	First service 1879.
Newport.....	Epiphany.....	1907	48	49	1	
Penacook.....	St. Mary's.....	1881	28	89	2	City of Concord.
Peterboro.....	All Saints'.....	1901	43	21	1	First service 1901.
Rochester.....	The Redeemer.....	1902	44	52	1	
Salmon Falls.....	Christ.....	1831	7	49	1	Town of Rollinsford.
Sanbornville.....	St. John Baptist	1876	26	77	2	Town of Wakefield.
Wilton.....	Transfiguration	1899	45	44	1	
Woodsville.....	St. Luke's.....	1876	27	103	2	Town of Haverhill.

*Colebrook, Danbury and Meredith are entitled to one Delegate with seat and voice, but no vote.

SUMMER STATIONS.

PLACE.	NAME.	Number of Com- municants.	NOTES.
Bethlehem.....	The Nativity.....	2	Established 1876.
Bretton Woods.....	Transfiguration.....		Established 1906.
Burkehaven (Sunapee).....	St. James's.....		Established 1889.
Chocorua.....	St. Peter's-in-the- Wood.....		
Dixville Notch.....			
Dublin.....	Emmanuel.....	2	Established 1883.
Eaton.....			
Hampton Beach.....			
Holderness (East).....	St. Peter's-in-the- Mount.....		Established 1887. Work begun in 18th century.
Jaffrey.....			Established 1896.
Jefferson.....	Holy Trinity.....		Established 1896.
Lockehaven (Enfield).....			Established 1896.
New Ipswich.....			
New London.....	St. Andrew's-by-the- Lake.....		Established 1886.
Profile House.....			
Rye Beach.....	St. Andrew's-by-the- Sea.....		Established 1863.
Spofford Lake (Chesterfield).....			
Stinson Lake (Rumney).....			
Sugar Hill (Lisbon).....	St. Matthew's.....	33	Established 1890.
Whitefield.....	Transfiguration.....	8	Established 1895.

STATIONS MAKING NO SEPARATE REPORT, BECAUSE ESTABLISHED WITHIN A PARISH OR MISSION, THOUGH IN A DIFFERENT DISTRICT FROM THE CENTRAL CHURCH.

Kearsarge.....	Grace Chapel.....	18	Established 1871. Connected with North Conway.
Lost Nation.....	St. Timothy's.....	10	Established 1856. Connected with Lancaster.

† The Rev. Reuben Kildner of St. Andrew's Church, Boston, has ministered to this congregation since it was gathered in 1888. The Church was consecrated in 1889.

‡ Founded by the Rev. T. Gardiner Littell, D. D., of the Mission of God's Providence, New York City, July 7, 1894, who has since had charge.

¶ Founded in 1886 by the Rev. Thomas Henry Hill, who has maintained the services each summer since.

UNORGANIZED MISSIONS AND STATIONS HAVING OCCASIONAL SERVICES.

PLACE.	NAME.	Number of Communicants.	NOTES.
Bartlett.		6	First service 1889. From North Conway.
Chatham.		7	
Conway.		7	
Fryeburg.		3	
Glen.		2	
Goff's Falls.		2	Established 1909.
Haverhill (North)..	Trinity.	17	
Jackson.		4	
Livermore.		4	
Manchester (East).	St. Michael's.	4	
Merrimack.		4	Established 1909.
Passaconaway.		4	
Weare (East).	Holy Cross.	1	Organized 1890.

SCHOOL CHAPELS.

Holderness School, Holderness	Holy Cross.	67	Established 1879. Plymouth included.
St. Paul's School, Concord	Chapel of Sts. Peter and Paul.	286	Established 1856. Not Diocesan. School. Orphans' Home and Neighborhood.

PARISH OFFICERS.

ASHLAND—St. Mark's: Rev. Theodosius Stevens Tyng, Priest-in-charge; Henry C. Dearborn, William Brethrick, Wardens; Mrs. George F. Plummer, Clerk; Ellis G. Gammons, Treasurer.

BERLIN—St. Barnabas's: Rev. Percival Matson Wood, Priest-in-charge; Thomas Gill, Alexander Wilson, Wardens; Ernest McCourt Macy, Clerk; D. W. Linton, Treasurer.

BETHLEHEM—The Nativity: James T. Barrow, Elliott H. Seward, Wardens; James T. Barrow, Treasurer.

BRETTON WOODS—The Transfiguration: Rev. Joseph M. McGrath, Priest-in-charge; Dr. J. Blake White, Clerk and Treasurer.

BURKEHAVEN—St. James's: George Hazen Dana, Clerk; Rev. J. B. Goodrich, Treasurer.

CHARLESTOWN—St. Luke's: Rev. Francis Augustus Foxcroft, Rector; Joseph S. Hunt, Stephen T. Searle, Wardens; William H. Tinker, Clerk; Frank W. Hamlin, Treasurer.

CHESTERFIELD—St. Alban's: Rev. John S. Littell, Priest-in charge; Frank H. Cale, Treasurer.

CHOCORUA—St. Peter's in the Wood; Rev. Arthur Leverett Washburn, Priest-in-charge.

CLAREMONT—Trinity: Rev. William Edwin Patterson, Rector; Rev. A. E. Bowles, Assistant; William A. Whitney, F. H. Foster, Wardens; Hartley L. Brooks, Clerk; Robert J. Merrill, Treasurer.

CLAREMONT (West)—Union: Rev. William Edwin Patterson, Rector; John F. Jones, Leonard Jarvis, Wardens; Gawin Gilmore, Clerk; Daniel N. Bowker, Treasurer.

COLEBROOK—Rev. Edwin C. Thomas, Priest-in-charge; Charles Canning, Clerk; Dr. George W. Dickinson, Treasurer.

CONCORD—St. Paul's: Rt. Rev. William Woodruff Niles, D. D., LL. D., D. C. L., Rector; Rev. W. Stanley Emery, B. D., Vice-Rector; John Francis Webster, Harry Hubbard Dudley, Wardens; Frederick Arthur Colton, Clerk; Harry Hubbard Dudley, Treasurer.

CONCORD (Penacook)—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

CONCORD East)—Grace Mission : Rev. A. Wright Saltus, Priest-in-charge; J. Eastman Pecker, Warden; William A. Cowley, Treasurer.

CONCORD—St. Timothy's Mission: Rev. John Knox Tibbits, Priest-in-charge; William C. Silver, Warden; George Angwin, Clerk; John Angwin, Treasurer.

CONCORD—St. Luke's : Rev. Richard W. Dow, Priest-in-charge; John F. Berry, Warden; Rufus H. Baker, Treasurer; Arthur A. Batchelder, Clerk.

CONWAY (North)—Christ Church: Rev. Frederick Towers, Rector; James Schouler, Charles A. Watts, Wardens; Mrs. Ellen M. Mason, Clerk; Glover M. Allen, Treasurer.

CORNISH—Trinity : William Balloch, Frank H. Weld, Wardens; F. H. Weld, Clerk; F. N. Weld, Treasurer.

DANBURY—Holy Spirit : Rev. W. Stanley Emery, Priest-in-charge.

DERRY—Transfiguration : Rev. George Edwin Haslam, Priest-in-charge; Rev. Jesse G. McMurphy, Warden; Edward L. Gilman, Clerk; S. Howard Bell, Treasurer.

DIXVILLE NOTCH—Rev. Arthur M. Dunstan, Priest-in-charge and Treasurer.

DOVER—St. Thomas's : Rev. W. Weir Gilliss, Rector; George S. Frost, John M. Staples, Wardens; James Shaw, Clerk; Louis W. Flanders, Treasurer.

DREWSVILLE—St. Peter's : Rev. C. C. Kennedy, Priest-in-charge; Charles A. Jefts, Charles E. Beckwith, Wardens; Charles E. Beckwith, Clerk; Henry E. Putnam, Treasurer.

DUBLIN—Emmanuel : The Rev. Reuben Kidner, Priest-in-charge.

DUNBARTON—St. John's : Rev. Gibson Bell, Priest-in-charge; Harry E. Mills, Clerk; William W. Flint, Treasurer.

EATON—Rev. Ithamar W. Beard, Priest-in-charge.

EXETER—Christ Church : Rev. Victor Mellet Haughton, Rector; John C. Kirtland, Harrison T. Grout, Wardens; Walker D. Head, Clerk; Joseph S. Ford, Treasurer.

FRANKLIN—St. Jude's : Rev. John A. Chapin, Priest-in-charge; Henry T. Chase, Warden; Cecil Short, Clerk; Daniel Fawdrey, Treasurer.

GOFFSTOWN—St. Matthew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; Ernest Johnson, Eddy Benjamin Swett, Wardens; Mrs. William C. Moore, Clerk; Miss Isadore Johnson, Treasurer.

GROVETON—St. Mark's: Rev. Arthur M. Dunstan, Priest-in-charge; Charles C. Howe, Henry A. Trask, Wardens; Helen P. Howe, Clerk; Harry B. Smith, Treasurer.

HANOVER—St. Thomas's: Rev. Lucius Waterman, D. D., Rector; Charles F. Richardson, Lemuel S. Hastings, Wardens; Charles E. Rice, Clerk and Treasurer.

HAVERHILL (North)—Trinity: Rev. Frederick Charles Cowper, Priest-in-charge; Mrs. Henry W. Keyes, Treasurer.

HOLDERNESS—St. Peter's-in-the-Mount: Rev. George Hodges, D. D., D. C. L., Priest-in-charge; Mrs. Jenny L. Mead, Treasurer.

HOPKINTON—St. Andrew's: Rev. Thomas J. Drumm, Rector; George W. Currier, Harry H. Dudley, Wardens; M. H. Flanders, Clerk; Frank L. Flanders, Treasurer.

JAFFREY—Church Association: Rev. J. Mowbray White, Priest-in-charge; Clara V. Parker, Treasurer.

JEFFERSON—Church of the Holy Trinity: The Rev. T. Gardner Littell, D. D., Priest-in-charge.

KEENE—St. James's: Rev. John Stockton Littell, Rector; James S. Taft, Alfred E. Yeates, Wardens; Paul F. Babbidge, Clerk; Grace I. Darling, Treasurer.

LACONIA—St. James's: Rev. Ora Wilfred Craig, Priest-in-charge; Charles R. Pease, Warden; George Ringer, Clerk; Miss Carrie E. Moore, Treasurer.

LANCASTER—St. Paul's: Rev. Edmund C. Thomas, Priest-in-charge; Elizabeth Buckley, Clerk; Mrs. Nellie A. Moyle, Treasurer.

LINCOLN AND WOODSTOCK—Church of the Messiah: Thomas Buell Moore, Warden; William Henderson, Clerk; Mrs. John H. Henry, Treasurer.

LISBON—Church of the Epiphany: Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; George T. Conner, Warden; Mrs. Florence R. Bingham, Clerk; Edgar Davison, Treasurer.

LITTLETON—All Saints': Rev. Thaddeus William Harris, Ph. D., Priest-in-charge; August Huron, Floyd Fargo, Wardens; Edward J. Cummings, Clerk; George H. Van Ness, Treasurer.

LOCKEHAVEN (Enfield)—Lemuel S. Hastings, Lay Reader.

MANCHESTER—Grace Church: Rev. George Robinson Hazard, M. A., Rector; Stephen N. Bourne, Josiah Carpenter, Wardens; Robert J. Peaslee, Clerk; Sherman E. Burroughs, Treasurer.

MANCHESTER—St. Andrew's: Rev. Charles R. Bailey, Ph. D., Priest-in-charge; William McElroy, William W. Shipman, Wardens; William W. Shipman, Clerk; William McElroy, Treasurer.

MEREDITH—Mission of the Resurrection: Rev. Ora W. Craig, Priest-in-charge; Arthur Fudge, Valentine Sellers, Wardens; Rev. Ora W. Craig, Clerk and Treasurer.

MILFORD—Church of Our Saviour: Rev. James Mowbray White, Priest-in-charge; J. Thorne Young, Gustave A. Wasto, Wardens; J. Arthur Mallalieu, Clerk; Clinton A. McLane, Treasurer.

NASHUA—Church of the Good Shepherd: Rev. William Porter Niles, Rector; William H. Patten, Walter F. Norton, Wardens; Andrew Kelley, Clerk; Elmer W. Eaton, Treasurer.

NEW IPSWICH—Rev. George J. Prescott, Priest-in-charge.

NEWPORT—Church of the Epiphany: Rev. W. E. Patterson, Priest-in-charge; Samuel DeWolfe Lewis, Warden; Mrs. John Glynn, Clerk; Richard Sherman, Treasurer.

NEW LONDON—St. Andrew's: Rev. Thomas H. Sill, Priest-in-charge; Edwin S. Gorham, Treasurer.

PENACOOK—St. Mary's: Rev. A. Wright Saltus, Priest-in-charge; John Harris, Treasurer.

PETERBORO—All Saints': Rev. George E. Haslam, Priest-in-charge; Charles E. Hollick, J. W. Anderson, Wardens; Mrs. Minnie L. White, Clerk and Treasurer.

PITTSFIELD—St. Stephen's: Hiram A. Tuttle, Sherburn J. Winslow, Wardens; Edward O. Sanderson, Clerk; Sherburn J. Winslow, Treasurer.

PORTSMOUTH—Christ Church: Rev. Charles LeV. Brine, Rector; Thomas J. Trueman, Oliver J. Goldsmith, Wardens; Moses A. Saford, Clerk; Everett L. Marston, Treasurer.

PORTSMOUTH—St. John's: Thomas H. Simes, Warden and Clerk; Frank J. Philbrick, Treasurer.

ROCHESTER—Church of the Redeemer: Rev. James C. Flanders, Priest-in-charge; S. B. Morton, Warden; John Bull, Clerk; Sarah Connell, Treasurer.

RYE BEACH—St. Andrew's-by-the-Sea; Rev. Floyd W. Tomkins and Rev. W. P. Niles, Priests-in-charge; Miss Mary I. Bachelder, Treasurer.

SALMON FALLS—Christ Church: Rev. George Alonzo McLucas, Priest-in-charge; John Colby Lewis, Frank E. Nye, Wardens; J. Q. A. Wentworth, Treasurer.

SANBORNVILLE—St. John Baptist: Rev. Percy Owen-Jones, Priest-in-charge; Charles A. Hackett, Charles H. Willey, Wardens; John H. Garvin, Clerk; Edward A. Himes, Treasurer.

SPOFFORD'S LAKE (Chesterfield)—Rev. John S. Littell, Priest-in-charge; Frank T. Cole, Treasurer.

STINSON LAKE (Rumney)—Rev. Theodosius Stevens Tyng, Priest-in-charge.

SUGAR HILL—St. Matthew's: Rev. John McCarroll, M. D., and Rev. Frederick C. Cowper, Associate Summer Rectors; Carl Hoskins, Treasurer.

TILTON—Trinity: Rev. John A. Chapin, Rector; John Fletcher, Edwin D. Forrest, Wardens; Charles O. Rogers, Clerk; George B. Rogers, Treasurer.

WALPOLE—St. John's: Hudson E. Bridge, Edwin K. Seabury, Wardens; Archie J. Davis, Clerk; John H. Williams, Treasurer.

WHITEFIELD—The Transfiguration: Rev. A. W. Jenks, Priest-in-charge.

WILTON—Transfiguration: Rev. James Mowbray White, Priest-in-charge; John F. Smith, Warden; Archibald Thompson, Treasurer.

WOODSVILLE—St. Luke's: Rev. Frederick Charles Cowper, Priest-in-charge; Charles R. Gibson, George E. Cummings, Wardens; Louis E. Davison, Clerk and Treasurer.

CHURCH BUILDINGS IN THE DIOCESE.

- ASHLAND**—St. Mark's Church, Rectory and Parish House.
BERLIN—St. Barnabas's Church.
BETHLEHEM—Church of the Nativity.
BRETTON WOODS—Church of the Transfiguration.
BURKEHAVEN (Sunapee)—St. James's Church.
CHARLESTOWN—St. Luke's Church and Rectory.
CLAREMONT—Trinity Church, Chapel and Rectory.
CLAREMONT (West)—Union Church and Rectory.
CONCORD—St. Paul's Church, with choir and other rooms; Memorial Parish House.
CONCORD (Penacook)—St. Mary's Church, Parish rooms beneath.
CONCORD—St. Paul's School : Chapel of St. Peter and St. Paul; and St. Paul's Chapel.
CONCORD—St. Timothy's Church and Parish House.
CONCORD—St. Luke's Church.
CORNISH—Trinity Church.
DANBURY—Church of the Holy Spirit and Mission House.
DERRY—Church of the Transfiguration and Rectory.
DOVER—St. Thomas's Church, Rectory and Parish House.
DREWSVILLE (Walpole)—St. Peter's Church and Rectory.
DUBLIN—Emmanuel Church and Rectory.
DUNBARTON—St. John's Church and Parish House.
EXETER—Christ Church and Rectory.
FRANKLIN—St. Jude's Parish House.
GOFFSTOWN—St. Matthew's Church.
GROVETON—St. Mark's Church and Parish House.
HANOVER—St. Thomas's Church, Chapel and Rectory.
HOLDERNESS—Chapel of the Holy Cross, Holderness School for Boys.
HOLDERNESS—Trinity Church, in the old Churchyard.
HOLDERNESS (East)—Church of St. Peter's-in-the-Mount.
HOPKINTON—St. Andrew's Church.
HUDSON—Chapel of the Holy Angels, attached to the Parish of the Church of the Good Shepherd, Nashua.
JEFFERSON—Holy Trinity Church and Missionary's House.
KEARSARGE—Grace Chapel, attached to Christ's Church, North Conway.
KEENE—St. James's Church, Parish House and Rectory.
LACONIA—St. James's Church.
LANCASTER—St. Paul's Church and Rectory.

- LINCOLN—Church of the Messiah.
LITTLETON—All Saints' Church and Rectory.
LOST NATION—St. Timothy's Chapel, attached to St. Paul's Mission, Lancaster.
MANCHESTER—Grace Church, Chapel and Parish rooms attached, and Rectory.
MANCHESTER—St. Andrew's Chapel.
MILFORD—Church of Our Saviour.
NASHUA—Church of the Good Shepherd, with Chapel and Parish rooms attached, and Rectory.
NEW LONDON—Church of St. Andrew's-by-the-Lake.
NEWPORT—Church of the Epiphany and Rectory.
NORTH CONWAY—Christ Church and Rectory.
PITTSFIELD—St. Stephen's Church.
PORTSMOUTH—St. John's Church, Chapel and Rectory.
PORTSMOUTH—Christ Church and Rectory.
RIVERSIDE (Stewartstown)—Church House.
ROCHESTER—Church of the Redeemer and Rectory.
RYE BEACH—Church of St. Andrew's-by-the-Sea.
SALMON FALLS—Christ Church, Parish room beneath, and Rectory.
SANBORNVILLE (Wakefield)—Church St. John the Baptist, Rectory and Parish House.
SUGAR HILL (Lisbon)—St. Matthew's Church.
TILTON—Trinity Church, Parish rooms beneath, and Rectory.
WALPOLE—St. John's Church, Parish House and Rectory.
WEARE (East)—Church of the Holy Cross.
WHITEFIELD—Church House.
WOODSVILLE (Haverhill)—St. Luke's Church and Rectory.

APPENDIX C.

ORPHANS' HOME, CONCORD, N. H.

That it may please Thee to defend and provide for the fatherless children. We beseech Thee to hear us, good Lord.

FORM OF BEQUEST TO ORPHANS' HOME AT
CONCORD, N. H.

I give and bequeath to the Orphans' Home, Concord, N. H., the sum of dollars.

MODE OF CONTRIBUTING TO THE SUPPORT OF THE
HOME.

1st. Annual subscriptions for the support of beneficiaries, or for general expenses.

2d. Donations of money, provisions, clothing, and household supplies.

3d. Subscriptions or donations for support of children.

4th. For building fund.

5th. Bequests to be applied as directed by the testator.

6th. Subscriptions or donations to be used, by those in charge of the internal management of the Home, for support of children not otherwise provided for.

TRUSTEES.

Rt. Rev. W. W. NILES, D. D., *President*.

Rt. Rev. E. M. PARKER, D. D.

Rev. HENRY FERGUSON, LL. D.

Rev. CHARLES W. COIT.

Rev. THOMAS J. DRUMM, *Treasurer and Clerk*.

Hon. HIRAM A. TUTTLE.

Hon. FRANK W. ROLLINS.

Mr. SHERMAN E. BURROUGHS.

Mr. CHARLES S. KNOX.

Mrs. J. M. KILLEEN.

Rev. JOHN K. TIBBITS, *Chaplain and Superintendent*.

Mr. WILLIAM W. FLINT.

The next annual meeting of the trustees will be held at the Home on Wednesday, December 1, 1909.

Treasurer of Current Expenses.—The Rev. THOMAS J. DRUMM, St. Paul's School, Concord, N. H.

REPORT OF THE SUPERINTENDENT.

The staff of workers at the Home is as follows: Mrs. Mary H. Bartlett, matron; Mrs. Cora M. Schofield, Miss Eastman, Miss Odeh, Miss Ells and Miss Walker, school teachers. During the year the following have helped in the work of the Home: Miss Mary L. Church, Miss Eva Hunt and Miss Helen Wilson in the school, and Miss Anna King. We are greatly indebted to the Home physician, Dr. Robert J. Graves for his services, and also to Doctors Walker, Varick and Young.

Two of the boys have been cared for at the Margaret Pillsbury Hospital. There has been no severe sickness at the Home, during the year, among the children. In January there was an epidemic of colds and grippe, and in August some few cases of chicken pox.

There are at present forty-five children in the Home (twenty-two boys and twenty-three girls). Of these all but two come from New Hampshire and are distributed among the towns as follows: Concord, 16; Claremont, 7; West Stewartstown, 3; Ashland, Berlin, Manchester, Nashua, Penacook, 2 each; East Concord, Cornish, Dover, Groveton, Littleton, Ossipee, Tilton, 1 each. Eight children have left the Home during the year, five boys and three girls. Good homes were found for three of the boys, and two have been sent, through the kindness of a friend, to Holderness School, Plymouth. Of the three girls, one has gone to a good home among friends, a second is doing housework, and the third has been transferred to the Home for Children in Laconia.

The laundry has been of the very greatest assistance and has saved both expense and labor. We feel particularly indebted to those who have given the children very great pleasure during the year by entertaining them, and to those friends who took them for an automobile ride.

ALL SAINTS', 1909.

THE ORPHANS' HOME

IN ACCOUNT WITH THOMAS J. DRUMM,

Treasurer of Current Expenses.

Balance, November 2, 1908,	267.50
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CASH RECEIVED.

Contributions,	3,340.90	
Board,	1,004.00	
Orphans' Box,	4.01	
Trustees of John H. Pearson Fund,	1,050.00	
Wages of children,	21.65	
Sale of gravel,	41.60	
	5,462.16	
		\$5,729.66

EXPENDITURES.

Express and postage,	15.42	
Water,	96.50	
Light and heat,	688.53	
Provisions,	1,058.39	
Salaries and wages,	1,919.24	
Boots and shoes,	44.31	
Household articles,	63.10	
Clothing,	22.98	
Nurses and medicine,	27.71	
Traveling expenses,	23.08	
School,	7.78	
Repairs,	110.56	
Painting,	144.76	
Garden,	9.27	
Telephone,	30.15	
Laundry supplies,	8.93	
Horsehire,	83.00	
Insurance,	50.00	
Donation to Mrs. Moreland,	100.00	
Mangle	290.00	
Rewards and prizes,	10.00	
Payment to Permanent Fund,	500.00	
	5,303.66	
		\$426.00

Balance, November 1, 1909,	\$426.00
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CONTRIBUTIONS.

Ashland, St. Mark's,	15.00	1.00
Berlin, St. Barnabas's,	2.00	8.45
Berlin, St. Barnabas's Sunday School,	1.00	4.07
Charlestown, St. Luke's Sunday School,	5.00	1.40
Claremont, Trinity,	10.00	6.78
Claremont, Trinity Sunday School,	1.00	4.09
Concord, St. Paul's :		
Bishop and Mrs. Niles,	15.00	
Miss Mary Niles,	2.00	
Mrs. Helen Walker,	1.00	
Miss Sarah T. Minot,	5.00	
Mrs. F. K. Roberts,	10.00	
Miss L. Alice Binet,	1.00	
Mrs. George Minot,	1.00	
Miss Lena M. Minot,	1.00	
Miss Mary W. Stillings,	2.00	
Miss Charlotte M. Stillings,	2.00	
Mrs. F. S. Streeter,	5.00	
Mr. and Mrs. H. M. Cavis,	5.00	
Mrs. L. S. Morrill,	1.00	
Miss M. F. Gallinger,	.50	
Mrs. E. F. Mann,	5.00	
The Misses Leaver,	5.00	
Mrs. Isaac A. Hill,	2.00	
Sunday School,	12.95	
General,	41.74	
		118.19
Concord, St. Luke's,	4.06	
Concord, St. Luke's Sunday School,	.94	
Concord, St. Timothy's,	18.02	
Concord, St. Timothy's Sunday School,	1.30	
Derry, Transfiguration,	10.00	
Dover, St. Thomas's Sunday School,	5.48	
Exeter, Christ Church,	24.36	
Exeter, Christ Church Sunday School,	7.04	
Franklin, St. Jude's,	3.99	
Goffstown, St. Matthew's,	2.49	
Groveton, St. Mark's,	4.00	
Groveton, St. Mark's Sunday School,	6.00	
Hanover, St. Thomas's,	11.55	
Hopkinton, St. Andrew's,	13.68	
Keene, St. James's,	20.79	
Keene, St. James's Sunday School,	6.71	
Laconia, St. James's Sunday School,	2.82	
Lancaster, St. Paul's Sunday School,	1.56	
Lincoln, Mission of The Messiah,	10.00	
Littleton, All Saints,	1.56	
Littleton, All Saints' Sunday School,	3.04	
Manchester, Grace Church,	28.35	
Manchester, St. Andrew's,	6.11	
Manchester, St. Andrew's Sunday School,	3.00	
Nashua, Church of the Good Shepherd,	47.73	
Nashua, Church of the Good Shepherd Sunday School,	21.00	
New London, St. Andrew's,	17.28	

North Conway, Christ Church,	6.60
Rochester, Church of the Redeemer,	1.18
Saubornville, Church of St. John the Baptist,	10.10
Saubornville, Church of St. John the Baptist Sunday School,	4.25
Tilton, Trinity,	8.00
Tilton, Trinity Sunday School,	5.00
West Claremont, Union Sunday School,	2.00
Woodsville, St. Luke's,	2.00
Woodsville, St. Luke's Sunday School,	1.68
Chapels of St. Paul's School,	167.38
Rev. E. A. Renouf, D. D.,	40.00
In memoriam E. M. C.,	5.00
In memoriam P. R., L. J. R. and S. D. S. R.,	30.00
Holderness School	15.00
Mr Isaac N Abbott,	5.00
Mrs. Charles Wheeler,	25.00
Children at Rye Beach,	63.59
Trustees of John H. Pearson Fund, donation towards laundry,	400.00
W. A., Claremont,	16.00
Hou F. W. Rollins, for laundry,	100.00
Rev. and Mrs. C. R. Bailey,	2.00
Junior Auxiliary, Christ Church, Portsmouth,	5.00
Miss Frances Minot,	20.00
Mrs. Armenia W. Hobbs,	2.00
Miss Margaret Challis,	.50
Mrs. Nathaniel White,	10.00
In memory of James Chase White,	5.00
Mrs. James M. Killeen,	25.00
Mrs. Ida C. Humphrey,	1.00
Mrs. A. B. Woodworth,	5.00
Miss Parks,	2.00
Miss A. L. Brackett,	1.00
Mr. and Mrs. H. W. Stevens,	10.00
Mrs. H. G. Sargent,	1.00
Mrs. L. D. Stevens,	3.00
Miss G. M. Rea,	2.00
Mr. George E. Tinker,	2.00
Rev. and Mrs. W. S. Emery,	5.00
Mrs. Howard Fry	1.00
Miss Mildred Stearns,	1.00
Miss Sarah Minot,	5.00
Mrs. H. H. Dudley,	5.00
Miss A. B. George,	5.00
Miss A. C. Humphrey,	1.00
Miss Ruth Hazeltine,	.50
Col. J. E. Pecker,	1.00
Kendall & Foster,	5.00
Mr. and Mrs. N. A. Dunklee,	10.00
Mr. David E. Murphy,	10.00
Miss Mary C. Eastman,	15.00
Mrs. E. C. Eastman,	2.00
Mrs. C. W. Coit,	15.00
Mrs. R. R. Kimball,	2.00
Miss Johnson,	1.00
Mr. George F. Smith,	2.00
Dr. and Mrs. J. Milnor Coit,	10.00

Miss Jane Salter,	2.00
Rev. J. K. Tibbits,	25.00
Miss Alice Bartlett,	1.00
Rev. and Mrs. J. P. Conover,	10.00
Miss Mary B. Conover,	2.00
Mr. R. S. Conover	2.00
Miss Eleanor S. Conover,	1.00
Miss Hutchins,	1.00
Miss S. E. Thresher	1.00
Mr. and Mrs. Abbot Treadwell,	10.00
Mrs. G. M. Brinley,	10.00
Miss Mary Craig Sullivan,	3.00
Mrs. H. W. Abbott,	1.00
Mr. and Mrs. A. S. Trask,	10.00
Mr. Edward Spanhoofd,	5.00
Mrs. John Carlsson,	1.00
Rev. G. M. Brinley,	10.00
Mr. and Mrs. William Hill,	2.00
Rev. Dr. Henry Ferguson,	25.00
Mrs. Henry Ferguson,	15.00
Mr. J. C. Knox,	20.00
Mr. and Mrs. LaHar,	2.00
Mr. and Mrs. W. H. Foster,	20.00
Mr. C. S. Knox,	20.00
Mr. and Mrs. J. M. Kendall,	10.00
Mrs. Crocker	3.00
Mr. and Mrs. W. W. Flint,	10.00
Mrs. L. C. Dole,	2.00
Mr. George A. Hill,	1.00
Miss Lamb,	.25
Rev. and Mrs. T. J. Drumm,	10.00
Miss Sarah M. Fowler,	1.00
Mr. Joseph T. Walker,	5.00
Mr. and Mrs. J. H. Mercer,	5.00
Mrs. M. H. Bartlett,	1.00
Mrs. F. E. Choate,	5.00
Dr. Huntington Richards,	20.00
Major Hamilton Rowan,	10.00
Miss Catherine H. Balch,	5.00
Mr. and Mrs. F. E. Sears,	3.00
Mrs. John Lane,	2.10
Mr. Willard Scudder,	15.00
Mr. Edwin Crutchfield,	1.00
Mrs. Edwin Crutchfield,	1.00
F. D.,	.50
C. A. H.,	.50
M. W. F.,	5.00
Cash,	4.00
Proceeds of a fair held at St. Paul's School, February 22, 1909,	860.43
St. Paul's School:	
Sixth Form,	139.00
Fifth Form,	123.00
Fourth Form,	169.00
Third Form,	113.00
Second Form,	37.50
First Form,	37.00
A friend, rewards and prizes,	10.00

THE FUNDS OF THE HOME ARE INVESTED AS FOLLOWS:

BONDS.	INTEREST.	AMOUNT.
Farmington, N. H.,	4 per. cent.	1,500.00
Lyndonville, Vt.,	4	1,000.00
Concord Electric Co.,	5	2,000.00
City of Concord,	4	2,000.00
Western Union Tel. Co.,	4½	2,000.00
Marin Co., California,	5	500.00
Rutland R. R.,	4½	2,000.00
Chicago, Burlington & Quincy R. R.,	4	1,000.00
United Gas & Electric Co.,	5	2,000.00
Canton & New Philadelphia R. R.,	5	1,000.00
Topeka Railway,	5	1,000.00
City of Ogden,	4½	1,000.00
Edison Electric Co.,	6	1,000.00
Congress Hotel,	5	1,000.00
Northern Illinois Light & Traction Co.,	5	1,000.00
Butte Electric & Power Co.,	5	1,000.00
Western Pacific Railway,	5	1,000.00
Delta County, Colorado,	5	500.00
Great Western Power Co.,	5	3,000.00
STOCKS.	INTEREST.	AMOUNT.
20 shares Keene National Bank,	10	2,000.00
30 shares Concord & Montreal R. R.,	7	3,000.00
18 shares New Boston R. R.,	4	1,300.00
5 shares Great Northern, Preferred,	7	500.00
Western Loan,		600.00
Merrimack County Savings Bank,		1,247.36
Merrimack County Savings Bank,		7.98
Keene Five Cents Savings Bank,		157.78
		<hr/>
		\$34,313.12

GIFTS AND BEQUESTS TO THE ORPHANS' HOME.

Miss Helen Ferguson	1,500.00
Mr. Horatio G. Belknap	1,738.59
Mr. Edward L. Knowlton	6,004.72
Mr. Charles Minot	1,000.00
Mr. George G. Fogg	514.00
Mrs. Henry Ferguson	500.00
Mr. Augustine C. Pierce	500.00
Miss Sarah L. E. Carter	6,620.05
Mrs. Sarah M. K. Adams	1,000.00
Miss Mary D. Hart	50.00
Mrs. Lizzie Harnden Newhall	100.00
Mr. George Olcott	25.00
Mrs. Elizabeth C. Hill	300.00
Mrs. Mary Bowman Coit	500.00
Rev. Thomas G. Valpey	600.00
Mr. John H. Pearson, cash	50.00
Income of 150 shares of Concord and Montreal stock, in hands of the Trustees of the Pearson Fund.	
Mrs. William H. Arnoux	60.00

Mrs. Jane Anthony Eames	1,000.00
Mrs. M. Louise Masterton, in memory of Mr. George L. Sargent	500.00
Mrs. Sarah R. McMurphy	500.00
Rev. Charles W. Coit, for the Boys' Building, in memory of the Rev. and Mrs. Henry A. Coit	10,510.00
Mr. William H. Morton	3,000.00
Mrs. Mary S. Morton	1,000.00
Miss Sara Josephine Morton	1,000.00
Mr. Eliphalet S. Nutter	1,000.00
Mrs. Susan C. Evans	100.00
Mrs. Henry W. Stevens	15.00
Rev. Joseph H. Coit	1,050.00
Mrs. Helen R. Healey	1,000.00
Mr. Roswell M. Robertson	2,000.00
Mrs. Salvadora Graham George	1,000.00
Miss Lucy A. Lerner	100.00
Miss Catherine C. P. Lerner	50.00
Mrs. Esther T. Renouf	1,000.00
Mrs. Sophronia Paige	50.00
Mrs. Harriet A. Hall, a parcel of land, now a part of the Home grounds.	
Mrs. Anna M. C. Morse	4,000.00
Mrs. Roswell M. Robertson	950.00

DONATIONS OF CLOTHING, ETC., SINCE NOVEMBER 1, 1908.

NEW AND SECOND HAND.

Printing reports,	Rumford Printing Company.
The Concord Daily Monitor,	The Editor.
The Concord Daily Patriot,	The Editor.
The Parish Visitor,	Rev. J. C. Flanders, Rochester.
Copies of Saturday Evening Post,	Mrs. Armstrong, Detroit, Mich.
Copies of the Outlook,	Mrs. Hines, Philadelphia, Penn.
1 quarter's subscription to Garden Magazine,	Mrs. Henry Ferguson.
Copies of Munsey Magazine,	The Church P. C., Church Hill, Md.
Copies of Spirit of Missions,	Mrs. Parke, Bangor, Me.
2 subscriptions to Youth's Companion,	2 subscriptions to Ladies' Home Journal,
	Lieut. Stephen Rowan.
Copies of New York Tribune,	Rev. J. K. Tibbits.
Copies of Youth's Companion,	G. Arthur McWilliams, Bangor, Me.
A sleigh ride at Christmastide given the children,	Mr. and Mrs. I. M. Simonin, Germantown, Penn.
Entertaining children after missionary service at St. Paul's Church,	Rev. and Mrs. W. Stanley Emery.
Automobile ride for all to Penacook and return,	Mr. Frank W. Sanborn, Mrs. Killeen, Mr. John Mercer, Mr. John Roach and others.
Entertaining the little girls one afternoon,	Miss Evelyn Foster.
Valentine party,	Mrs. W. W. Flint.
Use of rectory grounds for afternoon of July Fourth,	Rev. Dr. and Mrs. Ferguson.
Ice cream, cake and strawberries,	Through Mr. Nelson, S. P. S.

- Fireworks for the Fourth, Mr. Dudley Tibbits.
 4 gall. ice cream for the Fourth, ice cream and cake for all after the
 automobile ride, F. E. Colburn.
 1 bu. basket of candy, Mr. Norris.
 50 small boxes of candy, one for each member of the household,
 Mrs. Lewis, Philadelphia, Penn.
 Ice cream and cake for May party, Mr. C. S. Knox, S. P. S.
 Celery for Thanksgiving, Mr. Brunel.
 205 loaves of bread, 4 boxes of candy, several boxes of cake,
 E. W. Lacasse.
 12 sheets, 9 prs. pillowcases, Trinity Church, Claremont.
 6 prs. garters, 4 doz. safety pins, 6 spools of thread, 3 prs. shoes, 6
 prs. stockings, 12 aprons, 6 nightgowns, W. A., Exeter.
 Clothing, books, games, toys, S. S., Exeter.
 Dress lengths of blue serge, black serge, blue gingham, 9 fancy bags,
 2 gingham aprons, 1 handkerchief case and handkerchiefs, 2 prs.
 drawers, 1 Jersey, 1 dress skirt, 6 bath towels, 2 glass towels, 1
 purse, 6 collars, 2 bottles lemon extract, 1 bottle perfumery, 19
 spools thread, soap, 2 paper weights, 20 prs. stockings, 3 under-
 vests, St. Andrew's Church, Manchester.
 2 dresses, 10 toys, 3 jackets, 8 prs. pants, 1 wrapper, 1 child's suit, 1
 jumper, 1 skirt, 5 shirt waists, 11 petticoats, 13 undervests, 1 pr.
 underdrawers, 1 muffler, 3 yds. of gingham, 3 yds. outing, 10 yds.
 of print, 1 leather cap, hats, 6 boys' waists, 3 guimpes, 1 pr. over-
 shoes, 1 toque, 1 pr. mittens, 12 prs. gloves, 8 caps, 1 pr. towels,
 15 prs. hose, 2 ties, 3 belts, 7 handkerchiefs, 2 sets underwear,
 W. A., Charlestown.
 24 pillow cases, Hanover.
 2 dresses, 6 aprons, 1 pr. drawers, Trinity Church, Tilton.
 1 large box of hats, caps, shoes, drawers, shirt waists for boys, 5
 shirt waists for girls, 7 coats, 6 dresses, 1 doll, 4 jackets, 9 petti-
 coats, 4 prs. new stockings, toys, 1 apron, gingham for aprons,
 groceries, candy, toilet soap, 6 hoods, 1 nightdress,
 St. Mark's Church, Groveton.
 7 prs. drawers, 13 dresses, 3 aprons, 4 flannel blouses, 5 shirts, 1 hat,
 22 flannel nightshirts, 4 prs. shoes, 2 prs. stockings, 1 pr. pajamas,
 2 nightgowns, 3 undershirts, 2 collars, 4 prs. cuffs, 4 vests, 2 coats,
 5 ladies' coats, 3 shirt waists, flannel jacket, 1 pr. leggings, 2
 pieces ribbon, papers, books, magazines, games, 1 writing tablet,
 drawing slate, pictures, 3 dolls, tool chest, handkerchief case,
 mug, china box, blotters,
 W. A., Church of the Good Shepherd, Nashua.
 12 nightgowns, W. A., St. Timothy's, Concord.
 Window shades for dining room, 3 work bags, fancy apron, toys, 3
 dusting caps, games, Christmas cards,
 G. F. S., St. Timothy's, Concord.
 12 pillow cases, 6 sheets, G. F. S., Keene.
 Trousers, underwear, shirt waists, dresses, both woolen and cotton,
 sweaters, shoes, stockings, safety pins, hats, coats, both boys and
 girls, and other things, St. Mary's Church, Penacook.
 8 comfortables for children's beds, St. John's W. A., Dunbarton.
 15 yds. print, trousers, 7 dresses, 1 guimpe, 1 Russian suit and cap
 (boy's), 1 coat, 3 sweaters, 1 petticoat, 1 jacket, 3 prs. drawers,
 cloth, thread, books, games, 18 bars soap,
 Woman's Guild, St. Matthew's Church, Goffstown.
 24 aprons, 36 chapel caps, W. A., S. P. S.

- Painting and papering of the sitting room at the Home,
 Mrs. Ferguson, Mrs. Foster, Mrs. Drumm, Mrs. Flint,
 Mrs. Treadwell, Mrs. Rowan, Mrs. Kendall, S. P. S.
- 6 large aprons, 6 prs. oversleeves, St. Paul's Church, Concord.
- 1 cloth suit, 1 shirt waist suit, 1 shirt waist,
 W. A., Church of Holy Cross, Holderness.
- Christmas box, toys, books, games, etc.,
 S. S., Grace Church, Manchester.
- 2 dresses, 2 flannel petticoats, 4 flannel nightgowns, 9 aprons, mit-
 tens, lace, books, games, toys, Christmas cards, W. A., Berlin.
- 1 coat, 6 night shirts, 8 aprons, W. A., Sanbornville.
- Clothing, boots, shoes, slippers, ribbons, games, toys, Christmas
 decorations, Christmas gifts for each of the children,
 St. Mary's School, Concord.
- 4 bowls, 6 combs, 1 doz. tumblers,
 Mrs. W. W. Niles and Misses Niles.
- 5 turkeys for Christmas, 25 lbs. sugar, tea, coffee, canned goods,
 milk for Fourth of July, Rev. Dr. and Mrs. Ferguson.
- 7 hats, 2 prs. low shoes, 1 pr. high shoes, 1 woolen skirt, 3 under-
 vests, 1 jacket, 1 long wrap, 4 prs. window draperies, 1 couch
 cover, ribbons and hat trimmings, oranges, nuts and cakes.
 Mrs. Frank W. Rollins.
- 2 dresses, 8 shirt waists, 4 hats, 5 shirts, 2 collars, 4 neckties, 7 prs.
 boots and shoes, 4 purses, 10 balls, 1 doll,
 Mrs. T. J. Drumm, S. P. S.
- 4 lbs. cheese, 4 lbs. animal crackers and iced tea for the Fourth, 9
 tennis balls, $\frac{1}{2}$ doz. handkerchiefs, Mrs. W. A. Foster, S. P. S.
- 1 hat and trimming, comfortables, 1 whole piece print, postal cards,
 drawing crayons, Mrs. Treadwell, S. P. S.
- Books, magazines, neckties, Master Abbot Treadwell, S. P. S.
- 3 towels, 39 collars, 24 prs. stockings, 3 vests, 24 prs. shoes, coats,
 13 suits, 3 prs. pajamas, sweater, caps, 39 shirts, 18 neckties, 1 pr.
 moccasins, pants, 1 pr. mittens, drawers, undervests, 1 pr. rub-
 bers, 1 pr. overshoes, Missionary Society, S. P. S.
- Clothing for boys and girls, coats, underwear, 1 pr. boots, 1 pr.
 skates, cranberries, apples, papers, Mrs. W. W. Flint, S. P. S.
- Shoes, clothing, magazines, box,
 Collected by Miss Sullivan, S. P. S.
- Box handsome clothing, 1 pr. skates, 1 pr. shoes, magazines,
 Mrs. and Miss Kimball, S. P. S.
- Christmas party for children and ladies, firecrackers for the Fourth
 of July, 1 large bbl. sugar, clothing, books, games, magazines,
 Major and Mrs. Rowan, S. P. S.
- 5 prs. shoes, 14 collars, 1 blouse, 1 vest, stockings, 4 shirts, 2 under-
 vests, 9 hats, 2 suits (boys'), garter elastic,
 Mrs. J. P. Conover, S. P. S.
- 2 prs. ladies' walking shoes, Mrs. Brinley, S. P. S.
- 5 turkeys for Thanksgiving, flowers for May Party, clothing,
 Rev. J. K. Tibbits, S. P. S.
- Clothing, 1 umbrella, Mr. James Knox.
- 1 remnant broadcloth, 1 doz. towels, 3 coats, 3 prs. shoes, 4 prs.
 stockings, 2 skirts, hats, caps, underwear, Mrs. J. D. Scales.
- 1 skirt, 2 waists, Anonymous.
- 5 lbs. coffee, Mrs. James O. Lyford.
- 6 packages rolled oats, Richard S. Lyford.

Coats for boys and girls, 1 skirt, 1 apron, 3 shirtwaists, 1 hat, underwear,

Mrs. Abbie Taylor and Miss Alice Hodson, Sanbornville.

Coats for men and ladies, vest, toboggan cap, Mr. Elmer Sanborn.

1 flannel waist, 2 prs. stockings, Mrs. A. W. Hobbs.

10 lbs. sugar, Mrs. I. D. Barnard.

5 lbs. sugar, 1 box cocoa, Anonymous.

Clothing, handkerchiefs, pictures, Mrs. Jonathan Bugbee.

2 dresses, 2 dress skirts, Mrs. Albert S. Trask.

2 books, Miss Grace Woodworth.

China ware, vegetables, Mr. and Mrs. Horatio Hammond.

1 bbl. flour, Mrs. Daniel C. Roberts.

2 hams, Lyster Bros.

1 piece dress goods, M. M. Blanchard.

41 yds. unbleached sheeting,

Mrs. Henry Stevens and Mrs. Harry Cavis.

Twelve dollars for hospital bill, 1 pr. new shoes, 10 prs. bed shoes,

Mr. and Mrs. Henry W. Stevens.

1 pr. boots with skates attached, Anonymous.

2 lbs. peppermints, games, books, almanacs, calendars, pens, pencils,

40 napkin rings, paper and envelopes, Mr. and Mrs. E. C. Eastman.

5 tam o' shanters, 3 caps, 1 toboggan, Corser & Powell.

5 flannel skirts, 1 outing shirt, 1 coat, Miss Eliza Binet.

40 valentines, Russell Cushing.

Valentines, books, games, Mr. A. W. Walker.

1 bag squashes, Mrs. Cyrus Robinson, East Concord.

6 brooms, Thompson & Hoague.

4 dresses, 3 waists, Miss Mary Corser.

2 gallons floor oil, Mr. Abbott.

1 cloth suit, 2 dress skirts, 1 waist, Miss Hutchins.

1 overcoat, 1 suit (girl's), Master Harry and Miss Margaret Challis.

6 prs. boots and shoes, Miss Laura Nelson, Exeter.

1 jacket, 6 collars, Miss Lizzie Knights, Dunbarton.

Clothing, sweater, stockings, gloves, hats, cap, toys, books, games,

candy, ribbons, fancy articles, Christmas gifts for all the children.

Miss Rose Aldrich White.

5 yds. crash, paper and envelopes, writing pad, Mrs. I. A. Hill.

1 box cocoa, Miss M. F. Clement.

3 waists, 1 coat, 1 skirt, underwear, Miss Pauline Anderson.

5 hats, 2 coats, flannel underwear, wrapper,

Mrs. George B. Lauder.

6 boxes toilet soap, cereal, cocoa, canned goods, 1 bu. potatoes, 1 bag

popcorn, Mr. H. A. Coleman.

1 flannel shirt, gloves, shoes, neckties, Mrs. Cummings.

2 shirtwaists, Mrs. Minnie Gilmore.

10 prs. pants, Miss Caroline Baker.

1 pr. shoes, Miss Hazel Martin.

Underwear, 1 hat, 1 blouse, 1 suit, 4 skirts, 1 coat, trousers, 1 pr.

shoes, 2 guimpes, 1 apron, shirts, neckties, caps, 1 dress, picture,

toys, fancy articles, writing paper, Mrs. Henry Hollis.

Apples, cakes, maple syrup, Mr. and Mrs. William Straw.

2 shirtwaists, 1 shirtwaist suit, 1 pr. shoes, Miss Alice Bartlett.

3 petticoats, 1 pr. bed shoes, 22 holders, 2 coats, 1 pillow cover, pic-

tures, ribbons, table, chair, bed lounge, 2 aprons, 3 bibs, needles,

sewing silk, embroidery silk, writing paper, Miss Mary Millard.

3 prs. boots, 1 pr. rubbers, 2 caps,	Mrs. H. Shapiro.
3 prs. rubbers, box worsteds,	Miss Edith Minot.
8 cakes soap, 3 brushes and combs, 9 towels,	Mrs. Edson J. Hill.
5 yds. outing flannel, 6 prs. stockings,	Mrs. H. M. Walker.
6 boxes cocoa, 20 lbs. sugar,	Mrs. L. D. Stevens.
50 lbs. sugar,	A Friend.
Sugar,	Mrs. H. F. Hill.
1 muff,	Miss Nellie Clough.
Overshoes, sweater, blouse, 2 caps, 1 pr. boots, 1 pr. rubbers, clothing for boys and girls,	Mrs. W. P. Curtis, East Concord.
1 box laundry soap, 14 towels, 6 napkins, 1 hat, toys,	Mr. and Mrs. Harry Cavis.
2 jackets, 1 lantern,	Mr. H. M. Clough.
Summer and winter hats, bath robe, 1 rubber suit, 50 neckties, underwear, pajamas, etc.,	Mr. H. M. Chase, Hopkinton.
1 dress,	Mrs. Dwight Tuxbury, Windsor, Vt.
1 bed quilt,	Daughters of Unity, Concord.
Music, fancy dance for May Party by children from Concord,	Arranged by Mrs. G. B. Lauder.
Hay rack ride on Labor Day to children of Home,	Mr. George Hill.
Bringing packages to Home,	Mr. John Willcox.
1 bas. of popped corn for Xmas,	Mr. O'Harra.
1 table, 1 picture,	Miss M. E. Stockett.
Especial mention should be made of the kindness of Lacasse & Co., of Concord, in sending provisions to the Home as a gift.	

APPENDIX D.

CANON.

THE PRESENTMENT OF A CLERGYMAN, NOT BEING A BISHOP,
ACCUSED OF OFFENCES FOR WHICH HE MAY BE TRIED.

SECTION 1. (a) Proceedings to cause the Presentment for trial of a Clergyman, not being a Bishop, for an offence against the Canons of the General Convention, or of the Diocese, shall be begun by an Information in writing, signed by the person or persons making it, stating the name of the Clergyman accused, the offence or offences charged, and the time, place and other circumstances of each; and requesting his presentment and trial thereon. The information shall be made to the Bishop of the Diocese, who shall endeavor to adjust the matter to the peace and honor of the church, or failing therein, shall lay the Information before the Standing Committee for Preliminary Consideration.

(b) Any Clergyman, not being a Bishop, finding himself charged by public rumor, or otherwise, with an offence for which he might be tried, may, in the form of an Information, request the Bishop to investigate the charge. Such request shall be received and acted upon in all respects as an Information.

(c) Whenever the Bishop himself learns that a Clergyman of this Diocese is charged by rumor, or otherwise, with an offence for which he might be tried, and believes that the honor of the Church requires an investigation, he shall state the matter to the Standing Committee in the form of an Information; and such statement shall be considered, and acted upon in all respects as an Information. When there is no Bishop, the Clerical members of the Standing Committee shall act hereunder.

SECT. 2. Whenever an Information is laid before the Standing Committee, they shall proceed in the following manner to a Preliminary Consideration of it, for the purpose of determining whether the responsibility of the persons who signed it, the gravity of the offence charged, and the evidence, are such as to warrant a Presentment for trial of the accused. They shall at once serve a copy of the Information upon the accused, except when he himself has signed it, and, as soon as may be, set a time and place for its consideration, and give reasonable notice to those who signed it, and to the accused, and, so far as possible, to every witness or participant

named in it, that, at the time and place set, all may appear and be heard in person or by counsel. They may continue the hearing, and, after reasonable notice and opportunity for hearing, may allow any amendment of the Information, and may make such further effort to adjust, without trial, the matters set forth in the Information, as they may think consistent with, or required by, the peace and honor of the Church.

SECT. 3. Should the Standing Committee, decide that the case is one for trial, they shall make a Presentment of the accused to the Bishop, in writing, specifying, so far as possible, the details of the alleged offence or offences as to time, place, and circumstances. The Standing Committee shall conduct the prosecution. When the Standing Committee make a Presentment, they shall immediately cause an attested copy thereof to be served on the accused, and return of the service shall forthwith be made to the Bishop.

SECT. 4. If the Standing Committee decide to make no Presentment of the accused, they shall return the Information to the Bishop, with a recommendation that it be dismissed. No further action shall be taken upon any charge once dismissed unless, within three years, new evidence is presented to the Bishop in the form of a new Information, which, in his judgment, requires that the charge be again referred to the Standing Committee.

SECT. 5. If, for any reason, the Standing Committee recommend, or the Bishop of the Diocese desire, he may refer the Presentment to some other Diocesan Bishop, who, in that case, shall perform all duties prescribed in this and the following Canon for the Bishop of the Diocese. In case of the death, resignation or disability of the Bishop to whom the case shall have been referred, as aforesaid, the Bishop shall at once refer the case to some other Diocesan Bishop.

If there be no Bishop, or, in case of the death, resignation or disability of the Bishop of the Diocese, the Standing Committee themselves shall refer the Presentment to some other Diocesan Bishop.

Whenever reference to another Bishop is made during any period of time limited under this Title for the performance of any act by or before the Bishop, such period shall be extended, so as to begin at the time of such new reference.

CANON.

THE TRIAL OF A CLERGYMAN, NOT BEING A BISHOP.

SECTION 1. When a Presentment has been served on the accused, as provided in the foregoing Canon, the Bishop shall, within twenty days of such service, except as provided in the next Section, nominate

nine Presbyters of the Diocese, entitled to seats in the Convention, and shall cause a list of their names to be served on the accused, who shall, within fifteen days after such service, select five of them, and notify their names in writing to the Bishop; but, if he shall not give such notification to the Bishop, within aid fifteen days, the Bishop shall then select five, and the Presbyters so selected shall form the Ecclesiastical Court.

SECT. 2. Within five days of the service of the Presentment upon him, the accused may, unless he be charged in the Presentment with error in doctrine, in writing, request the Bishop to nominate also Laymen in the Court, in which case the Bishop, within twenty days after receiving such request, shall, with the names of the nine Presbyters, send also the names of seven Laymen of the Diocese, Communicants of the Church, members of the Bar, and, if possible, of judicial experience: and therefrom the accused shall, within fifteen days, select four Presbyters and three Laymen, and notify the Bishop thereof, and the seven so selected shall constitute the Court; but, if he shall not give such notification to the Bishop, within said fifteen days, the Bishop shall then select therefrom four Presbyters and three Laymen, who shall form the Ecclesiastical Court.

SECT. 3. The Court, thus constituted, shall meet at such time and place within the Diocese as the Bishop shall direct, and shall have power to adjourn from time to time, and from place to place, within the Diocese, as they shall deem necessary. The Bishop shall cause a written notice of the time and place of the first meeting of the said Court to be served, at least twenty days before the time of meeting, on the accused, and also on the Prosecution. If, within six months from this date, the Court, for any reason, fail to proceed to trial, the Bishop may constitute a new Court in the manner aforesaid.

SECT. 4. If, at the time appointed for the first meeting of the Court, the whole number constituting the same shall not attend, those who are in attendance may adjourn from time to time, until not less than three members, in the case of a Clerical Court, and not less than four, in the case of a Mixed Court, of which three shall be Clergymen, are in attendance, which number, in either case, shall be competent to proceed with the trial; and the decision of the number named in either case, if unanimous, shall be as binding as if the whole Court had been in attendance; but, if the decision is not made by a majority of the whole Court, the Bishop shall, at the request of either party, order a new trial, and proceed with the constitution of a New Court after the manner aforesaid. But, no person who has been nominated for the first Court shall be nominated for the second.

SECT. 5. The Court, at its first meeting, shall organize by choosing one of its members President, who, in the case of a Mixed Court, shall be a Clergyman, and a Clerk, who may or may not be a member, as the Court shall determine. The Court may adopt rules of procedure, and for the admission of evidence. It shall make suitable provision for reporting the evidence. The trial shall be public, unless otherwise ordered by the Court, with the consent of the accused. From time to time, at its discretion, the Court may hold separate sessions for conference, which shall be private.

SECT. 6. The Presentment shall not be amended, after service thereof on the accused, so as to set forth any additional charge or any offence not alleged therein when so served; *provided, however*, that, if the Court so order and allow, the Prosecution may, from time to time, as the trial proceeds, amend the Presentment in matter of form and as to facts not materially changing the charges.

SECT. 7. If a Clergyman presented shall, before the first session of the Court summoned to try the case, voluntarily confess himself to the Bishop to be guilty of the offences alleged in the Presentment, the Bishop shall cause such confession to be put in writing, and signed by the accused, and presented to the Court at its first session; and the Court shall thereupon state in a writing, addressed to the Bishop, its opinion as to the sentence to be pronounced.

SECT. 8. If, on or during trial, the accused shall confess the truth of any charge or specification in the Presentment, the Court may either dispense with hearing further evidence relating to the charge or specification confessed, and proceed to trial of charges to which the accused pleads not guilty, or it may still hear evidence on any charge or specification confessed, in order to determine its opinion as to the sentence to be pronounced.

SECT. 9. If a Clergyman presented as aforesaid, after having had due notice, shall fail or neglect to appear before the Court appointed for his trial, unless prevented by sickness or other sufficient cause, the Court shall pronounce him guilty of contumacy, and the Bishop shall thereupon suspend him from the exercise of his Clerical functions for the term of six months; and if, during that period, he shall not present himself for trial, he shall then be degraded from the Ministry for contumacy.

SECT. 10. When the Court proceeds to the trial, it shall hear the evidence, which shall be reduced to writing, and signed by the witnesses respectively; and some officer, authorized by law to administer oaths, shall, at the desire of either party, administer an oath or affirmation to the witnesses.

SECT. 11. If, in the opinion of either party, there are material witnesses, whose presence at the trial cannot be procured, the Bishop, on the application of such party, shall appoint a Commissary to take

their testimony. Such Commissary, who may be either a Clergyman or a Layman, shall give to the parties reasonable notice of the time and place of taking the testimony. Both parties may attend with counsel and examine the witness; and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissary, and inclosed under his seal, and transmitted to the Court, and shall be received by it as evidence. A witness examined before such Commissary, shall be sworn or affirmed, at the request of either party.

SECT. 12. The Court, having considered the evidence and noted the exceptions, shall declare in a writing, signed by a majority of the whole number of members of the Court, its decision on the charges contained in the Presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which, in its opinion, should be pronounced. This decision, together with the evidence and the exceptions, shall be delivered without delay to the Bishop, and a copy of the decision, and of the evidence and exceptions, shall, at the same time, be sent to each party.

SECT. 13. If the Court declare the accused not guilty on any of the charges, then its judgment shall be final, and the Bishop shall cause notice thereof to be given to all the Clergymen of the Diocese, and otherwise made public, as he may see fit; but, if the Court declare the accused guilty of the charge or charges set forth in the Presentment, or of any of them, the Bishop, unless an appeal for a new trial, as hereinafter provided, be granted, shall proceed to pronounce, in manner hereinafter provided, such canonical sentence as shall appear to him to be proper; *provided*, the same shall not exceed in severity the specific sentence recommended by a majority of all the members of the Court. If a majority of all the members of the Court shall have failed to recommend a specific sentence, the Bishop shall impose such canonical sentence as he may deem fit, and, whatever sentence the Bishop shall pronounce shall be final.

SECT. 14. The Bishop shall give the accused a hearing, if so requested by him in writing, within ten days after the decision of the Court shall have been received by him, and may grant a new trial, if he shall be satisfied that justice requires it. If a new trial be granted, the new Court shall be constituted after the same manner as aforesaid.

SECT. 15. Before pronouncing sentence, the Bishop shall summon the accused, the Prosecution, and three or more Presbyters of the Diocese, to meet him at such time as, in his opinion, may be most convenient, in some Church of this Diocese to be designated by him, which shall be open to all persons who may choose to attend; and he shall then and there publicly pronounce the sentence.

SECT. 16. All citations and notices shall be signed by the Bishop, and, together with all other papers contemplated in this or the foregoing Canon, shall be served, either by a summoner or summoners to be appointed for the purpose by the Bishop, whose certificate of such service shall be evidence thereof; or by some disinterested person, in which case the fact of such service shall be proved by the affidavit of such person. A written citation, notice, or paper, delivered to a party, or left at his last place of residence, shall be deemed to be sufficiently served.

SECT. 17. No person shall take part in any Preliminary Consideration, or be nominated as a member of an Ecclesiastical Court, or act as an officer of the Court, if he be related to the accused in or within the fourth degree of kindred, according to the rules of the civil law, or, if he be the party against whom it is charged that the offence was committed, or, if he be a party to the Presentment, or, if it be charged in the Presentment that he was concerned in the offence by participation or consent, or, if he be a necessary or material witness in the case.

SECT. 18. Advocates shall be allowed both parties, provided they are Clergymen canonically resident in the Diocese, or Laymen of the Profession of Law, who are Communicants of the Church. The Court, if consisting entirely of Clergymen, shall select a Lay Communicant of this Church, learned in the law, and, if possible, having had judicial experience, as their assessor, to act as their legal adviser; and the Court shall be bound to consult their assessor on all points of procedure, before deciding the same. The Court may limit the number of Advocates whom it will hear, provided it grant an equal number to both parties.

SECT. 19. The opinion of the Bishop, his sentence, and all papers filed with him, together with the official record of the trial as made up by the Clerk, including the evidence, shall be deposited with the Registrar of the Diocese.

SECT. 20. After the final decision of the Bishop, the accused shall not be liable to trial for the same offence.

SECT. 21. Such expenses of every trial contemplated by these Canons, as shall be authorized by the Court, and approved by the Standing Committee, shall be paid out of the Convention Fund by the Treasurer of the Diocese, as also the expenses of the accused Clergyman, on recommendation of the Court, in case of his acquittal.

APPENDIX E.

Articles of the Constitution, and Canons, which have been amended since the last edition of "Constitution and Canons," issued 1906.

CONSTITUTION.

ARTICLE IV.

THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall consist of Clerical and Lay Members.

SECT. 2. The Clerical Members shall be the Bishop, the Bishop Coadjutor, if there be one, and all Clergymen of regular standing, canonically resident in the Diocese and not under discipline, who are included in the following classes, viz., those engaged in the parochial, missionary, benevolent, or educational work of the Church, chaplains in the army or navy of the United States, professors or instructors of youth in colleges and schools, and those who, by age, infirmities, or other proper reasons, are prevented from exercising their clerical functions.

SECT. 3. The Lay Members shall be delegates from each Parish in union with this Convention, to be chosen by each Parish at its annual meeting, or at some other duly called meeting of the Parish, and also from each regularly organized Mission which has not less than twenty communicants; *Provided*, that no Parish or Mission shall be entitled to representation in the Convention which, for the space of two years, shall have failed to pay the assessments canonically imposed by the Convention, or which, for the space of three years, shall have failed to make a parochial report to the Bishop, or, for the same time, shall not have had the services of a Rector or Missionary as its Parish Minister. But, any such Parish or Mission shall again be entitled to representation if, on its own application, accompanied by a report of its condition satisfactory on the points herein named, the Convention shall agree thereto; and this right shall take effect from and after the rising of the Convention so agreeing.

SECT. 4. A regularly organized Mission, having less than twenty Communicants, and any unorganized Mission, which has, during the year preceding the Convention, had regular services on not less than

twelve consecutive Sundays, and which has paid all contributions requested by the Convention, shall be entitled to representation by one delegate, having a seat and a voice, but no vote.

SECT. 5. Each Parish entitled to representation in this Convention may send one delegate; if a Parish have more than twenty, and not more than fifty communicants, it may send two delegates; if it have more than fifty, and not more than one hundred communicants, it may send three delegates; and if it have more than one hundred communicants it may send four delegates. Such Missions as are represented under the provisions of Section 3 of this Article shall be entitled to one delegate each, if they have less than seventy-five communicants, and to two delegates each, if they have seventy-five or more communicants. (See pages 165, 167, Journal of 1898; page 265, Journal of 1899; page 447, Journal of 1901; page 556, Journal of 1902.)

SECT. 6. Before any Lay Delegate shall take his seat as a member of the Convention, a certificate of his appointment, signed by the Churchwardens or Parish Clerk, or, in case of a Mission, by the Clerk, or Minister in charge, shall be laid before the Convention.

The Rector, Vestry, and Churchwardens, shall have power to fill any vacancies which may occur in the lay representation of a Parish.

No person shall be competent to serve as a Lay Delegate, unless he shall be a regular worshipper in the Parish or Mission which he represents, and delegates ought to be communicants.

SECT. 7. In case of the election of a Bishop, no clergyman shall be entitled to vote who shall not have been canonically resident in the Diocese six months previous to the election.

SECT. 8. The Convention shall be the final judge of the qualifications of its members.

Section 4 added. First passage of amendment, November, 1907. (See Journal, page 303.) Final adoption, 1908. (See Journal, page 84.)

ARTICLE VI.

PRESIDENT OF THE CONVENTION.

SECTION 1. The Bishop shall preside, *ex officio*, in the Convention.

SECT. 2. The Bishop Coadjutor, if there be one, shall be the Vice-President of the Convention, taking the Bishop's place in his absence, and shall also have a seat and a vote in any board or committee created by this Convention, of which the Bishop of the Diocese is a member *ex officio*.

SECT. 3. If neither the Bishop of the Diocese nor a Bishop Coadjutor be present at any session of the Convention, the members shall elect a President from among the clergy.

Provided, however, that, in case the Diocese is placed under the authority of a Bishop from without the Diocese, such Bishop, if present, shall be, ex officio, the President of Convention.

First passage of amendment, November, 1906. See Journal, pages 172, 173. Final adoption, 1907. See Journal, page (304).

ARTICLE VII.

SECRETARY OF THE CONVENTION.

A Secretary shall be chosen upon the assembling of the Annual Convention; and, said Secretary so chosen and accepting, shall remain in office until the meeting of the next Convention, or until a successor shall be appointed. His duty shall be, to take the minutes of the proceedings, and keep a record thereof; to publish, soon after the Convention, the said minutes; to attest the public acts of the body; and faithfully to deliver into the hands of his successor all books and papers which may be in his possession relative to the concerns of the Convention. It shall also be his duty to give due notice of the time and place appointed for the succeeding meeting, or for a special session of the Convention.

When the Journal of the Convention is published, there shall be six copies printed on linen paper, and one of these copies, attested by the President and the Secretary of the Convention, shall be the official record of its proceedings.

Last paragraph added. First passage of amendment, 1907. See Journal (page 303).

Final adoption, 1908. See Journal, page (85).

CANONS.

CANON 3.

ADMISSION OF A PARISH OR MISSION INTO UNION WITH THE CONVENTION.

SECTION 1. To entitle a Parish to admission into union with the Convention, such Parish shall submit to the Convention a certified

copy of its Articles of Association, or other satisfactory evidence of its organization (or, if specially incorporated, of its Charter), and of its Constitution and By-Laws, in which it must be declared that such Parish accedes to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese; and such Parish shall lay before the Convention written evidence, subscribed by the Churchwardens and Vestry, that it has been duly organized as such for the space of one year, and during that time has held regular public services.

SECT. 2. Copies of said Articles of Association or Charter, and of the Constitution and By-Laws of such Parish, together with the circumstances and needs of its organization, must also be submitted to the Bishop and Standing Committee of the Diocese, at least one month before the Annual Session of the Convention, and be approved by them respectively; or, if not so approved, he or they shall report to the Convention the reasons, in writing, of such disapproval. In every case the whole subject, with all the documents, shall be referred to a committee of three Clerical and three Lay members of the Convention to report thereon: *Provided*, that when such Parish is within the limits of a city or town already having a Church or Churches in connection with this Convention, the consent of the Clerical and Lay authorities of said Church or Churches shall first be obtained, unless the Bishop and Convention shall otherwise determine.

SECT. 3. "To entitle a Mission to be admitted into the union with the Convention, such Mission shall submit to the Convention a certificate from the Bishop, or Bishop Coadjutor, signifying that he has duly organized said Mission in accordance with Canon 13. It shall also submit a declaration signed by the minister in charge and the officers of the Mission, that they accede to the Doctrines, Discipline and Worship of the Protestant Episcopal Church in the United States, and to the Constitution and Canons of this Diocese, together with a certificate signifying the number of communicants at that time resident in the Mission, and that regular public services have been held for one year."

Section 3, adopted 1907. See Journal, pages 313, 314.

CANON 13.

ORGANIZATION OF MISSION.

SECT. 1. The residents of any town, village, or neighborhood, who may desire the services of the Protestant Episcopal Church

established among them, should give notice of their desire to the Bishop of the Diocese, who will thereupon visit them, or send a Clergyman to visit them. The Bishop will also, whenever he may think it advisable so to do, recommend the recognition, by the Board of Managers of the Diocese, of such town, village, or neighborhood, as a Missionary Station, and may secure the appointment of a missionary to them.

SECT. 2. At any Missionary Station of the Diocese, the Mission may, with the consent of the Bishop, be organized in the following manner: The Bishop shall appoint a Churchwarden, a Treasurer, and a Clerk, to serve for the first year; or, if the Bishop deem it expedient, a Churchwarden and Treasurer only shall be appointed. After the first year a Churchwarden, Treasurer and Clerk shall be chosen by the regular worshippers in the Mission, in the manner prescribed by Canon 9 for the election of such officers by a Parish.

SECT. 3. The duties of the Churchwarden of a Mission shall be those prescribed in Canon 10, Section 1, for the Churchwardens of a Parish. It shall be the duty of the Treasurer to collect and receive all moneys contributed for the support of the Mission, and to remit or disburse them in accordance with the direction of the Board of Managers.

SECT. 4. The Missionary, or, if there be none, the Churchwarden of an organized Mission, shall present to the Annual Convention, a report of the same character and details as the report required by Canon 8, Section 3, from the Clergyman or Churchwardens of a Parish.

SECT. 5. An organized Mission shall be assessed for the support of the Bishop, and, for the contingent expenses of the Convention, in the same manner as a Parish is assessed for these objects; but, such assessment shall be remitted or reduced whenever the Board of Managers shall recommend such remission or reduction.

Old Section 4, stricken out 1908. See Journal, page 85.

CANON 15.

SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

SECTION 1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or on a Sunday near thereto.

SECT. 2. For Diocesan Missions, annually, on Easter Day and on the first Sunday in October, or on some other Sunday early in the autumn, at the minister's discretion.

SECT. 3. For the Diocesan Orphans' Home, annually, on Thanksgiving Day, or on Christmas Day, or on some Sunday near to one of those days.

SECT. 4. For the increase of the permanent fund for the support of the Episcopate, at the annual Episcopal visitation, or, on some Sunday designated by the Bishop.

Section 4, amended 1907. See Journal, page 304.

Section 1, amended 1908. See Journal, page 85.

UNFINISHED BUSINESS.

AMENDMENT TO CONSTITUTION.

Resolved that Article IV of the Constitution be amended by adding a paragraph reading as follows:

The Bishop having jurisdiction may, with the advice and consent of the Standing Committee, indicate any summer congregation, or School Chapel of the Diocese, as entitled to send one delegate to the next Convention of the Diocese, such delegate to have a seat and voice, but no vote. And, the Bishop indicating such congregation or Chapel shall have the right to appoint the delegate therefrom.

Adopted for first time, 1909. See Journal, (page 245).

RULES OF ORDER.

1. The Holy Communion shall be celebrated on every morning of the session of the Convention.

2. When the President takes the chair, he shall call the Convention to order, and every member shall remain in his seat, unless he rise to address the chair.

3. The President shall speak to points of order in preference to other members, and shall decide questions of order, subject to an appeal to the Convention by any member.

4. When the Convention is equally divided, the President shall decide the question by his vote; and, when his vote, given in the minority, shall make an equal division, it shall also be his duty to vote, and, in such case, the question shall be lost.

5. When a member is about to speak on any question, or deliver any matter to the Convention, he shall rise from his seat and address himself to the President.

6. All Committees shall be appointed by the President, unless otherwise ordered by the Convention.

7. No member shall absent himself from the service of the Convention, without leave, if he be able to attend.

8. No member shall speak more than twice to the same question, without leave of the Convention, nor more than once, until every member wishing to speak shall have spoken.

9. Every member who shall be in the Convention when a question is put shall give his vote, unless excused for special reasons before a division.

10. When a motion is made and seconded, it shall be stated by the President before being debated, and shall be reduced to writing, if so required by the President.

11. When a question is under debate, no motion shall be received but to adjourn, to lay on the table, to postpone to a certain time, to commit, to amend, or to postpone indefinitely,—which several motions shall have precedence in the order in which they are arranged.

12. A motion to adjourn shall always be in order; that, and the motion to lay on the table, shall always be decided without debate.

13. When a motion has been decided in the affirmative, or the negative, it shall be in order for any member in the majority to move for a reconsideration thereof on the same day.

14. No question shall be taken on any report, unless upon a motion to print, or recommit it; but reports shall, as of course, lie upon the table. If a Committee deem any action of the Convention

desireable, it shall be their duty to present, in writing, such Resolutions, Acts, or Canons, as they may think proper to offer, which only shall be subject to the action of the Convention.

15. Clergymen officiating in this Diocese, but not canonically members of this Convention, visiting clergyman in good standing, Candidates for Holy Orders, and Licensed Lay Readers of this Diocese, the Secretary and Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, the Auditor of the Convention, and Officers of the Diocese, not delegates from any Parish or Mission, shall, on their names being recorded by the Secretary, be entitled to seats in this Convention, without the right to vote.

16. The Bishop shall appoint at each Convention an Auditor of the Convention for the current financial year of the Diocese. It shall be the duty of such Auditor to audit the accounts of the Treasurer of the Convention, the Treasurer of the Board of Managers of Diocesan Missions, and the Treasurer of the Trustees of the Protestant Episcopal Church in New Hampshire, examine all vouchers, and verify all securities, as soon as possible after November 1 in the year following his appointment, and to make a report to the next Convention of the Diocese. The Convention shall pay the expenses of such audit.

17. The Rules of Order and the Order of Proceedings shall be printed with the Journal of the last Convention.

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ANNUAL CONVENTION, 1910.

The One Hundred and Ninth Annual Convention of the Protestant Episcopal church, in the Diocese of New Hampshire, will be held in St. Paul's Church, Concord, on the third Tuesday of November, (Nov. 15,) 1910, at 4 o'clock P. M.

~~On~~ In the evening of Tuesday there will be a Missionary Service in St. Paul's Church, Concord.

RICHARD W. DOW,

Secretary of the Convention.

CONCORD, December, 1909.

FORM OF CERTIFICATE OF LAY DELEGATES.

At the Annual Parish Meeting of——Church of——, on the ——day of—— [last or inst.], A— B—, C— D—, and E— F— were duly elected Delegates to the Convention of this Diocese, to be held at ——, on —— next, and G— H—, I— K—, and L— M— were also chosen as substitutes.

(Signed) ——, *Parish Clerk,*
[Or *Rector or Warden*, as the case may be.]

REMOVALS.

CANON 39—GENERAL CONVENTION.

OF REGULATIONS RESPECTING THE LAITY.

SECTION 1. A communicant in good standing removing from one Parish to another shall be entitled to and shall procure from the Rector or Minister of the Parish or Congregation of his or her last residence, or, if there be no Rector or Minister, from one of the Wardens, a certificate stating that he or she is a communicant in good standing; and the Rector or Minister of the Parish or Congregation to which he or she removes shall record him or her as a communicant when such letter is presented, or on failure to produce such letter from no fault of the communicant, upon other evidence of his or her standing sufficient in the judgment of the said Rector or Minister. Notice of the above record shall be sent by said Rector or Minister to the Rector of the Parish from which the communicant has removed.

[FORM OF CERTIFICATE.]

In the name of the Father and of the Son and of the Holy Ghost, Amen.

——, a communicant in good standing in —— Church, ——, N. H., is hereby commended to the pastoral care of —— of —— Church, ——

Signed, ——

CANON 15.
SPECIAL OFFERINGS.

It shall be the duty of the Minister of every congregation in this Diocese to make collections for the following objects:

1. For the General Clergy Relief Fund, on Quinquagesima Sunday, or on a Sunday near thereto.
2. For Diocesan Missions annually on Easter Day, and on the first Sunday in October, or on some other Sunday early in the Autumn, at the Minister's discretion.
3. For the Diocesan Orphans' Home, annually on Thanksgiving Day, or on Christmas Day, or some Sunday near to one of these days.
4. For the increase of the Permanent Fund for the Support of the Episcopate, at the Annual Episcopal visitation, or on some Sunday designated by the Bishop.

Donations and bequests to the Permanent Fund for the Support of the Episcopate will be received by THE TRUSTEES OF THE PROTESTANT EPISCOPAL CHURCH IN NEW HAMPSHIRE.

RT. REV. W. W. NILES, D. D., President, CONCORD.
JOSEPH S. MATTHEWS, Treasurer, CONCORD.

Treasurer of Diocesan Missions, MR. H. H. DUDLEY, Concord, N. H.

Treasurer of Orphans' Home, REV. T. J. DRUMM, Concord, N. H.

Treasurer of General Missions (Domestic and Foreign) MR. GEORGE GORDON KING, 281 Fourth Ave., New York City.

THE GENERAL CLERGY RELIEF FUND.

Remit to REV. ALFRED J. P. MCCLURE,
Treasurer.

THE CHURCH HOUSE,
12th and Walnut Streets, Philadelphia, Pa.





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